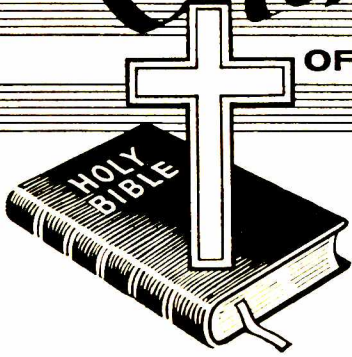


Herald of Holiness

OFFICIAL ORGAN • CHURCH OF THE NAZARENE



July 3, 1957

ROME! The mind and heart thrill at the name of this great city, once the center of a vast empire. And I was there. I had viewed all the important reminders of Rome's proud, ancient glory: the Colosseum, the Forum, the Arch of Constantine, and many others. But as I sat in my hotel room I was not thinking of these. Rather, my mind went back to a narrow road.

It was the Appian Way, where I had walked that morning, possibly on paving stones that were touched by the feet of the Apostle Paul as he came into the city which was to hear his final ministry and

A Road and a Ship

General Superintendent Benner

witness his glorious martyrdom. No doubt the emperors rode in their chariots down the Appian Way, but none of them represented the royalty and wealth of the Apostle as he came bearing the gospel of Christ, which was indeed "the power of God unto salvation."

Within hours I had flown from Rome to the Cape Verde Islands, where I embarked on a small sailing vessel that was to furnish my inter-island transportation. As we sailed through the days and nights, with no radio or lifesaving equipment, I remembered that Paul also sailed the sea in a primitive vessel as he pushed his way to "the regions beyond."

He too had known all the sights, sounds, odors, and emotions common to the seafarer—mountainous waves alternating with deep sea-valleys, the exhilarating lash of the spray, the hard pressure of the wind, the ceaseless pitching and rolling, the harsh rasp of the wind across taut sails, the sharp crack of canvas as it slackened and suddenly tightened in the capricious breeze, the angry hiss of the water as the prow forced it aside, the eerie whistle of the wind through the rigging, the utter isolation of a starless night, the excitement of the landfall, the joy and security of the harbor.

A road and a ship! True, Paul's experience with roads and ships was nineteen centuries ago. But my heart is blessed in realizing that as the Del Rossos, the Morgans, and others move along the roads of Italy, as the Mostellers and their co-workers sail the Atlantic in the rough Cape Verde area, the same gospel of Christ, through the Church of the Nazarene, is bringing the same light, hope, and salvation to the lost of earth.

LATE NEWS

Dr. Walter B. Larsen, for twenty-five years head of the Fine Arts Department of Olivet Nazarene College, Kankakee, Illinois, died Friday morning, June 14, as the result of an automobile accident on Thursday afternoon. Funeral service was held at the College Church in Kankakee on Monday afternoon, June 17.

Mrs. Louise Chapman arrived in Capetown on May 26, after twenty-seven days on board ship. On June 5 she wrote: "God gave us a tremendous visitation at the Coloured Bible School. The students had been praying and crying for revival. In the first service God moved upon their hearts. They wept, they shouted, and many went to make restitution. It was beautiful to see God working. I know some of those young men were baptized with the Holy Ghost."

Rev. Glenn W. Williams has resigned as pastor of First Church in Chariton, Iowa, to accept the pastorate of First Church in Richmond, Kentucky.

On Sunday afternoon of June 30, the Ontario, Oregon, Church of the Nazarene sponsored a reception for Mr. and Mrs. Bert Lee Stauffer, who were married fifty years ago at Gordon, Nebraska. The Stauffers moved to the Ontario Community in 1924. Their address is Route 2, Ontario, Oregon.

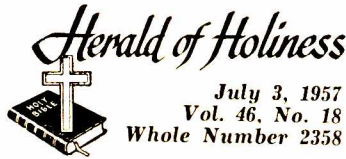
~~~~~

## The sin-sick world needs— Convalescent Care

By JESSIE W. FINKS  
Shelbyville, Illinois

As I watched from a hospital room, an orderly carefully wheeled a wan-faced patient onto the sun deck of the adjoining wing. A man and woman followed closely. It was a benediction to see the concern which these two evidenced. I soon concluded they were brother and sister, and the patient was their mother. Standing on either side, they took turns stroking the thin, gray hair, not once, but many times. First one and then the other would then smooth and tuck the sheets about her even though they seemed to be in perfect order. They would lovingly pat the thin hands as they lay motionless on the arms of the chair. This display of devotion impelled by loving hearts was beautiful to see.

The son, in particular, standing before the patient, gestured as any boy



July 3, 1957  
Vol. 46, No. 18  
Whole Number 2358

- 1 A Road and a Ship, *General Superintendent Benner*
- 3 Christian Perfection, *Chad E. Grant*
- 4 Mystery Babylon, *Maynard James*
- 5 "A Million Years from Now!" *Fletcher Galloway*
- 6 Don't Miss the Bus! *C. B. Strang*
- 6 Does It Matter What a Man Believes? *Arthur Hedley*
- 8 Tact or the Holy Ghost, *Fannie Erb*
- 8 Mary, the Alabaster Giver, *Clarence Killion*
- 9 News in Picture
- 10 Look Up! Each Morning, *Marilyn Goslaw Feller*
- 10 Forgiving One Another . . . Even as Christ, *E. E. Wordsworth*
- 12 Editorials, *Stephen S. White*

### Next Week . . .

Missionary Imperatives, *R. E. Zollinhofer*

"Well Done," *Warren W. Clay*  
Root of Bitterness, *Mrs. W. M. Franklin*

HERALD OF HOLINESS: Stephen S. White, Editor in Chief; Velma I. Knight, Office Editor. Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, D. I. Vanderpool, Hugh C. Benner, General Superintendents, Church of the Nazarene. Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. Lunn, Manager, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Entered as second-class matter at the post office at Kansas City, Missouri. Printed in U.S.A.

would in telling Mother some incident or happening of the day. I could imagine that he was relating some boyhood prank to try to bring a smile of remembrance. If these two relaxed their concern, vigilance, and efforts even once while they were there, I did not notice. She was, indeed, the sole object of their attention and they were, seemingly, wholly unmindful that others might be looking.

As I watched this pantomime of love and concern I thought of our sin-sick world. If it is ever to convalesce, it must be brought into the sunlight of God's love. We Christians must evidence the love of Christ if our world is to be nursed to health again. The love we talk and sing about must be in our own hearts enabling us to go forth with heart concern for the lost. We must demonstrate this love in tender ministrations under the guidance of the Holy Spirit. We must be wholly ob-

livious of what others may think, or do, or say. We have no time to waste in idle pastimes, but must work while it is day. Our chief concern must be to bring the smile of Christian faith to troubled hearts.

I still have Christian courage, and believe with all my heart that when Christians get the burden for lost souls and feel it is their duty to make Christ known in all His beauty, this sin-sick world will smile again.

## HOLY ANN'S SNOWPLOW\*

By HONORE OSBERG

Holy Ann, a simple, uneducated Irish girl, had great faith in God. She talked to the Lord as intimately as she did to her closest friends. Because of her simple faith in God, and her holy life, Ann's name was first given to her in mockery by some mischievous boys. But the name Holy Ann clung to her, and she determined in her heart to live so the children who first named her should not be telling a lie.

One winter she injured her foot and had to use crutches for a long period of time. In spite of her handicap she hobbled to church. One morning, however, she was dismayed to see there had been a heavy snowfall during the night. She could never make it through the deep snowdrifts to the main road, and to the meeting that night.

"O Father," she prayed aloud quickly, "send someone to make a path for me."

In a few minutes Ann heard the girls of the home in which she worked laughing gaily and pointing excitedly out the window. "Come, see what is making the path for Ann."

When Ann looked out the window she saw five horses prancing up and down the drive, one after each other. They did this about four times until they had left a straight, beaten track through the snow.

As soon as they got out on the main road, they no longer stayed together, but scattered over the road, and disappeared. No one knew where the horses came from. But Ann's path was made, and she got to church.

\*Source: "An Irish Saint," by Helen E. Bingham

## Today

By MARION B. SHOEN

*This is the day the Lord hath made  
Of golden light, to be  
A space of joy that cannot fade  
From all life's symphony.*

*Each hour is polished, shining bright  
And glowing with the Father's love;  
Each moment is a psalm of light.  
This is our day of treasure trove.*

# Christian Perfection

By CHAD E. GRANT, Nazarene Elder, Dallas, Texas

In reading of the doctrine of holiness as a second work of divine grace, one encounters a number of descriptive terms, familiar to most holiness groups. Some of these terms are: perfect love, baptism with the Holy Spirit, second blessing, full salvation, and Christian perfection. In addition to the common core of meaning, each of these terms has its own point of emphasis. We lift from this group the term Christian perfection for consideration because of its profound influence upon the life and character of the child of God.

The writer has heard and read excellent messages on this subject but some spend too much time telling what Christian perfection is not and too little explanation of what it is and what it will do for you. The point is well presented that it is not absolute perfection, angelic perfection, or Adamic perfection. We too often wind up with a lot of "what not's" and very little "what is." With the help of God's Word, let us look into the "what is" side of Christian perfection.

Our beloved Nazarene theologian, Dr. H. O. Wiley, states that "Christian perfection stresses the completeness of Christian character and the possession of spiritual graces." The word "perfect" is used more than fifty times in the New Testament and several times in the Old Testament scriptures. I Peter 5:10 offers a good example of its use and importance: "But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you." The literal Greek translation of a portion of this passage reads: "Jesus, a little while having suffered, may himself perfect you" (*The Greek New Testament*, by George Ricker Berry). The Greek word here translated "perfect" is *katharisi*, which stems from *katharidzo*. This word is defined as a complete adjustment, and completeness of character. God's purpose, through His Holy Spirit, is to bring about a complete and thorough adjustment within the complex nature of His creatures.

The human being is a complex unity but is summed up in three basic divisions. Theologians refer to this threefold division of man as "trichotomy," but for a more practical presentation we

look to the Apostle Paul, who prayed that the "whole spirit and soul and body be preserved blameless" (I Thessalonians 5:23). In ordinary speech we say that man has a mind capable of rational thinking and decision, a spiritual nature created in the likeness of God, and a physical material body. These integrated but distinct characteristics necessitate an adjustment between (1) the mind and self, (2) the body and others, and (3) the soul and God.

## I. MIND AND SELF

Mental confusion, perplexity, and tumult is a tragic situation to be in, but we see increasing numbers in this condition. Many are seeking help from psychiatry and medical science only to go away without the needed relief. The greatest cure for this condition lies not in medical science or professional psychiatry but is found in the adjusting power of the Holy Spirit. Leading psychiatrists have long realized that the need of a large percentage of their patients is old-time religion. The Apostle Paul, in life's darkest hour, when suffering and uncertainty were utmost, said, "I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day" (II Timothy 1:12). This kind of inner peace and assurance comes only from the indwelling of the Holy Spirit. It brings a peace that passes all understanding and a joy unspeakable, praise His wonderful name! The secret of mental peace and tranquillity was given to this world long ago by the great prophet Isaiah. "Thou wilt keep him in perfect peace, whose mind is stayed on thee" (Isaiah 26:3). This has been an anchor to me during the distressing storms of my life and it holds securely.

## II. BODY AND OTHERS

The fact that we have material bodies, living in a closely knit society, brings about numerous contacts and associations. To have a society where brotherly love and fellowship exist, we must display a spirit of love and consideration. Many things happen to bring discord and division between individuals, as well as groups. The Christian must always be on his guard, for the old enemy of the

soul continually seeks to prevent harmony and unity. We cannot be held fully responsible for the attitude the other fellow takes toward us, and often we are powerless to control the animosity of the second party. But the scripture says, "If it be possible, as much as lieth in you, live peaceably with all men" (Romans 12:18).

Without the perfecting power of the Holy Spirit it would be almost impossible to show the right spirit in all situations. It is the power of the Holy Spirit that causes the Christian to go the second mile, turn the other cheek, and return good for evil. This world is torn with strife, tensions, and animosity and the need of the day is for greater display of the spiritual graces. If the people who claim the name of Christ would tarry before God until endowed with the power of the Holy Spirit, we would see amazing results in harmony among individuals, groups, and even nations.

The greatest compliment that has been paid to me came from a fellow I grew up with. This fellow was high-tempered and often got mad over trivial matters. Both of us served our country during World War II and were fortunate enough to return home unharmed. After being separated for over three years, it was a happy occasion when we met back in our home town. After talking for a while he said, "Do you know why I have always liked you and think so much of you now? It is because that when I would get mad and mistreat you, you would not get mad and fight back. You would let me cool off and I would find that you were still my friend." As I look back on those boyhood days I do not see mistreatment but I see a beautiful and lasting friendship. I say, thank

## The Wonders of the Word

**The Bible is not just a book with a general message for mankind.**

**A famous philosopher once said, "The Bible is essentially a letter from God with our personal address on it."**

### NAZARENE PUBLISHING HOUSE

God for the early influence of the perfecting power of the Holy Spirit in my life.

#### III. SOUL AND GOD

The most important adjustment of all is between the soul of man and God. Not only does this adjustment affect our present life but it determines our eternal destiny. God is absolute perfection. He is "the way, the truth, and the life" (John 14:6). We gain nothing with God when we try to adjust Him to our ways. Yet I am afraid that many people are trying to do just that. The only way to bring about that perfect adjustment is seen clearly in the beautiful hymn we so often sing, "Have Thine Own Way, Lord."

When we present our bodies "a living sacrifice, holy, acceptable unto God" (Romans 12:1), He will burn out the sinful nature that causes the maladjustment between man and God. Then we are filled with the Holy Spirit, who abides within us, giving abundantly of the spiritual graces that make for completeness of character and thorough adjustment.

# MYSTERY BABYLON

By MAYNARD JAMES

Revelation, chapter 17, speaks of a strange and fascinating woman called "Mystery, Babylon." In chapter 18 there comes the divine pronouncement: "Babylon the great is fallen, . . . and is become the habitation of devils." Then follows the command: "Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues."

Mystery Babylon is that system of evil in the world, energized by Satan, which can assume a

religious appearance when necessary, in order to subdue the wills and capture the affections of men and women and turn them away from the worship of the true God and His Son, Jesus Christ. It enters and permeates every phase of human society—business, political, social, domestic, and religious. It has captured the film industry and polluted the national press. It has undermined true education and has weakened Parliament. It walks in the most privileged circles and wears the

robes of highest office. It has the embellishments of wealth, comfort, pleasure, and worldly honors; in fact, all those things which appeal to the carnal heart of the unregenerate man. It is Satan's masterpiece of idolatry, and has been set up as a counterfeit of, and in opposition to, the faith once delivered to the saints—that of wholehearted trust in Christ, and Christ alone, for salvation and complete satisfaction. To achieve its ends Mystery Babylon will stoop to every flattery, intrigue, and cruelty.

This evil system is not confined to Rome, it embraces all those forms of satanic counterfeit throughout the world which war against the meek and lowly Jesus. This masterpiece of the devil is responsible for the shedding of "the blood of prophets, and of saints, and of all that were slain upon the earth" (Revelation 18:24).

God is about to destroy Mystery Babylon by His holy fires of judgment, and thus prepare the way for the coming reign of Messiah on earth. Meanwhile there is a subtle peril besetting those whom the Lord calls "*my people*" (chapter 18:4). They are in danger of being ensnared by this Babylonish system, of conforming to its standards and of partaking of its sins. Yes, and of seeking for pleasure and comfort in those things which are outside the will of Christ.

The divine warning is clear; unless the Lord's people will "come out of Babylon," they will partake of its plagues. The example of Lot's wife is an illustration of this awful truth. She was called by God to leave the doomed city of Sodom. Angelic messengers came to her home and took her by the hand to lead her out of polluted Sodom. Along with her righteous husband, she had actually left the city when disaster overtook her. A divided heart was her doom. Although she had left Sodom geographically, she had taken in her heart the spirit of that wicked city. The friends and pleasures of Sodom tugged at her affections, while the warnings and witnesses of Jehovah sought to draw her away from danger. But the inner conflict was too much for Lot's wife, and she succumbed to the pull of Sodom. It was when speaking to His own disciples about His second coming that Jesus gave the solemn injunction—"Remember Lot's wife."

To God's people everywhere comes the clarion call to a complete separation from all that savors of Babylon. Only utter consecration to the Lord himself and the receiving of the fullness of the Holy Ghost can take all traces of Babylon out of our hearts. Then there must be a daily walking in every ray of light that a holy God will send across our pathway. No compromise with carnality, however subtle its guise, but a watching and praying "always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man" (Luke 21:36).

## "A Million Years from Now!"

I was the pastor of a man who had been very prominent in our church but who died at an early age. He was a man of strong personality and positive convictions. But unexpectedly he had been stricken with a dread disease and was dying. He had made a trip to Mayo clinic as a last resort. The doctors told him he had less than a year to live.

With this death sentence hanging over his head he made a trip out of his way several hundred miles to see another man—another pastor in the church. The years have passed since then and this other man too has passed away. Here was the story.

They were members of the same college board. They had had a serious difference over matters of policy. Both of them felt that to compromise would be to endanger the institution. I do not think their difference was carnal, but it was serious and it could have become personal. But now my friend was dying. We had been close friends for years and now I was his pastor. He opened his heart to me and told me about this trip and why he had made it. I think now, after these years have passed, my friend would have been pleased to have me share with you his final statement. It was a classic. He said, "Fletcher, when a man is dying, things that used to look big do not look very big any more."

What a difference it would make if we could always keep that perspective! The only things that really matter are the things that will still matter a million years from now.—FLETCHER GALLOWAY, Pastor, First Church, Grand Rapids, Michigan.

# DON'T MISS THE BUS!

By C. B. STRANG

Pastor, First Church, Chicago, Illinois

It is Guy Endore who writes, "A man named Omnes thought to perpetuate his name by calling the special vehicle he designed Omnibus, which is really a clever pun on his own name, for in Latin it signifies for everyone. But, alas, it was not his own name that was given immortality, but only the last meaningless syllable, bus."

All of us know what a bus is, but few of us have ever heard of Omnes. How unfortunate for this ambitious man that he was disappointed in his aspiration! His disappointment is reflected in everyone who attempts to do something for self-glory. Carnal ambition is a grievous thing, and like Caesar of old, we pay grievously for it when we indulge in it.

Ancient palaces, by which men of old thought to perpetuate their names, have long ago crumbled in dust. The pyramids have lasted for thousands

of years, but even they will pass away. Some have told the writer that they have built, in different places, monuments to their memory—but these buildings will crumble in a few generations.

We don't like to think of it, but our bodies will soon go back to mingle with their kindred elements.

But Dr. Walker says we are both dust and divinity. That can be an encouraging concept! Man created in the image of God was created to last through eternity. Anything that a man builds except Christian character will not withstand the winds and floods of time.

The name Strang, like the name Omnes, will be forgotten; but the name Christ will endure. When we are born into His family we have the marks of immortality. He is our Kinsman, and all of His followers of ages past and ages yet to come are our kinsmen too. It is a glorious thing to be a Christian.

Inventions, discoveries, buildings, and everything material will not perpetuate our memories. But by becoming Christians we are assured of the fact that the King of Kings and Lord of Lords will never forget us. Our names are engraved on the palms of His hands. Our names are written down in the Lamb's Book of Life. This seems to fulfill my desire for perpetuation of memory.

## Does It Matter What a Man Believes?

By ARTHUR HEDLEY

How often one has heard it said that it doesn't matter what a man believes so long as he is *sincere*!

But since communism has sprung up with its belief that anything, however evil, which aids the extension and establishment of communism is right and good, men are coming to see that it matters

supremely what a man believes. If a man's beliefs are unsound, immoral, utterly selfish, then it is obvious he can be a *positive danger* to society.

Adolph Hitler firmly believed that Germany was a super-nation, that it was divinely called to rule the world. He inspired millions of Germans

to believe the same thing. That belief was responsible for the crushing of small nations, for the slavery of millions, the imprisonment, poisoning, burning of a vast host of helpless men, women, and children. An evil belief begets *evil conduct* and in the end brings the man and the nation to disaster and ruin.

Belief is of vital importance, for it influences a man's conduct and determines his destiny. In closely observing a man's *conduct* you can ascertain his real belief. The Pharisees professed to believe in God, and in His commandments, but their conduct showed they were atheists and idolaters, for it was *self* they believed in and worshiped most devoutly. A man in church may repeat the creed and say, "I believe in God"—whereas his life shows he believes in gold, power, fame, ease, pleasure, and luxury. It is in daily life and conduct that a man is ever revealing his *real* beliefs.

Our Lord leaves us in no doubt as to the vital importance of belief in reference to himself. He knew of only two classes of men—believers and unbelievers. The Jewish people generally were under the dominion of the devil, the father of lies, and therefore believed in lies rather than in the truth. Yea, they were so deluded that the truth to them was a lie. Christ said to them, "Because I tell you the truth, ye believe me not" (John 8:45). Possessing what the Bible calls "the evil heart of unbelief" (Hebrews 3:12), they really believed Him to be in league with the devil. They charged Him with being an impostor, a blasphemer, and regarded Him as a danger to Judaism. In the belief that He was a false messiah they resolved to destroy Him. But since He was Truth incarnate and eternal they could not destroy Him. Jesus told His disciples that the Jews would cast them out of their synagogue, and some of them would be killed. In so doing their persecutors would believe they were rendering service to God (John 16:12).

When men come to believe a lie and regard truth as a falsehood, it is because they have persistently closed their ears to the voice of truth. Ultimately the voice of truth dies away and the inner ear becomes deaf; then it is true that they have "ears to hear, and hear not" (Ezekiel 12:2). Christ threw the responsibility of false belief on the Jewish nation, and gravely warned His hearers of the evil that would inevitably come upon them if they persisted in their refusal to believe in Him. "If ye believe not that I am he, ye shall *die* in your *sins*" (John 8:24).

Right belief concerning Christ is vital because it influences our thoughts, conduct, character and determines our eternal destiny. To believe that Jesus was the Christ and to obey His teaching meant the *possession* and *enjoyment* of eternal life; to persist in believing He was a mere man who

made false claims for himself meant the loss of eternal life. "He that believeth on the Son *hath* everlasting life; and he that believeth *not* the Son shall *not* see life; but the wrath of God abideth on him" (John 3:36).

Certain beliefs are of little importance. Some men still believe that the earth is flat, and they can give some good reasons to prove their case, but it is obvious that such a belief has little or no influence upon a man's moral and spiritual conduct. But a man's belief concerning Christ is of *eternal* importance. A right belief will completely revolutionize a man's conduct and character.

Saul of Tarsus believed Jesus of Nazareth was an impostor, and that His followers, in asserting He was alive and forgiveness was assured through Him, were propagating a lie. So sure was he of his belief that he felt he was serving God in seeking to destroy the sect of the Nazarene (Acts 26:9-11). But after he met with Christ on the Damascus road he was absolutely sure that Jesus of Nazareth *was* the Son of God and had risen from the dead, for he had seen Him face to face. What a revolutionary effect the belief had upon the life and character of Saul of Tarsus! The lion became a lamb; the fierce persecutor became the devoted servant of Jesus. The man who had tried hard to destroy the Christian faith now lived and toiled to propagate it, and to extend Christ's kingdom. He was confirmed in his new-found faith when he saw the vilest men completely transformed, through their faith in Christ.

A *true heart belief* in Christ as our Saviour leads to the acknowledgment of his *lordship* over our lives. It has an ennobling effect on a man's outlook, on his attitude to his loved ones, his fellows, his country, the world. He looks at everything now from a different standpoint. He seeks to think, to act, to live like Christ. Whereas he lived merely for the things of time, he now lives for things spiritual and eternal. With Paul he can say, "For to me to live is Christ, and to die is gain" (Philippians 1:21).

The man whose great ambition was to win a football pool now aims to win souls for Christ and to extend His kingdom. He who lived unto self and sin now lives unto God and unto righteousness. Thus we see it *does* matter what a man believes in the moral and spiritual realm. To believe in Christ means pardon, peace, joy, life, and liberty, whereas not to believe means bondage to self and sin, the misery of defeat, a hopeless old age, and a "fearful looking for of judgment" (Hebrews 10:27).

It lies in our power to *choose* whether we will believe and follow Christ or continue in our unbelief and plunge deeper and deeper into moral and spiritual darkness. According to our choice will life end in day or night, eternal light and joy or eternal darkness and despair.

# TACT

## or THE HOLY GHOST

By FANNIE ERB

Everywhere we sense the dire need of a revival, and we believe everyone who is spiritual at all wants a real, Heaven-born, Holy Ghost awakening to come to America—and for that matter, to the whole world. But are we willing to step aside, give the field over to the Holy Spirit, allow Him full control, and leave results in the hands of God?

God told Jeremiah to “root out, and to pull down, and to destroy, and to throw down, to build, and to plant” (Jeremiah 1:10). When the Holy Spirit begins to thaw out frozen hearts, begins to expose hypocrisy, plow up roots of bitterness, lay bare pride, hatred, and jealousy, people begin to run away from the searchlight of Heaven, and it looks like everything is being torn to pieces, are we willing still to trust God, keep hands off, and go all the way with God?

Paul and Silas arrived at Philippi, and were having some good prayer meetings at a riverside, where some godly women gathered to hear the Word. But on the way there, on a certain day, a damsel possessed with an evil spirit met them and began to cry out, “These men are the servants of the most high God, which shew unto us the way of salvation.” This she did “many days,” the scripture says. “But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her.” (See how God will not accept even truth from a wrong spirit.)

Bible readers know the outcome. Paul and Silas were placed in the “inner prison”—their backs torn and bleeding from the terrible beating they had received, and with “their feet fast in the stocks.” Suppose Silas had turned to Paul and said, “Paul, I’m just afraid you didn’t use tact in dealing with that girl. She didn’t do us one bit of harm, and she gave a good testimony. Now look at us! We don’t know when we’ll get out of this, and it may even cost us our lives. It didn’t help the cause one bit, and here we are in this terrible mess!”

But Silas was a man of God; he had faith in God and his fellow worker. Paul and Silas were out under divine orders, and they were careful to obey God at any cost.

When Dr. Beverly Carradine was pastor of a large church in St. Louis he called Dr. W. B. Godbey for a revival meeting. In those days Dr. Godbey never set any dates, but stayed at a given place (if the people would let him) until God was through. As usual, he took his stand on Mount Sinai amid

the thunderings and lightnings of the law. This was a little too much for this fashionable church and the congregations began to dwindle until, from the five hundred there remained only about ninety who were honest-hearted enough to want to know the worst this side of the Judgment.

By this time Dr. Carradine was getting quite alarmed, and going to his prayer closet, he said to the Lord, “Didn’t You tell me to get Dr. Godbey?” The answer came quickly, “Just leave him to Me!”

Dr. Godbey did not believe in giving an altar call before the Holy Spirit had a chance to work, so when he did give one there was no need of coaxing and urging folks, but they would come running and didn’t have to pray long until victory came—and it usually was a lasting victory. Just so in this case; when he gave the altar call, after two weeks of preaching, almost the entire church fell on their knees. It was a time of such repenting, making confessions, and general overhauling that it was wonderful in its workings, and great was the rejoicing that followed. Then the revival was on in earnest. The church filled to overflowing, hardened sinners were attracted to the holy fire, with many trophies of grace, and many believers were sanctified. Praise the Lord!

At the Passover  
some may have been better dressed  
but none were happier than

**MARY**  
*the Alabaster Giver*

By CLARENCE KILLION

In the fourteenth chapter of Mark we read about a very extravagant woman. She spent all the money she had on one bottle of perfume. Now the ladies love good perfume, but she was to use all of this at one time, not on herself, but on Jesus. As He sat at meat in the town of Bethany, she brought an alabaster box of ointment of spikenard and



poured all of it on His head. In commending her for her generosity Jesus commented that preachers would be forever using her as an example.

People seem to have the idea that it is all right to be generous and even extravagant in everything but religion. It is fine, they think, for a person to be *mad* about pleasure, all taken up with business, or *crazy* about a hobby. But let a person become really zealous for Christ and the church and he is termed fanatical.

Some folks, for example, thought it strange when a minister of ordinary means pledged to give one thousand dollars for missions. Yet it is to be expected that we be reckless in our buying, even if it means a dollar down and a dollar a week for life.

One lady thought that attending meetings of the missionary society necessitated too much driving. However, she drove to several towns looking for just the right pair of shoes, and then she never wore them.

It isn't unusual for some people to spend five or six dollars a month to give their dog a haircut and bath. The dog may need it but we ought to match it by an investment in people.

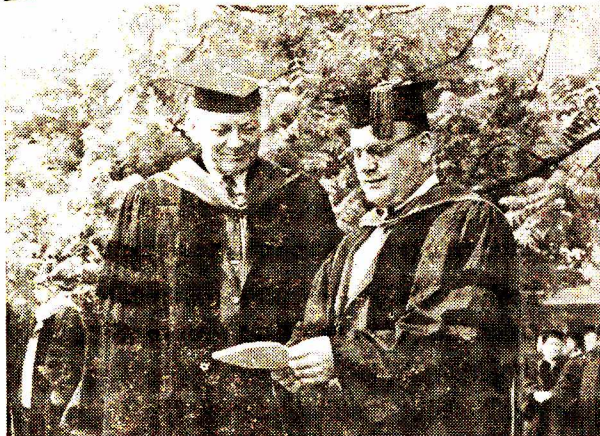
It is a common thing now for people to spend several hundred dollars on roller-skate equipment and lessons. That is a lot of money to spend "going in circles," and many would consider it foolish extravagance to spend that much on the Lord.

Generally speaking, people give themselves a pat on the back if they attend church once a week. For ever so many it would be too much of a sacrifice to attend church at night, even one night a week. It isn't that they are afraid of the night air, because they may spend several nights a week on personal pleasure!

It wouldn't seem so strange that people have hours a day to watch Sugar Ray Robinson, Gene Autry, and Mickey Mouse if it were not for the fact that they don't even have a few minutes to read about David and Goliath and other Bible characters.

Thank God for the lady who showed an almost reckless extravagance on her Lord. She had about twenty dollars which she may have saved for a new outfit for the Passover season. But when she began to count her blessings and consider what

# NEWS in PICTURE



**OLIVET NAZARENE COLLEGE CELEBRATES FIFTIETH GOLDEN ANNIVERSARY. Dr. Hugh C. Benner, general superintendent, who delivered the commencement address, and Dr. H. W. Reed, president of the college, looking over commencement program.**

the Lord Jesus Christ meant to her she decided to spend all her money on a gift for Him.

The man at the perfume counter likely said that he had some for \$2.98, \$3.98, \$6.98, and one bottle of the very best at \$19.95. When she hesitated he perhaps mentioned the economy bottle at 89c. Since it was to be for Jesus most people would have considered that one. The devil may have whispered, "Don't be a fanatic." But taking her last dollar, this lady bought the very best perfume as a gift for Jesus, and what a blessing she received for her giving!

Did Jesus really need to be anointed? He certainly did! All around were people who would recklessly spend their time and talents in selfish pursuits. Most of the people had rejected Him, His own disciples were following afar off, and one of them was plotting to betray Him. How much it meant that one should now show such generous devotion!

At the Passover other women may have been better dressed but none were more blessed or victorious than the one who had given her best to Christ!

**The figure of a shepherd and his sheep has always been familiar in the religious literature dealing with the relationship between God and His people. He is the Good Shepherd. We are the sheep of His fold. Let us thank**

**God today for our Good Shepherd. Let us follow Him; let us flee to Him; let us trust Him completely for today's problems and for tomorrow's uncertainties. He has not failed yet.—  
F. Franklyn Wise.**

## Look Up! Each Morning

By MERILYN GOSLAW FELLER

*Every morning lean thine arm awhile  
Upon the window sill of heaven  
And gaze upon thy God.  
Then, with vision in thy heart  
Turn strong to meet thy day.*

This poem was found in Mother's worn and well-marked Bible. She lived a full, secure life because Mother spent a lifetime refilling her soul each morning in her quiet time with God.

We must have a certain time each day alone for spiritual repair and replenishment. The morning is a wonderful time to give our souls a fresh start to meet the problems of everyday living.

"I don't have the time," one friend said. "I need my sleep. After all, I can pray and meditate any time."

But her life showed she was defeated, discouraged, and led a frustrated life—all because she did not make the effort to find time daily for a quiet time to pray for strength and contentment.

Dr. E. Stanley Jones once said, "Those who say they can live in a state of prayer without stated times for prayer will probably find themselves without both." It behooves all of us to set the alarm, if necessary, so we may spend the "quiet morning hour" alone with our Saviour.

At 5:00 a.m. a light snapped on in the kitchen each morning. Mother always prayed, meditated, and read God's Word at this early hour. As children, we all had reverence for this time when she wanted to be "alone with God." While she sat at our big, round kitchen table, pencil in hand, Mother jotted down in her Bible words of inspiration, as she read from the Word of God.

God called her home two years ago. Her Bible was the one possession that each member of the family wanted for his own. The writing along the margin was a wonderful blessing. Mother had prayed, cried, and written the good things that God had revealed to her.

Her life was a joy to all. From this soul rending and replenishment, Mother met the day with

courage, understanding, and a contentment that only God can give.

How can we get the most out of this early morning refillment? Naturally we will read our Bibles. Along with that we can receive inspiration from the *Herald of Holiness*, *Come Ye Apart*, and the many wonderful books available to us. We will want to pray for guidance, and then let's not forget to meditate long enough for God to speak to us. With this "morning quiet time" we will gain spiritual poise and power as we saturate our thinking in Christ.

In Psalms 5:3 David prayed, "O Lord; in the morning will I direct my prayer unto thee, and will look up." So let us "look up" each morning and establish a quiet time alone as we wait upon the Lord to renew our strength.

## Forgiving One Another . . . Even as Christ

By E. E. WORDSWORTH

*And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you (Ephesians 4:32).*

Wesley and Oglethorpe were on the Atlantic crossing to America. Someone had deliberately stolen Oglethorpe's wine that he expected to consume on the voyage. He was enraged at his discovery and said to Wesley, "I'll never forgive the scoundrel who did it." "Then I hope you never sin," replied the greathearted Wesley.

A little boy, being asked what forgiveness is, gave a beautiful answer: "It is the odor that flowers breathe when they are trampled upon."

"I will forgive her, but I never want to have anything more to do with her," said a Christian

worker. The minister to whom she spoke replied, "Is *that* how you want God to forgive you? Do you want Him to say He will forgive you, but He will have nothing more to do with you?"

Wesley says: "I am not angry," says one, 'but it is my way to speak so.' 'Then unlearn that way. It is the way to hell.' " According to Wesley there are some things to "*unlearn*" lest "*hell*" be our awful doom.

Clarke, speaking of forgiving one another, says: "Should you receive any injury from a brother, or from any man, be as ready to forgive him, on his repentance and acknowledgement, as God was, for Christ's sake, to forgive you when you repented of your sins, and took refuge in His mercy." Again: "A Christian *cannot* be a *savage*, and he *need not* be a *boor*. Never put any person to needless pain." Italics are Clarke's.

"It is humbling and instructive to see here, as in the Lord's Prayer, that the abiding need for mutual forgiveness is assumed," says Moule. It is very important to observe how the Apostle bids the Ephesians, and us of course, deal with divine forgiveness, not as a mere hope, but as a fact. To err is human; to forgive is divine.

A Baptist minister told of how a revival was blocked for some time. "We were gathered together to pray for a revival. After some hymns and prayers the meeting was thrown open. The silence of death settled upon the audience. Everyone waited. Presently a leading elder arose in a front seat, and said: 'I don't think there is going to be a revival here so long as Brother Jones and I don't speak to each other.' He left his pew, walked down the aisle, and found Brother Jones, and said, 'Brother Jones, you and I have not spoken for five years. Let's bury the hatchet. Here's my hand.' The old man returned to his pew and sat down. A sob broke from the audience, and then there was silence again. Presently I was witnessing the strangest scene of my life. For ten minutes men and women crept noiselessly about the house, squaring old scores. Then God began to visit them. Operatives in a factory nearby heard what was going on, and at the lunch hour many of them came over. The pastor preached to them the simple gospel, and within five minutes the ringleaders in sin in that community were crying to God for mercy. A revival broke out that swept over the district for three years."

# ATTENTION: ALL NAZARENES



In preparing for our Fiftieth Anniversary year (1958) the Commission responsible for its promotion is anxious to do two things:

1. *Get the names and addresses of all persons now living who were present at Pilot Point, Texas, and in the uniting service, October 13, 1908, when the Church of the Nazarene was organized.*
2. *Get the names and addresses of all Nazarenes who have been members of the Church of the Nazarene continuously for fifty years or more.*

In order that we may get this information as quickly as possible will you fill in the blanks below and return at once to the GENERAL SECRETARY, 6401 The Paseo, Kansas City 10, Missouri?

*I was present at the union in Pilot Point, Texas, October 13, 1908.* \_\_\_\_\_

Name..... Address.....

*I have been a member of the Church of the Nazarene continuously for fifty (or more) years.*

Name..... Address.....

**S. T. LUDWIG, Secretary**  
**Fiftieth Anniversary Commission**

## **I Have Been to Camp Meeting!**

It's always a pleasure to be at home during the Kansas City District Camp Meeting. Our campground is A-1. Dr. Jarrette Aycock, superintendent of the Kansas City District, and those who worked with him, had far-seeing vision when they looked ahead and bought this plot of ground. The same wisdom has been used in improving it.

The evangelists for 1957 were Dr. V. H. Lewis, executive secretary of the Department of Evangelism, and Rev. Maridel Harding, and the song leader was Professor Warnie Tippitt. They made an excellent team. The preaching and singing were truly evangelistic, and many souls found their way to the altar.

Camp meeting always stirs me. There is nothing else quite like a passion for lost souls. I am more convinced than ever that if I were a young man and the Lord would let me I'd give my life to evangelism. It is not an easy life when a man takes it seriously, but it is a wonderful life. It is a somewhat detached calling, and oftentimes the church doesn't pay much attention to it. Nevertheless, it is great for a man (or a woman) to dedicate his talents to the salvation and sanctification of lost men—to do it seriously and sincerely, regardless of man's praise or pay; regardless of anything or everything, just to do it day after day, week after week, and year after year, carrying all the time a burden for lost souls.

Attending this camp meeting made me think more than ever that what we need in the Church of the Nazarene, as we come to the Golden Anniversary year, is a mighty outpouring of God's Spirit, a real, old-time, Holy Ghost revival, prayed down from heaven. Let's make this the objective of our praying. Thank God for our camp meetings, revival meetings, and all of our evangelistic services. Thank God for our Department of Evangelism and for all of our evangelists. May all of us give more place to true evangelism in our lives.

## **One Way to Commit Suicide**

Cigarette smoking is one way to commit suicide. Many investigations in recent years have pointed in this direction. Recent figures give us the final report on a four years' study of lung cancer and heart disease. The smoking habits of 188,000 men, fifty to seventy years of age, were studied for forty-four months by American Cancer Society scientists. The study shows a definite connection between cigarette smoking and several ailments, notably cancer and coronary artery disease. Of the 188,000 men, 11,870 died during the period of the study. Here are some of the results of the investigation as reported in the *Kansas City Star* for June 4.

Death rates from all causes rise as the number of cigarettes smoked daily increases. Compared with the men who never smoke, those who smoked up to half a pack a day had a 34 per cent higher death rate; those who smoke from a half to a whole pack had a 70 per cent higher death rate; and those who smoked from one to two packs had a 96 per cent higher death rate. Coronary artery disease accounted for 52.1 per cent of all deaths among men with a history of regular cigarette smoking; heart circulatory disease added 5.8 per

# *Editorials*

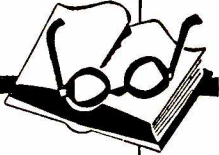
cent. A total of 3,361 coronary victims had smoked cigarettes regularly at one time or another and there were 1,388 more deaths than would be expected among nonsmokers. The cancer death rates were ten times higher among regular cigarette smokers than among men who never had smoked. Ex-smokers had less than one-half the lung cancer risk of those who continued to smoke. For only the cases which were proved microscopically to be primary lung cancer, the death rate for those who smoked two or more packs a day was sixty-four times that of nonsmokers. In the entire study only four nonsmokers were shown by microscopic examination to have died of primary lung cancer. Deaths ascribed to lung diseases other than cancer were three times as high among cigarette smokers as among nonsmokers. Among smokers, death from influenza and pneumonia was almost four times the nonsmokers' rate. Cancers bringing death to smokers included those of the esophagus, larynx, mouth, tongue, and back of the throat. To these, cigarette smokers were seven times as susceptible as nonsmokers. A relation between cigarette smoking and stomach ulcers and other diseases was also found.

In the above survey the American Cancer Society used twenty thousand volunteer workers in nine states: New York, New Jersey, Pennsylvania, Michigan, Illinois, Wisconsin, Minnesota, Iowa, and California. Ten apparently healthy white men between the ages of fifty and seventy years were visited by one of the workers and filled out questionnaires on their smoking habits and histories. The volunteers checked and advised the Cancer Society at regular intervals as to the status of each person.



# The Sunday School Lesson

MELZA H.  
BROWN



Topic for  
July 14:

## Jethro, a Practical Counselor

SCRIPTURE: Exodus 2:15b-22; 18  
(Printed: Exodus 18:13-24)

**GOLDEN TEXT:** *Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!* (Psalms 107:8.)

Jethro's visit to the camp of Israel took place soon after the Exodus and at least two years before the event of Miriam's complaint against Moses of last Sunday's lesson. Jethro and Moses were not only related, by Moses' marriage to Jethro's daughter, but were friends of many years and had enjoyed real fellowship.

The meeting of these two men, who both loved and worshiped the same God, after the time of separation, while Moses was being used of God as the deliverer of Israel, is a heart-warming scene.

Then our lesson takes place on the morrow after Jethro's arrival. Jethro stood in the camp of Israel throughout the entire day and beheld Moses trying to do an impossible task. The people recognized Moses' wisdom, power, and authority; thus they came to him for the solution of all their problems. Moses was undertaking to be their leader, judge, probate officer, and court of small offenses, handling all judiciary matters for over a million people.

Jethro, though recognizing Moses' authority, also saw the impossible task he was endeavoring to carry through. Thus the wise counsel given was the beginning of the organization of this vast multitude into a nation.

Jethro gave evidence of wisdom in both the organization suggested, and the kind of men he told Moses to place in charge of the companies of people as judges—"able men, such as fear God, men of truth, hating covetousness." This counsel given Moses reveals somewhat of the character of Jethro.

Moses again displays his greatness by hearkening to the voice of his father-in-law in this matter. Though Moses was God's appointed leader and had been wonderfully used of God in bringing the children of Israel out of the Egyptian bondage, yet he was meek and humble and willing to recognize his

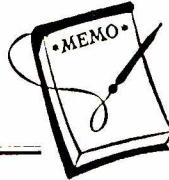
mistakes and receive counsel from another. When anyone becomes unteachable he then is unfit for leadership. Wise counsel is always a blessing and we should thank God for those who are able to instruct us in righteousness.

"Jethro rejoiced for all the goodness

which the Lord had done." Surely we can all rejoice concerning the same. Indeed the Lord hath done good.

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

# SUNDAY SCHOOL ATTENDANCE REPORT



|                                                                                          | May, '56 | May, '57 | No. Increase |
|------------------------------------------------------------------------------------------|----------|----------|--------------|
| <b>CENTRAL ZONE</b>                                                                      |          |          |              |
| Central Ohio                                                                             | 14,279   | 15,247   | 968          |
| Western Ohio                                                                             | 14,663   | 15,486   | 823          |
| Eastern Michigan                                                                         | 9,187    | 9,981    | 794          |
| Northeastern Indiana                                                                     | 10,058   | 10,578   | 520          |
| Illinois                                                                                 | 8,753    | 9,117    | 364          |
| Chicago Central                                                                          | 5,550    | 5,894    | 344          |
| Indianapolis                                                                             | 9,252    | 9,524    | 272          |
| Southwest Indiana                                                                        | 9,493    | 9,662    | 169          |
| Michigan                                                                                 | 9,239    | 9,402    | 163          |
| Wisconsin                                                                                | 2,485    | 2,387    | -98          |
| <i>Districts not reporting:</i> Iowa, Missouri, Northwest Indiana, Northwestern Illinois |          |          |              |
| <b>SOUTHWEST ZONE</b>                                                                    |          |          |              |
| Florida                                                                                  | 7,327    | 8,174    | 847          |
| West Virginia                                                                            | 11,237*  | 11,801   | 564          |
| Mississippi                                                                              | 2,806    | 2,970    | 164          |
| Virginia                                                                                 | 3,278    | 3,422    | 144          |
| North Carolina                                                                           | 3,908    | 4,007    | 99           |
| Georgia                                                                                  | 6,126    | 6,218    | 92           |
| East Tennessee                                                                           | 6,013    | 6,076    | 63           |
| Tennessee                                                                                | 8,369*   | 8,233    | -136         |
| South Carolina                                                                           | 5,153    | 4,844    | -309         |
| Eastern Kentucky                                                                         | 5,436    | 5,049    | -387         |
| <i>Districts not reporting:</i> Alabama, Kentucky                                        |          |          |              |
| <b>EASTERN ZONE</b>                                                                      |          |          |              |
| Akron                                                                                    | 11,898   | 12,563   | 665          |
| Pittsburgh                                                                               | 8,760    | 9,424    | 664          |
| New England                                                                              | 6,848*   | 7,399    | 551          |
| New York                                                                                 | 2,034*   | 2,245    | 211          |
| Albany                                                                                   | 3,405*   | 3,270    | -135         |
| <i>District not reporting:</i> Washington-Philadelphia                                   |          |          |              |
| <b>BRITISH ISLES-CANADIAN ZONE</b>                                                       |          |          |              |
| British Isles North                                                                      | 1,661*   | 2,193    | 532          |
| Canada Central                                                                           | 1,863*   | 2,267    | 404          |
| Australia                                                                                | 724      | 875      | 151          |
| Canada West                                                                              | 4,557    | 4,656    | 99           |
| Maritime                                                                                 | 1,008*   | 1,075    | 67           |
| Canada Pacific                                                                           | 1,201    | 1,261    | 60           |
| British Isles South                                                                      | 3,228*   | 3,146    | -82          |
| <b>SOUTHERN ZONE</b>                                                                     |          |          |              |
| Abilene                                                                                  | 5,674    | 6,340    | 666          |
| Nebraska                                                                                 | 2,534    | 2,937    | 403          |
| North Arkansas                                                                           | 3,581    | 3,789    | 208          |
| Southwest Oklahoma                                                                       | 5,824    | 5,966    | 142          |
| Northeast Oklahoma                                                                       | 4,057    | 4,088    | 31           |
| Houston                                                                                  | 3,918    | 3,860    | -58          |
| South Arkansas                                                                           | 4,046    | 3,983    | -63          |
| Kansas                                                                                   | 8,219    | 8,052    | -167         |
| Northwest Oklahoma                                                                       | 6,167    | 5,957    | -210         |
| Dallas                                                                                   | 5,521    | 5,111    | -410         |
| <i>Districts not reporting:</i> Kansas City, San Antonio, Southeast Oklahoma, Louisiana  |          |          |              |

| District                                            | May, '56 | May, '57 | No. Increase |
|-----------------------------------------------------|----------|----------|--------------|
| <b>SOUTHWEST ZONE</b>                               |          |          |              |
| Los Angeles                                         | 9,377*   | 10,374   | 997          |
| Southern California                                 | 11,274   | 11,642   | 368          |
| Colorado                                            | 6,570    | 6,876    | 306          |
| Northern California                                 | 15,383   | 15,533   | 150          |
| Hawaii                                              | 685      | 688      | 3            |
| <i>Districts not reporting:</i> Arizona, New Mexico |          |          |              |
| <b>NORTHWEST ZONE</b>                               |          |          |              |
| Oregon Pacific                                      | 7,461    | 7,802    | 341          |
| Alaska                                              | 696      | 807      | 111          |
| Rocky Mountain                                      | 2,396    | 2,477    | 81           |
| Nevada-Utah                                         | 882      | 912      | 30           |
| South Dakota                                        | 736*     | 734      | -2           |
| North Dakota                                        | 1,818    | 1,765    | -53          |
| Minnesota                                           | 2,463    | 2,388    | -75          |
| Idaho-Oregon                                        | 6,046    | 5,931    | -115         |
| Northwest                                           | 7,163    | 6,854    | -309         |
| <i>District not reporting:</i> Washington Pacific   |          |          |              |
| Estimated average for May, 1957                     |          | 418,077  |              |
| Increase over average for May, 1956                 |          | 11,022   |              |
| Percentage of increase                              |          | 2.7      |              |

ERWIN G. BENSON, *Field Secretary*

\*Average attendance last year

miss them caused the car to go off the road. As this happened across the street from the Public Works yard, two of their big trucks with chains turned the car over and pulled it out a few minutes after the police had made their investigation.

Praising God that no one was hurt, we were still anxious about the condition of the car. After looking closely, we found that it was not so much as scratched, as it had lain over in young bush and soft weeds. After checking the water, oil, and gasoline and finding them all in order, and rearranging the stretcher and blankets, everyone got back into the car and we continued our journey to Belize, with me feeling better than I had for several days. What a therapy!

We arrived in time for Chida to go into surgery early the next morning and for me to lie here on this hospital bed for nearly a week. David is fine now, too.

Thank the Lord for those who pray for us and for the mercy of our God!



REMISS REHFELDT, *Secretary*

### Answered Prayer

The four Gospels have been sent to be printed in Kekchi, Acts is almost finished with the final revision, and the Epistles, too, are already in the final revision stage.—BETTY SEDAT, *Guatemala*.

### In the Hollow of His Hand

By ROBERT ASHLEY  
*British Honduras*

I was in the hospital in Belize with hepatitis for seven days recently, after a rather hectic trip from Benque Viejo.

Looking back on that trip, it is almost comical, yet I realize that the Lord was certainly protecting us. We left Benque at about six o'clock with me in the back of the carryall on a stretcher. David, our three-year-old son, who had a high fever, and Dickie were lying on blankets on the floor beside the stretcher. Ina was in the front along with one of our Bible college girls who had to get to Belize quickly for an appendectomy. The man who has been helping us with our work was driving. After stopping at the Cayo hospital for a letter from the district medical officer for Chida, the Bible school girl, we proceeded to Belize.

Just outside of Cayo, I suddenly felt the car skid; the road seemed a little rough, since I couldn't hold onto the stretcher, and I suddenly found myself sitting up rather than lying down. Looking to the front, I knew something

was wrong, as I saw my wife and Chida on top of the driver. Now I realized that we had turned over in the ditch at the side of the road. As people gathered, the men lifted us out one by one, unhurt. Inquiring, I found that two old horses out for a walk had decided to change their direction of travel at the last moment without giving the proper hand signal, and a swerve to

### British Guiana Easter Offering

By DAVID BROWNING

Our offering was much better than last year—\$1,005.90 British West Indies currency as compared with \$157.96 in 1956.

A year ago we had one Easter Offering envelope for each church. This year we had enough envelopes for everyone who wanted one. We felt this was one of the most important aids in bringing the increase in offerings.

Next year we hope to have five thousand in the rally and perhaps \$1,500.00 B.W.I. in the offering.



ROY F. SMEE, *Secretary*

### New Churches

District Superintendent M. L. Mann organized the Maryvale Church in Phoenix, Arizona, on May 12 with twenty-three charter members. Several Nazarenes had moved into a large, new residential section and wanted a church in their own community. Rev. J. B. Gatlin was appointed pastor and a parsonage-chapel purchased by the district with the assistance of the district N.Y.P.S. A permanent site for the church building is now being secured.

On the same day, May 12, the Cambrian Park Church was organized in San Jose, California, by District Superintendent George Coulter. This new church was sponsored by the district

and the San Jose Westside Church. Ten complete families make up the charter membership of thirty-five, and the church voted to be a 10 per cent church for missions on the day of organization. Property has been purchased on which a building will be erected. Rev. Paul Miller has been appointed pastor. This is the second new church on the Northern California District this quadrennium.

District Superintendent Nicholas A. Hull organized the Artesia church on May 5 with thirty charter members. Rev. Roy E. Partain has been appointed pastor. Some months ago Rev. Don Leetch and Rev. Cliff Fisher and their congregations at Norwalk and Cypress

# Servicemen's Corner



\*\*\*\*\*

## From Germany

"Just a note to express my appreciation for the correspondence I received in the mail yesterday from the Nazarene Servicemen's Commission.

"Prior to my induction in November, '55, I was employed by Seattle First Church of the Nazarene as director of youth, where I worked with Rev. Roy Yeider, with whom you most likely are acquainted. After my induction and basic training, I served the military as chaplain's assistant at Fort Lewis, Washington, where the chaplain and I had charge of the post Sunday school and also had charge of religious activities at the post stockade. At present I am working with the Army Medical Corps at the dispensary here in Munich, Germany. I will be separated from the service 16 November of this year.

"Again, please accept my thanks for writing. Over here in Bavaria, Catholicism is predominant. In fact, I have seen only one Protestant church thus far. Religious services on our Kaserne leave so much to be desired that it makes one appreciate so much more our Nazarene movement. Thanks for your interest in Nazarene servicemen. It is a great boost to our confidence to know that back in the homeland there are dedicated men interested in our spiritual welfare."  
—ARLAN E. ANDERSON.

## From Fort Hood, Texas

"I have been in the army only a little over a month, but already have learned to appreciate and look forward to the *Herald*. Being a former

employee of the publishing house in Kansas City, I know some of the work that goes into it.

"Here in the army we don't get much Christian literature except through these means. The *Herald* gives the Christian soldier the spiritual lift that he needs in the middle of the week.

"We do not get to go to any midweek services during basic and we are even so busy on Sunday that a lot of the boys put their work before church.

"All in all, I thank God for the *Herald* and what it means to me at this time of my army obligation. Thanks to you and God for making the *Herald* possible."—PVT. JAMES J. BLEVINS.

## From Georgia

"I am writing this letter to express my appreciation for the periodicals that I have been receiving for the past three years. I was just reading the *Herald of Holiness* and thought I would write a line to say thanks. I always get a lot of enjoyment and help out of good literature.

"I attend church here and find that it helps me a lot. I have made a lot of good friends while attending church. Just to be around Christian friends helps when one is away from home. My aim is to stay in the center of His will at all times."—JOHN W. BRADLEY.

## NAZARENE SERVICEMEN'S COMMISSION

*Londer W. Gilliland* DIRECTOR

got a burden for Artesia and started a branch Sunday school in the Women's Club House. These churches paid the expenses of the project and rejoice in helping start a new church. It is the second organization on the Southern California District since the General Assembly.

---

The slogan for this quadrennium is "Every Church Help Start a Church." The first year since the General Assembly has now passed and we have been thrilled with the many reports of co-operation in home missions that we have received. But there are many other churches that can do something in starting a branch Sunday school, as the Norwalk and Cypress churches did. Some churches may feel they are too small to start a new church alone, but they may join in with other churches in a zone, or help boost in a home mission campaign, and the very effort of doing something to help others have a church will return to them blessings

from God in the strengthening of their own forces and in the spiritual life of the people. Missions begin at home. Let us move forward for God with a burden for others about us.

## Special Slides for Juniors

Hawaii is the subject of the programs in the *Junior Society Leader* for July. The Department of Home Missions has prepared a special set of seventeen full-color slides of Hawaii, especially for use with children during these lessons. The demand will be heavy during July, of course, and every effort will be made to fill the requests for the date wanted.

These slides will add interest to the series on Hawaii, but are complete in themselves and may be ordered for use with any Junior Society, Primary or Junior department of the Sunday school, or other children's group. Those who are not using the slides with the July lesson series are requested to ask for a date after that month. Rental charge is one dollar.

Thought  
for the Day



by BERTHA MUNRO

## Some Positives

(John 14)

"Those things which cannot be shaken"—"Jesus Christ the same yesterday, and to day, and for ever."

### Monday:

"I go" to the Father; "I will come again." No coward failure this, hounded off the earth in shame. These posi-



# the Question box

Conducted by STEPHEN S. WHITE, Editor

tive tones reassure us that we did not make a shaky investment when we staked everything on Him. Through Him we have a future, a connection with the Father's home, a place reserved there, possession—even escort—guaranteed. Eternity is ahead—with Him. He is winding up His affairs here, but He is coming back—for us. (John 14:1-2.)

## Tuesday:

"I am." He still is to us what He began to be here. This word assures us we can make it through life successfully. "I am the way," the straight path to the Father; "I am . . . the truth," the guiding principles to lead us there; "I am . . . the life," the dynamic power to lift our steps. The "hills [and the map] and the strength for climbing"—for us. (John 14:6.)

## Wednesday:

"I speak." His words are trustworthy. Authored and backed by the Father, every word is workable, guaranteed by the power that made the worlds. He still is speaking wonderful words of life—to us. (John 14:10.)

## Thursday:

"I do"—"Ye shall do"—"I will do." It is an electric chain reaction. "I do" miracles; "ye shall do" the same and more, because "whatsoever ye shall ask in my name. . . . I will do." Working no works alone, either He or we—always together, He and we. As we pray, He still will be working—through us. (John 14:12-14.)

## Friday:

"I will pray." His prayer for us who obey Him is the Comforter. He will not leave us orphans; He will come now by His Spirit, and His coming is endless life begun. "Because I live, ye shall live also," now and always. He prays—for us. (John 14:15-19.)

## Saturday:

"I will love," and "I . . . will manifest myself." Because He loves He seeks our fellowship. If we will open up our inner life to Him—our thinking and feeling and willing—He will open up His in return. Such sharing of personality, such purifying and lifting and enlarging of soul, offered—to us—and neglected? (John 14:20-21.)

## Sunday:

"I leave . . . my peace." Peace with God, peace with man, peace with self: what the old-timers called "a heaven to go to heaven in." Perhaps better, an insulation from the shocks of life. This, because He really cares—for us.

"I love." He has pledged His word to bring us back to the Father. (John 14:27, 31.)

"Worthy the Lamb of God," they cry, "To be exalted thus!"

"Worthy the Lamb!" our hearts reply, "For Thou hast died for us."

**In my mind the thought continues to return, saying, You have committed the unforgivable sin. I don't want to accept this thought, so please tell me, if I am past the point of no return, would I be interested in becoming saved at all? Am I just fooling myself into thinking I can now be saved?**

I read your long letter and have your whole story before me as well as your question as given above. You are not past the point of no return. All through your letter you manifest an interest in coming back to God. I believe that you were saved when you thought you were before, and it is wonderful that God has reclaimed your husband and continues to deal with you. Now is the time to step out on the promise. The Bible says, "If we confess our sins, he is faithful and just to forgive us our sins,

and to cleanse us from all unrighteousness" (1 John 1:9). Also, Jesus has these words for you: "Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light" (Matthew 11:28-30). The Bible is full of promises for you. Don't let the devil keep you from being saved any longer. Pray and believe now!

**Is there a verse in the Bible which says that when Zion travails sons and daughters will be born?**

Something very much like this is found in Isaiah 66:8. The latter part of this verse reads thus: "For as soon as

Zion travailed, she brought forth her children."

**Is there any statement in the Bible or in history which teaches that the Apostle John went into the court of the high priest in a priestly robe? I have heard that he did this, and that he did it to hide his identity when he went in with the mob at the time Jesus was led into the court of the high priest for trial.**

There is nothing in the Bible to substantiate such a view, and I am sure that the same can be said as to history. Further, I have never even heard of a tradition to this effect. Besides, the fact

that Jesus while He hung on the Cross gave His mother into the hands of the Apostle John would certainly tend to contradict the theory you mention.

**If the definition in the dictionary for sanctify—to cleanse, purify, or make holy—is correct, and it no doubt is, then is not this word sanctify a very unfortunate and misleading translation of the Greek term "hagiazō"? For surely Jesus did not mean to imply in John 10:36 that God cleansed, purified, or made Him holy before He sent Him into this world. Neither did Jesus imply in John 17:19 that He would cleanse, purify, or make himself holy in order that His disciples might be made clean, pure, or holy. For the Bible teaches that Jesus has always been pure and holy, and that He did not become contaminated with sin in any way.**

I have before me Webster's *Unabridged Dictionary*, and here are the first two definitions of sanctify which it gives: "1. To make sacred or holy; specifically: To set apart to a sacred office or to religious use or observance; to consecrate by appropriate rites; to hallow. 2. To make free from sin; to cleanse from moral corruption and pollution; to purify." These definitions clearly indicate that the two most important definitions of sanctify are to consecrate, or set apart, and to cleanse, or free, from sin. In other words, sanctify has these two important meanings. You are correct in the meaning which you give to the word sanctify,

but you are incorrect in not giving the other meaning. Usually, in the King James Version *hagiazō* is translated sanctify and means either cleanse from sin or consecrate, or both. Because of this, the meaning which is best must be gathered from the context. In the references you mention, where Jesus is involved it would have been more correct if the Greek word *hagiazō* had been translated consecrate, or set apart, rather than sanctify. Jesus has always been free from sin, and did not need to be cleansed from it. However, He could and was set apart for a specific purpose by the Father (John 10:36) and by himself (John 17:19).

**Why did Judas try to give back the money after he had betrayed Jesus? Didn't he realize that it would bring about the death of the Master?**

"I have sinned in that I have betrayed the innocent blood" (Matthew 27:4). This is Judas' reason for giving back the money. However, he must have known that Jesus was innocent from the first. No one knows for sure

why Judas gave the money back. Some hold that Judas thought at first that Jesus would miraculously escape and not be crucified. When he became convinced that this would not be the case, he returned the thirty pieces of silver.

# Nazarene Young People's Society and

# Nazarene Junior Society

**PONDER W. GILLILAND**  
*Executive Secretary*

## Selected to Serve

The following have recently been elected, or re-elected, to serve as district youth leaders.

### District N.Y.P.S. Presidents:

Canada Pacific. Wayne Munro  
Maritime ..... Verbal E. Williams  
Northwest .... D. R. Peterman  
North American  
Indian ..... Merle P. Gray

### District N.J.S. Directors:

North American  
Indian ..... Mrs. Alma R. Gray

Northwest .... Rev. Willis Barney  
Maritime ..... Mrs. C. William Cole  
Canada Pacific. D. Grobe  
Abilene ..... Hillis Herrin

## Australian Youth

The young people of Australia have accepted a special project in Home Missions to raise 230 pounds (\$650 approximately) for a building for Quilpie. Some societies have already oversubscribed their quotas.

This is a great example from the 113 N.Y.P.S. members in Australia.

# Criticize or Cure?

By PAUL M. RODGERS

If a physician would come to our home while a loved one was ill and casually say, "It appears that you have pneumonia," without further diagnosis and would offer no advice as to how the malady may be cured, we would soon find another doctor.

We often make too casual an analysis of the difficulty of others. We think the other person is evil—his manifestations come from a corrupt heart. However, if we were in the same condition, it would be easier for us to say that we just made a mistake.

Men usually realize their weaknesses, problems, and tensions. Emphasis at this point is seldom in order. It is the remedy that needs to be applied. Thorough analysis of a case must be made before a cause can be determined. The man who is weak and unintentionally does wrong is not the greater sinner. It is the man who has freedom and uses it selfishly that sins. "Sin is a willful transgression against a known law of God." Why emphasize weakness? Why not exalt the Christ—the Great Physician—our Redeemer?

Before we criticize, let's ask ourselves if we really *know* the cure.

## INTERNATIONAL INSTITUTE

July 15-21, 1958

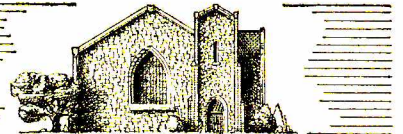
ESTES PARK, COLORADO

Each district is allowed to send eight teen-agers between fifteen and eighteen years of age, or tenth, eleventh, and twelfth grades in high school.

### Note to teen-agers:

Check with your district president for plans of your district as to how you may be considered to represent your district.

# NEWS of the Churches



Handley, West Virginia—Recently our church had a wonderful revival with Evangelist George J. Grimm as special worker. God mightily blessed in the services, several sought God at the altar of prayer, and a fine young woman united with the church. Brother Grimm is an outstanding preacher, a real Nazarene, and carries a tremendous burden for souls. The Handley church recently completed its fourth year, and we are happy to report gains in all departments. The Sunday school average was 112 for the past year, church membership now stands at 82, and income for the past year was nearly \$11,000. We appreciate these fine folks.—JOHN J. HANCOCK, *Pastor*.

Evangelist "Bill" Griffin writes: "Have just completed a three-year assignment at the new Canyon Hill Church in Caldwell, sponsored by our five Nazarene churches in Nampa. Following the Idaho-Oregon district assembly early in July, I will be available for revival meetings. Write me, % Northwest Nazarene College, Nampa, Idaho."

The Leverett Brothers, evangelist and singers, report: "We are happy in the Lord's service. At this writing we are in a revival with Rev. W. R. Bennett and church at Coal Grove, Ohio, our second meeting here. Recently we were at Elk City, Kansas, with Pastor E. Paul Lloyd. The church was destroyed by fire, but the good people were in the process of rebuilding. We have some good dates open in July and August and will be glad to go anywhere. Write us, Lamar, Missouri."

South Whittier, California—Our church recently closed a good revival with Evangelist C. Wesley Brough as the special worker. The attendance was good, with an average of fifty-one, and thirty-two seekers. God gave some wonderful victories. Brother Brough preached with the anointing of the Holy Spirit. On Easter Sunday, the closing day, we broke our attendance record with 145 in Sunday school. We thank God for His blessings on this church, not yet three years old.—ELDON COBLE, *Pastor*.

Howell, Michigan—Just closed the Easter-to-Pentecost emphasis with our eight-week average being 344 in Sunday school. Also, there were nearly fifty seekers at the altar during this eight-week period. Plans are now being made to build in order to increase our present facilities.—W. E. VARIAN, *Pastor*.

### Florida District N.Y.P.S. Convention

The eighteenth annual convention of the Florida District N.Y.P.S. met on May 21 at the Calvary Baptist Church in Bradenton.

The district president, Rev. C. R. Moore, made his twelfth consecutive report to the convention as the president. He reported total N.Y.P.S. district membership now of 1,617, an increase of 184, or 13 per cent, over last year. He also reported a total of \$9,758 raised. Brother Moore was re-elected as president.

In the afternoon service Dr. Hugh C. Benner, general superintendent, spoke on the quadrennial theme, "We Are His Witnesses."—JOHN H. CHAMBERS, *Reporter*.

**Dedication of  
Martin Memorial Building  
Red Deer, Alberta, Canada**

Jointly planned and financed by the Red Deer Camp Meeting and Canadian Nazarene College, the Martin Memorial Building, erected on the college campus, was dedicated to God for purposes of evangelism and Christian education, on Sunday afternoon of May 19. The building memorializes Dr. E. E. Martin, who died December 25, 1951, while serving as president of Canadian Nazarene College. A pulpit presented by the Claresholm, Alberta, church recalls Dr. Martin's pastorate of that church in earlier years; also an altar, made possible by Dr. Martin's family, will be placed in the building.

About one thousand people attended the service in the spacious building. Dr. G. B. Williamson, general superintendent, delivered the address and officiated in the act of dedication. Dr. Edward Lawlor, superintendent of Canada West District, presided. Dr. A. E. Airhart, college president, gave a brief memorial address, paying tribute to the life and work of E. E. Martin. Rev. Ted Martin responded and brought words of greeting. Greetings were extended from the general departments of evangelism and education, and from civic and church representatives.

The building, which was designed and supervised by Dean Bernard E. Seaman, of the college, has more than ten thousand square feet of floor space, and features ten floor-to-floor laminated arches. It will seat approximately twelve hundred persons. Folding steel chairs provided the major part of the seating. The hardwood floor offers fine gymnasium facilities for the college.

The first camp meeting services will be held in the new building July 12 to 21.

The Martin Memorial Building is a fitting tribute to Dr. E. E. Martin, combining in its functions, as it does, the things closest to his heart—the work of evangelism and the training of Christian youth.—*Reporter.*

**Los Angeles District  
Annual N.Y.P.S. Convention**

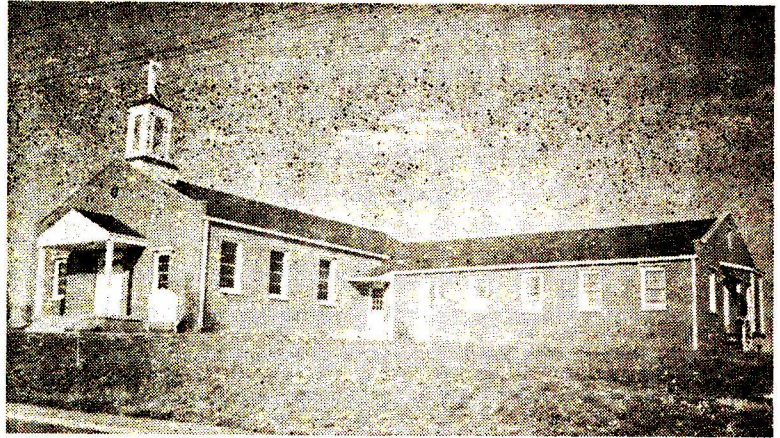
The Los Angeles District N.Y.P.S. convention was held May 20, in Bresee Avenue Church, Pasadena. Dr. George Coulter, superintendent of Northern California District, was the special speaker. His messages were Spirit-anointed, and provided both challenge and blessing to all in attendance.

The report of Rev. Glenn Chaffee, district president, showed progress in the district youth program. He was re-elected with a nearly unanimous vote. Brother Chaffee is providing the best in leadership, and has led the district in our project of purchasing the property and organizing a new church in Chatsworth.

District Superintendent W. Shelburne Brown was present to give counsel and add to the excellent spirit of the convention. His love for the young people and ability in working with them are greatly appreciated.

The high light of the day was the youth banquet, which was attended by five hundred. At this time we heard

**First Church, Oak Ridge, Tennessee**



The story of this church began on August 24, 1944, when Rev. J. D. Saxon, then superintendent of the Tennessee District, set the church in order and appointed Rev. Virgil Paul as pastor. For eight years the congregation met in a rented place—Elm Grove Grammar School in the east end of the city. In October of 1949, a long-term lease was obtained from the government on a lot, and in 1952, by act of Congress, churches were permitted to purchase property for the erection of church buildings. At that time the church purchased the present property and ground was broken in September of '52. Pastor R. V. Bridges (who came in 1952), supervised and directed the work throughout the building process.

A total of \$9,375 in free labor was donated by 32 different men. There is a total of 3,900 square feet of floor space, all on one level, consisting of sanctuary and Sunday school wing. Buildings and furniture have been appraised by a loan company at \$60,000 although our actual investment is nearer \$45,000. The church is in a good location, with a spacious parking lot of more than 6,000 square feet. A parsonage was recently purchased. There is a total debt on church and parsonage combined of \$13,400. Dedication service for the church was Sunday afternoon of May 26, with District Superintendent Victor E. Gray bringing the address.—*Reporter.*

the finalists in the district Teen-Talent contest. Mr. Ray Irwin, cellist, was awarded first prize of a one-hundred-dollar scholarship to Pasadena College. Dr. George Coulter was also the banquet speaker.—*Reporter.*

**Maritime District  
N.Y.P.S. Convention**

The Maritime District N.Y.P.S. convention met May 20 at Oxford, Nova Scotia, with the president, Rev. R. T. Albertson, in charge. It was a time of blessing and encouragement to our hearts as we listened to the reports of the local societies over the district.

We were privileged to enjoy the ministry of Dr. S. T. Ludwig, general secretary for our church. Our hearts were inspired and challenged by his message.

We thank God for His blessings and presence, and the achievements of the past year. The various representatives returned to their fields of service inspired to carry on a more effective program of advancement. We are determined to do our best for God under the leadership of our newly elected president, Rev. Verbal Williams.—*GRACE L. TEAL, Reporter.*

**Canada Pacific District  
N.Y.P.S. Convention**

The second annual convention of the Canada Pacific District was held on May 4 at Vancouver First Church, British Columbia. We felt that God met with us from the time of the first song at nine o'clock through the entire day.

Rev. Bert Daniels, district superintendent, was able to be with us for only a short time (he had to leave for the district assembly in Alaska), but long enough to see Rev. Wayne Munro re-elected as district president with a large majority. The membership is somewhat smaller this year, but the giving increased considerably, with \$472.20 paid toward the church at Nanaimo. Now that this new work is fairly well established, we move north to Taylor, B.C., and our project is to purchase lots for the building of a church in this "brand-new" field.

We enjoyed having as special speaker for the day Rev. Fred Fowler, the N.Y.P.S. president of the Washington Pacific District.

This has been a good year for the young people of the Canada Pacific District.—*NORMA M. MOEN, Reporter.*

Pastor J. W. Burch reports: "After three years as pastor of our Ensley Church, I resigned to accept the call to our First Church in Florence, Alabama. During those three years God enabled us to install an air-conditioning system in the auditorium, public-address system, cathedral lights, Baldwin organ, and make many other improvements. We also purchased a parsonage and a four-room house adjacent to the church for future expansion. Our people responded with a great Thanksgiving offering of \$1,006, and \$746 in the Easter offering—greatest in the history of the church. Fifty-two members were added to the church roll, with thirty being received by profession of faith. It was a privilege to labor with our fine folks of the Ensley Church in Birmingham."

Newcomerstown, Ohio—Recently our church had one of the best revivals in recent years, with Rev. Buddie May as the evangelist. He preached with the anointing of the Spirit, and his ministry was rich and filled with Bible truths and gripped the hearts of the people. Many new people attended the services and new homes have been opened to us; backsliders were reclaimed, and our church has been lifted to new spiritual heights. There were forty-seven seekers at the altar, and a fine class of members was added to the church. The attendance was the best. We greatly appreciated the ministry of Brother Buddie May with us.—J. DONALD CARRICO, *Pastor*.

Pastor Clive Williams writes that he is now pastoring the church at Ocean-side, California. If you have friends there, he'd be glad to contact them for God and the church. Write him, 1007 S. Tremont. Also he asks for the prayers of the readers for that city.

Rev. L. C. Miller writes: "After sixteen years in the pastorate, I am entering the field of full-time evangelism. On Sunday, June 2, I was guest speaker in our Linda Vista Church in San Diego, California, where Pastor James J. Thomas has led his people in a successful building program. On a recent Sunday evening I spoke in our Blythe, California, church, where Rev. Florence Walling is pastor. They are now in a good vacation Bible school. My address is 1354 Foothill Boulevard, La Canada, California."

Evangelist James A. Hamilton writes that he has an open date, July 24 to August 4. Any church or pastor interested may write him, 4404 Riverside Drive, Huntington, West Virginia.

Pastor Frank McConnell of Williams Memorial Church in Bethany, Oklahoma, reports: "Recently it was my privilege to be the guest speaker for the preachers' convention of the North Mexican District held in Monterrey, Mexico. District Superintendent Stopani really knows the heart of the Mexican people. In the five days there were at least seventy-five people who prayed through to definite victory. Their serv-

ices began at six o'clock in the morning and continued until about eleven at night. The people are enthusiastic, devoted, and feel a deep sense of responsibility for the souls of their brethren. In five years, Brother Stopani has organized thirty-six churches and started thirty-four Sunday schools. God is blessing Mexico."

Vancouver, British Columbia, Canada—First Church is grateful to God for the many wonderful answers to prayer in recent months. The close of the church year showed advances in every department; souls saved and sanctified, and 24 new members received. The Sunday school made new records over the 200-mark in the Easter climb, with a good increase being sustained. The growth of the Caravan has required the N.Y.P.S. to move to another evening. God has blessed from Sunday to Sunday with a spirit of revival. In the recent revival with Evangelist and Mrs. J. C. Dobson, God gave wonderful altar services, with adults, young people, and Caravan members seeking and finding Christ as Saviour and Sanctifier. A most generous love offering was given to the pastor, Rev. W. R. Robinson. We praise God for His help and blessing.—*Reporter*.

#### Washington and Philadelphia Districts N.Y.P.S. Convention

The newly organized Washington and Philadelphia districts held a combined N.Y.P.S. convention at the Church of the Brethren, Frederick, Maryland, May 30 and 31. The convention was ably directed by Rev. Harold Parry, retiring president. For the past three years he has served the youth of this area with a Christlike spirit of compassion and love.

Dr. Howard Hamlin was the guest speaker. His personal warmth, humble spirit, and penetrating insight moved the heart of every listener. Although he is a layman, the messages of Dr. Hamlin had all the power and persuasion of a great preacher. We were all challenged anew to serve the Master without reservation.

The closing service was a fitting climax, with the introduction of the new officers and a prayer of dedication by District Superintendent Ernest E. Grosse.

The newly elected officers of the Washington District are: Rev. Neil Hightower, president; Rev. John Parry, vice-president; Rev. Robert Grosse, secretary; and Rev. Harold Berrian, treasurer.

The newly elected officers of the Philadelphia District are: Rev. George Wolf, president; Rev. Paul Merki, vice-president; Rev. Luke Brinker, secretary; and Rev. Robert Mitchell, treasurer.

Rev. William Mowen, local pastor, served well; he and his people were good hosts.—ROBERT E. GROSSE, *Reporter*.

#### North American Indian District Assembly

The thirteenth assembly of the North American Indian District convened May 22 to 24, in Albuquerque, New Mexico. God blessed, placing His seal of approval upon the work of the sacrificial missionaries.

The high light of the assembly was the retirement of Rev. D. Swarth, who organized and built the district. Dr. Hardy C. Powers planned a beautiful service for Thursday night, with Dr. Remiss Rehfeldt, foreign missions secretary, and the newly appointed district superintendent, Rev. G. H. Pearson, in charge.

With Rev. and Mrs. Swarth seated at one end of the platform, one at a time, the head of each department, with an Indian bearing a placard, came on the platform, telling what the department was thirteen years ago, and now. Brother Swarth organized the district thirteen years ago with no recorded membership; the membership now stands at 1,089. Large numbers of Indians are attending our missions who have not as yet qualified for membership. The first assembly held in 1945 indicated that the missions raised for all purposes \$2,194.00; of this \$330.00 was for district budget and \$96.00 for General Budget. This year, \$27,598 was raised for all purposes—a 254½ per cent increase. Property values have increased from \$29,000 to \$300,000.

Several Indians from different tribes gave their testimonies, telling of their love for Brother Swarth, and praising God for the joy of salvation. A beautiful Indian rug, moccasins, etc., were presented to Rev. and Mrs. Swarth. Then Rev. E. H. Timmer, a missionary from the beginning, told of the beginning of Brother Swarth's work, how he came over from his native Holland, and had labored so faithfully and sacrificially and taken no time to visit his homeland, then concluded by saying: "The Indian people and their missionaries, to show their love and appreciation to you, herewith present you with this money for a visit to your native Holland." It was an overwhelming surprise and all done with such love and divine blessing that there was scarcely a dry eye in the congregation of nearly 350 people. Dr. Rehfeldt presented Mr. Swarth with "the superintendent's hat," a beautiful Stetson, traditionally given to those serving the superintendency until the age of retirement.

Missionaries serving from the first year of organization are the Scrivners, the Metzgers, the Komahs, Mrs. Gertrude Jones, and the Timmers. Richard Timmer, having been raised among the Navajos, is now the first missionary's son to serve as a missionary; with his wife, he serves at Chilchinbito station.

After Rev. D. Swarth had given his thirteenth and last report as district superintendent of the North American Indian District, a Navajo lady in native dress presented him with another beautiful Navajo rug. Mrs. Swarth then sang so appropriately, "The toils of the road will seem nothing when we get to the end of the way." God's presence was beautifully manifest.

We shall pray for Rev. and Mrs. G. H. Pearson as they carry the great responsibility of the Indian District. They were formerly in charge of the Indian Training School in Albuquerque, after having served on the district as missionaries. They are well qualified for their new task.—*Reporter*.

# Planning a V.B.S. In AUGUST?

**AVOID DELAY**

**ORDER YOUR  
V.B.S.  
SUPPLIES NOW!**



*Free*  
**CATALOG**  
of  
**V.B.S.**  
Supplies

**Nazarene Publishing House**

## COMMENCEMENT

### Canadian Nazarene College

Rev. Eugene Stowe, pastor of the College Church, Nampa, Idaho, and also the General N.Y.P.S. president, challenged the Canadian Nazarene College (Red Deer, Alberta) class of '57 to make their lives meaningful by identifying themselves with the great cause of Christ and His church in his commencement address on May 24. The colorful graduation exercises were held in the newly dedicated Martin Memorial Building. Five candidates received degrees, one was granted a music diploma, and eighteen high school graduates were recognized.

At the close of the service, in a very gracious ceremony, Dr. Edward Lawlor, chairman of the Board of Governors, spoke in appreciation of the eight years of service to the college of Dr. A. E. Airhart, over five of these years as president. Mrs. Airhart was presented and received a gift of flowers, while Dr. Lawlor presented the Airharts with a cash honorarium on behalf of the college constituency.

Dr. Airhart, under whose administration Canadian Nazarene College has made remarkable advances in enrollment, scholastic endeavors, physical equipment, and property, will be assuming the duties of pastor at St. Clair Church of the Nazarene, Toronto, Ontario, in August. The prayers and best wishes of the countless friends whom Dr. Airhart has made over the years in western Canada covet for him a ministry in a great church in eastern Canada's leading metropolis which will equal and even surpass the successful work he has wrought for God and souls at Canadian Nazarene College.—E. DRELL ALLEN, Reporter.

Dr. Charles A. Gibson writes: "I am making my last report as district superintendent. It has been a joy to work with pastors and people, and God has blessed in giving solution to the problems as they have arisen. I want to mention a few of the outstanding moves of recent months. The Wisconsin District had an 'appreciation day' for Mrs. Gibson and me on April 26, and really outdid themselves in kindness, and also presented a nice gift that is greatly appreciated. For months we have been working at Boscobel, where Rev. Floyd Everhart is pastor. They have a nice small building and a growing congregation; only a few weeks ago we organized the church there. The Sunday school is averaging around forty, and the people have the respect of the town. Much credit for this work goes to Rev. Perm Gustafson and his people at Viroqua, and Rev. D. J. Milligan and his people at Richland Center. In May we concluded a tour with Missionary Earl Mosteller of Cape Verde, pushing the cause of missions. God gave us the greatest Easter offering ever given by Wisconsin Nazarenes; it looks reasonably certain that we will reach the goal of \$25,000 for missions this year. Packing and moving from the district parsonage to our new home in Bourbonnais, Illinois, was a big job. In the midst of this we were closing the details for a fourth location in Milwaukee. We purchased property on Ninety-fifth, just south of Oklahoma Street. On the last Sunday of my superintendency I organized this fourth church in Milwaukee, the Ninety-

fifth Street Church of the Nazarene. God laid a new location on the heart of Rev. Frank Enoch (who has done so much at South Sixtieth Street, Milwaukee), to go into a great section, Cudahy, Oak Creek, and South Milwaukee. We were busy getting lots here and now the new parsonage is being erected on this location; they will follow with a chapel and finally a church edifice. In connection with closing up my work was the matter of securing a pastor for our Milwaukee First Church. It was like a camp meeting to meet first with the board, then with this great church. Rev. Ed. Ferguson was called and has accepted. Rev. D. J. Gibson, pastor of First Church in Milwaukee for many years, will succeed me as district superintendent; he is well known and liked on the district. I am sure he will do a great work, and that Wisconsin will give him undivided support as they have to me during these years. My last official act was to represent Wisconsin in the Olivet Nazarene College fiftieth commencement program. The board of trustees, on which I have served for thirty-one years, was very kind to me and their expression will be long remembered. Mrs. Gibson and I feel happy in the change and will be busy as the Lord may open doors in His work. We are located at 192 Olivet Street, Bourbonnais, Illinois, and invite our friends passing this way to stop and visit us. We are both well and blessed of God. This is the beginning of a new and, I trust, even better work for God."



## Fruits Abundant

**Your faithful stewardship in life has yielded its fruits in the Master's service. You can extend this same faithful stewardship beyond this life by making a CHRISTIAN WILL.**

Clip and mail.

*I am interested in leaving a bequest to the General Board. Please send additional information and suggested forms to use.*

Name .....

Address .....

SEND TO: John Stockton, General Treasurer  
6401 The Paseo  
Kansas City, Missouri

Chattanooga, Tennessee—Grace Church recently enjoyed a wonderful revival with Dr. I. C. Mathis, superintendent of the Northeast Oklahoma District, as the evangelist. He preached with the anointing of God, the church was encouraged and blessed, and a number of seekers found God, with many walking in the light and receiving the blessing of holiness. The closing Sunday was an outstanding day, with 17 people at the altar, and God met the

need of their hearts. Grace Church has had a great year under the ministry of Rev. H. C. Emmert; he is "tops" as a pastor, and an excellent preacher. Also, Mrs. Emmert is a loyal and faithful preacher's wife and a wonderful musician. The church recently gave Brother Emmert a unanimous three-year call. To date our Sunday school average for this year is 145, as against 124 for last year.—STELLA FUSSELL, Secretary.

## ANNOUNCEMENTS

**RECOMMENDATION**—This is to indicate that Rev. Earl Williams, for the past four years pastor of our church in Fort Collins, and prior to that time for a number of years pastor of the Boulder church, is entering the field of evangelism as of August 1. Brother Williams is a successful pastor and an excellent evangelist; Mrs. Williams is an unusually gifted pianist and soloist. Brother Williams is also a good song director and plays the trumpet and baritone. They are mature, experienced, capable, and trustworthy. Until August 1, address them, 1205 W. Mountain, Fort Collins, Colorado.—Oscar J. Finch, Superintendent of Colorado District.

### WEDDING BELLS

Miss Eleanor Moore of Kansas City, Missouri, and Mr. Milburn Westmoreland of Bethany, Oklahoma, were united in marriage on June 1 at the Nazarene Theological Seminary chapel, Kansas City, with Dr. T. W. Willingham officiating, assisted by Dr. Hugh C. Benner.

Miss Barbara Miller of Des Moines, Iowa, and Mr. Carl Summer of Freer, Texas, were united in marriage on June 1, at the Meridian Park Church of the Nazarene in Oklahoma City, Oklahoma, with Rev. J. C. Leonard officiating, assisted by Rev. Noble Hathaway.

Maruine McKenney and Manuel Ybarra, both of Oroville, California, were united in marriage on May 21, at First Church of the Nazarene in Reno, Nevada, with the pastor, Rev. Milton Harrington, officiating.

**BORN**—to Rev. and Mrs. Keith Kelly of Metropolis, Illinois, a daughter, Catharine Sue, on June 7.

—to Rev. and Mrs. John C. Fechner of Jet, Oklahoma, a daughter, Gaylene Denise, on June 5.

—to Rev. and Mrs. Floyd Everhart of Boscobel, Wisconsin, a son, Samuel Wayne, on June 1.

—to James and Wilma (Owen) Gosselin of Puyallup, Washington, a daughter, Kristina Kay, on May 31.

—to Bill and Phyllis (Browning) Robinson of Man, West Virginia, a son, William Maston, on May 29.

—to Rev. and Mrs. (Joan Hopper) Melvin L. Riddle of Bethany, Oklahoma, a daughter, Jill Melann, on May 26.

to Rev. and Mrs. Dale E. Hiikert of Bangor, Pennsylvania, a daughter, Carol Ruth, on May 22.

—to Rev. and Mrs. Reeford L. Chaney of Mobile, Alabama, a daughter, Deborah Jean, on May 18.

**ADOPTED**—by Rev. and Mrs. Aubrey Ponce of Kenai, Alaska, a little Indian girl, Bethela Jean, on May 6.

**SPECIAL PRAYER IS REQUESTED** by a lady in Iowa for her brother who has had a serious operation, been unable to work for a long time, that God will undertake for him and his family (first) spiritually and then for their material needs;

by a Nazarene mother in Arkansas for a daughter and her family that God will undertake for them spiritually and materially, and a special unspoken request;

by a Nazarene lady in Oregon that God will undertake in "an extremely serious health problem": by a reader in Ohio that he may become established in the experience of entire sanctification;

by a Christian lady in Ohio that God will help in "a very special personal need" and that He will "help me solve my problems, lift my burdens, and make a way out for me";

by a lady in Indiana, with an ill husband and aged mother, that she may find steady work—she loves the Lord and believes He is able to help her;

by a widow, living on an old-age pension, in Arkansas, that God will undertake for her daughter;

by a Nazarene lady in Texas that God will undertake in a very special way and give an old-fashioned, Holy Ghost revival in their church, and defeat carnality.

## DIRECTORIES

### GENERAL SUPERINTENDENTS

#### HARDY C. POWERS

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

#### District Assembly Schedule for '57

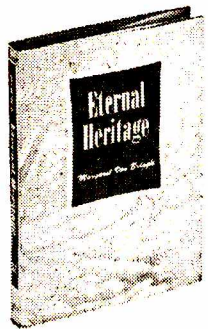
|                       |                    |
|-----------------------|--------------------|
| Minnesota             | July 17 and 18     |
| Chicago Central       | July 24 and 25     |
| Northwest Oklahoma    | July 31 and Aug. 1 |
| Kansas                | August 7 to 9      |
| Virginia              | August 14 and 15   |
| Northwestern Illinois | August 21 and 22   |

## Enjoyable Summertime Reading

... with a **HOLINESS** Emphasis

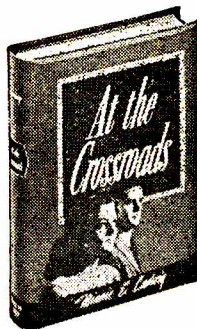
FOR  
ALL  
AGES

### Eternal Heritage



By **MARGARET VAN BRIGGLE**. Philip's dilemma over an inheritance, Randoline's victory over her handicap, and the excitement and human interest of a beautiful romance. 125 pages, clothbound. \$1.50

### At the Crossroads



By **MINNIE LUDWIG**. This novel points out the folly of worldly pleasure and contrasts it with the untold benefits of living the Christian life. 175 pages, clothbound. \$1.50

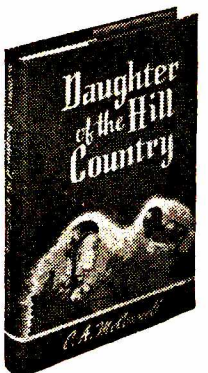
### Beyond the Blue Grass

By **C. A. GIBSON**. Conviction, God's will, and Walter prove how "God moves in a mysterious way His wonders to perform." 126 pages, paper. \$1.00

### Melody in the Night

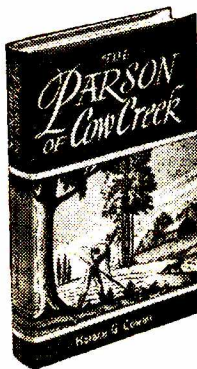
By **MONT HURST**. A plot around the conflict between show people and church members. Here you will find an outstanding example of true conversion and pure romance. 94 pages, clothbound. \$1.50

### Daughter of the Hill Country



By **C. A. McCONNELL**. The absorbing story of Happy Day, interwoven with love and adventure. Contains many interesting facts on the early holiness movement. 142 pages, clothbound. \$1.50

### The Parson of Cow Creek



By **HORACE G. COWAN**. Sparkling fiction based on actual incidents of a young couple who received the light of holiness in their new pastorate. 156 pages, cloth. \$1.50

## Good Books Build Strong Character

SEND FOR SEVERAL COPIES RIGHT AWAY!

Washington at Bresee  
Pasadena 7, California

**NAZARENE PUBLISHING HOUSE**  
2923 Troost, Box 527, Kansas City 41, Missouri

1592 Bloor St., W.  
Toronto 9, Ontario

Kansas City . . . . . September 4 to 6  
 North Arkansas . . . . . September 11 and 12  
 South Arkansas . . . . . September 18 and 19

**G. B. WILLIAMSON**

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

**District Assembly Schedule for '57**

Eastern Michigan . . . . . July 17 to 19  
 Pittsburgh . . . . . July 25 and 26  
 East Tennessee . . . . . August 1 and 2  
 Kentucky . . . . . August 7 and 8  
 Michigan . . . . . August 14 and 15  
 North Carolina . . . . . September 18 and 19  
 South Carolina . . . . . September 25 and 26

**SAMUEL YOUNG**

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

**District Assembly Schedule for '57**

Canada West . . . . . July 10 to 12  
 Colorado . . . . . July 17 and 18  
 Illinois . . . . . August 1 to 3  
 Iowa . . . . . August 14 to 16  
 Tennessee . . . . . August 21 and 22  
 Indianapolis . . . . . August 28 and 29  
 Louisiana . . . . . September 4 and 5  
 Southwest Oklahoma . . . . . September 11 and 12

**D. I. VANDERPOOL**

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

**District Assembly Schedule for '57**

Northeastern Indiana . . . . . July 10 to 12  
 Central Ohio . . . . . July 17 to 19  
 Eastern Kentucky . . . . . July 24 and 25  
 Southwest Indiana . . . . . July 31 and Aug. 1  
 Wisconsin . . . . . August 8 and 9  
 Dallas . . . . . August 14 and 15  
 Northwest Indiana . . . . . August 28 and 29  
 Southeast Oklahoma . . . . . September 18 and 19

**HUGH C. BENNER**

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

**District Assembly Schedule for '57**

Maritime . . . . . July 11 and 12  
 Western Ohio . . . . . July 24 to 26  
 Missouri . . . . . August 7 and 8  
 Houston . . . . . August 21 and 22  
 Mississippi . . . . . September 4 and 5  
 Georgia . . . . . September 11 and 12

**DEATHS**

**REV. JAMES T. McDONALD**, a veteran elder,

member of the Church of the Nazarene since 1910, died at his home in Camarillo, California, April 19, at the age of seventy-six years. He was born May 20, 1880, in Indian Territory. In 1905 he was married to Ella Hall; to this union were born four sons and one daughter. They are Floyd and Lindsey of Oklahoma City, Oklahoma, Mrs. Retha Frisbie of Camarillo, and Earl and Eugene of San Bernardino, California. J. T. McDonald was converted as a young man of eighteen, sanctified twelve years later, and called to preach the gospel. He pastored two Nazarene churches, Liberty Hill and Sallisaw, Oklahoma, but did mostly evangelistic work, which was his calling. He worked as a building contractor supplementing his income while rearing his family. In 1939 he suffered a severe heart attack, and from then on to the time of his death he did little preaching. He loved God fervently, and during his last illness frequently quoted scripture and testified of the goodness of God. Funeral service was conducted by his pastor, Rev. L. D. McNall, of Oxnard, California.

**REV. R. L. MARTINDALE** of Bethany, Oklahoma,

died March 19, 1957. He was born May 5, 1867, in Erie, Pennsylvania. He was married to Lizzie Brown in 1892; she died in 1952. Converted and sanctified early in life, he with his father, Rev. W. S. Martindale, and sister, Mrs. Hattie Putney, entered the evangelistic field. Later he pastored several churches. He was a charter member of the first Church of the Nazarene organized east of the Rocky Mountains, by Dr. P. F. Bresee. Those who cared for him during his extended illness said his godly influence would never be forgotten. He died victoriously. He is survived by six children: Roy of Glendale, Mrs. Mae Wadley of Temple City, California; Lee of Bethany, Oklahoma; Lloyd of Miami, Florida; Herbert of Wichita, Kansas; and Ruby of Russell Springs, Kansas; also two sisters, Mrs. Nora McCaslin and Mrs. Hattie Putney. Funeral service was conducted by Dr. E. S. Phillips, pastor of Bethany First Church, assisted by Rev. Dave Severin.

**ELMORE H. DODSON**, pioneer Nazarene layman of

west Texas, died at Wellington, February 23, at the age of ninety-two years. He was born in Bedford County, Tennessee, February 12, 1865. In 1894 he was united in marriage to Miss Eulah Scott; to this union were born four children, all of whom survive except a daughter, Ann. More than fifty years ago Brother Dodson and his wife were

converted, sanctified shortly afterward, and joined the Church of the Nazarene. Brother Dodson became an outstanding Christian layman; he served for twenty-five years as a lay member of the Abilene District Advisory Board. He was an elected delegate to every General Assembly of the church from 1916 through 1952. He loved his Lord, this west Texas country, the church, and the people called Nazarenes. In January of 1951 he and Mrs. Dodson gave more than four thousand dollars to help create the district Home Missions Revolving Fund. He is survived by his wife; two daughters, Mrs. Kate Hyde and Mrs. Nita McCullough; and one son, Murray J. Funeral service was held in the Wellington church with his pastor, Rev. John Ferguson, bringing the message. He was assisted in the service by Revs. Amos R. Meador, John F. Roberts, Orville W. Jenkins, and S. L. Sparks. Interment was in the Dodson cemetery.

**MRS. MARY ADAM** died March 9, 1957, at Elgin,

Illinois, at the age of eighty-four years. She was born at Seymour, Indiana, March 4, 1869. Converted early in life, she lived a faithful Christian even unto death. She was a charter member of the Austin Church of the Nazarene, Chicago, where she held her membership at the time of her death. She received honor awards for attending Sunday school eighteen consecutive years without missing. She was preceded in death by her husband, Charles Edward; a son, Edward; and a daughter, Edna. She is survived by three sons, Dr. Charles Adam, Lawrence, and Millard; also a daughter, Elsie Moore. Funeral service was conducted by her pastor, Rev. James C. Hester, of the Austin Church.

**STEVEN**, infant son of Renos H. and Judith

(Stockman) Vandeventer, of Stockton, California, went to be with Jesus on April 16. He was interred in "Babyland" of the Parkview Cemetery, Stockton, on the day that would have been his first birthday, April 19. He was a beautiful angel, transplanted for a time on this earth, but now gone on to heaven to await the coming of the bereaved loved ones.

**District Assembly Information**

**CANADA WEST**—Assembly, July 9 to 12, at First Church, 4802 Ross Street, Red Deer, Alberta, Canada. Send mail and other items relating to the assembly % the entertaining pastor, Rev. Charles J. Muxworthy, 4806 Ross Street, Red Deer, Alberta. Dr. Samuel Young presiding.

**NORTHEASTERN INDIANA**—Assembly, July 10 to 12, at the Nazarene Campgrounds, East 38th Street Extended, Marion, Indiana. Send mail and other items relating to the assembly % the entertaining pastor, Rev. Henry Hughes, 1215 Quarry Road, Marion, Indiana. Dr. D. I. Vanderpool presiding.

**MARITIME**—Assembly, July 11 and 12, at Church of the Nazarene, Main Street, South, Oxford, Nova Scotia, Canada. Send mail and other items relating to the assembly % the entertaining pastor, Rev. Verbal E. Williams, Box 234, Oxford, N.S., Canada. Dr. Hugh C. Benner presiding.

**MINNESOTA**—Assembly, July 16 and 17, at Mission Farms, 3401 Medicine Lake Boulevard, Minneapolis 27, Minnesota. Send mail and other items relating to the assembly in care of Rev. Roy F. Stevens, district superintendent, 6224 Concord Avenue, South, Minneapolis, Minnesota. Dr. Hardy C. Powers presiding.

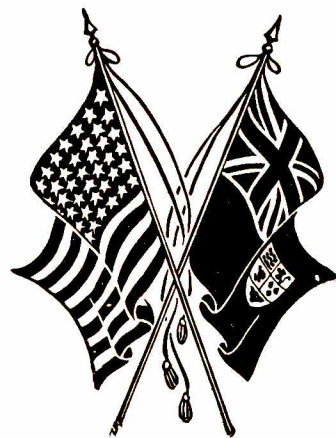
**COLORADO**—Assembly, July 17 and 18, at the District Campgrounds, 1755 Dover St., Denver 15, Colorado. Entertaining pastor, Rev. George Greiner, 1755 Dover St., Denver 15. Send mail and other items relating to the assembly % Rev. A. L. Hipple, or Rev. C. B. Mylander, 1755 Dover St., Denver 15, Colorado. Dr. Samuel Young presiding.

**CENTRAL OHIO**—Assembly, July 16 to 19, at the Nazarene Campgrounds, Morse Road, Columbus, Ohio. Send mail and other items relating to the assembly % Dr. H. S. Galloway, district superintendent, 2657 Morse Rd., Columbus 24, Ohio. Dr. D. I. Vanderpool presiding.

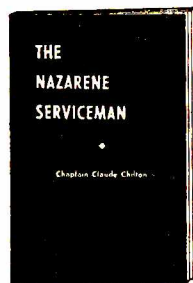
**EASTERN MICHIGAN**—Assembly, July 17 to 19, at First Church of the Nazarene, 60 State Street, Pontiac, Michigan. Send mail and other items relating to the assembly % the entertaining pastor Rev. K. A. Hutchinson, 538 W. Iroquois, Pontiac, Michigan. Dr. G. B. Williamson, presiding.

**CHICAGO CENTRAL**—Assembly, July 24 and 25, at First Church, Franklin at Seminary, Danville, Illinois. Send mail and other items relating to the assembly % the entertaining pastor, Rev. L. S. Oliver, 322 N. Gilbert St., Danville, Illinois. Dr. Hardy C. Powers presiding.

**Show Your Colors!**



**Remember the Servicemen**



The Nazarene Serviceman by Chaplain Claude L. Chilton

A made-to-order, pocket-size handbook filled with important information and practical advice in helping a serviceman become adjusted to military life and maintain his Christian standards. 64 pages. Leatherette cover with gold letters.

75c: 6 for \$3.75

**New Testament—Psalms**

Every serviceman should have a Testament.

Designed specifically for the serviceman—fabric binding, resistant to varying weather conditions and constant wear. Presentation page and reading helps included. Pocket-size, 2 3/4 x 4 5/8 x 5/8". Clear-black type.

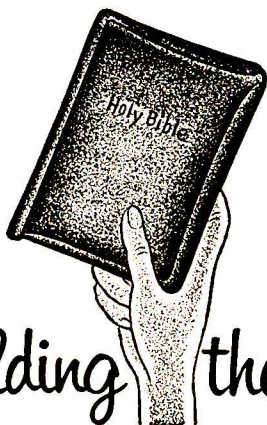
No. TE-143 Brown (NA) \$1.20  
 No. TE142N Blue (OU) \$1.50  
 No. TE-142AZ Brown with Zipper (OU) \$2.50

DOES YOUR CHURCH HAVE A SUITABLE

**HONOR ROLL PLAQUE?**

Write today requesting complete information.

**NAZARENE PUBLISHING HOUSE**  
 2923 Troost, Box 527, Kansas City 41, Missouri  
 Washington at Breese 1592 Bloor St., W.  
 Pasadena 7, California Toronto 9, Ontario



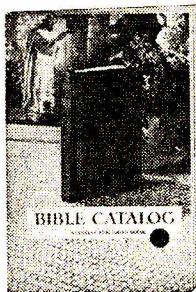
## Upholding the Word

- GOOD RELIGIOUS WRITINGS ARE, FIRST OF ALL, FAITHFUL TO THE BIBLE.
- THIS IS THE BEDROCK PRINCIPLE OF YOUR PUBLISHING HOUSE.
- UPHOLD THE WORD—ALONG WITH YOUR PUBLISHING HOUSE.

*Before buying another Bible, whether as a gift or for personal use, be sure to see our NEW*

### Free BIBLE CATALOG

*Two hundred outstanding selections representing a wide variety of styles, sizes, colors, qualities, prices in Bibles and New Testaments.*



## Nazarene PUBLISHING HOUSE

- ▶ KANSAS CITY
- ▶ PASADENA
- ▶ TORONTO



**EASTERN KENTUCKY**—Assembly, July 24 and 25, at First Church, 22nd and Bath Ave., Ashland, Kentucky. Dr. L. B. Hicks, 1501 29th St., Ashland, entertaining pastor. Send mail and other items relating to the assembly % First Church of the Nazarene, 22nd and Bath Ave., Ashland. Dr. D. I. Vanderpool presiding.

**WESTERN OHIO**—Assembly, July 24 to 26, at Nazarene District Center, R.F.D. 2, Highway 29, St. Marys, Ohio. Entertaining pastor, Rev. Robert L. Ellis, 1001 Edwards Street, St. Marys, Ohio. Send mail and other items relating to the assembly % Dr. W. E. Albea, district superintendent, R.F.D. 2, St. Marys, Ohio (July only). Dr. Hugh C. Benner presiding.

**PITTSBURGH**—Assembly 25 and 26, at the Alameda Park Camp, P.O. Box 367, Butler, Pennsylvania. Entertaining pastor, Rev. Benjamin Bixby, 201½ Fifth Ave., Butler, Pennsylvania. Send mail and other items relating to the assembly % the Pittsburgh District, Alameda Park Camp, P.O. Box 367, Butler, Pennsylvania. Dr. G. B. Williamson presiding.

**NORTHWEST OKLAHOMA**—Assembly, July 31 to August 1, at First Church, Main and Asbury, Bethany, Oklahoma. Send mail and other items relating to the assembly % the entertaining pastor, Dr. E. S. Phillips, P.O. Box 76, Bethany, Oklahoma. Dr. Hardy C. Powers presiding.

**EAST TENNESSEE**—Assembly, August 1 and 2, at the District Center, Route 2, Louisville, Tennessee. Send mail and other items relating to the assembly % Rev. Victor E. Gray, % Nazarene Camp, Route 2, Louisville, Tennessee. Dr. G. B. Williamson presiding.

**ILLINOIS**—Assembly, August 1 to 3, at the Nazarene Acres, Route 1, Mechanicsburg, Illinois. Entertaining pastor, Rev. Clifton Norell, 924 W. Edwards St., Springfield, Illinois. Send mail and other items relating to the assembly % Dr. W. S. Purinton, Box 72, Springfield, Illinois. Dr. Samuel Young presiding.

### NAZARENE CAMP MEETINGS

July 4 to 14—Pittsburgh District Camp, Alameda Park, 1½ miles west of Butler, Pennsylvania. Opening service at 10:45 a.m. on July 4. Workers: Evangelists J. C. Crabtree and R. C. Stabler; Dr. L. J. Du Bois, young people's worker; the Rushing Trio, singers. Rev. R. F. Heinlein, district superintendent.

July 4 to 14—West Virginia District Camp (3 miles east of Summersville, on State Route 41). Workers: Evangelists Harold Volk and Charles Lipker, and Rev. and Mrs. Arthur Gould. For information write Rev. H. H. Hendershot, 2610 New York Avenue, Parkersburg, West Virginia.

July 12 to 21—Canada West District Camp, on campus of Canadian Nazarene College, Red Deer, Alberta. Workers: Dr. V. H. Lewis, Evangelist J. E. Williams, and Singer Paul Qualls. Dr. Edward Lawlor, district superintendent.

July 15 to 21—Minnesota District Assembly—Conventions—Camp Meeting, Mission Farms on Medicine Lake, Minneapolis, Minnesota. Workers: Dr. Hardy C. Powers, Evangelist Paul Martin, Rev. Earl Wolf, Missionary Cleve James from India, Rev. and Mrs. Charles Higgins, Rev. Philip Johnson, Jerry Nelson, Rev. and Mrs. Don McGilvra. Rev. Roy F. Stevens, district superintendent.

July 19 to 28—Central Ohio District Camp. Workers: Dr. T. W. Willingham, Evangelist Bernie Smith, Rev. James Cook, Rev. Joseph Nielson, the Olivet Nazarene College Quartet, and Rev. and Mrs. H. C. Little. For information write Rev. C. D. Westhafer, Box 162, Wooster, Ohio.

July 22 to 28—Colorado District Camp, on district campgrounds, 1755 Dover Street (Lakewood), Denver, Colorado. Workers: Dr. Edward Lawlor and Dr. Melza H. Brown, evangelists; Dr. L. Guy Nees, youth evangelist and lecturer to ministers; Dwight and Norma Jean Meredith, singers and musicians; Miss Eunice Phillips, children's worker. For information write Rev. A. L. Hipple, 1701 Dover St., Denver 15, Colorado.

July 29 to August 4—Illinois District Camp, at Nazarene Acres, eleven miles east of Springfield, Illinois. Workers: Dr. Samuel Young, Dr. Russell V. DeLona, Professor Warnie Tippitt. Dr. W. S. Purinton, district superintendent.

August 1 to 11—Western Ohio District Camp, at the Nazarene Center on Hi-way 29, 2½ miles west of St. Marys and 7 miles east of Celina. Workers: Dr. V. H. Lewis and Dr. Lawrence Hicks, evangelists; James and Rosemary Green, singers and musicians; Mrs. Noel Whitis, children's worker. Dr. W. E. Albea, district superintendent. For information write Rev. Robert Ellis, 1001 Edwards St., St. Marys, Ohio.

August 1 to 11—Northern California District Camp, at Beulah Park Camp, two miles north of Santa Cruz, California, on State Hi-way 17. Workers: Evangelists—Harold Volk, B. V. Seals, H. Orton Wiley, and T. H. Stanley; Ray Moore, director of music; Paul Skiles, director of teen-age activities; Hal Bonner, director of tween-teens activities; Rev. and Mrs. Ted Parrott, children's workers; Rev. M. W. Anderson in charge of people's meetings; Rev. Charles Higgins, pianist; Dr. George Coulter, district superintendent. For information, write to Beulah Park, 100 Beulah Park Drive, Santa Cruz, California.