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## Faith and Sanctification

**I**N ORDER to obtain the blessing of holiness one, of course, must be soundly converted and walking in the light as God gives it, in fidelity and fruitfulness of service. The believer becoming convinced that holiness is his privilege as an experience, must consecrate himself fully to God. Very many who understand these steps thus far, balk at the next step, which is faith. As simple as the language of Jesus is, the tempter manages to get many seekers confused on this point. Jesus says, "What things soever ye desire when ye pray, believe that ye receive them, and ye shall have them" (Mark 11:24). The words rendered here, "ye receive," are correctly put in the present tense.

The earnest seeker for this blessing, conscious that he can say, "I now give all unreservedly, gladly for ever to my God," must at that moment believe God. That is, he must believe that the blood of Jesus Christ then and there cleanses him from all sin. In that moment, in view of the condition fulfilled, to wit, his implicit faith in the promise and in the atonement, the Holy Spirit does the work, and he is in that moment sanctified. Mark well, his faith thus rests on the truth of God and not on the blessing received. It is not a belief that he *may* receive, or that he *will* receive it, but, as Mr. Wesley expresses it, his faith is "a divine evidence and conviction that *He doeth it.*" The blessing is conditioned on faith, and is conferred at the very instant the faith is exercised.

We are not saved because we have consecrated all to God. Sanctification does not come as a payment for consecration. We are sanctified because Christ died that we might be made holy. Having made such a consecration, we are to believe, of course, that it is accepted and that we are received for Christ's sake. It is not enough that the gift touch the altar. It must be placed upon the altar in immediate and active faith that "the altar sanctifieth the gift."

Just here so many ask the question, "But how can I believe before I have the witness that the work is done?" We reply, how can a soul believe for full salvation after it is conscious that the work is done? After the work is consciously done the seeker *knows* the work is done, and it is not a matter of faith at all, but of knowledge. Entire sanctification is a blessing conditioned on faith, and the faith upon which it is conditioned really must be exercised before the blessing is received. That is to say, our faith must be *in God*. We must *believe God*, and must believe in God, for the blessing. We are not to believe the blessing, or to believe *in* the blessing—our faith must honor God. The instant the consecration is made and we have come to Him, the blessing is received and our faith rests *in God* and in *God's Word*, which Word blazes and glistens with promises to bestow it upon us. If I can not believe in entire sanctification until conscious of its presence in my soul, I can never believe for it; for the evidence of its possession must be subsequent to its reception, unless the evidence comes first and the blessing afterward.

We honor God, by believing Him in that critical moment and instantly the blessing comes, and then we know and recognize and exult in its possession. The divine order is, first believe, then receive, then know.

And yet, really, this order is merely in accommodation to our thinking. In another sense the "believing and receiving" are simultaneous. For purposes of orderly thinking and teach-

ing it is necessary to divide them and for a division we submit that the order is as above.

It is just here that the trouble comes in about feelings. The entrance into this divine and glorious life is a matter of instant, beautiful, glorious faith in God. And when we thus honor Him clearly, heartily, wholly, by a faith which centers in Him alone and not in frames or feelings or accompaniments, the blessing comes, and generally with it all the feeling and joy and emotion we can well manage.

Faith, mighty faith, the promise sees,  
And looks to that alone;  
Laughs at impossibilities,  
And cries it shall be done!

## Does It Matter

**T**HE confirmations of the incidents and the historical facts recorded in Genesis and indeed throughout the Bible by the discoveries in the ruins of ancient Babylon, Egypt, and other Bible lands, are playing havoc with the school of critics who have denounced the Bible as made up of legends, myths, and forgeries. Though dreadfully staggered, they try to keep their feet and in their dismay know not what to say. They can not refute or answer absolute facts which God has kept buried but now has opened with a pick and shovel and brought to the kingdom for such a time as this.

It is sometimes said, "What does it matter" anyway? What if Genesis is shown to be a jumble of legendary stories? We answer, it matters much if one story or one chapter or one great fact like creation or the fall or the flood or Abraham's life be conceded mythical as the critics claim them to be. Then the Bible is gone. It can not be relied on anywhere if it be false in one place. Here is our challenge—all or none. Proof of falsity or untrustworthiness established as to one chapter or one great historic fact like any one that we have mentioned above, loses to us the whole Bible. We must henceforth pursue our weary way in darkness through life and into the great unknown realm of death without a Bible to guide us. Besides, the whole fabric of redeeming love for lost man falls finally and for ever. The thrilling revelation of the kingdom of God upon this earth, the climax of the divine plan of the ages, also falls into ruin.

Yea, we are willing to confine our challenge for the integrity of the whole Book upon any one of the great incidents we have mentioned above. In the call and life of Abraham as a solitary incident we claim the integrity of the whole Bible is involved. A moment's thought will show the reader this momentous truth.

These confirmations, while they can not by themselves prove the inspiration of the Bible, do nevertheless reveal the character of this Book. They show that Genesis is not mere legends and romance but thoroughly accurate and sober history. Showing this much, we turn and read the sacred records and find that they themselves claim to be inspired and hence by the most invincible logic we are bound to accept their inspiration. As some one has said, a jeweler in testing gold, applies his test here and there and when these sundry tests bring out the same answer that it is "gold," he lays down the coin perfectly satisfied and will risk his reputation and his money upon the genuineness of the piece tested.

Archeologists have tested hundreds upon hundreds of the incidents, occurrences, facts, and transactions recorded all

through the Bible, by their discoveries amid the ruins of Bible lands, and in not a single instance have they ever failed of corroboration, and the process continues and the discoveries are constantly being made which enlarge the area and increase the vast number of such confirmations. Thus the bald assumptions and blasphemous pretensions and insulting infidelities of the critics have been swept to the four winds. Still they ask us to withhold judgment and thrust aside faith in the Bible as though it were a matter of no moment.

We have had a hundred times as much corroboration of the Bible from the sources mentioned as would be necessary to establish its truthfulness and reliability as a history with any fair-minded jury of pagans. Yet these desperately beset gentlemen of the critical school die hard and still catch at straws as they are seen to go down in the waves of their shame and humiliation before the best thought and the enlightened conscience of the world. We say it does matter, therefore, and matters much, whether we surrender one chapter or one incident or one book of this Bible. We are not called upon to surrender any part of it and we decline to do so at the dictum of any self-styled "advanced thinkers" or "best scholars," of this or any other age.

Mark well, that we are not claiming that archaeological discoveries prove the inspiration of the Scriptures. Criticism has challenged belief in inspiration on the ground of alleged inaccuracies, mistakes, and contradictions. The discoveries amid these ancient ruins are proving beyond all peradventure that these allegations of the critics are unfounded, and that the inaccuracies are all on the side of the critics, and not on the side of the Bible. These discoveries, therefore, proving the correctness and absolute accuracy of the Bible history, show conclusively its reliability and trustworthiness. The Bible itself claiming to be inspired, we are shut up logically to the acceptance of this claim. This is the point we stress. Of course, other and very much larger and deeper reasons for accepting its inspiration exist. We only deduce this logical argument for the truth of inspiration from archaeology in answer to the assaults of our biblical higher critics.

### A Short Study in Ephesians

**W**E ARE to keep in mind that the subject of Ephesians is "The Church," that mystery so long hidden, but which had now been revealed, and to unfold which especially Paul gives us the nine Church epistles. The first truth taught about the Church is its "Calling and Nature." The reader should read carefully from the third to the fourteenth verses, inclusive, of the first chapter, as follows:

3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: 4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: 5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, 6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. 7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; 8 Wherein he hath abounded toward us in all wisdom and prudence; 9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: 10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him: 11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will: 12 That we should be to the praise of his glory, who first trusted in Christ. 13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that Holy Spirit of promise, 14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

Mark to what as a church we are called or chosen:

"He hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love" (Verse 4).

Mark well that this call is not to a destiny, to any penalty or reward. The call of the church is to a state or condition or experience. The call is "that we should be holy and without blame before him in love." This call, made effectual by our acceptance, renders us the *ecclesia*, the called-out, the church. Note that the thirteenth verse emphasizes this same truth, superadding the agency by which we are to be made holy:

"In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed ye were sealed with that Holy Spirit of promise" (Verse 13).

The call is to holiness, and holiness comes of being "sealed with that Holy Spirit of promise," and this glorious experience or state of heart and life inducts us into membership in the church, or makes us among the called-out ones — the *ecclesia*.

We hold that the condition of membership in this *ecclesia*, or the invisible, spiritual church, is holiness. Holiness is in the atonement. Christ died as much to make the believer holy as He did to justify the sinner. It is a fundamental truth that Christ's blood answers to two things. First, it answers to the guilt of sin in justification, and, secondly, to its defilement in sanctification. Paul's words in Eph. 5:25-27 are to the point just here. Not only did the infinite pity and boundless compassion of the blessed Christ lead Him to offer Himself as a sacrifice for the sins of a lost race that the guilty sinner might be pardoned, but, "Christ also loved the church and gave himself for it; that he might sanctify and cleanse it with the washing of water by the word, that he might present it to himself a glorious church, not having spot or wrinkle, or any such thing; but that it should be holy and without blemish."

Space forbids our entering the inviting field of the *all-inclusiveness* of this gracious work of Christ. We can barely suggest the line of thought here. Not alone was the work of Christ *manward* in its justifying and sanctifying character, but Christ's work was *Godward*. As great and glorious as was the work of Christ for and toward and in man in this life and in the vast eternity to come, we are almost tempted to say that His blessed work was even greater toward God. It changed God's attitude toward the entire universe, including even the physical nature of this planet and every creature, animate or inanimate, contained in the world. Waiving for the present the relation of the work of Christ to "principalities and powers in heavenly places," we would say that His work proposes to touch, readjust and restore every creature, every realm and region which was marred by the touch of sin. As far as sin has reached, Christ has gone; as deep as has been its foul and fatal touch, so deep has Christ followed and triumphed over it. The highest glory of Christ is not in what it accomplishes for man, but what it is to God — not the mere fact that Christ gave a remedy for the ruin of man, but His work is God's answer to every question sin has raised. The purpose and scope of His work is as wide as creation itself.

Creation in its broadest sense — physical, animal, heavenly, as well as human — is included in the benefits of Christ's blood. Man, of course, more largely partakes of the benefits of Christ in this life than the balance of creation, but in the final consummation it will be found that all creation will delight and revel in the glories of the work of the Redeemer. Creation "groaneth" now, but the day of its rejoicing hastens. "For we know that the whole creation groaneth and travaileth in pain together until now" (Romans 8:22). But creation's redemption draweth nigh, "for the earnest expectation of the creation waiteth for the revealing of the sons of God. For the creation was subjected to vanity, not of its own will, but by reason of him who subjected it, in hope that the creation itself also shall be delivered from the bondage of corruption into the liberty of the glory of the children of God" (Rom. 8:19-21, R.V.).

Yes, the great day of "Creation's" deliverance, hastens when "they shall not hurt nor destroy in all my holy mountain. When the wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fating together; and a little child shall lead them; and the cow and bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox. And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice's den. Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree."

In that great day, "in the dispensation of the fulness of times, when he shall have gathered together in one all things in Christ, both which are in heaven and which are on earth" (Eph. 1:10); then paradise regained will come again to view in millennial splendor. No more destruction by the forces of nature; no dread of the forked lightning nor the storm-tossed sea. No venom in the fangs of the serpent or the bite of any earthly creatures. No noxious weeds, no poison anywhere; no killing vapors nor miasma; no disease germs, but a universal nature, calm and unruffled and safe as a summer's

sea; Jesus himself having redeemed and restored all things. No danger, no dread, no fear in the gloom of the forest, on the bosom of the deep, or amid the wildest forces of nature. Man again is supreme over nature as God in Christ becomes supreme over man. "They shall not hurt

nor destroy in all my holy mountain; for the earth shall be full of the knowledge of the Lord, as the waters cover the sea." "The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose."

# THE EDITOR'S SURVEY

## News and Notes

We erroneously stated recently that Rev. R. T. Williams would conduct a special Bible course in Peniel University, January 2 to 30, 1916. Our attention is called to the fact that the course will be in Oklahoma Holiness College instead. We gladly make this correction.

The prohibition election in Ohio, while not successful for the cause of sobriety and temperance, nevertheless was a distinct gain in this direction. It reduced by half last year's anti-prohibition majority of eighty-four thousand and thus wiped out half of it. This is enough to give great encouragement to the prohibition hosts. Added to this is the defeat of another amendment drawn in the interest of the liquorites which was intended to shut off any renewal of the question before the voters for six years to come. This amendment was thoroughly vanquished and there is nothing in the way now of putting the question of prohibition before the citizenship of the state again next fall.

Rev. Allie Irick, in *The Rescue Messenger* of the 15th, writes a page editorial containing an indictment of the tongues movement. The counts in this indictment are five in number, to wit: "(1) The modern tongues movement, as a whole, strictly rejects, repudiates, and depreciates the visible church. (2) The tongues people are holiness fighters; hence, heterodox in their doctrines. (3) The tongues people, as a movement, have no uniform rule of doctrine or standard of belief relative to the all-important verities and realities, such as a clear case of regeneration. (4) The tongues people err and mislead and deceive the people when they insist on the tongues being the 'Bible evidence' of having the Holy Ghost. (5) The so-called gift of tongues or Pentecost, as these folks teach and profess it, does not deepen spirituality or increase efficiency in His service."

Rev. J. W. Hughes, having recovered from his severe injury by an automobile accident, is now active in the field as an evangelist.

Rev. L. Milton Williams, of Olivet, Ill., is to engage in a revival meeting in the Pentecostal tabernacle, Nashville, Tenn., November 28th.

As a sample of the results of tithing the practice of the Seventh Day Adventists furnishes evidence in point. This church has grown from a membership of 5,440 in 1870 to one of 104,528 in 1910. This includes membership at home and abroad. In 1870 their giving totaled \$2,182.46. In 1913 it amounted to \$1,771,989.60. This represents a per capita gift of \$23.42 for the total membership. The per capita gift in America amounted to \$28.93.

In the death of Booker T. Washington the colored race of America have lost their most distinguished citizen and America has lost a good and useful citizen. He was head of the Tuskegee Institute in Alabama. It would take

a volume to give justly the vast amount of good Mr. Washington has done for his race during his active life. The writer has been through his institution at Tuskegee in all its departments and he was amazed at the breadth and scope of the wonderful work being done. We were impressed by the tactfulness, as well as the intellectual vigor and platform ability, of this great man. A preacher of Tuskegee related to us the following incident illustrative of the tact of Washington. The marvelous size and growth of the work in this aristocratic southern town had naturally engendered rather a tense feeling between the races in the little city, and nothing but Washington's marvelous tact and discretion kept it down and enabled cordial relations to be maintained. One day Dr. Washington left the institution to walk to the city, a distance of nearly a mile. As he passed down the street a lady called from her door, "Hello, Uncle, come by just a minute!" Washington turned and went up from the pavement to the front door and doffed his hat and bowing very politely said, "What can I do for you, Madam?" She replied, "I wish you would take this note to Mr. \_\_\_\_\_'s office and hand it to him." "Certainly, with pleasure, Madam," and Washington hurried on down town and delivered the note. At dinner that day Mr. \_\_\_\_\_ said to his wife, "How did you come to be acquainted with Dr. Washington?" The wife replied, "I never met Booker Washington, you know I am not acquainted with him." The husband replied, "Why, you sent me a note by him this morning." In amazement the wife said, "Why, you don't say so! Was that Booker Washington? Well, he certainly was the most polite nigger I ever saw." Other incidents of a similar character were related to us, indicating that marvelous tactfulness and all the elements of a true gentleman were combined in this wonderful colored man.

A note from Brother F. M. Lehman in California conveys the sad intelligence of the affliction of several members of his family. His wife has had to undergo an operation recently. We extend to our brother sincere sympathy and prayers and trust that he and all his family may speedily recover and that the Lord may bless them all abundantly.

We think our District Assembly meetings should always be as nearly as possible veritable Pentecosts of spiritual fire and glory. It seems the last session of the Eastern Oklahoma District Assembly was such an occasion, from every account we read of it. Miss Lillian T. Cole, missionary to Africa, in writing *The Pentecostal Nazarene* of her visit to that Assembly says, "Surely all those who had the great pleasure of attending the Eastern Assembly can really say 'it was a spiritual feast.' The business part rolled off so smoothly that we forgot it was business."

We are very glad to learn of the improvement of Sister Lucy P. Knott, pastor of Emmanuel Church, Los Angeles, Cal., who had

to undergo a serious and delicate operation upon her right eye. We trust her convalescence will soon issue in her complete recovery. We know she longs to occupy her pulpit and preach the blessed gospel of the Son of God.

We join Brother C. B. Jernigan and wife in rejoicing and thanksgiving to God in the restoration of their daughter, Johnny, after the serious operation which she had to undergo at University Hospital, in Oklahoma City. A note from Brother Jernigan elsewhere contains the glad news that her condition is now greatly improved.

The press dispatches report the union of the Methodist Episcopal Church and the Methodist Episcopal Church, South, in St. Louis, Mo. Of course, this does not mean a legal organic union, but is merely a friendly system of affiliation and co-operation, as though the sixty local churches of the two denominations belonged to but one great church. No doubt this, however, will have an influence on the question of union, which is agitating both denominations.

The Scarritt Bible and Training School of the Methodist Episcopal Church, South, in Kansas City, has suffered the loss of a considerable amount of its endowment fund, which threatens serious embarrassment to the institution.

## Salvation for All

Marvelous indeed is the adaptability of the gospel to all classes and conditions of men. The learned, the unlearned, the high, the low, the rich, the poor, those in the highest stations of life, those in the most menial positions, all of every class and located anywhere on land or sea, have full and free access to the saving blood of the Son of God. Oh, the blessing of a "whosoever" gospel! The following from *The Christian Advocate* is a striking illustration of this glorious truth:

A man is telling a friend the story of his redemption from a life of wretchedness. He says: "I was a hopeless drunkard, alienated from my family, spurned by my acquaintances, and despised by everybody. Some one told me that I was a child of God. That was wonderful enough in itself. But he said also that God was with me; that I had only to use the divine strength at hand to lift myself out of the mire into which sin had hurled me. Then I laid hold on God, pulled myself together, and rose to a new life. It looked like my own effort, but it was God who saved me from myself."

A rough-looking man in a Bowery mission is giving his testimony to a crowd of men who are "down and out." He says: "I was a thief, a slugger, and a dope fiend. I got down to rags. I was nearly starved to death. I came into this place for a cup of coffee and a warm corner. I heard about Jesus, the sinner's Friend. I tumbled up to that front bench. They told me to pray. I did not know how to pray. I just yelled, 'O Jesus, help a poor fool!' In about a minute the biggest thing in my life happened. I do not know how it was done, but I have n't cracked a head or snatched a pocketbook since, and dope has nothing on me any more."

A keen-faced man with a scholarly cast of countenance is quietly explaining to a companion how he came to be a Christian. He

says: "I was an agnostic, but my philosophy went to pieces under trouble. The scheme I had wrought out for myself looked well on paper, but it could not stand the strain of misfortune. The puzzle of life became more and more involved; I saw no issue from the labyrinth; I contemplated suicide. Some one put into my hand the Gospel of John. I found the clue to the maze of life in that book—I am the way, the truth, and the life." No one can imagine how that sentence shook me to the utmost depths. To speak briefly about a thing that was as vast as eternity to me, I found Christ to be the secret of the riddle. In him I saw God in terms of human experience, and, like the skeptic in the Gospel of John, I cried: "My Lord, my God!"

Three men, three life stories, three miracles, but one power and one result—the power of God made available through simple trust; the result, a life hid with Christ in God.

## Rome's Deadly Blight

No deadlier argument against the Romish church exists than the nations of the world where she has borne rule the longest. The longer she holds sway, the deadlier becomes the national blight, the denser the ignorance and the more pitiable the profound pagan superstitions that degrade and debase the people. Take the following fact concerning Spain, which has been a stronghold of Romanism for centuries, as illustrative of the allegations we make:

It is said that the King of Spain, after a critical examination, finds 60 per cent of the land uncultivated, thirty thousand towns and villages without schools, and twelve million out of the seventeen million people can neither read nor write. This is a striking commentary on the deadly blight of Romanism. Spain, for centuries, was a stronghold of the Papacy. She is responsible for much of the horrors of the Inquisition, and at her door lies the sin of horrible butcheries. Centuries of sin have brought about this deadly blight, for "the nation that will not serve him shall be destroyed."

## The Craze For Amusements

The widespread and mad rush of the age for amusements is a false response to a mistaken cry of the soul. The soul wants God. Its sentiment or keeper being carnal, it can not interpret aright this inward thirst, but, conscious of a lack, vainly rushes to the trashy amusements of life to satisfy this soul-longing. How quickly this could be cured if people would only let God into their hearts. How He would satisfy every longing, supply every need, meet every demand, and bring joy and contentment to the heart and brain now racked with the monotony of life. An exchange has the following:

No testimony to the strenuous monotony of many human lives is more manifest than in the eager craving for amusements which we see everywhere about us. Men long to be taken out of themselves. They would not be so eager for distraction if they were joyfully conscious of the presence of God; for this is the deepest and most lasting joy of life, to have God for a Father and a Friend, to share His thoughts and seek to know more of them, to desire to attain to the position of helpers in His work. No wise Christian leader speaks of cultivating the consciousness of God's presence as a duty. He testifies to its worth as the most satisfying joy of life.

## "Awful Hard"

These are the words too often heard on the lips of people as they confront obligations or opportunities in life. Even in the presence of the call of Christ to His discipleship it is often "awfully hard" for one to be a Christian. They seem to forget that nothing worthy of attainment ever comes easy. The greatest, the noblest, the most priceless achievements come only to those who shut their eyes to the hardness of the conditions of achievement and push heroically on to the consummation. Pertinent to this point is the following from an exchange:

"Course I'd like to be a Christian, but it's

awful hard," said a young fellow who was imprompted to live a better life.

"So is getting rich hard, or playing professional football, or doing any other strenuous thing," was the reply made. "So is an ungodly life hard," he was told. "The way of the transgressor is hard."

The truth is that this old world itself is hard, and life in it is hard. Business men are hard workers, even taking care of money is hard. Banking is hard.

"A bank never succeeds until it gets a president who takes it to bed with him," somebody says.

Every new industry has to be built up by close attention and hard knocks. Sleepless nights and perspiring days are the lot of business builders. Everything is hard that is good for anything, and some things worthless are hard too.

But why care if doing right is hard? It is worth doing if it does cost effort. It gives peace of mind, serenity of spirit, health of body, and the only true joy that mortals know.

## A Dog and a Man

He was a dog,  
But he stayed at home,  
And guarded the family night and day.  
He was a dog  
That did n't roam.  
He lay on the porch or chased the stray—  
The tramps, the burglar, the hen—away:  
For a dog's true heart for that household beat  
At morning and evening, in cold and heat.  
He was dog.

He was a man,  
And did n't stay  
To cherish his wife and his children fair.  
He was a man,  
And every day  
His heart grew callous, it's love-beats rare.  
He thought of himself at the close of day,  
And, cigar in fingers, hurried away  
To the club, the lodge, the store, the show,  
But—he had a right to go, you know!  
He was a man. —Exchange.

"Awful hard!" Yes, but sweet, too, and clean and rich and good!  
David, after his redemption said, "My soul followeth hard after thee."  
That is the way to follow God. Press on!  
Labor on! Love on! Help on! Climb the hills, and then—rest.

## Looking on the Things Of Others

This means looking on the troubles of others, as well as looking at other things. The time when we attempt not to look upon the things of others is the time when troubles come to us. This is the time of all others when we need the exercise of this grace and when the "others" need it. If we would look upon others in their troubles more, we would find our troubles to dwindle very greatly. An exchange in the following gives an illustration of this beautiful art of looking on the troubles of others:

She was one of the many Americans in Europe whose plans were interrupted by the war. She was making her way to the coast in a tedious and not very well-equipped train. Her personal disappointments during the late summer and early autumn had so worn upon her that she could repress no longer her pent-up feelings. "Just to think of it," she said, "I have not been able to wash my face for thirty hours. I have not had a decent meal for a week, and I never expect to see again two of my trunks." There was a moment's silence in the compartment and then a French officer said very quietly, "I am indeed sorry for you, madam. We are all having our troubles these days of war. I have myself lost two sons who were killed in Alsace fighting for France." He spoke with the utmost courtesy, but the suggested contrast between her own little woes and the sharp bereavement of a tender-hearted father so wrought upon the woman that she burst into tears and, to her credit be it said, humbly begged his pardon for her outburst of a moment before.

What business have we to emphasize to ourselves or before others the minor trials and tribulations we encounter along the daily pathway, when the soil of Europe is being soaked

with the blood of her choicest sons? To be made cross because the postman is late or because some one, we think, slighted us, to nurse a headache as if it were a wound caused by a bursting shell, to expect and demand sympathy when visited by the ordinary ills of life, is to exalt the ego at the expense of a world suffering a thousandfold greater pain. Even real sorrows may be mitigated by the thought of the agony from which we are exempted. Hard it is to bid the last farewell to a loved one, but when we can do that in a sickroom provided with every comfort and under some dear family roof, the pain of separation can not be as great as when the dying friend bleeds his life out in some trench or thicket a thousand miles away.

## An Heritage of Strong Drink

Strong drink disgraces and debauches its victim all along the pathway of life, wasting his money, wrecking his body, and pauperizing his family in this world. It pursues him into the other world by damning his soul for ever in hell. Not content with all this, it pursues the victim in his progeny and by means of heredity conveys evils—physical, mental, and spiritual—to human beings who suffer the awful consequences decades after the unhappy victim has been in hell. This point is illustrated in a statement made by Gypsy Smith at the Majestic Theater, New York City, in a sermon recently, as follows:

On the other side of the ocean, just before I left home last September, a mother suddenly came into the room where there was a little boy six or seven years old, and found that little boy trying to kill a baby two years old with the scissors, and she said to the child, "What are you doing?" and he said, "I want to kill him."

It frightened the mother and she talked to the father about it, and the father took him to a doctor, and he took him to a specialist; the specialist was my friend. He examined the child thoroughly and said to him, "Why did you want to kill the baby? It does not hurt you." And the boy replied, "I want to kill somebody all the time." And the doctor turned to the father and said, "Are you a drinking man?" The father said, "Well, I do drink, it is true; but I don't often drink to excess." The doctor replied, "Well, you drink. That boy will kill some one some day. It is in his blood, and your drinking habit is the cause of it."

## Mother

No sweeter name is known in any language than that of mother. No holier truth or more benign fact is known in life than the character which this word betokens. We can never pay the debt we owe to mother, try as we may. There is no baser sin in all the catalog of sins than ingratitude to or neglect of mother. Conscience owes no such flagellations to any soul as is due for such neglect. A whip of venom-fanged scorpions could not administer adequate punishment for such guilt. We love to honor a man who honors his mother. Gladly, therefore, we reproduce the following beautiful words from Dr. Frank Crane:

"She is my mother," said the young man, "but I call her my baby. She is eighty years old. Old people are very much like babies, and we ought to love them, for of such is the kingdom of heaven. I have an idea life evens up things. When I was young and helpless she took care of me; now I take care of her. I am paying my debt. She never left me alone when I was an infant. Now I do not leave her alone. She was patient with me then; now I am patient with her. She fed me; now I feed her. I clothe and keep her. She sacrificed her young life for me; I am glad of every chance I have to sacrifice for her. She loved me when I was ignorant, awkward, needing constant care, and all because I was hers, born of her body and part of her soul. Now every feebleness and trait of childishness in her endears her to me, for no other reason except that she is my mother. By so much as she is a tax on my time, attention, and money, I love her. She shall not triumph over me in the day of judgment, for my tenderness shall equal hers. She watched with me until I grew up; I shall watch with her until she steps into heaven."



# THE OPEN PARLIAMENT

**D**ENYING self is a scriptural term. To consecrate self or the soul to God's sacred use and His service is rather a theological term. By taking up the cross and to follow Christ into death was understood as a crucifixion by St. Paul (Rom. 6:6). That these expressions are figures for heart action is plain, when we read Paul. "Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord" (Rom. 6:11). Otherwise the Lord appears paradoxical. He says, "For whosoever will save his life [soul] shall lose it; but whosoever shall lose his life [soul] for my sake and the gospel's, the same shall save it." The idea is, that whosoever will give up his soul in consecration to be wholly our Lord's, for time and eternity, following Jesus by the revealed will of God, regardless of love of self, to obey the Lord in every thing and calling, that soul should live, and should not taste spiritual death. In the churches it is understood to imply self-devotion in an exclusive sense to the Lord. That is, a devotion with no selfish purpose. So long as a heart fails in the act of self-denial or consecration there is a lingering doubt as to purity or holiness of heart. The setting apart, as in sanctification, is this very denial of self, which implies the soul, the life, or the heart, to God's use and service wholly and only.

Prayer as well as self-denial and faith is a factor in the work. Indeed, this is a means by which the divine attention is reached.

The sinner, as well as the Christian, has denials to offer unto God.

1. He must die unto the whole sinning business (Rom. 6:1, 6:18).

2. He must die to both the acquired and the inherited sinful lusts of the flesh. The old affections and abnormal sensibilities which have governed the passions and habits of life, must be dethroned and God must be sanctified in the heart (1 Peter 3:15). For sin in no sense has the right to hold dominion over

**R**ESCUE work is an effect, the cause is the Social Evil and the Social Evil is a phenomenon coextensive with civilized society. Barbarous and semibarbarous people have at times been free from it. The ancient Germans, we are told, tolerated no such evil in their midst; and there are said to be Siberian and African tribes today of which the same thing is true. No sooner has a people attained a moderate degree of civilization than this social curse has fallen upon it; nor has any race reached a point of moral elevation where this form of vice has disappeared. Even constantly it beset the ancient Hebrews, and a careless reader of the Scripture knows how vain were the efforts of sages and law-givers to stamp it out. Nurtured by a vicious religion, it flourished throughout Asia Minor; and where civilization moved westward to Greece and Rome, this vice followed its shadow. The rise of the medieval cities in Western Europe was marked by the introduction of the House of Shame. The great development of trade and commerce that ushered in modern times was also responsible for the universalizing of the Social Evil. Glancing at present conditions, we find that no important nation is free from the taint.

Vice is the inevitable result of causes which the church and society has never yet been able to control. Why has society and the church failed to do their duty? Because as a people

## Self-Denial or Consecration

Written by GEORGE W. BUCH

a professing Christian (Rom. 6:13, 11). St. Paul writes, "They that are Christ's have crucified the flesh with the affections and lusts" (Gal. 5:24).

3. The sinner has need to give up all the alluring pleasures of the world. Be crucified to the world, so that the world will appear dead to him and he dead to the world (Gal. 6:14). This does not imply that temptations will cease, or that dangers will not come, but it rather fixes circumspection in our pathway, and a hatred to enchantings.

The Christian also has a self-denial to meet. He is to become dead to self. St. Paul wrote concerning self as an *ego*. "I am crucified with Christ, nevertheless I live, yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me." Here is a soul who lost his self by the life of Jesus in himself. In other words, this man dead to self was all of self devoted to the will and service of his Lord. It was no more Paul but Christ living in him and actuating the life saved by grace. Some tell us that the apostle never professed entire sanctification, but here is his soul wholly set apart to a sanctified life, and professing what took place in his life (Gal. 2:20).

By self-denial another life is embraced.

## Rescue Work and the Church

Written by J. T. UPHURCH, S. S. D.

we have hardened into a contemptuous mood of uncharitableness, so that this one particular type of sinner fills us with an unholy sense of superior virtue. In consequence of this irreligious attitude, the Social Evil remains today a hard, unresolved mass of corruption in the midst of so-called Christian civilization, until it has come to be regarded, even by the church, as a vice which can not be eradicated, a sin which can not be forgiven, and a social disease which can not be cured.

Perhaps the reason for the lack of action among our churches in addressing themselves to the cure of social ills and the rescue of our fallen daughters is to be found in the fact that the general impression which they have had of the condition of things is wholly inoperative and needs kindling by some actual knowledge. There are stark, startling facts which every one ought to know, and, knowing, give heed to. Talk of Dante's hell and all the horrors and cruelties of the chambers of the lost—the man who walks with open eyes and bleeding heart through the dark chambers of our cities needs no such fantastic images of the poet to teach him horror. It would be well to have hanging across these streets of forbidden things, in the red purlieus of lost souls and ruined bodies, Dante's words "Abandon hope all ye who enter here."

Those who call themselves Christians can not bear the name unless they open their hearts

It is called "newness of life" (Rom. 6:4). This is regeneration. But carrying self-denial to perfection leads the heart on "to know the love of God, which passeth knowledge, that ye might be filled with all the fulness of God" (Eph. 3:19). This is not an absorption of God or of the soul, but a creation in which the heart is saved in love and is filled with the Holy Ghost. It hides the soul in Christ and fixes the affections upon things in heaven (Col. 3:2, 3). When the soul or self is dead to self—pleasure—life, it still lives being "arisen with Christ" and possessing His life (Col. 3:1, 4; I John 4:13; 5:11, 12). God can have no use of any *ego* but His own. There can be but one God to order the universe. One mind as a law; all others must be in submission to this One. For heaven would be a pandemonium of contention could selfish spirits be admitted therein. This world is a place for such things to abound. Therefore we have war, bloodshed, and every phase of cruelty upon the earth. For permanent peace, fulness of love to rule, unmolested happiness to abound, and an unshackled life to live there must be perfect unity of mind, completeness of agreement, oneness of consent, and an unflinching obedience to the same law of God.

God has "condemned sin in the flesh" of every soul; it must die; carnality must die; the *ego* must die; with mortality strife must end, or hell is the result in death. But to die is not an easy matter. Practices have weight, hard down in a rut. Inherited nature has homogeneal elements of life. Habits are rooted growths in nature; and deranged functions and nerve-sense hurt when you touch them. It takes faith, courage, purpose of mind, and much will-power to even reform; but it takes the power of God or the Spirit of the Blood to transform and cleanse the nature estranged to moral deeds or a holy life. Yes, it is a matter of feeling to be sanctified.

BEEBE, ARK.

and minds to the needs of their fallen sisters. "On the two commandments of Jesus hang all the law and the prophets, to love God with all thy heart and thy neighbor as thyself." We can not help our fallen sisters unless we bear what they bear; we can not lighten their sorrows of which we have not felt the pressure. The cross is the pattern of our lives, and lays down the enduring conditions of helping the sinful and sorrowful. Christ wept when He saw the lost condition of Jerusalem; in that city He found His cross. We will find our cross when we see the misery and weep over the lost and erring. If we wish to be saviors of society we must be willing to be crucified. In seeking gold in California a track was laid across the Isthmus of Panama and it is said a life was laid down for every railroad tie, but the road was built. Our daughters must be rescued. As a church are we ready to be crucified? "He bore our sins and carried our sorrows," and if our hearts bleed with the miseries of the fallen we will participate in their sorrows as we contemplate their sin, and we will take them by the hand, even if we have to lay our white, clean fingers on a feculent mass.

Now is the time for the church to fill the sacrificial service of Jesus by advancing every agency for the uplifting of the fallen and the destruction of every enemy that makes for their downfall. "Prepare ye the way and

make his paths straight." The specific duty of the church is manifest, she must change the mind of the slum dwellers, for "Christ came that they might have life and that they might have it more abundantly." The Christ gospel is not to present a new code of morals to humanity, but it is to be a power to transform life from within. The best forces of life must be awakened so life will be transformed. The great service which the church can render is to kindle hope, to awaken thought and let these lost sisters of ours feel that the church cares. The church can not hope to eradicate the Social Evil and rescue the fallen daughters of our land until it is willing, fairly, to make it the test of its religious vitality, to forget its ecclesiastical traditions, to drop its cynicism and worldliness, and go back to the method advocated by Jesus himself for dealing with all sinners, including the fallen woman. The method of Jesus was nothing more nor less than sheer forgiveness.

If the church will awaken to its responsibility and the laity to their duty and hasten to the aid of God-called rescue workers, many souls may yet be rescued from the quagmire of sin and shame before the coming of the Lord.

## The Word of God

Written by N. W. PHILBROOK, P. C.

"I will put my words in his mouth" (Deut. 18:18.)

THE Word of Christ contains the germ of spiritual life. It is the "incurruptible seed." There is no right conception of Christ which does not include His Word, and no right relation to Him which does not include obedience to it.

In Him, the Word, are hidden all the treasures of wisdom and knowledge, and Paul, John, James, Peter, and the other inspired writers wrote that we might better understand Him.

The Word of Christ, if given full control of a man's life, lifts every department of his being to a higher plane, purifying, refining, and ennobling body, mind, and spirit.

Phariseism demands an "expurgated" Word with obedience, responsibility, and retribution left out.

The Word of Christ is to the man who is in harmony with Him, the good and acceptable and perfect will of the Father.

The Word which men supremely need today is that which fell from the lips of Jesus Christ, the same yesterday, today, for ever. This alone is able to change a sinner into a son of God, partaker of the divine nature, if he will submit himself to its transforming power.

God is love and it is one of the manifestations of His love that He makes good His Word. "Say ye to the righteous it shall be well with him." "Woe unto the wicked, it shall be ill with him."

A preaching, teaching, or living which does not emphasize the Word which Christ emphasized is unbalanced and unsafe.

Every one of Christ's commands has a special reference to some need in human life.

The first three — repent, confess, forgive — bring a man into right relations with God. The next two — "Be reconciled to thy brother," "Whatsoever ye would that men do to you, do ye even so to them" — sets a man right with his fellow-man. The sixth — "Seek ye first the kingdom of God and his righteousness" — starts him along the true way of living. The seventh — "Let your light so shine before men"

## Bud Says:

Well, amen! Christ is still on the throne and the government is still on His shoulder and the Devil is on the run and the grace of God was never so precious as it is these last days. Well, we must go in for a longer and a harder pull and we must have more grace if we succeed, and of course we are going to do that; but last year's blessings will not pull us through this year, and what we had in the bank last year that we have already used up we can not check out this year. So, if your well doesn't supply you with plenty of good, fresh, sparkling water there is no use in having a nice curb put over the top of the well. We must go to the bottom and have it dug several feet deeper and that will increase the flow and that will improve the well so get you a pick and shovel and hunt for the bottom of the well, and as you dig don't forget that you are digging your own well and not the other fellow's; and when you strike a fine flow don't take the swell head over it because the water was there already or you could not have struck it. Remember, too, that you can not use the blessed Holy Ghost, but if you will keep your mouth in the dust the Holy Ghost will use you. There is some truth and a good deal of error in the statement when you hear a fellow say, "I have got the Holy Ghost." He means to say that the Holy Ghost has come into his heart, but if the man doesn't walk softly the Holy Ghost will withdraw Himself from the fellow and leave him with nothing but an empty profession on his hands.

So, my dear brother, you have not got the Holy Ghost at all in the sense that He is in your hands to be used by you at your own will. Remember that He has you in His hands to be used at His will, for He is God and He can do for you that that you want done if you will let Him do it and do it in His own way and according

— equips him with the greatest force in God's work — the influence of a humble, consistent Christian life.

## An Incident in a Pastor's Life

Written by Rev. D. S. REED

ONE DAY while busy, a gentleman with a smiling face but anxious eyes, called at the parsonage and said to me, "My wife is sick and they have sent for me to come home, and I want you to get in the buggy and go home with me" (He lived five miles back into the mountains). I said, "Go on home, and I will hitch my horse to my rig and follow." He did go and I soon followed. He met me at the gate with an anxious face; all the smiling and joy was gone, and he said almost in a whisper, "She's gone insane; has been trying to kill the six children for three days."

I tried to talk to the woman with whom I was very well acquainted, but she had a look of despair on her face which was unusually dark for her, and her mind seemed on a swivel, and rambled so that there was no connected thought. Her mother and the children wept for they saw no way but the house for the insane for their loved one. It seemed to me that the very air was full of demons and that it was a clear case of demon possession, and as there was but one physician that could cure that malady instantly, I read some of the exceeding great and precious promises, after which we knelt in prayer.

Suddenly as we were engaged earnestly in calling on God for her deliverance, her face lighted up with a holy joy that transfigured her whole countenance; she put up both hands and

as He wills, and He will work with you in spite of men or devils as long as you work with Him and work His way. There is nothing under heaven so beautiful as a preacher standing in the pulpit filled with the Holy Ghost and as He speaks the word — stream of living water falls on the ears and over the minds and in the hearts of the hungry multitudes until it is like the rain that falls on the fresh-mown meadows of the earth. But what is so heart-sickening and disgusting as to see the difference between hot air and sparkling water. Nothing will refresh the earth like a good rain and nothing will parch the earth so quick as a few days of hot air; and we can all pray this prayer: "O Lord, let every pulpit be filled with a Spirit-filled man and a Spirit-filled man and a man after God's own heart! Such a man will wear the soles off his shoes as he walks the streets looking for the lost and he will wear the knees out of his breeches as he prays for a lost world and his message will be one of life and power and juice and glory. He will represent a big Christ and that will mean a little Devil. His message to the saints will be a well loaded table but his message to the God-forgetter will be a load of old plow points and log chains and old hame irons. When a Spirit-filled man stamps his foot he can shake the ground for fifteen hundred miles and to the wicked it will be something like a small earthquake, but to the saints it will be a rock foundation to build on and you can hear them shout that we have a full salvation on a rock foundation and we are going to shout it all over the nation.

Well, before I forget, don't forget that if each Nazarene preacher will get one subscription each month that it will make 18,000 new subscriptions in the next year; and if we will get one each every week that it will make 78,000 new subscriptions for the next twelve months. Well, amen! come on, we must wear out shoe leather. We must roll up the number last named, if possible. We can do it. BUD ROBINSON.

began to praise the Lord intelligently. What a shout there was in the camp that day. The grandmother laughed, cried, shouted, and praised the Lord with a loud voice, and as far as I know, the insane woman has not had a return of the malady since. I had the pleasure to take the father, mother, grandmother, and most of the children into the church, all well saved.

Our God is still on the throne.  
LINDSAY, CAL.

## Burrs

C. A. McCONNELL

If you don't want to hear the "I never knew you," you had better get acquainted with Jesus today.

Accident never made a man; the man was already there when Accident found him.

God puts no man into a treadmill unless the thing is hitched to something.

The multitudes will gather where the Holy Ghost reveals Jesus as Savior or Sanctifier. People will stop even on their way to hell to see others saved. I have no sympathy with the belief that "times have changed," and that the old gospel of Jesus Christ has lost its savor; that humanity has no longer a need or longing for a Savior; that civilization has succeeded Calvary and Pentecost. The trouble is, God help us! the church has failed to break for the multitude the true Bread of Life; has refused to appropriate and apply the fire of the Upper Room, to dead hearts, that they should live and glow for God. O Holy Ghost, set us on fire, that Jesus may reveal Himself in us! Thou art not dead — we have slept.

# MOTHER AND LITTLE ONES

## JANE'S VACATION

Serita Jackson was just returning from a week's vacation in the country, and as she bounded gayly into her own little room and spied the one beloved doll in the corner, she exclaimed shamefacedly: "Jane Jackson, I did go away and forget you. Poor child, you need a vacation, too."

She crossed the room with a decided mother air, caught the dejected doll in her arms, and said with interest: "I'm afraid you'll have a fever if I leave you here much longer. Your spine has surely gone wrong, and your hair—it's dreadful the way it comes out. Mamma says a vacation should be useful. Now where could you go, I wonder, to be of any use? Let me see—"

The child hesitated. There seemed to be no suitable place, however; so, giving Jane an unusual hug, she proceeded to wash her face, comb her thin hair, and put on some clean, starched clothing.

"There," she said, breathlessly, as the last button was fastened, "you're a beautiful doll. You should go to Europe or to Japan for the missionaries' orphans to play with, or—why—"

Serita grew suddenly pale at the idea which came to her. She had only to raise her eyes, look southward, and before her loomed the City Hospital, the building which had never spelled anything to her before. But now there was the possibility of its separating her from Jane, the only doll she had ever owned. She realized now that she was only bluffing when she proposed to send dear Jane on a vacation. After consideration, however, she grew very brave, and standing the doll upon the window seat, demanded:

"Do you see that red building?"

Jane refused to answer, but her face was so sweet and unselfish that Serita kissed it, whispering softly: "I wish I was half as good as you, Jane. You'd like a useful vacation, wouldn't you?" And then in the midst of tears and trembling limbs, Serita rushed from the room, her precious Jane in her arms.

Before reaching the hospital, however, the tears subsided, and as she neared the stone steps she brushed them away with Jane's starched petticoat, leaving a tiny wet spot to dangle over the pink slippers, but there was no protest from the loyal doll.

Presently, without warning, she collided with a slender figure attired in stripes, white apron and cap. Had it not been for the warm smile and tender voice, which said, "Ho! there, girlie, I nearly ran over you," Serita would have given way altogether; but now she smiled in return, and, finding her tongue, said firmly: "Are you the nurse?"

"Yes, dear."

"Here's Jane."

There was a long silence. Nurse waited for an explanation, Serita for strength. In the meantime she pushed the doll into the other's arms.

"Jane," she said at length, in so low a voice she could scarcely be heard, "Jane needs a vacation. I thought—she could be of some—some good—or use—"

Without further details the nurse, a lover of little folks, said reassuringly:

"Have we any use for her? Bless you, child, worlds of use. How long a vacation is Jane to have?"

Serita brightened considerably. It was such a comfort to have this white-capped woman understanding how necessary it was for Jane to have a change.

"I think about two weeks," she replied promptly, although her voice displayed grief at the thought of separation from the beautiful doll. "Most people have two weeks, don't they?"

"Yes, I believe that's the usual length of time. Has Jane ever been away from home before?"

"No'am," came the answer softly. "I really dread it, you know. I shall be so lonesome without her. She's all I've got." Then, as if fearing the nurse would think her selfish, she added hastily: "But I'm glad to have her make somebody else happy."

"Well, she will."

The nurse took the child's hand and directed her attention to the end of the corridor.

"Do you see that sunroom?"

"Yes'em."

"Look at the little pale face on the pillow."

"Yes'em."

"Well, that little girl has never seen a doll."

Serita shivered and clasped her tiny hands together thoughtfully. "May Jane spend this vacation with her?" she half-whispered.

"She may. I wish I might take you to see her, but she always cries when she sees little girls that can walk."

Serita caught the apron of the nurse and twisted it nervously between her fingers. "Can't walk," she breathed softly, and then with one long, fond kiss upon the lips of Jane she turned suddenly and fled down the hall.

Long, lonely days dragged slowly away, and at last Serita began to plan for the home-coming of Jane Jackson. On the thirteenth day she set her tiny tea table and went through the endless motions of cake baking, for did not her mamma do this when she came home from an extended visit? She laid out a pretty frock and some very white underwear, and prepared a small basin of water to wash Jane's face when she should arrive; but there was a sadness mingled with the joy of preparation, for before her arose the sunroom, with its delicate patient and the smile, which she knew must be there, and would leave when Jane kissed her goodbye. But she argued that two weeks was a long time for a girl's doll to be away from home, and that surely it would be perfectly just to go for Jane. Accordingly, the next morning she crossed the lawn in the direction of the hospital, but her little legs, falling so readily into action at her command, awakened her at once to her senses.

"Oh, Serita Jackson," she cried. "How dare you, when you have two stout legs to carry you wherever you want to go? Of course, you will let Jane stay with the sick girl. It is the doing without a beloved thing that makes folks better; mamma says so. And I want to be a better girl. I'll go back this minute and 'phone."

Just then across the lawn she saw a colored boy coming, stopping only long enough to shout for her to wait. When the boy handed the note which he carried she sank softly to the grass, her eyes searching the page earnestly.

"Dear Little Girl:

"Jane has had a splendid vacation, has been disinfected, and will be glad to go home now if you will call for her.

"Her clothes may be a trifle soiled, but I trust her health is improved; at least she looks very happy, and how could she help it? Two solid weeks of enjoyment she gave to my little patient, who left the hospital yesterday for her heavenly home! And to think—she went with her eyes fastened on your Jane and a happy smile about her lips. Is n't that worth the separation you two have had?"

Nurse."

A run across the lawn, and across the street, brought Serita, sobbing and laughing together, to the hospital door. Two surgeons and several nurses were conversing in the corridor. Evidently Serita was the subject, for a nurse held Jane in her arms.

The child felt their eyes fully upon her, but unhesitatingly she pressed her treasure to her heart, crying softly and with wonderful sweetness: "Jane, oh, Jane."

And when the love that was overflowing seemed to have had its way, and there was a silence as the nurses and doctors stood almost reverently, she raised the doll and looked deep into the blue eyes.

"Jane," she whispered tenderly, "Jane, you sent the little girl smiling to heaven, and—and—you shall come to the hospital every year for your vacation; and besides—Jane—I am a—better girl!"—LENA PARFREY, in *The Child's Hour*.

## A PATCH OF BLUE

A giggle went over the schoolroom when

Bill Butler walked forward for his first recitation in the Ward School. Bill was a new pupil and nobody seemed to know who he was or where he came from. He had just walked in that morning from nowhere, seemingly, with his books under his arms, and after having the various lessons assigned to him, quietly sat in his single desk seat and never lifted his eyes from the page before him until his lesson was called. Then he arose and went forward, and everybody giggled.

Billy knew they were laughing at him and he knew why—for he remembered painfully that there was a sky-blue calico patch on the seat of his dark, much worn pants, but he walked bravely on to his recitation, which happened to be a spelling class, and took his place at the foot. But as the lesson proceeded, the patch of blue was noticed to be advancing toward head, and finally, a hard word was given out to the boy who stood next below the newcomer and it was missed and passed on and on by each pupil until it came to Billy, who hesitated before he even spelled at it, and when he did spell the word, the teacher motioned him to go up head. Consequently, he was despised immediately by the spelling-class pupils, and after a few days, by most of the pupils in the second grade, because he stood head in all his classes and every child knew it was because he studied.

"Old Patch never takes his eyes off'n his books, does he?" one of the boys jeered.

"Nope," said another, "he might miss a word."

Billy did n't say anything, so the boys got disgusted and ran away to play, leaving the new boy to amuse himself as best he could.

The week passed, and Billy was regular in attendance, and every afternoon when school dismissed, he did n't wait to see if anyone was going to ask him to play ball, but hurried round the corner of the building, and one evening ran into Ivan and Don Sellers in his haste.

"Let's follow Patches, Don," Ivan eagerly cried, "and see where he lives." So away they went, through the best residential section, then on to the poorer parts and finally into the slums of the city. They saw Patches enter a dark hut door, and waited. A few moments later he came out with a big newspaper bag on his arm and hurried back toward the city, and a little while afterward, Don and Ivan saw him on the street corner shouting *The Evening Banner!* to passers-by.

Next morning they were ready for him, and at the recess hour, with a bunch of boys to enjoy the sport, Don began:

"How's newspaper business last night, Patches?"

"Not very good," answered Billy in a faltering voice. "I did my best to sell 'em but got mighty little for my work."

"Looks like you ought to get you some new pants selling papers."

"Oh, I can't buy things for myself," answered Billy. "You see I have a sick mother and it takes all I can make to give her."

The boys crowded around listening eagerly now to Billy's story.

"See, I have to work mighty hard to get the little things she needs and she isn't able any more to mend my clothing, that's why that blue patch is on my pants. I had to sew it on myself and did n't think the color would make any difference, but I'm going to change it soon as I have time, for a darker one."

"No, you are n't going to do anything of the kind," spoke Don, manfully, "I've got a dozen pair of pants I do n't need, and we're about the same size."

"You shall have a few pairs of mine—and—and—" chimed in one of the boys, "we will all help you sell papers next Saturday and give all we make to your mother."

"Is it a go, boys?" exclaimed Ivan.

And every boy nodded his head. Then up went a boy's hands and a little shout: "Here's three good cheers for our new pupil!"

And the little bunch of listeners cried: "Hip, hip, hurrah for Patches!"—ALICE L. WHITSON, in *The Junior Herald*.

# THE WORK AND THE WORKERS

## Announcements

**EVANGELISTIC**—We are authorized evangelists, Pentecostal Church of the Nazarene, and are ready for calls to hold evangelistic services anywhere. Address us at 3836 Delmar Blvd., St. Louis, Mo.—J. Keppel and Wife.

**MEETING**—I am to begin a meeting with Rev. A. M. Bowes in Spokane, Wash., January 2d.—Guy L. Wilson, Ft. Fairfield, Mo.

**NEW ADDRESS**—The address of Evangelist E. Arthur Lewis will for a time be 3412 51st st., Portland, Ore.

**NEW ADDRESS**—The address of Rev. J. E. Linza is now 2617 Madge ave., Maplewood, Mo.

**REQUEST FOR PRAYER**—Rev. A. J. Mitchell, Caruthersville, Mo., asks prayer for his brother that he may be healed of hemorrhage of the lungs.

**EVANGELISTIC**—I am ready to make engagements for evangelistic services. Will go anywhere for expenses and free-will offering. Am authorized evangelist from Chicago Central District, Pentecostal Church of the Nazarene. Address me at 6350 Drexel ave., Chicago, Ill.

**EVANGELISTIC**—Having been in the pastorate for several months past, I am again taking up the evangelistic work. Will be glad to answer any calls for which I can give dates.—R. E. Gilmore, Olivet, Ill.

## District News

### HAMLIN DISTRICT ASSEMBLY

One of the greatest Assemblies in the history of the Hamlin District, has just closed at Mineral Wells, Texas. The attendance was unusually large. God's presence was manifested from the first song to the last benediction; blessed unity and harmony prevailed throughout all the sessions and the evangelistic services were blessed of God in the salvation of souls.

Dr. Wilson presided and endeared himself to our people by his wisdom, impartiality, patience, and beautiful, Christian spirit. If there were any fears in the minds of any in regard to the ability of our new General Superintendent, they were quickly dispelled when the Assembly opened. There are few things greater in their characteristics than a District Assembly of the Pentecostal Church of the Nazarene. There is such blessed fellowship and heart to heart communion together and demonstrations of the Holy Spirit as is seldom witnessed in gatherings of any other kind. Battle-scarred soldiers and dust-covered pilgrims came up from their different fields of labor, some of whom have been laboring practically alone, and it is grand to see these hungry souls feast on the many fat things with which the Lord favored us on this occasion.

Upon first ballot, out of 115 votes cast for District Superintendent, Rev. J. C. Henson, who has served the District so well last year, received 112 votes, and was declared elected.

The pulpit was filled on Wednesday night by Rev. Oscar Hudson, business manager of Central Nazarene University. He took for his theme, "The Spirit-filled Life." The Lord was present and gave liberty and unction, and while sinners wept—the saints shouted for joy. A gracious altar service followed in which several sought for pardon or purity.

Dr. H. C. Morrison of the *Pentecostal Herald*, came by and delivered a powerful sermon on Thursday evening on the subject of "The Value of the Soul." It was a masterpiece of oratory, freighted with gospel truth and sparkling wit. Several came forward for prayer and some prayed through to victory.

Rev. J. E. L. Moore, President of Central Nazarene University, delivered a scholarly, Spirit-filled message Friday evening which God honored in a special manner. Nearly a score came forward for prayer more than half of whom prayed through to victory. He preached again Saturday night and there were souls in the fountain.

Dr. Wilson brought the message Sunday morning, taking "Holiness" for his theme. He confounded the opposer by his logic and helped the hungry with the true bread of life. The ordination service at 3 o'clock that afternoon, conducted by our beloved General Superintendent, was great beyond description.

We were pleased to have with us our own dear Brother McConnell and Brother J. F. Sanders from Kansas City, who were representing our most excellent Publishing House. The plan for raising \$50,000 for operating capital for the Publishing House met with hearty approval at this Assembly. Their speeches on various occasions were inspiring.

The missionary anniversary conducted by Rev. J. E. L. Moore, who is a member of the General Missionary Board, was interesting and inspiring. Brother C. A. McConnell, the leading speaker, stirred the hearts of the people with his burning message in behalf of the nations who are without the gospel. Our people are getting the missionary vision more and more and we believe we will be able to do more for missions this year than we have ever done.

The educational rally deserves special notice. Rev. J. E. L. Moore, President of Central Nazarene University, chief speaker on this occasion, delivered a masterly address, in which he showed the great need of developing the youth of our age. Throughout the service God's Spirit rested upon the people and it seemed more like a revival service than an educational rally. The work of Central Nazarene University was presented and much interest was manifested in carrying forward this great institution which all seemed to recognize had been planted by the hand of Providence.

The closing service was the rescue anniversary, Sunday night. The house was packed long before the hour for the service to begin. Rev. J. P. Roberts, superintendent of Rest Cottage, Pilot Point, Texas, had charge of the service. After some special songs by the orphan girls and a solo by one of the redeemed girls, which melted the hearts of the people, Mrs. Nettie Hudson, of Hamlin, Texas, delivered a Spirit-filled message in her characteristic way on "The Power of the Gospel in the Slums." As she related one incident after another which had come under her own observation, the great audience was melted in tears and the hearts of many were moved toward this line of work who had before been indifferent.

REPORTER.

### PITTSBURGH DISTRICT

As a District, we have come down through another year, not without trials—it has been a checkered scene of battles—but thanks be to God who giveth us the victory, and has brought us safely to another milestone, with songs and everlasting praise.

Our pastors are not like those in the old established churches. Ours are doing pioneer work, in that they are bringing together and uniting in one body, those who have been trained in many different ways of church government. However, the way for this work has been well prepared by the Holy Spirit in the grace of sanctification. For without this blessed experience we would not have gotten on so well. The opposition against our ranks has been great; our strength lies in the unity we have among our people. Our pastors being our standard bearers, are bearing the greater responsibility. With our hard fields, small forces, shortage of means, yet, our pastors with their faithful wives have not only held the fort, but are able to report many souls captured for our King.

Our deaconesses are a faithful band of fully consecrated women, who are proving themselves co-laborers with our pastors in the work of conserving what we gain as well as seeking the lost. Many of our deaconesses are wives and mothers. It is wonderful how the Lord helps them to get their home work done, and to look after the discouraged, sick, and needy. May the Lord bless and crown them with success.

It would be impossible for our pastors and deaconesses to accomplish what they do if it were not for the loyalty of our members.

It is surprising to see what some of our little churches have accomplished. Every member wide awake to all the interest of the church at large, as well as at home, is the least we can expect. This may not be true in all local churches, but why not? It can be! The *HERALD OF HOLINESS* and *OTHER SHEEP* will keep the general church needs before us. If any one of our number fail to know the need, the fault lies at his door. Our pastors bring the needs of the District before his people, so there is only one thing to do, and that is to roll up our sleeves and go to work.

As a whole, we must say the laity on our District is a live, progressive, loyal people. This is not only so in the spiritual sense; our records show our people to be practical.

God has blessed us with all rich blessings; our records show a gain in every line of work on our District, for which we are profoundly thankful. He has given health so we have not lost a pastor by death the past year. Grace to keep has been given so that a very small number have fallen from our ranks through backsliding. We have added a number of new churches, and ministers. We have

prospered so that we have undertaken to double our foreign missionary budget. Considering all; our work is healthy and in a prosperous condition, for which let us all humbly give thanks to Father, Son, and Holy Ghost, for the past blessing and take courage and press on to greater things for God and souls this coming year.

N. B. HERRELL, *Dist. Supt.*

### ARKANSAS DISTRICT

Had a good meeting at Monroe, Ark. The church had been without a pastor for two or three years, and was in a fearfully bad condition. Spiritually was at a very low ebb. God blessed His Word and the tide turned and a number were blessed.

If a suitable pastor can be secured, the church will doubtless flourish again. There was once a good, live class here.

JOSEPH N. SPEAKES, *Dist. Supt.*

### NEW ENGLAND NOTES

Pastor Cole, of Peabody, reports things moving well with them, and that souls are finding victory.

The work at First Church, West Somerville, is moving on and up under Brother DeLong. They have just closed a fifteen days' convention with Rev. Isaac Hanson, as evangelist, with good results. Their Sunday school is feeling a real wave of prosperity with increase in numbers.

Rev. L. N. Fogg writes of his evangelistic itinerary in New Hampshire, that he is doing the greatest work for God in his life. His gospel team comprises Miss Lula Barnard, of Lowell, as pianist and soloist, and Lewis Bacheller, of Malden, as violinist. They are having gracious fruitage in the Granite State.

Deaconess Mary Webber, of Cliftondale, is to have charge of the Nazarene Mission at Gardner, Mass., for a month. Sister Webber and this loyal band will make a good combination in the work of God in the Chair City.

Evangelist Dearn reports a good meeting at Sebasteo, Me. He begins a campaign with our Cliftondale church, November 28th, which will probably run nearly to Christmas.

The work at Cundy's Harbor, Me., has suffered much by people moving away, and strong helpers of the work dying, so that there is only a remnant left of what was a fair-sized church. Sister Howse, our pastor's wife, is in very poor health, and an operation seems necessary. Surely our brother needs our prayers.

The writer is seeing a good revival spirit in his church. The prayer and classmeetings are a flame of fire and new people are coming into membership in the church. Missionary zeal is on the increase.

Rev. W. G. Schurman anticipates leaving New England for his new field of labor, Chicago Central District, just after Christmas. The December preachers' meeting will be his last preachers' meeting with our New England brethren before leaving for his new field. We shall miss Brother Schurman in our New England work. He will doubtless preach at the night services at West Somerville. Let every preacher on the District be there to shake his hand good-by.

C. P. LANPHER.

### EASTERN OKLAHOMA DISTRICT

The Eastern Oklahoma Assembly is just now closed, and we are scattering over the District. There was such a spirit of union and love that hearts melted together like drops of water. The best Assembly in the history of Eastern Oklahoma. The reports of pastors and evangelists show that they know how to sacrifice, suffer, and go on. Quite a number prayed through during the evangelistic services. Dr. Reynolds delivered a wonderful sermon on the "Greater Things." It was a great blessing to all present.

The outgoing missionary to Africa, Miss Cole, was with us. She told how God had dealt with her, and how she paid the price, and how God had blessed her. All present got blessed and enthused over missions, and pledged \$1,000 for Eastern Oklahoma this year. By God's grace we will pay it.

All of the pastors seem to be awake on missions, and more so now than before. I have not had opportunity of visiting any of the work yet, but am quite sure things are on the move all over the District, for the pastors are men who move things for God. We are looking for great things this year.

F. R. MORGAN, *Dist. Supt.*

### TENNESSEE DISTRICT

Since our last District Assembly, which was the best in our history, and our greatest of General Assemblies, I have been quite busy.



Have three new churches to report, as follows: At Kerrville, Tenn., near Memphis, with nine members. Near Dyersburg, a church of fifteen members was organized by Rev. J. L. Sanders, while I was in the General Assembly. The last organized was at Charlotte, Tenn., where Mrs. Olive Rife had been laboring faithfully for several years, and as a reward for her indefatigable efforts, twenty good soldiers gave their names for organization and she was called as pastor. I am listening for the falling of timbers for the erection of a new church home soon. The other two churches have good pastors also. I have a call from Brother A. B. Anderson to organize next Sunday at Unionville, Tenn.

We moved to Lebanon, Tenn., nearly one month ago and we like our new home splendidly. The little church here is growing nicely.

J. A. CHENAULT, *Dist. Supt.*

**NEW ENGLAND DISTRICT**

The Sunday following our arrival home from the General Assembly, I visited our church at Worcester, Mass., and had a profitable day with the saints. They expect soon to move into another hall and open up with special revival meetings. The change will, no doubt, prove an advantage to the work.

Lewis and Mathews conducted a meeting recently in the Beverly church. Rev. P. J. Washburn, pastor. The saints were blessed and sinners saved. These young men have other engagements on the District and will be a blessing where they go.

In response to calls from new fields, I started for Maine, October 21st. Called on our church at South Portland, Rev. O. L. W. Brown, pastor. This church is in a prosperous condition, and they are raising funds to repair the church property.

Called on Brother Chesnut, pastor at Portland. He reports a good meeting with Evangelist St. Clair. This church is steadily growing.

I had a pleasant call on Brother Leslie Mann, station agent at Webster, and one of our licensed preachers, who is doing a good work in rural districts.

Sister Meda Smith is proving a blessing to the Old Town church.

Brother Charles Jennings, of Haverhill, Mass., is supplying at Milo. We trust the Lord will use this young man in strengthening our work in this town.

On the 23d, I reached Cardville, a place opened and being supplied Sundays by Brother Mann. The Lord has done a great work here in the salvation of the people. It was my plan to hold special meetings and then organize a church, if thought advisable. I was taken sick and after a few days, as soon as I was able, returned home.

It was a disappointment to me that I was unable to hold this meeting, and then go on to other places awaiting me. I ask the prayers of the saints that God may restore my health.

N. H. WASHBURN, *Dist. Supt.*

**SAN FRANCISCO DISTRICT**

An all-day meeting was held at Bakersfield, Rev. Fred Smith, pastor, October 29th. This church having been placed in this District by the action of the General Assembly, the all-day meeting was opportune for the welcoming of pastor and people to the District. From Lindsay, came Rev. D. S. Reed, pastor, and Mrs. Reed, Brother G. W. Thompson and Mrs. Thompson, and Mrs. Hayes, Rev. Andrew Downing, pastor of Waukena and Tulare, and Rev. W. J. Rogers, pastor at Fresno, were on hand. The morning service was led by Brother Downing, consisting of prayer, scripture exposition, and testimony. God was signally present. In the afternoon, Brother Reed and Brother Thompson gave a report of the General Assembly, both having been delegates; after which Brother Reed preached. At night, Brother Rogers preached. There were a few seekers, and the blessing of God was signally on the meeting. The next all-day meeting for the south end of the District will be held at Fresno, November 26th. The District Superintendent remained with the Bakersfield church over Sunday, preaching both morning and evening. The pastor, Brother Smith and wife, are in good favor in the Bakersfield church. The church and parsonage are out of debt; Sunday school under the superintendency of Sister Larsen, is in fine condition, and Young People's society doing real work for God. A Saturday night street meeting is maintained, and a Tuesday night prayermeeting in East Bakersfield, in addition to the regular prayermeeting. The Bakersfield church is doing things for God.

The all-day meeting for the northern part of the District was held at San Francisco church, Rev. Thomas Murrish, pastor, November 5th. This meeting has been maintained for many years, and has always been a great benefit to the churches on San Francisco Bay, San Francisco, Berkeley and

Oakland. The meeting is held the first Friday of each month at one of these churches. The Missionary Board of the District always meets at this time. At this last meeting, Rev. O. F. Goettel preached in the morning a most practical sermon, from the foundation regarding the remarkable work of Gideon. In the afternoon, following the meeting of the Missionary Board, the District Superintendent gave report of the doings of the General Assembly. This was a very profitable service, and the people got blessed, especially in hearing of the spiritual results of the Assembly.

At night Rev. J. B. McBride preached a strong sermon on holiness, and several seekers came to the altar. The next meeting will be at the Berkeley church, December 3d.

The District Superintendent spent Sunday morning, November 7th, with our church at Oakland. A beautiful spirit of harmony prevails in this church, and many strangers are noted in the audience. The small parsonage, directly connected to the church, which has been rented out for several years, is to be thrown into the church proper, by making an opening in the wall. This will greatly add to the comfort, as well as to the enlarging of the church. The rooms will be used for Sunday school, church, board and rest room purposes; and will be very useful for all-day meetings. The pastor, Rev. O. F. Goettel, and Mrs. Goettel, are in favor with the people, and are making full proof of their ministry. The Lord is with them.

The Berkeley church, under the leadership of Brother and Sister McBride, in addition to the regular work, are maintaining a Saturday night street meeting, which is being blessed of God.

Brother D. H. Walworth, of Vallejo, where our work has been suspended for a time, is finding open doors, and conducts a Sunday school and prayer-meeting in a private house, and occasionally preaches to the people. Brother Walworth is employed by the government as an officer on Mare Island navy yard; but is a licensed minister, expecting to enter the work of God at some future time. But God is using him in Vallejo.

I have visited all the churches of the District since the General Assembly, except Santa Rosa. The pastor there reports marvelous manifestations of God in supplying the needs of himself and family. The next thing is a revival.

There are many needy places within the bounds of this District where holiness has very little if any opportunity; and many places where no services of any kind are held. "Pray ye the Lord of the harvest, that he will send forth laborers" into this harvest field.

At present the District Superintendent is holding a meeting at Lathrop, Cal.

H. H. MILLER, *Dist. Supt.*

**NEW YORK DISTRICT**

The John Wesley Pentecostal Church, Brooklyn, is praising God for victory and can report the church on the upgrade. God is for us. On the first Sunday in November we had com-

munion, reception of members, and ten baptisms. This was a glorious day. The church edifice is new and will hold about eight hundred people, and has three hundred members on its roll. The church is one of the largest in our connection, and is great in mission work. We have one mission in Richmond Hill and one in South Brooklyn, and hardly a week goes by but we are having souls at our altars.

Brother Hoople is our pastor, and surely the father of the holiness work in Brooklyn. He not only built this church, but also the Utica Avenue church, and is loved by all. He came back from the General Assembly with a glorious report, and full of fire, and the church folk say "he never preached better." I can say I never met a finer body of people. We thank God there is no fanaticism among us and that is a lot to be thankful for.

We have started special meetings, beginning November 14th, and continuing until the 28th, with the Calvary Praying Band, which is doing fine work in missions and churches in these parts. They are local preachers of our church and are having a good time, with souls at the altar in first services. We are glad to have them with us once in a while. Brother Hoople is having a glorious time shouting them through.

Brother Watts said, in his sermon last night, while preaching on sin, that one passage which says "that if any man sin, we have an advocate with the Father" is an emergency passage, and asked if, when traveling on a train, we had noticed on the sides of the car a case with tools in it. He explained to us that these were for an emergency, and if they got in a wreck they would have a chance to cut through, but if they were having wrecks all the time, they would take another route—a safer way. By the way, he is a brakeman, and knows whereof he speaks.

Brother Rev. Mrs. S. N. Pitkin has preached for us twice since her return from the General Assembly, with glorious results.

The Rev. W. H. Hoople has held a ten days' meeting with the Atlantic Avenue church with good results. The Lord bless Pastor Miller and his people.

The Rev. D. Rand Pierce, pastor of the Utica Avenue church, is to leave us. The Lord bless him and his dear wife. Pray that she may be restored to health again. We shall miss them.

The Rev. E. E. Angell is pushing the battle at Richmond Hill. The Lord bless all the Angells and saints up that way.

The John Wesley Pentecostal church will have a big rally and all-day meeting on Thanksgiving day, November 25th, where all the saints gather once a year to give thanks to God for His wonderful gift to the children of men.

There was a fine all-day meeting held at the Bedford church and the saints had a glorious time. Brother E. E. Angell was the preacher of the day. The Lord is blessing Pastor Caldwell and the saints there. The work is growing in Brooklyn.

F. W. ARMSTRONG, *Asst. Pastor.*

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District Superintendent.....	P. L. Pierce
District Secretary.....	Mrs. E. J. Sheeks
Burrows Chapel, Whitesboro.....	O. M. Fraley
Luskin, Rock Springs, Mount Hope, Pine Land.....	S. W. Gregory
Viriam, Ia.....	J. W. Land
Terarkana, Birnis.....	W. B. Pinson
Nelson Chapel.....	Rev. G. W. T. Hightower
Vanalstyne, Howe, (supply).....	Rev. E. C. Cain
Peniel.....	Rev. J. E. Bates
Dallas (First Church).....	Rev. H. B. Wallin
Sherman.....	Rev. B. F. Pritchett
Bonham, Blossom, Milton.....	Rev. M. J. Guthrie
Milano, Gause, Pin Oak, Hat Prairie.....	Rev. C. H. White
Grand Saline, Valdosta, Denison, Shiloh.....	Rev. D. J. Waggoner
Batson.....	Rev. W. A. Fulbright
Lissie.....	Rev. J. J. Douglas
Independence, Bells.....	Rev. H. R. Lee
Lewis.....	Rev. Buck Hillen
Macy.....	Rev. J. P. Sparks
New Hope.....	Rev. J. R. Radian
Rocky Point.....	Rev. J. A. Sharp
Cedar Hill.....	Rev. B. F. Neely
Troupe.....	Rev. E. F. Thompson
Sweet Home, Yantis.....	Rev. A. K. Brackid
Alba, Wolf City, Culecoka.....	Rev. Virgil Fisher
Ash Grove.....	Rev. George Akin
Cut Hand, Halesboro, Sherry, Kirbyville, Coperville, Mount Zion.....	To be supplied
Work Among the Colored People.....	Rev. E. C. DeJernett
	P. L. PIERCE, <i>Dist. Supt.</i>

SOUTHERN CALIFORNIA DISTRICT

We are still on the wing, after our arrival home from the greatest General Assembly in history. Took one day's rest, and attended to our correspondence while resting. We visited several churches, viz: Santa Ana, Ontario, Upland, and Holtville. About forty souls sought the Lord, and many prayed through to real victory. Last Sunday we preached morning and evening at First Church, Los Angeles, and as usual we had salvation at the altar. There were in the neighborhood of a thousand people in the morning congregation, and perhaps half that number at night. We spend next Sunday and perhaps some days during the week with our new church at Placentia, who have just completed a new church building, the first new one this year. We are having quite a good revival at the University Church, Pasadena. Dr. A. M. Hills is the evangelist. The tide is always on at the University. God seems to be blessing us in a gracious manner throughout the entire District. If we can keep the fire on us, which we mean by the help of God to do, we are coming out away ahead of where we started in last July. Salvation seems to be the order and of course, missions, and schools, and Publishing House will be cared for. Let all the people say Amen.—HOWARD ECKEL.

PITTSBURGH DISTRICT

The new church property, of New Brighton, Pa., was dedicated November 7th. This thriving little church with a nice home is the results of a revival held last spring by Sister Mary Whipple, one of our deaconesses. This church has been and is ablaze with revival glory. Sister Whipple has stamped this church with an undying zeal for souls like unto her's. Those present only know how the glory of God filled the Lord's house. He truly took possession. Amen. Rev. Parker preached a timely sermon in the morning on the dedication of the wall. The preacher and people were much blessed. Your humble servant spoke in the afternoon to a full house from a text taken from the four Gospels. "My Father's house shall be called the house of prayer for all nations. For it is indeed the house of prayer. Therefore make it not a house of merchandise." The Lord of glory was manifestly present in great power. The money was quickly subscribed and given in cash to cover the needs. Amen. Brother Henry Beegle, of New Galilee, Pa., was present and took part in the services with much joy and faith. We closed the day with a crowded house at night with Rev. Parker as the preacher. One seeker and under. With praise and song we closed one of the best days so far in the history of the New Brighton church. Rev. Will Hafer will continue the meeting. We expect a great revival of salvation to attend his labors.—N. B. HERRELL.

DALLAS DISTRICT ASSEMBLY

The seventh annual Assembly of the Dallas District closed last night. The Assembly convened this year in the First Pentecostal Church of the Nazarene at Dallas, Texas, Rev. H. B. Wallin, pastor. A great evangelistic service on Tuesday night proceeded the opening of the Assembly. District Superintendent Rev. P. L. Pierce, brought an earnest message from Acts 2:12. Business session opened Wednesday morning with Dr. W. C. Wilson in the chair. A large number of delegates responded to the first roll call. As we took a walk about our Zion and counted her towers and marked well her bulwarks, we found we had lengthened our cords and strengthened our stakes. The most excellent report of our District Superintendent showed that his untiring efforts this year had meant much in the enlarging of our work. New territory has been evangelized, churches have been resurrected over the ruins of dead ones, a better arranged system of carrying on the affairs of the church has been put into practice, and besides the addition of nine newly organized churches, the other churches have been strengthened by good revivals and all are in a better working condition. The splendid reports of our pastors and evangelists show there has been no sacrifice too great for them to make. Many of them came from difficult battlefields, but all brought a unanimous report of victory, and were anxious to enlist for a harder fight another year. We were delighted to have with us our new General Superintendent, Dr. Wilson, who endeared himself to us all by his deep piety, wise council and judicious manner in carrying on the work of his office. His sermons on Bible holiness were full of unction and strength and we felt surely he was God's anointed for the position he has recently come to fill. The success of the Assembly was due largely to the faithful endeavors of Brother and Sister Wallin. Although young in years they know how to undertake things and push them through. Brother Wallin is a splendid pastor and Sister Wallin makes a real pastor's wife. Their church stood by them in the work of entertainment from the small Sun-

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day school pupils to the charter members. A great revival spirit characterized the Assembly throughout. Although business sessions lasted through the day with the exception of short devotional services, the evangelistic services at night were wonderful in power and fruitage. Rev. B. F. Nesley, our Assembly evangelist, was at his best. His messages were strong, powerful and convincing. Great conviction was on the people and a number found that for which they sought. A special feature of our singing was the songs rendered by the Peniel University quartette, Brother Wallin and wife and Miss Mahard. The presence of our beloved Brother McConnell and wife, and also Brother J. F. Sanders was a great inspiration to us all. How their testimonies warmed our hearts, and by their earnest presentation of our paper and Publishing House interests, we feel sure the Dallas District will do more than ever along that line. We turned away from this great gathering of faithful people more determined to be true to God and the great cause for which our church stands, and go up to Sherman, Texas, next year to report the greatest year in our history.—INA LEE HUGHES.

General Church News

PONCA CITY, OKLA.

Great revival spirit on the people here. Seventeen souls brought into the kingdom in the last two weeks. Our cottage prayermeeting is reaching the people and souls are finding God in their own homes. Yesterday was a great day in the church. The tide began to rise with the first song, and as each succeeding song was sung, the tide rose higher and higher until the saints began to shout, and sinners began to weep. The pastor made an altar call and the altar was filled with hungry seekers, and such a scene ensued. Such prayers and agony of soul is seldom witnessed, and this mingled with the shouts of victory, made music that I am sure caused the angels to rejoice. The night service was also good; two came forward, and one of them was sanctified wholly. We are moving on with great faith in a mighty God. Rev. A. G. Jeffries who was called for our October meeting, was taken suddenly ill and had to leave us without a moment's notice. He will return and resume his work, beginning November 19th. We are praying and believing for a great meeting and we also ask the pilgrims everywhere to pray for this meeting. May God bless the HERALD of HOLINESS and all its readers.—J. I. HILL, Pastor.

SEYMOUR, IND.

We are having some very blessed times of victory. Have had seekers every week but one since our District Assembly. We are still enjoying the great General Assembly.—C. H. STRONG.

RACINE, WIS.

Immediately following the close of the Chicago District Assembly at Olivet, Ill., I came to this city to enter upon the labors of the pastorate. After spending a couple of weeks here visiting in the homes of the membership, I went to Des Arc, Mo., to move the family and goods to our new field. While there I had the pleasure of preaching the opening sermon of Missouri Holiness College at the invitation of the newly elected president, Rev. B. T. Flanery, a most beloved brother in the Lord. God was present to bless. The work at Racine is coming up the road, for which we give God all praise. This church has just passed through a period of trial, but God is undertaking for them. The outlook is good, the uplook most glorious. Amen. We held our first quarterly meeting of the year yesterday. A preparatory service was held on Friday evening when the pastor preached from 1 Cor. 11:28. The Lord's Day began with a sunrise prayermeeting at 6 o'clock, which was well attended. Sunday school convened at 9:30 with a decided increase in attendance. A love feast followed concluding with testimonies. The pastor preached from 1 Cor. 11:26, stressing that "By

partaking in the communion, of the one loaf, broken, we profess to be one with Christ and one with another in Christian fraternity." There was a real getting together in the service and a real communion at the Lord's table. Three new members were then received, two by letter and one by profession. The Young People's meeting at 6:45 was led by Mrs. Fleming and the subject was, "The Promises," using Psalm 91 for the lesson. This was a gracious service. The pastor then preached from Matt. 3:11 l. c. and there were three seekers at the altar. Thus closed a red-letter day in this church, their first communion service. In a number of places where I have visited in the past few years, I have been asked if the Pentecostal Church of the Nazarene does not celebrate the sacrament of the Lord's Supper. It seems to me that our pastors should plan for this occasion regularly and not miss the splendid opportunity it affords to help the saints into closer fellowship with God and more heartfelt relations with one another. There is a peculiar solemnity and tenderness about this sacred occasion that makes it in a double sense a communion.—E. J. FLEMING, Pastor. 1239 West Boulevard.

AN APPEAL

Jesus says, "I was sick and ye visited me," and "I was sick and ye visited me not." If any one needs our help more than another, it is the sick. All may not be able to visit in person, but all can visit by proxy, and get the reward if done in Jesus' name. In Oklahoma City we have a big hospital, the Wesley, under good Christian government; its wards are full most of the time. It's a great institution. Our own good Deaconess, Sister N. B. Welch, is their deaconess. They are proud of her, so are we. Our own preachers and people are always welcome, and are treated just like other folks. We are not laughed at, nor do they turn up their nose when they see us. The writer is a welcome guest at Wesley Hospital any time he has time to call. Now listen: This is a great opportunity to not only be a great blessing to our own, but a great blessing to others as well by providing a good holiness library for Wesley. I will see after it, gratis, if the brethren and sisters over the country will consecrate a book or two each; and churches may donate several. You can get together, pray, talk the matter over, and send us as many as the dear Lord may have you send. Put your books now on the altar. We want good, well bound books on holiness, sanctification, perfect love, etc. These must be on doctrine. Biographies on Wesley, Inskip, Knox, or any of our great holiness men and women. Then we want devotional, such as "The Christian's Secret of a Happy Life," Keene's books and the like. No light or trashy reading accepted; it must strike to the heart. Then lastly: Don't send them C. O. D. This is strictly a gratis proposition with me and must be with you. Pay the postage or express on all books and packages. Outside of devotional books, send nothing but those enumerated above. Brother, this act of kindness and love upon your part will be greatly appreciated by many, many a sick person. Send to my address.—J. W. OLIVER, Evangelist. 1407 W. 3d st., Oklahoma City, Okla.

HAMLIN, TEXAS

After spending the last summer in evangelistic and pastoral work, I am back at Central Nazarene University again, going to school and trying to get myself better qualified for life's great work. We had good meetings as a whole, in which we saw something like eighty-seven souls pray through good. I filled my last appointment at the Rochester church last fourth Sunday. We had a great day. Several manifested an interest and three bowed at the altar, two praying through. The church gave me a unanimous call to stay another year. I accepted. Am very busy, but God is blessing my soul and I mean to make this next year the best of my life. The school is doing fine. Yours in Him.—J. P. INGLE.

KENESAW, NEB.

Our beloved District Superintendent, M. F. Leinard was with us and gave us a blessed service Saturday evening, November 6th. The Lord was here in mighty power. One soul was sanctified and the church greatly blessed. Our neighbor pastor, Brother J. E. Wigfield, of Hastings, was here also and he added fuel to the fire, being so blessed at times, he would take the floor. Thank God we feel the fire in our bones. Amen! Brother T. H. Agnew, financial agent of the Olivet, Ill., school, was with us over the Sabbath, giving us two good services, which were appreciated very much. We have some consecrated people here and we are looking forward to a year of victory. We expect to begin a revival meeting here November 14th, and we desire the prayers of God's people in behalf of precious souls for this place.—H. O. WILLIAMS, Pastor.

**MALDEN, MASS.**

The Pentecostal Church of the Nazarene in Judson Square is still alive. Class and prayermeetings well attended and new converts holding steadfast, witnessing with glowing faces for Christ. These have been converted in our regular services without any evangelist but Brother Borders, our beloved pastor. Text Sunday evening, Luke 13: 6-9. We have a flourishing mission band of over thirty members—children from 5 to 14 years. God is with us. Praise Him. One man gloriously saved last evening at the altar, and others asked prayers. Two united with the church, one on confession and one by letter from Eliot Congregational church in Newton, Mass.—**MINERVA B. MARSHALL, Church Reporter.**

**SALEM, MASS.**

The blessing of God has been upon our services in a remarkable way for the past two months. The precious Holy Ghost is working in our midst. Some are enquiring concerning "Entire Sanctification." At the close of one of our Sabbath evening meetings recently, after the lights were out and the door locked, a young woman requested that we re-open the church as she wished to go back and get sanctified. Since attending our Sunday school convention in Lowell, we have organized a primary department in the Sunday school. The children are much interested and we are looking for a marked increase in attendance. We commence cottage meetings this week.—**MARY A. CUSTANCE, ANNIE S. ALLEN, Pastors.**

**CUCAMONGA, CAL.**

The holy fire is still burning and tidal waves of victory and glory are rising higher and higher. Our attendance has almost doubled in the past three months. The church was crowded to its uttermost capacity last Sunday night and some turned away, twelve lifted their hands for prayer and one at the altar. The Sunday school is growing in attendance and interest; sixty-five present Sunday. The prayer-meeting has more than doubled in attendance. Our cottage prayer-meeting, which was organized about a month ago, is proving to be a great incentive to the church. At our last meeting we had between fifty and sixty out; good spirit predominated and one seeker. We as a church are greatly encouraged and looking to Him for better days. We have some of the best people on earth who know how to pray and get the fire down most any time. We are leaving the things behind and pressing forward to the mark of the high calling of Christ Jesus.—**W. C. FRAZIER, Pastor.**

**NEW PHILADELPHIA, OHIO**

November 7th was a day of unusual power in our little church. The morning service was characterized with manifestation of the Spirit's working while the pastor preached from Paul's words to Timothy, "I have fought a good fight, I have finished my course, I have kept the faith." In the evening three souls returned to God; others were deeply convicted. Some whom the Devil had oppressed for weeks prayed through to victory. Our church hasn't been the scene of such manifestations of God's glory for weeks. Shouts of joy filled the church for at least an hour. We start this week for a week's prayer to precede our series of protracted meetings, which begin November 14th. One thing the dear Nazarenes of New Philadelphia know how to do is to pray. We are expecting a great revival because we are praying. Our motto like William Carey's is, "Attempt great things for God and expect great things from God." We earnestly solicit the prayers of the HERALD family, that God will give us an "old-time revival" of religion in New Philadelphia. We heartily agree with dear Brother Herrell in his words to the Nazarenes of the Pittsburgh District. Our people have already started to shovel coal. Some are getting the clinkers out of their experience and we are getting ready to climb the grade; no siding for us. Glory to God.—**Mrs. MARY S. LEE.**

**COLUMBUS, OHIO**

November 7, 1915, was a great day with us at the Nazarene Church at Columbus, Ohio. Our minister preached a powerful sermon from Zechariah 4: 6, "Not by might nor by power, but by my Spirit saith the Lord of hosts." And surely the very presence of Jehovah was with us all day, praise His name for ever! There were eight or nine asked for the prayers of the church in the morning and seven at the altar in the afternoon meeting. The text at 7:30 was, "If we neglect so great salvation." It was a wonderful message. Quite a number lifted their hands for prayer. To God be all the glory, praise His name! Brother Kell (our pastor), is going to Danville, Ill., for a two weeks' meeting; and Dr. Ellyson will be here the night of the 21st of this month. May God's richest blessings rest upon the church during the absence of its pastor. Yours in Christ.—**L. B. W.**

**DEXTER, MO.**

On the Second day of November, 1915, I received a telegram which simply said: "Ollie died this a. m. Heart failure. Come if you can. Grover." I left on the first train for Noxall, Mo., from whence came the telegram, and found Sister Ollie Hileman, the young wife of Walter W. Hileman, daughter of Brother and Sister James H. Rose, and sister of Rev. Grove Rose, dead. She was saved and sanctified, and joined the Pentecostal Church of the Nazarene at Noxall, Mo., in November, 1914. Ollie, as she was familiarly called, was only twenty-seven years old, in good health, and at the time of her death was helping her mother prepare for a big washing. This proves that "in the midst of life we are in death." She leaves a husband who is saved and sanctified, and two boys, three and 5 years old, who are given to the Lord in baptism. Pray for them.—**JOHN A. HILL, Pastor.**

**TROY, OHIO**

We have just closed a successful revival in the Pentecostal Church of the Nazarene here. Our District Superintendent and wife were with us for eight days and God gave them victory. They were followed for two weeks by Rev. and Mrs. Will H. Nerry, of Wilmore, Ky. They preached and sang in a way that brought the glory down. We had ideal weather for the meeting, and good attendance. On Sunday nights some were turned away. We did not keep count of the number at the altar, but a goodly number sought and found the Lord in pardon or purity. Took in seven new members the last Sunday. We believe more are to follow. Eternity alone will tell the results of this meeting. Brother Nerry's preaching was clear, scriptural, and forceful. He and his wife make a good gospel team. We feel that all departments of the church were helped and blessed by their labors among us. We are pressing the battle for God and true holiness. Amen. I am glad I am "one of them."—**II. W. WELSH, Pastor.**

**BURNS, ORE.**

After an absence of six weeks, visiting in Nebraska among some of our old friends of the M. E. church and with our sister in Yankton, S. D., where we helped the pastor of the M. E. church in the opening of a week's revival preaching three times and seeing three souls pray through to victory, we attended the General Assembly at Kansas City, Mo., where we had the best time of our lives, meeting several of our old time friends and forming a number of new friendships. Now we are back home. When we arrived we found several of the young people of the church waiting our arrival, though it was 1:30 in the morning when the auto arrived. We have never met so devoted and teachable a class of people as we have here. They love every pastor they have had and certainly deserve the love of them in turn. The power of God has been with the church in our absence and souls have been getting to God in the regular services. This church will be heard from in the future. God has His

dear hand on it in a special way. We have lost several of our members, who have gone to the different Nazarene schools, either as teachers or pupils, but God is filling their places with others. One young man, who has been an epileptic for years, was gloriously healed a few days ago in answer to the prayers of God's people. Our local doctor, Dr. Standard, was mightily used in prayer for him. Thank God for a doctor who will come at the call of the sick either with or without his medicine case and is just as effective as the best in either case. We stopped over at Nampa with our school a few days on our return and helped the pastor, Rev. Lewis I. Hadley, in a four days' meeting. Several souls prayed through to definite victory and God's special blessing was upon all. This school bids fair to become one of the strong factors of the church and kingdom in the Northwest. Pray for its welfare. We begin meetings soon, either with Brother Bud Robinson or Brother Roy Williams, and we urge very earnestly that all pray for us that we may have the presence of the Trinity with us and that souls will be saved and sanctified. Amen.—**S. L. FLOWERS, Pastor.**

**NAZARENE UNIVERSITY**

We are moving forward and the saints are trying to carry out the oft repeated admonition of our dear Doctor Bresee, who seems at this time to be so near the city not made with hands, that is to keep the glory down. Our president, Dr. Wiley, was greatly missed while he was away to the General Assembly. On his return he was driven from the railway station directly to the University, where the Faculty, student body and a number of friends were waiting to greet him. The student body presented him with a beautiful bouquet, after which he made a short talk from the steps of the Administration building. Since the opening of the school year we have enjoyed many seasons of refreshing from the hand of the Lord. Two weeks ago President Wiley called for a week of prayer. Services were held each evening in the chapel, beginning promptly at 6:30. It was a week of great victory. Our dear Savior manifested himself in a marvelous way. At every service the altar was lined with seekers and many of the new students really found Jesus as their personal Savior. At the close of the week it was deemed advisable to continue the services. Brother Bud Robinson was with us Monday and Tuesday evenings and they were times of great victory. Then, Dr. A. M. Hills, who is well known in the holiness movement, came in with his inspiring and instructive talks both in the chapel and evening services and consequently we have been blessed with a feast of good things. Brother Rees, the faithful pastor of the University church, is preaching with unction and power and we are looking for new heights to be possessed. Realizing who our Captain is, we are insisting on victory through the precious blood of the Lamb. While the spiritual life of the students is being kept in the foreground, we are not losing sight of, neither are we neglecting the intellectual development of the boys and girls. Good work is being done in all departments. The new students are falling into line and the new members of the Faculty have their work well in hand and seem to be pleased. The enrollment has passed the three hundred mark, and this year will show a substantial increase in the College of Liberal Arts, Bible College, and Academy. From the present indications, many new students will come in after the holidays. In spite of the financial depression, the University, under the able leadership of President Wiley and the business sagacity of her financial agent, C. E. Jones, is on the up grade, and bless God, the outlook is simply great.—**C. WARREN JONES.**

**WESTLAKE, LA.**

I opened battle on the enemy here last night. Large crowd and fine interest. I am looking for a great revival here. I am preaching under my new tent. I will go from here to Gosport, a suburb of Lake Charles. If any one needs a tent meeting and can use me as preacher or singer, write me at Jonesboro, La.—**E. O. SLOCUM.**

**PORTLAND, ORE., FIRST CHURCH**

Revival services began yesterday, (Nov. 7th). Pastor preaching in the morning, Mrs. Stella Crooks at night; seekers at each service; burden of prayer and for souls on the church. Holy Ghost manifestly present. Good attendance. Pray for us.—**C. H. D.**

**SANTA ANA, CAL.**

The Pentecostal Church of the Nazarene is moving along nicely and God is blessing. We had a great meeting Sunday. A young woman was sanctified. The church has a revival spirit and fire is burning. Brother C. W. Griffin is the right man, and is a hard worker and a good preacher. We are looking for great victory here. Pray for us.—**ORHO J. CROSBY.**

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## From Evangelist R. T. WILLIAMS

Have just closed a very successful revival in Shreveport, La., with Brother J. S. Sanders, pastor. From first to last more than ordinary power was upon the people. The revival spirit was continuous during the meeting and souls prayed through with great victory. Few times in my life have I seen or felt the Spirit manifest Himself to such a degree. It was glorious! The work at Shreveport is in fine condition. We would naturally expect such a condition under the wise leadership of Brother Sanders, a man of years experience and remarkable success. He has lived in a revival spirit thirty years. The building of our church in Shreveport is little less than a miracle. We have one of the best locations in the

city, a beautiful little building, and a congregation of as fine class of people as one can find. Am now in a meeting at Lake Charles and God is blessing His word.

## LOS ANGELES, FIRST CHURCH

During the absence of the pastor, Brother Cornell, the pulpit was ably filled by Rev. J. H. C. McKnight, Dean Ramsey and Professor Fallus of the Nazarene University; A. O. Hendricks, of First Church, Pasadena; Rev. P. G. Lineweaver, Rev. Frank L. Stevens, Presiding Elder, New England Conference of the Evangelical Association, and Rev. Howard Eckel, our District Superintendent. These brethren brought forceful and profitable gospel messages and there were a number at the altar right along. The attendance was maintained and the spirit of the services excellent. Brother Cornell returned and preached last Sunday (Nov. 7th), to good congregations. The morning subject was, "Profession versus Possession," and the evening "A Sure Foundation," both sermons taken from the seventh chapter of Matthew. The Lord helped the preacher, and a number prayed through during the day. It was a very profitable and gracious day. We feel sad to chronicle the sudden death of Charles Leffler. He was a devoted man of God, tender, kind, intensely active. He was always about the Father's business. He dropped dead in a moment of time in his own home. A big, strong man, sick but little in his life of sixty-five years. God evidently had a larger and better place for him. We close up the ranks and push on for victory. We are planning for a great Thanksgiving Anniversary service. The Church of the Nazarene was organized twenty years ago. The first meeting was held the third Sunday of October, 1895. There were 164 charter members; the charter was kept open until Thanksgiving day. There are still fifty-five of these charter members living and fifty of these belong to First Church. All of the churches of southern California will be invited. And all of our friends are urged to come. These words from Dr. Bresee's heads: "Among his latest expressed desires that great twentieth anniversary Thanksgiving service be held in this 1915; giving great praise to God for the way He thrust us out, for the work of holiness, and how He has brought us on during these decades. It is his request that as many as possible gather at the First Church where the work was started, and give great praise and thanksgiving." At this writing (Tuesday, Nov. 9th), the dear Doctor is barely holding on to life. It would seem that he can hardly live another week.—*Church Reporter.*

## FULLERTON, CAL.

The battle for souls at Olinda is still on. God is blessing His people in many ways. Our pastor, P. other James Elliott, has returned from the General Assembly at Kansas City and reports a wonderful Assembly. Thank God for answered prayer. During his absence Brother Shiedman, of the Nazarene University, supplied his pulpit. Thank God for such young men as Brother Shiedman. The Lord wonderfully blessed his labors among us, and we have learned to love him. Our work at Placentia, Cal., is on the upward way. The church is about complete, and we expect to have it dedicated in the near future and a pastor called for that place. It has been under the care of Brother Elliott up to the present time, but he feels he needs more time among our own people at Olinda oil wells. May God bless his labors among us. We are looking forward to a great revival in January, with Brothers Mathews and Lewis.—*Mrs. GRACE ROWIE, Deaconess.*

## ADA, OKLA.

To the HERALD: It has been some time since I have made mention of my labors in the HERALD of HOLINESS. We have moved from Mathiston, Miss., back to Ada, Okla., which will be our permanent address for 1916. The General Assembly at Kansas City was a great blessing to me, and since visiting our Publishing House I feel more determined to place the HERALD of HOLINESS in scores of new homes this year. The last Sunday of the General Assembly I went with Rev. A. G. Jeffries to Leavenworth, Kas., to give Brother and Sister Durham a lift in their mission. Brother Jeffries preached a great sermon in the afternoon. At night I preached and four young people were saved. I then went near Dallas, Texas, with Rev. L. R. Ritter to hold a meeting, and several were saved and sanctified. From there I went to the Eastern Oklahoma District Assembly at Wister, and on our way from the Assembly there were about thirty-five Nazarenes on the train, and I opened my folding organ and we played, sang, shouted, testified, and preached, and one man about fifty years old knelt down for prayer and was reclaimed, while another man was enraged and left the coach. I expect to make this the best year of my life in the evangelistic work. In Christ.—*W. P. JAY.*

## GORE, OKLA.

Have just returned home from Eastern Oklahoma District Assembly. Truly it was the greatest Assembly Oklahoma has ever had. The prayer of Professor London was heard when he asked God to give us a pentecost—general Assembly. So we had a pentecost, and I heard some of the General Assembly delegates say it was as great as the General Assembly at Kansas City. Dr. Reynolds was at his best. On Saturday night, November 6th, he preached the great sermon that set the Assembly on fire. I have a greater vision. My slate is full for the winter.—*J. R. GARRISON, Evangelist.*

## OKLAHOMA CITY, OKLA.

To the Deaconesses of the Pentecostal Church of the Nazarene:

Our precious sister, Miss Lillian Cole, is called of God to carry the message of love to the benighted souls in Africa, and is accepted and commissioned by our Church Missionary Board, and expects to go divinely led January 15, 1916, and as God is so beautifully touching the hearts of men and women here and there, to provide her many needs, and already money is pledged to buy two donkeys, one for our sister, and one for her native attendant, the Western Oklahoma District Deaconess Association, of which our sister is a member. I thought it would be such a privilege for the deaconesses of our churches in general, to donate money to secure saddles for said donkeys. The amount needed will be about \$40. We will need to move quickly and send in our offerings at once, at least by December 15th, so as to give ample time for purchasing, etc. Please send your offering to Mrs. N. Barrett, Deaconess, Ryan, Okla., P. S.—All money will be duly acknowledged through the HERALD of HOLINESS.—*Mrs. N. B. Welch, District Deaconess.*

317 W. 12th st., Oklahoma City.

## VIBURNUM, MO.

We began a meeting here last night in the Baptist church; good interest; eight or ten raised their hands for prayer. This is about the first holiness meeting ever held in this section of the country. Southwest Missouri affords great opportunities for our holiness preachers, as it has been very much neglected. My brother Charles and wife have been with us in two meetings near Des Arc. The Lord gave us a number of professions in these meetings, and the saints were greatly helped and blessed of God. We were delighted to have with us for one service in each of these meetings, Professor Flannery, president of the Missouri Holiness College. God is certainly using this man in the right place at the right time. Professor Beck and several of the students came over for Sunday services; their shining faces and ringing testimonies were a blessing to all the people. My brother and wife are now engaged in a meeting at Career Creek. The Lord is giving victory. Five souls prayed through the first Sunday night. We shall be separated for a few weeks, then all meeting again for a great meeting at Newkirk, Okla.—*CLARENCE L. DAVIS and WIFE.*

## OLD TOWN, ME.

Came to Old Town, September 25th, by request of our District Superintendent, N. H. Washburn, to take charge of our Pentecostal Nazarene work at this place. This is a young church. We found them worshipping in a hall, up two flights of stairs, with no organ or music to help on with the singing. We have purchased an organ and the work is progressing. We have no church indebtedness to retard our progress. We have only a few wage-earners in our membership of twenty, and so it means a sacrifice for both pastor and people. "Sacrifice is gold in heaven," and if each one will be willing to do their part on this line, the work will go on. There has been a going down, and an increasing desire on the part of the church to be a holy people in deed and in truth. We are earnestly praying for an old-time revival. We have five services a week and Sunday school. Some seekers, and we trust finders, have been to the altar.—*MEDA CLIFFORD SMITH.*

## NEW BRIGHTON, PA.

Don't feel the least alarmed because the road gets a little rough and stony at times and the way seems dark and dreary, for it is just a cloud that you may be passing through, and you will come out on the other side glistening like a raindrop in the sun. Bilhorn expresses the thought in these words:

"Days of darkness still come o'er me,  
Sorrow's paths I often tread,  
But my Savior still is with me,  
By His hand I'm safely led."

Such was the case with us at New Brighton, but thank God the victory is ours, through the blood of Jesus. Our church has been dedicated, the Devil defeated again, and we are in the heart

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of a revival being conducted by Brother Hafer from Lincoln Place, Pa. At last the things which at one time seemed almost impossible, through much prayer and sacrifice have become real, and once more God has proven Himself that He can do "abundantly more than we are able to ask or think." Our church was dedicated Sunday, November 7th. It was a glorious day. Commencing at 9:45 with the Sunday school, which ended in a glorious outpouring of the Spirit on all present, and scholars, teachers and preachers alike were leaping and praising God, making it impossible to close the school until long after time for morning services. This is a Sunday school that is on fire for God. The same conditions existed at all the services of the day. Rev. W. H. Parker, of Lisbon, Ohio, preached to us at the morning service. At the dedication services in the afternoon, Rev. N. B. Herrell, our District Superintendent, officiated, assisted by Brother Parker, Brother Beagle, and Brother Bryan. Rev. N. B. Herrell preached a wonderful sermon, using for his text these words which consist of the gleanings from the following verses: Matt. 21:13; Mark 11:17; Luke 19:46; John 2:16. "My Father's house shall be called an house of prayer and my Father's house is an house of prayer, and shall not be made a house of merchandise." His ability to picture before one the object of the Nazarene Church and the use of God's house, and also the comparison of the formal church as found in the latter portion of Revelation, third chapter, made his sermon one of unusual interest. At the close, the building was turned over to the trustees of the church and nearly \$300 pledged for it. At the evening service more money was pledged and the services closed with another hallelujah jubilee. Although we were greatly blessed all day by the presence of the Lord, yet the absence of our faithful and self-sacrificing servant, Sister Whipple, who is at present in California, and whose labors here brought about the conditions and made it possible, with the help of the Lord, for us to enjoy these privileges, was keenly felt. Our young people organized this week, about thirty-five strong, with the following officers: President, Maywood Baker; first vice-president, Mae West; second vice-president, Grace Bush; secretary, Flora Ruth; treasurer, Harry Baker; organist, Esther Fye; chorister, Mrs. Joseph Brew.—JOSEPH BREW, Reporter.

TALLULA, ILL.

Sunday, November 7th, was a great day for the people of our church in Tallula. During the past year, under the pastorate of Brother W. A. Ashbrook, a beautiful little stucco church of bungalow style, was built, but Brother Ashbrook being called before its final completion to take charge of a newly organized society at Bloomington, Ill., the work of completing the building moved slowly, and it was not dedicated till last Sunday. We were fortunate in securing our beloved General Superintendent E. F. Walker for the occasion, who gave us an excellent sermon in the morning on text, 1 Chron. 29:2,3, and another in the evening on Psalm 93:5. The dedicatory ceremony, which was simple and appropriate, took place after the evening sermon. Brother Ashbrook preached in the afternoon on Gen. 1:28, "Have Dominion." Good attendance at all the meetings of the day. The church building and lot cost something over \$2,000, is seated with pews, heated by a furnace and lighted with electricity. Almost \$600 was raised by subscription and collections during the day. This pastoral year is starting in with encouraging signs. One bright young woman, who feels called to the ministry, has been reclaimed and sanctified recently, and there is good evidence that the blessed Holy Spirit is at work in our midst here, and conviction seems to be settling on many hearts.—LEWIS W. SCOTT.

TOPEKA, KAS.

God is greatly blessing the jail work in Topeka, Kas. Sabbath afternoon, November 7th, was a time of great victory. In the woman's ward at the county jail, seven bowed at the altar and earnestly sought the Lord, and two prayed through. In the men's ward, eight came forward to the bars and knelt for prayers, while about twenty others got on their knees while we prayed. We just received word from Roy (who was saved through the labors of the jail workers here) stating that on the above date the Sabbath school at the penitentiary at Lansing terminated in an old-fashioned revival meeting, and several of the boys prayed through and got the victory. "Praise God from whom all blessing flow."—Mrs. J. S. HUMBERT, Deaconess.

BETHANY, OKLA.

Sister E. G. Eaton was with us for three services on Sunday, Monday, and Tuesday. Sister Eaton was accompanied by Sheeshu, and both addressed an appreciative audience here on Sunday morning, when over \$60 was raised for the good work in India. Sheeshu delighted the people by her appearance, and by her ability to number and

name the books of the entire Bible. We were glad to see with our own eyes an example of God's transforming power on a Hindu child-widow. At the night service Brother Widmeyer preached on the four lepers, taking as a subject, "The Last Chance." Much conviction was on the audience, and there were a number of seekers at the altar, four of whom became finders. Thank the Lord! We are glad to report a good spirit in the church and among the students. God is blessing and leading on in victory and to victory.—HARRY WEBSTER, Church Reporter.

BLOOMINGTON, TEXAS

The past year has been one of discouragements, if looked at from a visible standpoint, but we are rejoicing for a few faithful names even in Bloomington, who are looking and seeing the things that are invisible—seeing Him, who is Invisible, and are willing to put their hand in His, and go all the way. Praise His name for ever! The Lord willing, Brother and Sister Tetrick will pastor the church here next year. Let all who read these lines be sure and pray that God will bless His needy children, and that the coming year will be a fruitful one in the salvation of many souls.—Mrs. LULA KENNEDY.

From MARY F. PAYNE

After spending the winter at Abilene, Texas, I then visited my parents at Blackwell, Texas, leaving there May 24th for Stockton, Cal. Arrived here the 28th, to enter the mission work. I worked in the Peniel Mission three months; two in Stockton, and one in San Francisco, Cal. Leaving there I returned to Stockton and took charge of the Rescue Mission, September 4th. Since that time there has been between fifteen and twenty souls knelt at the altar, the most of whom professed to get saved. Good crowds at the street services, but small congregations in the hall, but the presence of the Lord is in our midst to own and bless. 402 S. California st.

ANDERSON, IND.

We have spent two months on our new charge, and new undertaking as a pastor. We enjoy it far more than we ever thought we would. Having spent over fifteen years in the evangelistic field, we hesitated somewhat at this great undertaking, but we are amazed at ourselves, surprised that we could be satisfied, and rejoice that we are in the will of our Lord. We are having the victory, and that is everything. This week we close our special revival here in Anderson, and it has been a great time. Our church at this place is unusually blessed with fire-baptized young men. A host of newly sanctified young men have gotten to God this week and our numbers are on the increase. Amen. Two churches keep us busy, but the busier a man is, the happier and more contented he is. I preach in Muncie Sunday morning and at night, and in Anderson Sunday afternoon, and Mrs. Roberts preaches at night. Miss Taylor finds her way into the hearts of the young people, and conducts a praying band with them every Friday night. In Anderson we have over sixty members, and more are coming since the revival. This church has a brass band of sixteen pieces, and the singing in the male quartet will lift you off your feet. Of course we are only seven months old here. The Muncie church is only two months old. They organized with twenty members and we have taken in ten new ones, most of them getting the victory since we came, so we know what kind of stuff they are made of. Folks who are born in the fire, are not content in the smoke. One brother who recently came to the meetings, got gloriously saved, and has already made restitution to the amount of \$400, and is not through yet. In one instance he could not find the party alive, so hunted up the heirs and payed them \$100 apiece. He has the fire now and you should see him load up his big car and come to the revival each Sabbath at Anderson, and see his face shine. His wife is close by his side with the victory, too. Thank God for such a business man in Muncie. We are in love with all our members. They are strict tithers, both churches bringing \$60 into the church treasury last Sunday. We have adopted the Duplex envelope system, and it is an eyeopener to every member, and a grand success. Why haven't we Nazarenes discovered this long ago? We publish a Church Bulletin each week, and the congregations have doubled. The members distribute 500 each week, and many are finding their way to the church and getting the victory, who never heard of us before. The General Assembly fever is still being felt in our hearts and among our people. Amen.—C. E. ROBERTS. "Texas Trio."

PINDALL, ARK.

I am at Pindall, Ark. Have been here since June of this year. We came here to preach holiness. We had just begun the fight when the good Lord thought it best for a very painful accident to hap-

pen to me, by falling from a barn and fracturing my right limb. And I have been in bed for over two months, but thanks be to the dear Lord, I'm up again, and able to walk on crutches, and expect to get in the fight soon. This is a great field to work for the Master, and we covet the prayers of the people of God, that He will use us to His glory in the saving of precious souls. Would like for some one to help us push the cause here this winter. Any one desiring our service, will write us here. Yours in Him.—W. BULLOCK.

CLARKSVILLE, TENN.

We bless God for the substantial encouragement that He is giving us as we launch out into the

Young People's Books for Christmas Gifts

- \*San Gabriel Days. By Margaret Price McConnell. 180 pp. Cloth. .50
- Sarah Dakota. By Mary E. Q. Brush. The story of a Western girl transplanted to a quiet farmhouse in the Mohawk Valley. .35
- Seed of the Righteous. By Frank T. Bullen. A story of privation, struggle, and success of an orphan boy. .60
- Stephen Vane's Trust. By A. L. Rouse. The experience of a Southern orphan girl, entrusted to her father's college friend in New England. 393 pp. Cloth. .35
- Story of John G. Paton. Illustrated. A remarkable and fascinating story of the great missionary to the New Hebrides. 304 pp. .50
- Talks to Boys. By Miss E. A. Hunter. 132 pp. .50
- Talks to Girls. By Miss E. A. Hunter. 132 pp. .50
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- Three Boys in the Wild North Land. By Egerton R. Young. The story of a summer and fall in the far North. It is full of adventure. Illustrated. Cloth. 260 pp. .60
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- The Fight of Faith and the Cost of Character. By T. L. Cuyler, D. D. A talk to young men. Price. .25
- The Norsk Gopher. By Charles N. Slinnet. A boy's story of ranch life in the Northwest. Price. .35
- The Mortgage on the Hip-Roof House. By Albion W. Tourgee. The story of a founding boy and his heroic efforts to aid his benefactor. 268 pp. .35
- Three of us—Barney, Cossack, Rex. By Izora C. Chandler. Three dog stories. Illustrated. .60
- The King's Gold. By Mrs. Elizabeth Cheney. A story of modern American Life. Price. .60
- Twelve Little Pilgrims Who Stayed at Home. By Mrs. Lucy Scott. A good book for Sunday school classes, or young people's bands. Very beautifully illustrated. Cloth. 1.00
- Winter Adventures of Three Boys in the Great Lone Land. By Egerton R. Young. This book follows the one entitled "Three Boys in the Wild Northland." Illustrated. Cloth. .60

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battle for Him. Our work is progressing nicely with a growing congregation. A wave of glory is felt over every service. The Sunday school and Young People's meeting is indeed blessed with His presence. While we have a heavy indebtedness on our building, yet thank God our people are encouraged to look up and press on, believing that He is going to deliver triumphantly, and we solicit the prayers of God's children as we advance in His name and for His cause.—**MARVIN S. COOPER, Pastor.**

#### LIBERTY, KAS.

Brother J. C. Walker and the writer began a meeting at Cognac, Kas., October 17th. For two weeks things ran smooth until the plow commenced to tear up the sub-soil. Then the Devil started a fuss. Some who were professing sanctification, got mad. They claimed they got it all at once, and grew into it. Some so-called saints grew very nervous when sermons were preached on hell the last two nights and disappeared and never came back. But through it all, God sent souls to the altar who were saved and sanctified. Brother Walker is a man of God and I wish to recommend him to any one needing a revival.—**JESSE UHLER.**

#### FIRST CHURCH, CHICAGO

Sunday, November 7th, Brother Martin preached from Isaiah and impressed upon the people the fact that the Sabbath is a day of celebration; and that the sanctuary is a place of celebration. Brother August Nilson preached in the afternoon with God's anointing upon him, as also did our pastor in the evening. The altar service at night was unusual. There were seekers all over the house. Even in the basement souls prayed through to victory. Brother and Sister Howe, of Mansfield, Ill., were with us all day. Wednesday night the prayer-meeting was led by the men of the official board, in charge of Rev. F. M. Messenger. It was an old-fashioned platform meeting and many and good were the exhortations given. The meeting took on a jubilee tone and encouraged us to look away to the hills from whence cometh our strength. These are real dates in the history of souls, and as we look back over the week, we thank God for times of spiritual insight. A week ago a beautiful boy arrived at the home of Brother and Sister Will Sned. Today we are told of his departure. The great Gardener has reached down and plucked the little bud and transplanted him to the heavenly garden where there is no night, no chilling winds and no storms to blight the little flower, but where he can grow and bloom in heaven's glorious sunshine until we meet him there. To Brother and Sister Sned, heaven will be dearer, because their little bud has been transplanted into God's garden and is blooming there for them.—**Mrs. J. A. BERRY, Reporter.**

#### TARENTUM, PA.

We closed our meeting with our Troy (Ohio) church on November 7th, with the glory down and seekers getting through at the altar, and a class of fine folks coming into the church, and we got a number of subscriptions for the HERALD of HOLINESS. The pastor, H. W. Welsh, had things planned well for the meeting. Every Saturday night the church people marched to the public square, where we had street meetings and then back to the church, singing as we went. These meetings were effective in many ways. We were entertained by the pastor and his good wife in their new parsonage adjoining the church. We wish that all our churches could have a parsonage for their pastor, for these self-sacrificing men and women are deserving of a comfortable home. We commenced at Tarentum last night, November 10th, and are trusting Him for victory. We are conscious that the fire burns, the glory holds, and we are moving up "by little and little."—**WILL H. and L. B. NERRY.**

#### OAKLAND, CAL.

It has been some time since our last report. The revival with Brother J. B. McBride, which we mentioned in our last report as looking forward to, has come and gone; not gone in one sense of the term, for God only knows how much work for eternity was done—in that sense it will last for ever). A number of our people were blessed and strengthened and a few outsiders were among the seekers. A sweet spirit prevailed and the revival lasted four weeks instead of two. For a number of years there has been a great desire to change the location of our church. We would like to be in a location where great crowds would gather at our special services, but the Lord has not opened the way as yet. The faithful band of people of the Oakland church have not left a stone turned in years gone by to advance, and have stood together against great odds, and we are sure that God has a plan for us and will see us through. Last Sunday our Dis-

trict Superintendent, Rev. H. H. Miller, was with us and encouraged the people; so that instead of moving our quarters, we are going to open up the rooms for Sunday school and Young People's meetings, which we now rent out. This is a step in the right direction, and God is going to bless us. The Oakland church has not been behind in the Master's service in the years gone by. She has given freely to the work of foreign missions, and home missions, and rescue work, and now that we are going to "repair the temple at home," we are sure the people will be encouraged. After all, what we need most is God's favor and presence. Hallelujah, He is in our midst.—**MARY E. MAYBEE, Church Reporter.**

#### EVERETT, MASS.

Our revival meetings, conducted by the young western evangelists, E. A. Lewis and E. T. Matthews, were a blessing to our church and to other churches of this city. The Evangelical church, with their pastor, Rev. E. H. Post, gave us their hearty support. During the meeting about fifty seekers were at the altar, and a goodly number got what they came for. God especially blesses the singing of these consecrated young men, as well as their preaching. May God continue to bless their labors up and down the land.—**A. K. BRYANT, Pastor.**

#### OKLAHOMA CITY, OKLA.

Our meeting with our pastor, Rev. W. P. Olin, closed last night, the 14th. We did not keep a count of those converted or sanctified, but quite a few prayed through. The church was built up, and an all-round good work accomplished. The last night the meeting did not close until about midnight; then we had to leave on account of physical worry, but left one at the altar. It was good to see the fire fall and the saints shout and rejoice in the good old-fashioned way. Thank God for this battle in the capital city. Our next engagement is with Pastor Jones at Leedy, Okla., December 17th. We would like to be kept busy. Refer any who desires to make inquiries, to my District Superintendent, Rev. S. H. Owens; my pastor, Rev. W. P. Olin; Rev. C. B. Jernigan, and Professor London, all of Bethany, Okla., and a score of others.—**J. W. OLIVER, Evangelist.**  
1407 W. Third st.

#### GALNER, MASS.

Since the Nazarene Mission was organized in June, a Sunday school has been opened, where the pure and holy Word is taught. The Lord is with us. Brother Riggs, of Lowell, was over one Sunday and gave us a lift. We are to have Sister Webber, of Cliftondale, Mass., with us for a month, beginning November 17th. Pray that God may bless her labors among us. He is able. Praise His name.—**MAT L. STROCKWELL.**

#### DAMASCUS, ARK.

We had the privilege of being in service Sunday and hearing Sister Alice Cowen Jackson preach on sanctification as a definite second work of grace in the heart and Brother J. T. Jackson too was present to help sing the power down. Brother and Sister Jackson have held several meetings in this country this year. The Lord has blessed them and their work in these parts, and we hope to have them back again next year. The Lord is still blessing His work at Oak Grove tabernacle, under the leadership of Brother J. B. O'Neal, pastor. Sometimes the battle seems hard for both saints and pastor, but we never think of giving up. We are going to fight the battle through till Jesus comes, by the goodness and grace of God.—**FANNIE TRAWICK.**

#### EAST LIVERPOOL, OHIO

Greetings in Jesus name. We are getting rooted and grounded in the deep things of God, under the blessed ministry of our dear pastor, Rev. H. G. Trumbauer, and are expecting great things from God, who has done so many marvelous things for us and who is the source of all our strength, and we are believing in Him for a great revival and ingathering of souls. We are going to open our fall meeting (D. V.) on November 21st, with Rev. James W. Short, our pastor at Dayton, Ohio, assisting. Brother Trumbauer and we are praying and expecting a great outpouring from the throne. We are taking Nehemiah's builders as an example—everybody having a mind to work and everybody being in their place—that we may come to the help of the Lord to bring on an old-time Holy Ghost revival. I enclose \$1 to renew my subscription for the HERALD of HOLINESS.—**CHARLES F. WOOD, Secretary.**

#### FITCHBURG, MASS.

These are precious days with our church. God is wonderfully present in our services. Amen. Our pastor is back from the General Assembly, and

brought with him inspiration and blessing. We feel proud to be affiliated with such a mighty movement as the Pentecostal Church of the Nazarene is. After hearing the report of our pastor, we think with the poet,

"'Twas a feast to all believers,  
'Twas a blight on contradiction  
To hear one right from Calvary,  
Talk about the crucifixion."

only this must have been a real Pentecost. We have been especially favored this fall. October 20th to 22d, Evangelist St. Clair, who held revival services here a year ago, paid us a visit and had charge of our Thursday evening service. It was a precious season. He is one of God's Holy Ghost, Spirit-filled, fire-baptized evangelists. God bless and use him to the pulling down of strongholds of Satan. Brother M. E. King was with us October 30th to November 1st, with his missionary lecture. How it stirred hearts along missionary lines, as he showed so many of the awful scenes in heathendom! How we ought to push the battle for the lost ones across the water! *Lord wake us up!* Sunday was a precious day. The glory fell as we gathered around the table of our dear Lord to commemorate once more His suffering and death. Brother Lanpher made it especially impressive. The evening service was one of particular significance as Brother Lanpher received five into our church, one by letter, two from probation, and two on probation, and there are more to come in soon. One young man with his wife were forward for clean hearts, but he had to sell cigarettes where he worked and of course he did not know but it might mean his job if he refused to sell these "coffin nails." He said he could not see as it was wrong as long as he did not sell them for himself, but he promised God he would give up selling them if He made it clear to him it was wrong. God always deals faithfully with every soul! Of course He showed him it was wrong, and he being honest and earnest too settled it at home that night, and wrote his employer to this effect. What was the consequence? Did he lose his job? No. God went before him and he is not obliged to sell cigarettes any more. God loves to have us "pay the price," and how He loves to look after His own. Hallelujah!—**S. J. C., Church Reporter.**

#### MILLPORT, ALA.

Some weeks back I stated in the HERALD of HOLINESS that as a result of a writing of Rev. John A. Romine concerning my illness, there had been \$1 sent to me. I did not mean to say that that was all that had been sent in. But that was all that had been sent in as a result of that writing. The people have been very liberal. Help has come from people of many denominations and from people outside of any of the churches. \$25 more will cover my excess. Many thanks to all the dear people. I am now able to resume my work. Our people at Millport are good soldiers. They have kept the work moving while I have been unable to be with them. Pray for us.—**S. B. GOSBY.**

#### ALVA, OKLA.

To the readers of the HERALD of HOLINESS. Greetings in Jesus: We have just closed an eighteen days' meeting here with over twenty at the altar. Many of them prayed through for pardon or purity. In spite of all the opposition and inclement weather, the Lord gave us victory in His name. Rev. Tommie Hays, of Duncan, Okla., did most of the preaching, and Rev. C. G. Evans, of Cyril, Okla., led the singing. These two young men are both good, consecrated young men, and have a great future before them. Any one desiring a singer and preacher would do well to engage C. G. Evans, of Cyril, Okla., for God has surely given this young man a great talent, especially of singing. We had a great time together here fighting sin, but He who never lost a battle, gave us victory in His name. Glory to God in the highest—Yours for the lost.—**IRA McNEW, Evangelist.**

#### GALLATIN, TENN.

This has been a hard year on all, as we have had two dry years, and but little made on the farm. So when the farmer does not make anything it makes it hard on every one else. Well, thank God for a good year this time. Gallatin is in a prosperous country. We are too apt to forget we need but salvation. We are like most people in a prosperous country. We are apt to forget God in times of plenty. Since I made my last report, I have held several meetings; had but little visible results. I have learned that results belong to God. So I feel that the work was not in vain. When I closed my last meeting in July, I put my tent up and went to buying logs. Kept that up for sometime. While I have been preaching on Sundays in the homes, I have seen several sanctified there. We do not have to be running a

revival meeting to get people saved and sanctified. If we as pastors do our duty, there will be results all the year. Was glad to see a letter from dear Brother Bud. Was struck with what he had to say about subscriptions to the HERALD OF HOLINESS. We, as workers together, should make the greatest effort to raise the list every week at least one or more. I for one will make an earnest effort to put the paper in every home I can. We preachers ought not to be the only ones to do this work; the laymen and laywomen should go and do likewise. Don't you all say so? Of course you do. So all you have to do is to go at it, and we will be doing more preaching in a short time than any other crowd out, (yes out). Out-and-out for God and the salvation of the world. So pray for me and my work.—G. E. MCGHEE.

**BEVERLY, MASS.**

On the evening of October 27th, we closed one of the best series of meetings we ever held. Brothers Lewis and Mathews were the evangelists. The Lord used them wonderfully in holding a good congregation and getting many through into good experiences. Their unctuous singing is especially blessed of the Lord in attracting the people and producing conviction. We have been alone now for three Sundays and the same blessing rests upon our regular services as did on the special. The people are keeping blessed. We received four into full and five into probationary membership last evening. We thank God for this series of meetings and the Christ-like spirit of "Lewis and Mathews." We plan to keep on the aggressive and expect the last half of this Assembly year to close in victory. To this end, we hold tomorrow evening a rally meeting of all members and friends of the church to pray and plan for the future.—CHARLES J. WASHBURN, Pastor.

**PROVIDENCE, R. I.**

The dear Lord gave us a gracious week this week in our church! Last Sabbath night while the preaching was going on, one man came down the aisle weeping and fell at the altar for salvation. The saints gathered around and the man prayed through to God. The preacher then went on with the message, after which three or four other seekers got to God. Then the following prayer-meeting night was a heaven on earth. Not only were the saints filled with glory, but seeking souls got through at the altar. Desiring to help a church where "revival meetings" were being held in our city, the pastor and several members of his church gathered at the parsonage to go to these services. Several sincere prayers were offered that God would bless the meeting, and save us from doing anything to hinder the evangelist! The moment we entered the church we felt the opposition. Neither the pastor nor the evangelist received us and the next day we were asked to stay away! No wonder God can't work in some churches! Well, glory anyhow. Keep on believing.—JOHN NOBERRY.

**HAVERHILL, MASS.**

On Sunday morning, October 31, 1915, our pastor, Rev. W. G. Schurman preached on "Pentecost," taking for his text, Lev. 23: 15-26. It was a very interesting sermon. God blessed the truth to hearts. Bless the Lord! In the afternoon at 2:30 o'clock, our pastor officiated at the funeral of our late Brother H. N. Bailey. Mr. Bailey was a man over eighty years of age, and a charter member of our church. The service was very impressive and was very different from any service of the kind that I have ever experienced, possibly because I knew his life and had confidence that his soul was with his Lord and Maker. Sunday morning, November 7th, was communion service, which to our mind is a most beautiful service. In the evening our pastor preached from Prov. 14: 12. "There is a way which seemeth right unto a man, but the end thereof are the ways of death." There were two seekers Wednesday evening November 10th; we had our bi-monthly missionary meeting. It was in charge of the president of the missionary board, Mrs. L. G. Thackeray. Our pastor gave an address on "India." Number of people present at this meeting was sixty-four. The amount of money raised by free-will offering was \$11.10. Voted that our next missionary meeting, the offering should be money which we had saved by denying ourselves of some things, which we could get along without. On Sunday, November 21st, our revival meeting began, which will go over three Sundays. Dr. and Mrs. Sloan from Ohio, are to conduct the services. On November 25th, we will have our annual roll-call. Our pastor, Rev. W. G. Schurman, has resigned his position here as pastor, and has accepted a position as District Superintendent in the West. We accepted his resignation, as we believe it is the Lord's will, but it was with regret. Rev. L. N. Fogg was called to the pastorate, and he has accepted the call. While no pastor can ever fill Brother Schurman's place for us, as we were con-

verted and sanctified under his preaching, we believe we will love our new pastor.—IDA E. HAMPS, Church Reporter.

**MALDEN, MASS.**

The 9:30 meeting Sunday morning, November 14th, was a prayer service of great power. The people were blessed with the Spirit's presence in all the services of the day. The pastor, Rev. M. E. Borders, preached at 10:30 from Heb. 12: 14: "Follow peace with all men, and holiness, without which no man shall see the Lord." Our souls were helped by the sermon. It was so well buttressed by the blessed Word. It certainly was with demonstration of the Spirit, as "He took of the things of Christ and shewed them unto us." Our Sunday school has reached the one hundred and twenty mark in attendance, and God was in our midst. The street meeting at 6 p. m., in Malden Square, was well attended, and great interest manifested. God is giving us favor with the townspeople, who uphold our work. Glory to Jesus! The praise service at 7 p. m., was glorious as usual. Several up at once to testify, filled with gladness. The text of our revival service was Deut. 30: 19, "I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing; therefore choose life, that both thou and thy seed may live." The pastor appealed to us from his heart in such a sane and sympathetic, earnest way that conviction came upon the unsaved and three expressed a desire for God and two came to the altar and we believe found Jesus. Dr. C. J. Fowler is expected to preach here next Sunday morning, and Sister Hopkins in the evening, Brother Border being invited to preach at the M. E. church in Franklin, Mass., morning and evening, November 21st, also at the Y. M. C. A. at 3 p. m. May God make him a flame of fire there! Pray for that old town.—MINERVA B. MARSHALL.

**HUNTSVILLE, WASH.**

Another year has come and nearly gone. A great many have gone to their long home, prepared or unprepared to meet their Maker. We praise the Lord for all blessings bestowed on us. Our Maker is surely long-suffering, not willing that any should perish, but that all should come to repentance. We praise God for the gift of His beloved Son for a lost world.—JOHN SLEMAN.

**OMAHA, NEB.**

"Thanks be unto God, which giveth us the victory through our Lord Jesus Christ." We went to Lerna, Ill., to assist Rev. E. K. Gilmore in a battle for God and holiness against sin and the Devil, and sure enough it was a battle. Never in my life have we seen such manifestations of carnality. Surely it is true "the carnal mind is not subject to the law of God, neither indeed can be" and we believe as never before "the only way to deal with "the old man" is crucifixion. God saved some folks in this meeting, and those that came through, came through in what we call "the old-fashioned way," thanks be to Jesus! Brother Gilmore is surely a man of God and did all in his power to make the meeting a success. He prayed, cried, fasted, and worked, and stood by the evangelist in every way. Brother and Sister Noah Millage entertained us in a most hospitable manner all the five weeks the meeting lasted. From Lerna, we went to Chicago to visit our relatives and also "took in" the great First Church of the Pentecostal Nazarene, Rev. I. G. Martin, pastor. Surely this is "the great church" of our denomination, and must be seen to be understood. Here is the place where the glory of God is seen and felt in every service. And Brother Martin and his host of heroes of many battles are doing great work for God. Brother Martin "just turned us loose, and told us to help ourself" while there, and we preached several times, and some found the Lord. At this writing we are in a battle with Rev. C. G. Stuber in his great mission in Omaha, Neb. Last night a Roman Catholic gambler found Jesus, and in the morning service another man was gloriously sanctified. The glory is falling and we are looking for great things from the Lord. We go from here to Newman's Grove, Neb., for a meeting. From there we go to Illinois again for meetings. Address us, care of Rev. W. E. Shepard, Olivet, Ill. Yours for God and holiness.—AUG. N. NILSON, Evangelist.

**RYDER, N. D.**

Sunday, November 14th, we organized a Pentecostal Church of the Nazarene with twelve members, with others to follow. Rev. C. D. Norris will supply as pastor the coming Assembly year. We have some good people here. A number of them are heads of families. Thank God for folks anxious for old-time Holy Ghost salvation, and will not be satisfied with anything else! Our next meeting

will commence November 21st at Judith Gap, Mont. We will be there two or three weeks. We are anxious to strengthen the church at this place. Brother Clive Williams and wife have been holding meetings together there the last few months. Also they are anxious to see a red-hot Holy Ghost revival come to that wicked town.—LYMAN BROUGH, District Superintendent.

**TOPEKA, KAS.**

The Lord is keeping the Devil on the run in Topeka. He gave us seven or eight professions a week ago Sunday in the different services and eight or nine on last Sunday with four new members on Sunday night. We have organized a Young People's Society and instead of an entertainment they have a rousing good prayer-meeting on every Tuesday night. On Monday night, Sister Eaton and little Sheeshu were with us, and the Lord helped us to raise almost \$50 for foreign missions. We are very thankful to God for all He is doing for us, but we know we are only in water ankle deep, and we are determined to get out into waters to swim in.—A. F. BALSMEIER, Pastor.

**ALVA, OKLA.**

Rev. Tommy Hays and Rev. C. G. Evans have just closed a gracious meeting at this place, in which more than twenty-three souls prayed through to victory. They had a good tent and it was well seated and the battle began. Brother Hays and Brother Evans kept hammering away until the fire fell. The altar services ran late and most of the seekers found God. Old times have surely come again, and I praise God for the landslide that the Lord had in Carmen and Alva, through the preaching of Brothers Hays and Evans. Thank God for victory in my soul. This has been one of the best summers of my life. I have seen more men and women saved and sanctified this summer than ever before. The Lord has (through the preaching of these two saints) surely got plenty of men and women here "worth stringing" for God, as Bud Robinson would say. Brothers Hays and Evans are special workers and are being used of God at Alva. God has honored their preaching. This place is stirred. The tent was filled to overflowing. Souls have been saved and sanctified and the good part of it is, that old backsliders have been reclaimed and sanctified. Some say that this place has never had a real revival before. The evangelists are doing some straight preaching and the people are receiving it gladly. People are getting saved and taking their stand definitely, for God.—MRS. LUCIA LENNIS.

**LAKE CHARLES, LA.**

For the last two weeks we have been engaged in a mighty battle against the powers of darkness, and although every foot of our advance has been contested by the enemy from start to finish, with the fair the first week, and the carnival the second week, we have come off more than conqueror through Him that loved us. Rev. Roy T. Williams has been with us, and had charge of the services. Over a score have been saved and sanctified, and at the closing service, Sunday night, November 14th, eight united with the church and four were baptized; a number of others will unite with us later on. Rev. Williams is a powerful preacher, and presents the truth in such a forceful and lovable way, that it takes a deep hold on the hearts of the people. There was a unanimous vote that he should come back next summer and give us a two or three weeks' tent meeting. We are looking forward for greater things in the future. Rev. Will O. Jones was with us, and helped in the singing, but had to leave for another appointment before we closed. May the Lord bless him much. The church and its friends proved their love and appreciation for Brother Williams in a practical way, that speaks louder than words, for God loves a cheerful giver. We have never appreciated having any one in our home more than we have Brother Williams. May the dear Lord bless him and give him souls.—CHARLES E. WOODSON, Pastor.

**BERRY, KY.**

We closed a good meeting at Falmouth, Ky., with Rev. E. K. Pike. The usual results of a three weeks' campaign followed these special series of services—crowds, conviction, enlightenment, altar services, salvation of souls, a new moral atmosphere, and much and lasting good.—ANDREW JOHNSON.

**ATHENS, LA.**

Your good paper has been a blessing to me. I read and pray, cry, and praise the good Lord for the good work. I am an invalid; can't walk and have not in seven years. It is a great friend to me, shut in all the time as I am! May the good and holy God bless you. I do pray the good Lord that you will have success. Your sister in Christ.—MRS. SAMUEL PETERSON.

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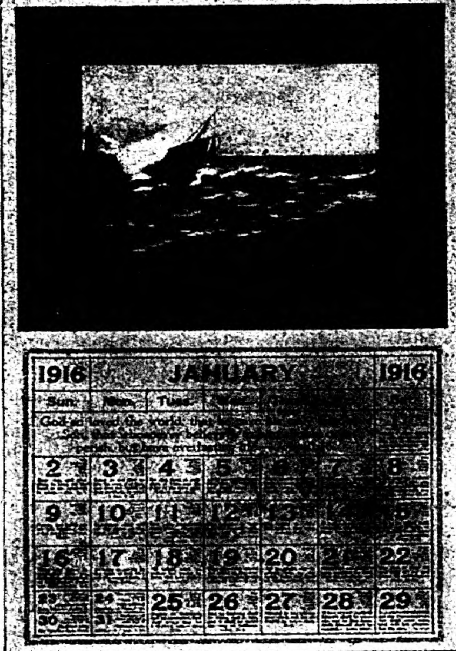
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### From Evangelist ARTHUR INGLER

We received a call from our new pastor in Boise, Idaho, to assist him in revival meetings there, several weeks ago, and after closing the special meetings at the Ballard schoolhouse in the mountains north of Fairfield, we prepared to come to Boise, leaving the work in good hands. Having spent a few hours with the family in Nampa, we reached our destination on Saturday, Nov. 13, at 9:30 p. m. Pastor Tullis met us at the station with his auto, in which he came from Steele, N. D., last August, with his family. The church here is prospering under his wise and unctuous leadership. May God give us many such pastors, filled with the evangelistic spirit and a burden for a lost race. He began the meetings a week before we came, and God is moving on the city. At our first service together, there were four seekers; three of them got through good, and we had a time of rejoicing with them, Sunday morning. The meetings are progressing with increasing interest and power. This afternoon the altar filled with seekers crying to God for their Pentecost. Remember this meeting in your prayers; it may run on till Jesus comes. Our college at Nampa is prospering. The new buildings are completed and about seventy-five students are enrolled, covering studies from the primary grades up to and through the regular high school course and the first year college. This is a good record for a school that has not been running more than three years. Harry Hays, our District Superintendent, together with the pastor, Brother Hadley, and the school board and teachers, are making the work go. If you run out of folks and things to pray for, remember the Idaho-Oregon Holiness School and the faithful teachers and Faculty, who are carrying the heavy burdens in a new District. Considering all the difficulties relative to our work at Fairfield, the church is growing in grace and pressing on to glorious victories. We expect to return there from Boise at the close of this meeting, but may take one or two other meetings during the winter and spring, somewhere in the Northwest, wherever the Lord may call us. Don't forget to pray for your brother in sunny Idaho. My Boise, Idaho, address is 1317 North 22d st., in care of Rev. W. H. Tullis.

### OKLAHOMA CITY

We have just closed a two weeks' revival. About a score of souls prayed through and found the Lord, for which we are very thankful. Our evan-

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gelist, Rev. J. W. Oliver, did great work. He sure believes in uncovering sin, and is straight on the doctrine of holiness. We have a clearer vision of God than ever before.—W. P. OLIN, Pastor.

### GARFIELD, WASH

We are in the midst of one of the best meetings in the history of the Garfield church. Backsliders are getting reclaimed, believers sanctified, and the saints are on fire. Rev. J. N. Blakeley, returned missionary from Central America, is the evangelist. He lives on his face and is leading us to follow the example. Rev. Lyman W. Goss and his son, Milo, are also with us. They are a fine team, and I heartily recommend them to any church who wants a revival meeting. To the churches who can arrange with Brother Blakeley for lectures or revival meetings, don't neglect the opportunity. You can address any of the above named evangelists at any time in my care, and I will see that they get it. Sister Kohlenberger is with us and preached once.—J. W. FAZIER, Pastor.

### A WONDERFUL OUTPOURING

The first Sabbath of Dr. Breese in heaven was singularly heavenly at First Church, Los Angeles. While Brother Cornell was preaching the first in a

series of sermons from the "Sermon on the Mount," a breeze from heaven struck the great congregation, and they shouted with a loud voice on high. Holy pandemonium broke loose and glory of God filled the temple. Fifteen or more raised their hands for prayer and a number prayed through at the altar. The night service was splendid also. Brother Cornell preached on "Some of the modern sins of the day," the direct subject being, "Lying." We expect to secure several hundred new subscriptions for the HERALD of HOLINESS. We will hold a Twentieth Anniversary service on Thanksgiving day to celebrate the organization of the Church of the Nazarene. All the churches of Southern California are invited. The program begins at 10 o'clock a. m.—Church Reporter.

### NORTH ATTLEBORO, MASS

On Wednesday, November 17th, we held an all-day meeting with Rev. S. W. Beers, of Lowell, as the preacher. The congregations were good and new faces were seen. At the afternoon service, Brother Beers preached on "The Vision," which was followed by a gracious altar service and one soul professed to get sanctified, and the saints were blessed. At the evening service, Brother John Gibson came in time to lead the song service. Several holiness people from Attleboro came and brought their musical instruments, consisting of three cornets and a bass horn, and helped us in the singing. Brother Beers preached from the text, Psalm 119:165, "Great peace have they which love thy law: and nothing shall offend them." At the close of the sermon two souls sought the Lord, and one professed to be reclaimed. While this has been and is a hard field to get results, yet God is working, and if we keep true and faithful, full of the Holy Ghost and wisdom, we believe we shall see greater things coming to pass.—L. D. KEELER, Pastor.

### PROVIDENCE, R. I.

The open-air service last Sunday night was indeed blessed. A good crowd listened to the people of God sing the gospel and tell of the power of Christ to save from sin. Then the inside services were held. How our people do sing the glorious praises of God! Seeking souls were at the altar before, as well as after the sermon. God is giving us a home campmeeting time in our regular church services. Not a service is held but somebody is seeking God for pardon or purity. Keep on believing.—JOHN NOBERRY.