

H Herald of Holiness



Official
Organ
of the
Church of
the Nazarene

April 23, 1958

It was John R. Mott who first called it to my attention in an emphatic way that life is made up of priorities. He insisted that we can never do all the good that needs to be done in the world, not even all the good we as individual Christians desire to do. The choice before us, therefore, is to choose our main task.

It is this business of setting up priorities—and sticking to them—that determines whether or not the church will continue to be the church or become another social group with scattered aims. Even as the government in World Wars I and II set up priorities for men and

Let the Church Be the Church

General Superintendent Young



And . . . I will build my church; and the gates of hell shall not prevail against it.

Matthew 16:18

materials in order to win the war, the church today must make Kingdom building the basis for her service and efforts. Actually, the sincerity and efficiency of the church are best demonstrated by her outreach for sinful men, and her purity and devotion are exemplified in the spirit of evangelism.

It must be an abiding conviction of the church that the Cross of Christ is God's answer to the sin of the world, and that this remedy is relevant to every generation and to every nation. We cannot escape the Great Commission if we would be true disciples of our Lord and Saviour, Jesus Christ. We are His witnesses to our own generation. Here are some "musts" to this assignment that seem pertinent for our Fiftieth Anniversary year:

1. The task of evangelism and Kingdom building commands the full energies and total resources of the church.
2. This effort is a continuous one on the part of the church and should constitute a planned invasion of the world at every level of life.
3. It demands a full-time Christian ministry, unencumbered by the necessity of "serving tables."
4. This mission requires the witness of our laymen everywhere in the ordinary vocations of life. Men must hear the word of reconciliation in the accents of their familiar tongue and with a common understanding.
5. Our message is full deliverance from sin, both outward and inward, and the ethical standard is, "Holiness unto the Lord."

LATE NEWS

Telegrams . . .

Louisville, Kentucky—On Easter Sunday, April 6, we organized a new church at Middletown, suburb of Louisville. We were able to purchase a fine church building equipped with nice pews, organ, and piano; the building is on an acre lot and in a very fine location. This makes our second church this year, and we'll organize our third one on June 15. God is blessing our district and our people are working hard to reach our Golden Anniversary quotas and goal.—D. D. Lewis, Superintendent of Kentucky District.

Phoenix, Arizona—Organized fifth church in Tucson on March 30, with 102 charter members. Rev. J. Erben Moore, Jr., appointed as pastor. Excellent opportunity to build in good section of city.—M. L. Mann, Superintendent of Arizona District.

In keeping with the celebration of the fiftieth anniversary of the union of the various groups which in 1908 constituted the Church of the Nazarene, the western branch, founded by Dr. P. F. Bresee, plans a gathering of the people who worked with Dr. Bresee and the students and friends who in the early days knew and followed him. During the Los Angeles District Assembly there will be a dinner at Fellowship Hall, Pasadena First Church, May 22, at 5:30 p.m.; price, \$2.00. Pastors, please include notice in your church bulletins. Send reservations to Eugenia P. Coats, 6413 N. Oak Avenue, Temple City, California. by May 10.

Mrs. Howard Eckel died at the age of ninety, April 4, after a long illness. Buried in Miami, Florida, on April 7.

First Church of the Nazarene, New Bedford, Massachusetts, will observe its fiftieth anniversary on Sunday, May 4, at 3:00 p.m.; Dr. Gideon B. Williamson will be the principal speaker. Rev. Nathan A. Adams, Jr., is the pastor.

Rev. Donald R. Fowler, pastor of Hemlock church on the Oregon Pacific District, was instantly killed on March 29 in an automobile accident just south of Tillamook. Mrs. Fowler and a year-old son escaped with minor injuries, but the older son, age four, will be hospitalized several weeks with a head injury.

Pastor James S. Barr sends word from Decatur, Illinois: "West Side Church received greatest missionary offering in

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Mother Was Peculiar! Kathryn Blackburn Peck
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HERALD OF HOLINESS: Stephen S. White, Editor in Chief; Velma I. Knight, Office Editor. Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, D. I. Vanderpool, Hugh C. Benner, General Superintendents, Church of the Nazarene. Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. Lunn, Manager, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year in advance. Entered as second-class matter at the post office at Kansas City, Missouri. Printed in U.S.A.

its history; received \$2,164 on Easter Sunday; more will come in yet. We praise God for this great Golden Anniversary missionary offering; it is more than double any previous missionary offering."

Pastor George Scutt sends word from Nashville, Tennessee: "Easter was a red-letter day for Grace Church—the church broke all attendance and offering records in its history; \$2,064.58 in the

Easter offering. God is doing unusual things for Grace Church."

Pastor Cleon Powell sends word from Poteau, Oklahoma: "Sunday school record broken on Easter Sunday; \$360 in Easter offering. District Superintendent Glen Jones dedicated new \$25,000 sanctuary; \$3,000 Hammond organ donated by King Sanders. Church united. Poteau Nazarenes moving forward!"

Pastor Homer M. Smith of Endicott, New York, sends word: "Mrs. Harriet Hill, wife of Rev. Paul Hill, went to be with the Lord early Tuesday morning, April 1."

After pastoring the church in Magnolia, Arkansas, for three years, Rev. Doyle D. Wilson has accepted a unanimous call to pastor Westwood Church, Little Rock, on the South Arkansas District.

Visitation and Revivals

By Evangelist C. T. CORBETT

For a month the flu epidemic made its inroads and caused hard sledding; then the heavenly light broke through, God came, and we had revivals. By way of reflection we have made the following observations of our last three campaigns. It was a noticeable fact that the people came faithfully to their revival, night after night. The meeting became the important issue of their lives and they were in their places to do their part. This made a challenging situation for the clergy and everybody.

In the second place, by personal visitation and telephone, pastors and people brought their friends and this added fuel to the revival fire. We quickly found that a working people became a happy people. Thus new zeal rose in the campaign from time to time.

In the third place, we launched a Bible reading contest and the readers reported each night, telling how many verses they read during the day. In this manner we became more scripturally minded and worked in harmony with the divine plan. Along with this they took hold in the prayer meetings. So we worked together, clergy and laity as a team, for one mighty cause—the salvation of souls.

As a consequence the results justified the efforts—altars were filled and running over with hungry seekers and happy finders. Rejoicing hearts praised God and went out to live transformed lives. Pastors took in a good class of members (over three dozen) and the churches were built up. But most of all, the Holy Spirit came and visited the churches that went all out in holy visitation for Him.

THE HOLY SPIRIT:

II. A Guest to Remain

It is our desire to place emphasis upon the ministry of the Holy Spirit so that each one of us may be able to understand more clearly what the work of the Holy Spirit is for us. Last week I wrote about "The Holy Spirit: A Gift to Receive"; this week I would like to suggest this additional truth, "The Holy Spirit: A Guest to Remain."

Shortly before the Ascension, Jesus said to His disciples, "If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you" (John 14:15-17). The earthly ministry of Jesus was of comparatively short duration, much shorter than the average length of pastorate in our day. He was with His disciples for just a little over three years and then was taken from them.

During those three years they learned to love and worship Him to the point that it made them heartsick to think that He would ever be taken from their midst. Jesus knew that if they were left alone, without any kind of divine leadership, they would be as sheep without a shepherd and soon would be scattered abroad. This we see happening in their lives after the Crucifixion and before the outpouring of the Holy Spirit. So He said to them: "Don't be afraid, 'I will not leave you comfortless: I will come to you'"—not in My flesh, not in the way that I have associated with you for these three years or more, but through the ministry and power of the Holy Ghost. Samuel Chadwick, in his book *The Way to Pentecost*, states

that there are seven fundamental things about the Spirit in the promise of the Son:

1. That the selfsame Spirit that had been given to the Son would be given to them.
2. That the Holy Spirit would be to them all that He had been to Him.
3. That the Holy Spirit would be to them all that the Son had been to them and more.
4. That He, the Holy Spirit, would be in them as the Son had been with them.
5. They should gain in Him, the Holy Spirit, more than they would lose in the departure of Christ.
6. That He would be the Paraclete or the other self of Christ, and through His indwelling, the Christ would live in them.
7. That His mission was to glorify the Son, by taking of the things of Christ and making them available to us.

Christ could not be everywhere in the flesh, but when He returned to the Father He sent the Holy Spirit, His other self, to be with the disciples throughout all of life. He came to abide with those disciples in their generation, and He is with us today. Anywhere and everywhere, without fail, He is with us fulfilling the promise of the Lord himself, "Lo, I am with you alway, even unto the end of the world." Let the Holy Spirit invade your life today, that He may abide with you forever.

Shall we pray? "O God, help Thy people this day to receive the person of the Holy Spirit in their lives, in all His fullness, that they may have the abiding presence of God forever. In Jesus' name we pray. Amen."

(To be concluded)

By L. GUY NEES, Pastor, First Church, Los Angeles, California

Golden Anniversary Expansion



There were three challenging projects assigned to the Department of Foreign Missions as a part of the fiftieth year calendar of activities for the church.

1. Enter Brazil during 1958
2. Accept responsibility for the Puerto Rican work in eastern United States
3. Arrange special Golden Anniversary N.F.M.S. Conventions

With a background of fifty years of steady missionary advance, the church now looks toward Brazil with its 52,000,000 souls, and the Puerto Ricans in the eastern United States numbering 750,000 souls. What a challenge!

Having entered fifteen new countries with the gospel of heart holiness during the past twelve years, it is a privilege to present to the church these other great opportunities.

The feature articles in this Foreign Missions issue of the *Herald of Holiness* will highlight two of the three phases of this Golden Jubilee Foreign Missions program and the schedule of Anniversary Conventions will acquaint you with the third area of endeavor. Be sure to attend the convention on your district.

By EARL MOSTELLER

BRAZIL CALLS

In 1944, after being appointed as missionaries of the Church of the Nazarene to the Cape Verde Islands, we were asked by the Foreign Missions secretary, "If our church is able to enter Brazil this year, would you be willing to go there?"

Since we had said "anywhere" to Jesus when He called, we answered, "Yes." However, Brazil was not entered, and we came to Cape Verde as planned.

During the twelve years that we have been here in these isolated islands we have been happy, knowing that we were in God's will. Brazil was all but forgotten. No, not really forgotten! There was the time in 1952 when we were on a Brazilian boat returning to Cape Verde. A Brazilian society lady, after reading a Gospel portion we had given to her, came to our stateroom, asking for prayer. There on her knees she prayed for Christ to come



Rev. Earl Mosteller, Mrs. Gladys Mosteller, Virginia, Kathleen, and Elizabeth

into her heart and life. Later, when she asked where our church was located in Brazil, we were sorry to say that we had none there.

Then there was the day we bade farewell to a fine Cape Verdian young man as he left for Brazil. (The dream of many Cape Verdians is to get to Brazil.) He wanted his church letter to take with him, so that he might join the Church of the Nazarene there. Again we were sorry to say that our church hadn't yet gone to Brazil. Yes, and there were other similar experiences that made us remember the need of opening Nazarene work in Brazil. When would this need be met?

During the last few months our prayers have increased as we have seen the church moving in that direction. Our Cape Verdians have been praying, too, though, as one of our N.F.M.S. presidents testified the other day, "Little did we think that God would answer our prayers by taking a missionary family from us."

Yes, we prayed too that God would send workers to Brazil, not thinking that we would be the ones

sent. It was a shock when the cable came about our appointment. From the human angle it isn't easy to leave what has been home to us for twelve years. Our seven-year-old Elizabeth, not wanting to leave her birthplace, and home for all of her life thus far, when told of our appointment, exclaimed, "I am mad at Adam and Eve, for they are the ones to blame for this."

However, we are ready to go wherever He leads.

The challenge of Brazil cannot be brushed aside. We must enter with God's help. The needs of the fourth largest country in the world (only the Soviet Union, China, and Canada are larger) must be met with the message of HOLINESS. We cannot and must not rest until holiness centers are planted up and down the coast of Brazil and back into the hinterland. We are counting on the prayers and help of the church. The responsibility is staggering. The task is big—too big—BUT, "Not by might, nor by power, but by my spirit, saith the Lord." "The effectual fervent prayer of a righteous man availeth much."

Appointment to Brazil

By CHARLES and ROMA GATES

The youthful David Livingstone made an unscheduled stop in Rio de Janeiro, Brazil, a little over one hundred years ago. He was on his first voyage to Africa. A storm on the Atlantic had split the foremast of the vessel he was sailing on. While waiting for the repairs he made contact with the people and the established church in Brazil. Writing to his friend Watt of his experiences, he said, "When will the beams of Divine Light dispel the darkness of this beautiful Empire?"

In our Golden Anniversary year, the Church of the Nazarene is planning, by the grace and help of God, to share in the challenge of directing the pure "beams of Divine Light" into Brazil.

We are thankful that in His providence we have been given a place of service on this new field of spiritual battle for the Church of the Nazarene. The call of God to Brazil came in the summer of 1956, soon after ordination. Our application for Foreign Mission appointment to Brazil followed.

The response in our hearts since our notification of appointment has been that of increasing thankfulness to Jesus Christ for saving us, for sanctifying us, and for gently leading us in His way. God's promise has been: "I am the Lord thy God which



Rev. Charles Gates



Mrs. Roma Gates

teacheth thee to profit, which leadeth thee by the way that thou shouldest go" (Isaiah 48:17).

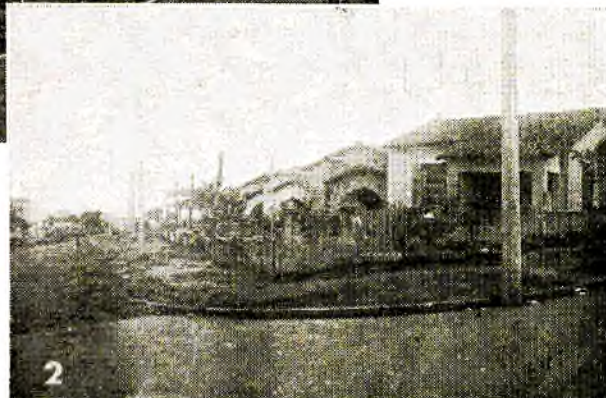
How grateful we are for those who have already assured us that they have placed Brazil and its great need on their prayer lists! We believe definitely that as our 300,000 Nazarenes lift Brazil, West Germany, and the total Nazarene Golden Anniversary crusade throughout the world, we may claim God's promise: "Be not afraid, but speak, and hold not thy peace: for I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city" (Acts 18:9-10).

Our request is that much prayer will be made that utterance may be given unto us, that we may boldly make known the mystery of the gospel to the people of Brazil.

It is assuring to know that our experienced missionaries, Rev. and Mrs. Earl Mosteller, are to supervise the activity. However, the wonderful assurance is that He hath said, "I will never leave thee, nor forsake thee."



Pictures of Brazil



1. City of Campinas, state of Sao Paulo, Brazil. Population, 190,000.

2. A street of high-middle-class homes.

3. One of the new modern apartment buildings.

4. Some of the numerous buildings being constructed in the downtown section.

5. A new community growing up, which has no church near it.

6. A scene on Sunday morning in front of the central market, showing the many men just standing around idly, with nothing to do.



God Moves in Mysterious Ways

Joaquin Antonio Lima



By
THOMAS AINSCOUGH
Argentina

"God moves in mysterious ways His wonders to perform" may well apply to the life and experience of Mr. Joaquin Lima, one of our most outstanding Bible school students in Buenos Aires, Argentina. Brother Lima came to Argentina six years ago from the Cape Verde Islands. Immediately he became a very active member in the Donato Alvarez church, to which he had transferred. Shortly afterward he entered the Bible school, and notwithstanding that he works in a meat-packing factory during the day and lives several miles from the Bible school, he has become one of our best students.

His native language is, of course, Portuguese, but he has overcome language difficulties easily and is proficient in Spanish also. During the years he has attended Bible school, through his depth of spirituality, characterized by his humbleness and spirit of co-operation, he has become endeared to both teachers and students. Mr. Lima was married to Miss Guillermina Melo, also from the Cape Verde Islands, on July 2, 1955. They have one boy, called Samuel, who was born February 3, 1957.

Here is Mr. Lima's testimony:

"The Apostle Paul writing to the Romans announced his determination and readiness to preach the good news of salvation also to those who lived in the prosperous city of Rome, capital of the historical and apparently indestructible empire. Paul's resolution was based on the power of the gospel in his own life. Praise God, that gospel of power which Paul was not ashamed to preach reached me on September 23, 1945. It was through the message preached by the Church of the Nazarene, on the island of Santo Antao, Cape Verde Islands, that God saved me from a life of sin and idolatry. Notwithstanding my youth—I was then seventeen years of age—I was under the complete dominion of sin and vice. Nevertheless, I considered myself to be spiritual because I possessed a dozen images, or idols, and prayed to them daily for protection.

"But the glorious truth of the gospel opened my spiritually blinded eyes, and I experienced a radical change in my life. One year later, in a Friday prayer meeting the Holy Spirit came to my heart in purifying power and enabled me to begin to please and serve my Lord. Immediately I felt a burden for the lost. Owing to providential circumstances I was not able to continue living in the Cape Verde Islands, and I emigrated to Argentina six years ago.

"I am now in the last year of the Ministerial Course of the Nazarene Bible Institute, Buenos Aires, Argentina. I praise God for this wonderful privilege of preparing to preach the glorious gospel that saves from all sin."

EDITOR'S NOTE: It is our understanding that Mr. Lima plans to offer his services as a national worker in Brazil as soon as the missionaries have become sufficiently established to consider his application.

A Day of Visitation for Brazil

By Mr. and Mrs. Ervin Stegemoller

Brazil is frequently called "the land of tomorrow," but so many changes are taking place every day that we are forced to realize that it is also "the land of today."

It is a land of great dimensions and growth. Its potentialities are as staggering as its physical dimensions. The population doubles every twenty-three years. Business and commercial expansion is going on everywhere, and numerous cities are growing up almost overnight. The city of Sao Paulo is one of the fastest growing areas in the entire world. A new building is said to be erected every four minutes.

Yet Brazil is a land of contrast between the old and the new. The new is rapidly pushing the old frontiers back toward the interior, but the old is still there, nevertheless.

The Bible tells us that in this day God is visiting the gentile nations to take out a people for himself. There have been spiritual awakenings in Africa, Asia, Europe, North America, and many islands of the sea. South America has long awaited its turn, but we firmly believe that there is evidence that this is their day of visitation from God. They wait to be set free from the "synthesis of idolatry, Africanism, and Spiritualism" in which they are bound.

Over one hundred years ago there were some beginning efforts of evangelism, but progress was slow. In recent years Brazil has become a wide-open door for the gospel.

We see the external signs and symbols of religion but there is much spiritual darkness and superstition. Crosses are everywhere. Many places of business are named after Jesus or a prominent saint. Wayside shrines are on every road. It is common to see pictures of Peter, John, and Andrew nailed on wooden frames on top of high poles, so that they can guard the entire house. In the larger cities, statues are set in alcoves in the front walls of the houses for protection from evil. The people living in Rio de Janeiro can daily see the massive stone Christ that crowns Corcovado hill overlooking their beautiful city. In recent times, statues of Christ have been erected on the lofty hills overlooking other cities. They typify the most characteristic Christ that Brazil knows—a *stone, dead Christ* who represents a religion of magic, superstition, and fear. Salvation to these poverty-stricken people is an end to be attained through repetition of prayers, or burden of payments for baptisms, blessings, marriages, and masses for the dead.

The results of this misrepresentation of our living Lord are that religion has been divorced from culture and has failed to give any moral foundation or power for clean, honest living.

Many people are turning to spiritualism. "Purification of souls through suffering" is their doctrine. Many intellectuals have turned to Positivism, that is, law, order, and progress; and to Theosophy, which is an Oriental cult propagating the idea of reincarnation. Humanism and materialism are also getting a large following and communism is growing, especially among the poor—and the poverty

is great, there being yet 65 per cent of the population illiterate.

Brazil knows little of a personal religion. It knows "family religion" or "traditional religion," the religion of one's race or country, but the individual's own experience of Christ is something new. Many times one who accepts Christ must give up much in the way of his relationship with his family and is often called upon to endure many trials and hardships. A Brazilian friend of ours, just a week ago, was stoned at a street meeting; but he returned the following evening to the same spot and held another meeting. Sixteen people were converted that night. What proof of a spiritual hunger! They are beginning to hear the words: "I am come that they [ye] might have life; and that they [ye] might have it more abundantly." We *cannot* let them think that these words come from Moscow. We must teach them that they come to them from the Man of Galilee, who is the only answer to their needs.

The need for Christ is apparent. The growth of evangelical work gives strong evidence of this. But yet there is very little holiness, as a second definite work of grace, being presented. The stage is set for a great spiritual awakening among the people of Brazil. They stand at the crossroads. What a great opportunity for the Church of the Nazarene today—yes, more than an opportunity; what a great responsibility! With the faith and zeal of our people there would be no end to what our church could do here.

Someone has said that Brazil "is like a ship splendidly equipped, all sails set and filled with the wind, but no hand on the rudder." Won't you pray with us that it will be Christ's hand that will be invited to hold the rudder, and that Brazil will have her long-awaited visitation from God?

New Thrust into New York

By HAROLD HAMPTON

In 1952 the General Board asked us to go to Puerto Rico because of some distressing problems that needed missionary supervision. God helped us in a marvelous way and we were able to leave the island, after five years, with the serious problems settled and the work in a good condition for steady, spiritual growth.

One of the problems we did not settle, nor indeed could we, was the problem of the constant

migration of our Puerto Rican Nazarenes to New York and other cities on the mainland. Of course most of our readers are aware that Puerto Ricans are American citizens, and as such, enjoy unrestricted travel to and from the island. This constant stream of migration has been a cause for much concern to the General Board for some time, and various solutions were advanced, none of which were really adequate without the presence

of a Spanish-speaking missionary in New York or the vicinity, to give guidance and direction to a Puerto Rican district on the eastern seaboard.

When we left Puerto Rico, the rate of migration from the island to the mainland was somewhere around twelve hundred per month. With around three million Puerto Ricans on the island and nearly one million in the States, it is easy to see that one out of every four Puerto Ricans, on an average, lives in the U.S.A. There are around seven hundred fifty thousand in New York City alone, often living in wretched conditions; around fifty thousand in Chicago, and others scattered throughout Ohio, Pennsylvania, Florida, and other states. It is a tremendous task and a mighty challenge to the Church of the Nazarene to do something for the Puerto Rican people, not only in Puerto Rico itself, but also right here under our noses. We already have enough Nazarene Puerto Ricans in New York to have a very fine church if they can be gathered up.

Consequently, in the board meeting of 1958 the Department of Foreign Missions appointed us, because of our five years' experience in Puerto Rico, to take over the work already begun among the Puerto Ricans on the New York District by Rev. Robert Goslaw, district superintendent, and expand and develop it as opportunity affords. The time should come in the future when we will have a thriving Puerto Rican district in the eastern part of our country.

In order to accomplish this we will need your prayers, General Budget support, and interest just as keenly and intensely as ever we needed them in Central America and Puerto Rico. I am quite certain that the "jungles" of New York will offer problems and will make demands that will be greater than ever were experienced in the actual jungles of Central America.

In this anniversary year, when the church is making such a thrilling thrust into West Germany and Brazil, and we are inclined to be enchanted with distant lands, let us not overlook the fact that on our doorstep we are presented with as great a challenge and as large an opportunity to do missionary work as we have ever had in any field.

Pray much for this new thrust into New York and the eastern seaboard among the Puerto Ricans. Get the vision on your knees of over one million Puerto Ricans right on our own doorstep; accept the burden of doing something for their spiritual welfare; rejoice with us in the thrilling opportunity to bring Christ to them wherever they are. Pray much for your missionaries as they begin their work, and try to meet the staggering need of this great Spanish-speaking group among us.

NEWS in PICTURE



50TH MEMBER—50TH ANNIVERSARY. Rev. James C. Hester, Pastor of the Austin Church of the Nazarene in Chicago, receives the fiftieth member into the church. Mrs. James Dalton is one of fifty-three new members in nineteen months.

"I WAS EYES TO THE BLIND"

(Job 29:15)

Your Publishing House is extending its ministry of the gospel by the printed page to those who are unable to read from conventional print.

The first book in a series printed in Braille will be available soon without charge to all blind persons. The first title in the series will be *Why Worry When You Can Pray?* by E. E. Wordsworth.

If you have loved ones, friends, or neighbors who are blind and who can read Braille, send us their names and addresses. Just as soon as the first book in the Braille series is ready, the copies will be mailed as you requested. These names will be entered in a permanent file, so that subsequent titles in the series will be mailed when ready.

We repeat . . . there is no charge to you or to anyone else. Your Publishing House wishes to have a part in ministering to the devotional life and the inspiration of those who have lost their sight. In the words of Job, we wish to be "eyes to the blind."

Write

NAZARENE PUBLISHING HOUSE

2923 Troost Avenue
Kansas City, Missouri

"Us Four and No More"!

Perhaps you've heard the old prayer which closed with the words, "Bless me and my wife, our son, John, and his wife, us four and no more." There have been many prayers of this type. Some have ended with "my grandchildren and no more," "my church and no more," "my nation and no more," "my race and no more," "my social group and no more," "my friends and no more," "the people I work with and no more." Such prayers are definitely anti-Christian. Christianity does not build fences; it is not exclusive; it knows no limits.

I was in a committee meeting yesterday—only four of us were there; Christianity takes us all in. This morning I visited with six others, and not one of the seven (including myself) was excluded from the reach of Christianity. In 1915 or '16 it was my privilege to sit in a class in Brown University. It was a seminary group and was guided by a famous professor. Only twelve or fifteen persons had registered for this course, and most of us were from widely scattered sections of our country or the world. Further, our beliefs as to the fundamental meaning of life were very different in most cases. Still, no one, in spite of its variety and cosmopolitanism, would have any right as a true Christian to extend his prayers and interest to this group only.

Recently I was in the Union Station here at Kansas City—a spacious and beautiful station—and many trains come into it every twenty-four hours, for Kansas City is a large railroad center. People from all over the world pass through this building, day after day. Nevertheless we could not, if we are Christians, limit the gospel of Christ to those who enter and leave this edifice.

One of the most thrilling half days I ever spent was in the United Nations building in New York City. It is unique and very attractive. While there, one could not help but feel that he was visiting the whole world—a traveler in every land. There were signs of practically all of the nations of the world in that building: people, furniture, decorations, or architecture from most of them. It is truly a "United Nations" building. If you want to visit all the world at once, go to this building. Nevertheless I could not say that only those who get there, or are specifically represented there, "and no more," are to be given the gospel of Jesus Christ. His gospel does not exclude anyone. Christ died for all. "God so loved the world, that he gave his only begotten Son, that *whosoever* believeth in him should not perish, but have everlasting life"

(John 3:16). We should be delighted to go into *all the world* and preach the gospel to *every* creature. He who is a genuine Christian will be a foreigner as well as a home missionary. He is interested not only in those who are at hand but also in those who are anywhere in the world. The *world* is his parish if he is a Christian. He is a believer in world evangelism.

It is at this point that we must be careful and watch that we do not high-hat somebody because of differences in looks, language, intellectuality, riches, social position, nationality, or race. From the standpoint of Christianity, there is no room to high-hat anyone for any reason. Further, we must remember that we may take an exclusive attitude toward others by more than one method. We may stand aloof from them by refusing to communicate or visit with them, or witness to them. One of the easiest ways to separate ourselves from those who are in need of spiritual help is to hold our purse strings tight. After all, we can reach only a small circle personally, and it is very important that we do this, but we must not stop here. We must see to it that others are sent to reach those personally whom we cannot contact directly.

"Us four and no more"!
This is a symbol of any kind of exclusiveness that may be manifested, and I insist once more that it is a symbol of that spirit which should not be manifested by a follower of Jesus Christ.

Rev. O. Joe Olson

Director of Nazarene Information Service

In the February 26 issue of the *Herald of Holiness*, Dr. S. T. Ludwig, general church secretary, introduced us to Rev. O. Joe Olson, recently appointed director of the Nazarene Information Service. And while I am sure that I can't add anything of particular value to what Dr. Ludwig has said, I do want to say a few words about my friend who has been chosen for this position. I have known him for eight or ten years. He is A-1, not only as a Christian gentleman, who is especially interested in the promotion of holiness as believed in by the Church of the Nazarene, but he is also a man with considerable experience in the field of journalism. His loyalty to our church and its work, to God and holiness, plus his training, makes him a very valuable man for this particular position. I congratulate the church on this appointment and express to my friend, Rev. O. Joe Olson, my delight at the selection. I had nothing to do with the appointment, but I am one hundred per cent

for it. I am also pleased that they have changed the name from the Nazarene News Service to the Nazarene Information Service. We are not out merely to get in the news, but we are out to give our constituency and the general public information about the Church of the Nazarene. I am certain they want this information, and, since this is the case, it is our business to provide it for them. This is another step forward in the work of the Church of the Nazarene!

Good News

from Hammond First Church

A few days ago the editor received a letter from Rev. Ted Martin, pastor of First Church of the Nazarene in Hammond, Indiana. Among other things, he said: "We are seeing to it that every family in our church gets the *Herald of Holiness*." Then he added: "This has enabled us to reach our quota."

The local church had taken the responsibility for sending the *Herald of Holiness* to every family represented by its membership. Along with this, it was not difficult to get enough personal subscriptions from friends and members of the church for relatives or friends to make up their quota.

Hammond First Church has set a good example for all of our churches, especially our larger ones, to follow. I do not mean that it is the first church to do this—not at all; a number of our churches are doing it, and some have done it for years. They are convinced that it pays to help their members and their families keep up with what is going on in the Church of the Nazarene.

The *Herald of Holiness* has always made a good assistant pastor, and its function in this field is increasing. Thanks, Brother Martin, to you and your church for this achievement; and thanks also to all the other churches in our denomination who are doing this.

"The Timid Never Started, the Weak Died on the Way"

These words were written in connection with the movement to the West in the United States during the middle of the last century. The writer had in mind the hardships which were faced in those days when anyone undertook such a journey and he said, "The timid never started, the weak died on the way."

A similar situation confronts those who would be Christians. They face something difficult rather than that which is easy. Following Christ doesn't mean sunshine and a pathway of roses. Taking Christ's way does not guarantee freedom from cares and tribulations. He who takes the way with Jesus Christ will have to be a soldier—face a world which

SUBMISSION

By FRANCES B. ERICKSON

*Willing to wait 'til the sun breaks through,
And God shall reveal the false from the true;*

Willing to trust in His unfailing grace—

Willing to sit in His own lowest place!

Willing to suffer, and willing to share,

Yes, a heavier cross than is now mine to bear!

Remembering Christ trod the wine press alone,

My sights are on Him whose love leadeth home!

is not primarily interested in his success in being a Christian. In your path there will be valleys, mountains, and deserts with their burning heat. In other words, there will be misunderstandings, ridicule, temptation, and sinners along the way. The "timid" will not start on this way, and "the weak" will not get very far. Paul rightly says, "Be strong in the Lord." He knew from experience that the Christian life is a battle. It was that for him almost every step of the way from his experience on the road to Damascus until he was beheaded in Rome.

Paul knew about contests in which the runner had to put all the strength he had into the race to win, and battles with odds innumerable against the fighter. These were the two illustrations of the Christian life used most often by him. When he did this, he was not merely dreaming; he was talking about facts. In spite of all he had to face, he came to life's end in triumph, and said: "Watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry." He was talking here, of course, especially to ministers, but the same general type of life must also be faced up to by laymen. Then Paul continues: "For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing" (II Timothy 4:6-8).

"The timid never started, the weak died on the way." Demas was in this latter class. Paul said to Timothy, to whom he was writing: "Do thy diligence to come shortly unto me: for Demas hath forsaken me, having loved this present world" (II Timothy 4:9-10). The contest was furious, the battle was long and hard, but Paul made it through victoriously; the grace of God was sufficient. And the grace of God will be sufficient for you. You do not have to be so afraid that you never start, and you do not have to be so weak as a Christian that you'll die spiritually after you have started.

Golden Anniversary N.F.M.S. Conventions

| Date | District | Workers |
|--------------------|----------------|---|
| April 9 | Canada Pacific | Hubert Helling, Japan Mrs. Louise Chapman |
| April 17 | Washington | J. Elton Wood, Cape Verde Islands Mary Scott |
| April 24-25 | Philadelphia | J. Elton Wood, Cape Verde Islands Mary Scott |
| April 28-29 | Akron | Charles Alstott, Haiti Mary Scott |
| April 28-29 | Idaho-Oregon | Earl Morgan, Italy Dr. Rehfeldt |
| April 29 | San Antonio | Harold Hampton, Puerto Rico Mrs. Louise Chapman |
| May 5-6 | Wash. Pacific | Earl Morgan, Italy Dr. Rehfeldt |
| May 6 | Abilene | Harold Hampton, Puerto Rico Mrs. Louise Chapman |
| May 13 | N. California | Louis Ragains, Nicaragua Dr. Rehfeldt |
| May 13-14 | Arizona | Harold Hampton, Puerto Rico Mrs. Louise Chapman |
| May 19-20 | Florida | James Hudson, Guatemala Mary Scott |
| May 19-20 | Oregon Pac. | Hubert Helling, Japan Dr. Rehfeldt |
| May 20 | Los Angeles | Louis Ragains, Nicaragua Mrs. Louise Chapman |
| May 26-27 | Alabama | James Hudson, Guatemala Mary Scott |
| May 26-27 | S. California | Earl Morgan, Italy Mrs. Louise Chapman |
| May 30-31 | New York | D. H. Spencer, Swaziland Mary Scott |
| June 2-3 | New Mexico | Harold Stanfield, Nicaragua Mary Scott |
| June 2-3 | Nevada-Utah | Harold Hampton, Puerto Rico Mrs. Louise Chapman |
| June 10 | Canada Cent. | Dr. Orpha Speicher, India Mrs. Louise Chapman |
| June 9-10 | Rocky Mt. | Earl Morgan, Italy Dr. Rehfeldt |
| June 16-17 | New England | Dr. Orpha Speicher, India Mrs. Louise Chapman |
| June 16-17 | Northwest | Earl Morgan, Italy Dr. Rehfeldt |
| June 16-17 | S. Dakota | J. Elton Wood, Cape Verde Islands Mary Scott |
| June 17-18 | Nebraska | J. Elton Wood, Cape Verde Islands Mary Scott |
| June 23-24 | N. Dakota | J. Elton Wood, Cape Verde Islands Mary Scott |
| June 23-24 | N.E. Okla. | Harold Stanfield, Nicaragua Dr. Rehfeldt |
| June 30— July 1 | Albany | Charles Alstott, Haiti Mrs. Louise Chapman |

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Anniversary
N.F.M.S.

The Nazarene Foreign Missionary Society occupies a unique position in the local church. Although all organizations of the church are interested in getting the gospel to the ends of the earth, most of them operate primarily in the local church—bringing in new families, “enrolling them more,” witnessing and being Lamplighters. In such endeavors, it is comparatively easy to see the result if there are any. How inspiring and thrilling it is when an entire family stands in the front of the church and is introduced to the congregation as a family that was reached through the family outreach program, or through visitation or Lamplighters.

However, the church is not limited to its own reach into local communities alone; it (the church) reaches into other lands through its Department of Foreign Missions, which through the years has performed a herculean task. Today the gospel of Jesus Christ is being proclaimed by 367 Nazarene missionaries and 1,490 national workers in 33 different countries. The Department of Foreign Missions has kept the home front informed of these advances through the pages of the *Other Sheep* and the *Herald of Holiness*.

They have further endeavored to contact as many local churches as possible by sending furlough missionaries to challenge and inspire them. Even at best it is not possible to send a missionary to every church even once a year. And it is altogether impossible for the Department of Foreign Missions to show the local church the results of their prayers and gifts by bringing the 44,000 Nazarene converts from our foreign mission fields to meet them personally. The Department of Foreign Missions needs an organization in the local church which will do its best to bring these faraway places and people near and make them real. This is the task of the N.F.M.S. in the local church.

The task is threefold. The Nazarene Foreign Missionary Society is charged with the respons-

Year VENTIONS



...ity of getting to the local church information regarding world needs and Nazarene work on the mission fields. This it tries to do through the missionary study and reading courses, the use and increased distribution of the *Other Sheep*, and missionary meetings and projects which touch the whole church. But information alone is "dead." It must result in interest and effective praying. The missionary societies through the Prayer Chart and the Prayer and Fasting League endeavor to be "hope holders" in prayer, and there is no other phase of N.F.M.S. activity more important than prayer.

But it is ruinous to be stirred and challenged by information and prayer and not translate that urge into doing. One of the most effective ways most of us can "do" is by giving that others might go to "bear the message glorious." God has blessed the giving phase of the work until last fiscal year \$1,714,000 was raised through the N.F.M.S. for General Budget and Foreign Mission specials. To help celebrate the Golden Anniversary year the Department of Foreign Missions and the N.F.M.S. have arranged to have two special workers at every N.F.M.S. Convention in Canada and the United States. These conventions will be times of blessing, inspiration, and challenge. Spotted through the day sessions will be messages from the missionary and organizational representative. The night service in most cases will be devoted to a big missionary rally with a missionary as a main speaker. You will not want to miss any of these services.

Check the schedule given here, mark the date of your convention on your calendar, and make plans now to attend every session you can. It will be well worth the time and effort. Help celebrate "Fifty Golden Years" by preparing for a great tomorrow!

—MARY L. SCOTT, *General N.F.M.S. Secretary*

| Date | District | Workers |
|--------------|-----------------|--|
| July 1-2 | W. Virginia | D. H. Spencer, Swaziland Dr. Rehfeldt |
| July 8-9 | Colorado | J. Elton Wood, Cape Verde Islands Dr. Rehfeldt |
| July 8 | Maritime | Dr. Orpha Speicher, India Charles Alstott, Haiti |
| July 7-8 | N.E. Indiana | D. H. Spencer, Swaziland Mrs. Louise Chapman |
| July 14-15 | Central Ohio | Lester Johnston, Argentina Mary Scott |
| July 14-15 | E. Michigan | D. H. Spencer, Swaziland Mrs. Louise Chapman |
| July 14-15 | Minnesota | Dr. Orpha Speicher, India Dr. Rehfeldt |
| July 21-22 | Chicago Central | Earl Morgan, Italy Dr. Rehfeldt |
| July 21-22 | Pittsburgh | Charles Alstott, Haiti Mary Scott |
| July 21-22 | Western Ohio | Lester Johnston, Argentina Mrs. Louise Chapman |
| July 23 | E. Kentucky | D. H. Spencer, Swaziland Dr. Orpha Speicher, India |
| July 28-29 | E. Tennessee | Charles Alstott, Haiti Dr. Orpha Speicher, India |
| July 28-29 | Illinois | Lester Johnston, Argentina Dr. Rehfeldt |
| July 28-29 | N.W. Okla. | J. Elton Wood, Cape Verde Islands Mary Scott |
| July 28-29 | S.W. Indiana | Harold Stanfield, Nicaragua Mrs. Louise Chapman |
| August 4-5 | Kansas | J. Elton Wood, Cape Verde Islands Dr. Rehfeldt |
| August 4-5 | Kentucky | Alexander Wachtel, Israel Mary Scott |
| August 4-5 | Missouri | Lester Johnston, Argentina Earl Morgan, Italy |
| August 5 | Wisconsin | D. H. Spencer, Swaziland Mrs. Louise Chapman |
| August 11-12 | Dallas | J. Elton Wood, Cape Verde Islands Mary Scott |
| August 11-12 | Iowa | D. H. Spencer, Swaziland Mrs. Louise Chapman |
| August 11-12 | Virginia | Harold Stanfield, Nicaragua Dr. Rehfeldt |
| August 18-19 | Houston | Merril Bennett, Japan Mary Scott |
| August 18-19 | Michigan | Earl Morgan, Italy Mrs. Louise Chapman |
| August 18-19 | N.W. Illinois | D. H. Spencer, Swaziland Lester Johnston, Argentina |
| August 18-19 | N.W. Indiana | Alexander Wachtel, Israel Esther Howard, India |
| August 18-19 | Tennessee | Harold Stanfield, Nicaragua Dr. Rehfeldt |

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| Date | District | Workers |
|-----------------|----------------|---|
| August 25-26 | Indianapolis | Earl Morgan, Italy Mrs. Louise Chapman |
| September 1-2 | Joplin | Lester Johnston, Argentina Dr. Rehfeldt |
| September 1-2 | Louisiana | Harold Stanfield, Nicaragua Mary Scott |
| September 8-9 | Georgia | D. H. Spencer, Swaziland Dr. Rehfeldt |
| September 8-9 | Mississippi | Harold Stanfield, Nicaragua Mrs. Louise Chapman |
| September 14-15 | North Carolina | O. K. Perkinson, Uruguay Dr. Rehfeldt |
| September 15-16 | South Arkansas | Harold Stanfield, Nicaragua Mary Scott |
| September 15-16 | S.E. Okla. | Lester Johnston, Argentina Esther Howard, India |
| September 15-16 | S.W. Okla. | Alexander Wachtel, Israel Mrs. Louise Chapman |
| September 22-23 | North Arkansas | Harold Stanfield, Nicaragua Mrs. Louise Chapman |
| September 22-23 | South Carolina | D. H. Spencer, Swaziland Dr. Rehfeldt |

The trials we may "undergo" do not count for nearly so much as do the tests which we "overcome."—MARY SANDERS.

The ANNIVERSARY ISSUE of the "Herald of Holiness"

in action

"I think the anniversary issue of the 'Herald of Holiness' is a very fine production and admirably designed to help spread the message of the church in the community. I am much pleased with it."—Donald H. Strong, Pastor, First Church, East Rockaway, New York.

"We appreciated the special anniversary issue of the 'Herald of Holiness' and believe that it will help our church. The insertion was a great help also."—A. D. Gould, Pastor, Milford, Illinois.

"My congratulations for the beautiful anniversary issue of the 'Herald of Holiness.' It is wonderful. I am giving copies to unsaved relatives and friends, also to Christian friends of other denominations."—Evangelist Bernice L. Roedel.



GOLDEN ANNIVERSARY CRUSADE 1956-60

Department of Evangelism

V. H. LEWIS, Secretary

Moving Nazarenes

The "moving Nazarene" program is one of great interest to the Department of Evangelism and we feel of tremendous interest to our *Herald* readers everywhere, so we are letting you know of the wonderful results again by printing direct reports from the pastors who have made these contacts:

Pennsylvania: "Some time ago you sent us the name and address of a family by the name of ———, formerly of a western state, and of course I contacted them immediately and they are regular in most of the services. I believe we have a service in the Department of Evangelism concerning moving Nazarenes that will enable the church to keep in contact with those who move away and save them to God and the church."

Indiana: "The results of our call on the family whose name you sent us have been very splendid, for they have been in Sunday school the last two Sundays."

Georgia: "We made the call according to the card sent to us. Mr. ——— was not at home, but we had a nice visit with Mrs. ———. Last Sunday morning they were in our Sunday school and indicated they would be coming regularly."

California: "Mrs. ———, her family, and husband will begin attending our Sunday school next Sunday. She was very happy that I called."

New York: "I visited with Mrs. ——— and we have invited her to church and had prayer with her. She is friendly but at the present her interest in church is not high. We have them on our mailing list and will continue to keep in touch with them and endeavor to win them to Christ and the church."

Kansas: "A pastor wrote me directly the names of a family who have moved to this community and they have been located and are attending our church, but I thought you would like to know their in the Department of Evangelism."

Idaho: "I have called on the couple

whose names and address you sent me. As yet they have not responded. We will continue contacting them. Thank you for your information."

Texas: "I appreciate a great deal the communication to us regarding ———. We were able to make the contact and found them in a very splendid frame of mind and hope to have them in the services very soon."

Alberta, Canada: "Mr. and Mrs. ——— are now members of another church but express desires to come to the Nazarenes and may attend one of our churches here in the city. We have contacted our pastor in that area about these prospects. Thank you very much."

Oklahoma: "Thanks very much for the names of ———. We have contacted them and they have promised to attend the church. Thanks again. I think this is a wonderful service towards keeping our people in contact with the Church of the Nazarene after they move."

California: "I called on the ——— family the first Sunday they were in California. They are attending our church regularly and agreed to moving their church letter next week."

Louisiana: "Mr. ——— has been in this area since about July 1. Not having been visited earlier, he is now attending another church but has promised to visit us."

Oregon: "We received the card telling

us about the Mrs. —, who recently moved to our city. She has been contacted and is coming to church for most

of the services and attended our revival meeting recently. Thank you so much for this good service."

program from Thanksgiving to Christmas. The theme for the coming program will be "The Book That Lives."



Religious News & Comments

By R. L. LUNSFORD

Protestant Pavilion at Brussels World's Fair Nears Completion

The large Protestant chapel being built at the heart of the World's Fair Ground in Brussels, Belgium, is nearing completion and will be ready for services by the time of the opening of the World's Fair, according to a recent announcement. Designed as a meeting place for religious services as well as an exhibit hall for the Protestant faith, the pavilion will serve as an avenue for evangelical testimony during the fair and as a center of Protestantism in Brussels after the fair is closed. With only 75,000 Protestants in all of Belgium it is hoped that the pavilion will serve as a stimulus for the propagation of the Protestant faith in that country.

American Bible Society to Distribute Scriptures to St. Lawrence Seaway Workers

A unique effort in Bible distribution is being undertaken along the St. Lawrence seaway construction project by the American Bible Society. Four thousand trailer homes house workmen in temporary residences along the seaway. The Bible Society project calls for a worker to visit each trailer, leaving an illustrated Gospel in each one and giving the trailer dweller an opportunity to purchase a complete Bible. Nearly 700 volumes of the Bible have already been sold and the project will continue for several months yet. The society is now making plans for its fifteenth annual observance of the Bible-reading

Missionary Books Reach "Best Seller" List

Three books on missionary themes sold 100,000 or more copies each last year according to an announcement from the Commission of Missionary Education. *Kingdom Beyond Caste*, by Liston Pope, sold 100,000 copies. *Cross and Crisis* in Japan, by Charles Iglehart, sold more than 121,000 copies, while the book *Sense and Nonsense About Race* topped 160,000. This put them in the nonfiction best seller list. Pope's book was a Religious Book Club selection.

Evangelistic Crusade Planned for Paris

Under the leadership of Evangelist Eugene Boyer, plans are being matured to conduct an extensive evangelistic crusade in France's largest auditorium, the world's famous Paris Sports Palace, beginning on April 26. Several groups are co-operating in the effort including the Inter-Varsity Christian Fellowship, the Navigators, the Greater Europe Mission, the French Bible Society, and

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Servicemen's Corner



Echoes of the Servicemen's Retreat

"Enjoyed the Retreat so very much and hope and pray there will be many more. I, for one, got help I had been seeking; and from testimony of many others, I'm sure my feelings run true to form."—STANLEY E. CLARK, JR.

"I have just returned from the Nazarene Retreat, which was held at Berchtesgaden, Germany, and one of the first things I wanted to do when I got back was to write and let you people know that the Retreat was a great success. Thank you again for making the Retreat possible."—DANIEL D. CROWELL.

"We were so happy to have attended the first Nazarene Servicemen's Retreat in Germany, and to be in on the ground floor of our Nazarene work to be done here in West Germany. We thank God because we are afforded the opportunity to work for Him over here, while serving our country. God is over here and His beauty is seen in everything."—SGT. AND MRS. PERRY HUBBELL.

A Discharged Serviceman Writes

"I would like to tell you how much my wife and I have enjoyed receiving and reading our church publications while in the United States Air Force.

"Since leaving our home church, First Church in Syracuse, New York, we have had the privilege of worshipping with five different Nazarene con-

gregations, from Alabama to Indiana. For the past two and a half years, while stationed at Bunker Hill Air Force Base, we have worshiped in Peru, Indiana. Each one of these churches has been 'a home away from home' and we count it a privilege to have been with each of these wonderful congregations.

"Truly the Lord has been good to us during our four years with Uncle Sam. Thanks again for the periodicals, and may the Lord continue to bless the wonderful work of the Nazarene Servicemen's Commission."—JOHN L. HOUGHTALING.

From Ft. Hood, Texas

"We wish to thank the people of the Church of the Nazarene for making available to us the papers published by our church. They are indeed a blessing to us so far from home and are a joy to read. While we were stationed in Germany there was so little good, clean material for us to read, and so little to do. We will be praying for the new work, for truly there is a great need for a Spirit-filled church."—SFC JIMMIE D. PARSLEY.

NAZARENE SERVICEMEN'S COMMISSION

Ponder W. Gilliland DIRECTOR

the Youth for Christ organization. Built on the pattern of the Billy Graham Evangelistic Crusade, the plans call for an extensive preparatory program and

a follow-up campaign of Bible study and personal soul-winning classes. Prayers of the Christian world should be centered on Paris this spring.

in Kansas City has informed you that we arrived safely, that is, if they have received my letter to that effect. We must allow at least four to six weeks for a letter to go or come from America and sometimes it takes three months if the boats are not sailing frequently. We are a long way from you.

You will be interested to know we are located in the old city of Kyoto on East Mountain. It is very hard for Westerners to secure living quarters in Japan, for landlords think Americans want too many things fixed up. But a building company just erected one hundred new houses for rent in this area. Miss Williams, the lady missionary who was here before us, secured three. Florence and I occupy one, Miss Williams another, Rev. and Mrs. Isayama the other. You will recall that Brother Isayama is the same Japanese man who helped us so much in our Japanese mission in Los Angeles last year. He returned to Japan and married a wonderful girl who thought she was going back to America. They met us when we arrived and now God is calling them to remain in Japan. How grateful we are for that!

Miss Lulu Williams has a remarkable work begun here in Kyoto down in Theatre Street. Here every night hundreds of Japanese swarm to see the ancient plays of Japan. Just opposite

the HOME CIRCLE



Conducted by GRACE RAMQUIST

Two Missionary Letters

Two weeks ago in the missionary meeting of Morrison Chapter here in Kansas City, Mrs. Williamson presented the lesson in a most unusual manner. She held in her hand an envelope made of Japanese paper. She told us the letter was addressed to Rev. and Mrs. Howard Eckel, parents of Will Eckel, and that it was dated 1916. Since I was once acquainted with the elder Eckels, I sat up and took notice. The letter told all about our early work in Japan. Clear to the end it sounded like the real thing. Imagine the surprise of the chapter when they discovered the letter was newly written by our study

superintendent and the information had been obtained from the study book.

A few weeks before the above incident, a letter came to my husband from Terry Yoda, a Japanese minister. He spent six years in America studying at Northwest Nazarene College and at the Seminary. He returned to Japan last summer. Terry Yoda is a product of missionary efforts in Japan.

Would you like to read both letters?

November 25, 1916
Kyoto, Japan

MY DEAR PARENTS:

It is just one month ago today that we landed in Japan. I know the board



by BERTHA MUNRO

"Missionaries Are Different" Should They Be?

(A student-sponsored "missionary workshop"—four days of exposure to burning truth)

Monday:

Pictures, curios, statistics, reports; questions answered, counsel given, messages delivered—but most powerful of all, the electric contact of six *lighted lives*, personalities aglow, irradiated by the Spirit of God. Then what really counts is not what I do, or am, but what He does and is, in me and through me. Supernatural naturalness—I am to be myself, alive with His life, radiant with His light.

Tuesday:

Yet I see that each personality is itself, unlike every other. The noisy, the

quiet; the stormy challenge, the searching question—but through all the differences, the intensity of divine energy. Again the glory of God's *infinite variety*; He has a use for every creature He has made. God wishes to use just ordinary, different me—and you; that is enough. He knows where we will fit.

Wednesday:

I see the *maturing of spirit* which comes to one who gives self over to God, takes the place assigned and lets the Spirit supervise adjustment to the job. That young girl I knew seven years ago with her earnest devotion and her spark of humor—how spontaneously and powerfully those qualities have ripened as Africa entered into her and she into Africa! Self-giving and self-enrichment are intertwined in the will of God. "There is that scattereth, yet increaseth"; "He that watereth shall be watered also himself."

Thursday:

The one common indispensable is *love*—and this is the gift of God. It is not natural to love a strange people, language, ways. Love sometimes would wear thin; it needs constantly to be renewed. But it was Livingstone's heart that was buried in Africa (not his head nor his hands, gloriously as these were used under his heart's compulsion). Two truths: If God-given love for His chosen place is lacking, we are failures; God wants our hearts, to fill them with Christ's own compassion.

Friday:

Missionaries bargain for difficulties, hardships; hindrances, obstacles; slow progress, life stripped of luxuries. They

go all out for souls. *Is it worth it?* Hear Fairy Chism's totaling up: light afflictions versus eternal weight of glory. Or Armand Doll's experience of the steamship putting back four hundred miles with loss to the company of thousands of dollars, to the passengers of thousands of hours, just to get one young man to a doctor in time—it is worth everything to save one life, much more one soul. Have we our priorities right—refrigerators or souls?

Saturday:

The greatest need a missionary faces, new on the field? *Patience*. Tests of patience many and varied. But wherever we serve, adjustment to other persons and their ways is necessary. We are called to sacrifice any or all of our preferences, conveniences, pet notions for the one essential, to give Christ.

The greatest personal asset of a missionary? Ability to fit in anywhere, to do all sorts of things. The best preparation for the foreign mission field—why not for any work for Christ?—is *alertness* to every opportunity to acquire any sort of skill. Our best is not too good for God—anywhere, ever.

Sunday:

Marvelous *transformations*, "new creatures"—the gospel really works there. And here?

Miracles wrought; yet vast untouched areas and millions yet in darkness. Whose the responsibility for these? The same uncalculating, pressing *urgency* breathed through the spirit of a young missionary under appointment as he spoke and sang about his call. The urgency is upon us all!

the biggest theater is the Nazarene Mission. People looking for something new and strange come in every night, and instead of the wild cry of a play, they hear the story of life from God's Word. Pray much for this work. It is estimated the whole population of Kyoto will pass through Theatre Street in the course of twelve months.

In the south island of Kyoshu, Mr. and Mrs. Staples are laboring assisted by Rev. Kitagawa and his new wife. There is an interesting story about Kitagawa and his wife. Kitagawa was wanting to get married. He was referred to Ruth, who was educated in the Higher School for Women in Tokyo. Her father and brother thought this preacher of an unknown denomination far inferior and decided to call Miss Ruth in to get her reaction. She had been behind the paper screens listening to the two men's discussion. Before they could call her in, she cried out her preference.

Father and Mother, I want to go down on record in a few things. First, Japan is my home. I am not going to quit and hurry back to America at the first provocation.

Second, I must become a Japanese. I must not think, 'This is the way we do it in America. Everything is different—customs, language, food and manner of living. I am a "learner."'

Third, Japan has a form of religion but it is pagan. I must present to them Christ, who will transform their lives. I must not fail my people—the Japanese.

So far God has led us. I know you are praying for us as we do for you.

*My love to you,
Your son,
WILL*

*Nazarene Headquarters
229 Tamagawa Oyamacho
Setagaya-Ku, Tokyo, Japan
January 25, 1958*

DEAR MR. RAMQUIST:

Am trusting that you are enjoying our Golden Anniversary year under the rich blessings of the Lord. I have been so busy since I landed on Yokohama and am still trying to get settled, but I haven't settled yet.

I am teaching one course at the present time and am enjoying it very much. But starting this semester, I shall be teaching a couple more courses. Along with my teaching ministry, I am also pastoring a church in Tokyo. It is the newest church of the Japan District and it has nothing. I have to build it from the ground. Yes, no building, no members, and nothing. Now we are meeting for our services at the home of one of the seekers. Since we do not have our parsonage or church building, I am living with my family in one of the rooms in the headquarters. It is a small room of 6 x 11 feet, so we are really crowded in that room. We haven't got our furniture and we are sleeping on the floor. We are just squeezing ourselves between table, dish cabinet, etc.—just as if we are in a submarine! But my wife and I are so happy to be here, for this is the place He assigned us to serve His kingdom. I have a difficulty of study, for I have

Continued on page 18

the Question box

Conducted by STEPHEN S. WHITE, Editor

Was there any ceremony in the Old Testament on which the sacrament of baptism was based?

Water was used frequently in the Old Testament in various ways as a sign of purification and consecration. The same has been true of many other religions. In other words, water has been used in religious ceremonies of various types in many religions. Also, it is claimed that proselytes to Judaism were baptized in Christ's time; certainly this was the case later. In a general way, then,

your question as to the Old Testament could be answered in the affirmative. Specifically, however, the answer would have to be, "No." There was no ceremony in the Old Testament which could be placed in the same class with John's baptism for repentance and faith in Jesus Christ. Further, none was specifically the forerunner of Christian baptism.

The Church of the Nazarene teaches that as soon as we die we go to heaven or hell. In John 5:28-29, we are told that we shall come forth from the grave at the resurrection. Is my baby asleep in the grave or is she with Jesus?

Your baby is not asleep in the grave. She is alive and is with Jesus. One of the thieves on the cross looked to Jesus and was saved. Then Jesus said to him: "To day shalt thou be with me in paradise" (Luke 23:43). Lazarus "was carried by the angels into Abraham's bosom" (Luke 16:22). Then one author says: "To the sorrowing Martha, Jesus says, 'Whosoever liveth and believeth in me shall never die' (John 11:26). In 2 Corinthians 5:1 the apostle Paul declares that if the 'earthly house of this tabernacle were dissolved, we have a building of God, an house not made

with hands, eternal in the heavens.' In Philippians 1:23 he says he has 'a desire to depart, and to be with Christ; which is far better.' In Revelation 6:9-11 the disembodied spirits of the dead are represented as being in a state of consciousness and calling upon God." It should be added that the Church of the Nazarene and orthodox Christians in general do not speak of going immediately to heaven and hell, for the final state and place of all who die is not arrived at until after the resurrection of the body and its association with the living and conscious soul.

The Bible says that the grave is hell. Was Jesus in hell when He was in the grave?

Jesus was not in hell while He was in the grave if you mean by hell the place of the damned. The Greek word *hades* is sometimes translated hell, when

in reality it means only the realm of the dead, or the unseen. It does not refer to hell in the sense of the final place where the wicked will go.

Was Rahab justified in what she told the king's men (Joshua 2:5)? If so, are we ever justified in telling a falsehood?

We must not measure the actions of a heathen woman by the standard of light which we have. I think one writer properly describes the situation thus: "This was a palpable deception. But, as lying is a common vice among heathen people, Rahab was probably unconscious of its moral guilt, especially as she resorted to it as a means for screening her guests; and she might deem herself bound to do it by the laws of Eastern hospitality, which make it a point of honor to preserve the greatest enemy, if he has once eaten one's salt. Judged

by the Divine law, her answer was a sinful expedient; but her infirmity being united with faith, she was graciously pardoned and her service accepted (James 2:25)." Your second question is one which has been much discussed across the years, and there have been differences of opinion among those who have written on the problems of human conduct. So far as I am concerned, I am definitely on the side of those who believe that a deliberate lie is never justified.

What about those who say that we cannot be made free from sin and then go on to say that Christians sin every day in word, thought, and deed?

Many such people have been misled by those who ought to know better, provided they mean by such a statement that such sinning is deliberate. Moreover, they and those who have misled

them often live better than what they say indicates. On the other hand, teaching of this type is very dangerous and is damning many people today.

no place to put my 3,000-volume library, but I know the Lord makes our way for His own glory. Please pray for us; we need your prayer support greatly.

Before I left Kansas City last year, I paid for one hundred copies of the special issue of the *Herald of Holiness*, that to be sent to me in Tokyo; but since I have this refund check, I would like to add a part of this amount for the special issue. Please take \$1.50 for the thirty additional copies; and take the rest of the amount to get me the Golden Anniversary seal that was on your letter. (I enclose it in this letter.)

Thank you very much for your extra service and I appreciate your fine service and prayer.

Yours to spread the gospel in Japan,
TERRY YODA

The Sunday School Lesson

MILTON
POOLE



Topic for
May 4:

God's Law in a Nation's Life

SCRIPTURE: Exodus 19-20 (Printed: Exodus 19:3-6; 20:1-4, 7-8, 12-17)

GOLDEN TEXT: *If ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine* (Exodus 19:5).

Nazarene Theological Seminary Licenses in the Parking Lot

Licenses in the parking lot!
A quiet testimony that Sem-
inarians come from the east
and the west, from the north

and the south, to sit down to-
gether in study and fellowship,
and in preparation to carry the
gospel of full salvation to the
ends of the earth! Massachusetts
to California, Washington
to Florida, Michigan to Louisi-
ana—these are points on the
compass from which they have
come. Only God can know the
life influences generated here
to carry out His saving truth
to others everywhere.

God's dealings with the children of Israel were surrounded by many heart-aches. The hungry stomach, the thirsty mouth, and the threatened life—all these took place in the first three months after they left Egypt.

But God was faithful to His people. Once again He spoke to those He loved and said, "... ye shall be a peculiar treasure unto me above all people: for all the earth is mine"; "and ye shall be unto me a kingdom of priests, and an holy nation." How majestic! And to know that God wanted them in such an exalted relationship!

As always, God's loyalty to them was both constant and conditional, for the scripture says, "If ye will." And so it is, God's promises must be matched by man's commitment. With utter submission to the will of God, hear them say, "All that the Lord hath spoken we will do."

In rapid sequence God revealed to Moses His will—Mount Sinai, the prepa-

ration of the people, the smoke, the fire, the voice of God, the message of Moses, and then the Ten Commandments.

What would God have us to remember?

1. The revelation of His law is a revelation of His concern and love for His people.

2. True spiritual liberty, the assurance of His blessing, and the manifestation of His presence must find their roots in a listening ear and an obedient will.

3. Man's rightness with God must of necessity include his rightness with his fellow man.

4. The moral law of God is basic still today, and society can be stabilized only by adherence to the divine precepts.

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

NEWS of the Churches



East Rockaway Church (New York), now in its forty-fifth year, is observing the jubilee with the best year in its history. Sixteen fine members have been added in 1958, with church attendance and Sunday school at their highest levels ever. The entire church building has been remodeled and modernized in the past year at a cost of \$15,000 with the addition of modern nursery rooms, classrooms, offices, tower chimneys, and complete sound system. Woodwork, pews, and furniture in the enlarged auditorium are of blond oak. Punctuality in attending all services and faithfulness in tithing and extra giving are distinguishing marks of this united congregation. For several years we have been giving from 12 to 15 per cent for world missions. The presence and blessing of God are felt in our services. Plans have been made for purchase of extensive adjoining property for future expansion. Pastor Donald H. Strong is now in his seventh year with us. We give God all the glory.—GEORGE PIER, Secretary.

Columbus, Ohio—The Karl Road Church was born amidst a revival, with Rev. J. E. Hundley as the evangelist. Through his wonderful messages, God sent wave after wave of convicting power. Shouts of praise filled the sanctuary as people sought and found the Lord. District Superintendent Harvey S. Galloway officially organized the church on March 2, with twenty-nine members. In the evening service four more joined the ranks, and the future looks promising.—Reporter.

Mr. and Mrs. Richard Mock, singers and musicians, write: "We have a meeting slated in Colorado for the first half of October and have open dates in September—September 3 to 14, and September 17 to 28. We'd like to slate both of these dates on the Colorado District, or somewhere between Indiana and Colorado. Also, because of a change in our schedule, we have an open date, April 30 to May 11. Write us, Route 1, Elwood, Indiana."

Tabor, Iowa—The Weaver Memorial Church recently enjoyed a gracious revival with Evangelist Thomas Hayes. The church people fasted and prayed, and the Lord came in a mighty visitation. Many seekers of all ages found definite victory at the altar of prayer; also the sick were anointed and prayed for and some were healed. In spite of bad weather the crowds were the best ever, and finances came in easily with a generous love offering for the pastor. Brother Hayes's humble spirit and helpful messages were a blessing to the entire church. A wonderful spirit prevails in our midst.—Reporter.

Edinburg Texas—Our church recently closed a revival with Rev. C. E. Nix of the South Arkansas District. He preached some wonderful messages and spoke with the anointing of the Spirit. A number of souls found definite victory in God at the altar of prayer, and the church as a whole was helped and blessed.—JAMES F. JOHNSON, Pastor.

Dr. and Mrs. A. S. London report: "Pastor Wellman of Trinity Church, Oklahoma City, Oklahoma, is doing excellent work in Sunday school building, with an average attendance of now around four hundred. It was a joy to be with them again. Rev. R. V. Dean of Comanche is making Sunday school gains. We enjoyed a Sunday with them, and a good pledge offering was taken for more Sunday school rooms. A teacher training class with Pastor Ralph Edwards of Cleveland was a time of inspiration, information, and vision. The text *First Steps in Visitation Evangelism* was used. Brother and Sister Edwards are held in high esteem by the church and townspeople. We gave Sunday night to Pastor Sam Nesmith of Cushing, Oklahoma. Their Sunday school is growing—249 present that day. The Nesmiths are excellent pastors, and their influence is felt throughout the city."

Toronto, Ontario, Canada—Revival fires burned brightly at Bethel Church in a fruitful series of special meetings with Rev. Herbert Ewart, pastor-evangelist of the Peterborough church, as special worker. The response of the members in promoting the services, in faithful attendance, and in persistent prayer resulted in God's honoring with souls saved and prayers answered. Included were several teen-agers who had been the subject of much intercession. Brother Ewart was also guest speaker for the Lakeshore Youth for Christ rally on Saturday night. A good love offering was given the pastor, Rev. S. Roy G. Hall. The revival spirit continues, with evidence of advancement in all departments of the church.—Mrs. J. M. Wilson, Reporter.

Virginia District Preachers' Convention

The Virginia District Preachers' Convention was held February 10 to 12, in Calvary Church, Arlington, with Rev. C. D. Withrow, pastor. The attendance was good throughout and our hearts were inspired by the blessing of the presence of the Holy Spirit.

Dr. Hardy C. Powers, special speaker, challenged us with his Spirit-filled messages. We were inspired by his ministry to serve the Lord with gladness and do more to advance His kingdom. Papers presented by the pastors were well prepared and presented; these dealt with various phases of church work and the pastoral ministry. Of special emphasis was the challenge of the Golden Anniversary year of our denomination.

A delightful special feature of the convention was "open house" at the newly purchased district parsonage, with Dr. and Mrs. V. W. Littrell as the gracious hosts. We appreciate the interest and work of Mr. Harry Davis, a Nazarene contractor, who made it possible for us to obtain this fine property for the Virginia District.

District Superintendent Littrell is loved by pastors and laymen of Virginia. His leadership and ministry continue to be outstanding. Together, with God's help, we determine to make the Golden Anniversary year our best.—A. V. MOUNTFORD, Reporter.

Canadian Nazarene College

The Board of Governors, Canadian Nazarene College, Red Deer, Alberta, met March 4 and 5, with all but one member present (absent due to his wife's illness). Dr. Edward Lawlor, superintendent of Canada West District and chairman of the board, presided. A wonderful spirit of confidence and optimism characterized each meeting, with the celebration of the church's Golden Anniversary foremost in mind.

After receiving the report of President Willard H. Taylor, the Board of Governors, with a unanimous vote, re-elected him for a five-year term of office. President Taylor was also asked by the board to give the commencement address this year, at which time the board will conduct his official inauguration and induction to office.

In the chapel service conducted by the board, the chairman announced the reelection of President Taylor, and the student body and faculty responded with enthusiastic applause, followed by a message of challenge by Rev. Bert Daniels, superintendent of the Canada Pacific District.

Reports of the dean, the registrar, and the librarian of the college indicated the addition of significant equipment purchased for the science and athletic departments, as well as the general offices. Some important decisions made by the board included the foundation of a student loan fund, a long-range campus development program which will include additional buildings, beautifying the grounds, renovation and modernization of dormitories and auxiliary buildings, macadamizing of entrances and parking lots, and the purchase and installation of a new stand-by steam boiler.

One of the special features of the two-day meeting was the Board of Governors-Faculty Luncheon. As faculty, staff, and board members mingled together in the hour of fellowship, it was apparent that a spirit of unity exists in objectives and faith as Canadian Nazarene College continues its work for Christ, the church, and Canadian youth.—E. DRELL ALLEN, Reporter.

Southwest Oklahoma District Preachers' and Holiness Convention

The Southwest Oklahoma District preachers' and holiness convention convened February 5 at 7:30 p.m. at First Church in Oklahoma City, with Rev. R. T. Williams as the host pastor.

Dr. Remiss Rehfeldt, foreign missions secretary, and Dr. B. V. Seals, superintendent of the Washington Pacific District, were the instruments of God in bringing to the Southwest Oklahoma Nazarenes a tide of glory that will not soon be forgotten. Their insight into scripture, their practical instruction, humor, and deep spiritual application encouraged us to make this Golden Anniversary year the greatest in our history.

Thursday was a full day. Every message and special song were energized by the Spirit of God. Some of the high lights were the challenging messages of Dr. Seals, with his vivid illustrations, and a great message by Dr. Rehfeldt on "The Song of the Sanctified" in which

he mentioned the joy and vigor which characterized the singing of early-day Nazarenes.

On Friday the prayer and fasting service was mightily blessed of God. The closing service began at 7:00 p.m. with special singing by the Bethany Nazarene College *a cappella* choir, under the direction of Professor Lester L. Dunn. The message of Dr. Rehfeldt on the challenge of world evangelism was so empowered by the Spirit of God that Dr. Seals, before his closing message, took an offering for missions. The people readily accepted the challenge and the offering was more than six hundred dollars. At the close of Dr. Seals's message the altar was lined with people seeking the Lord.

Under the leadership of District Superintendent W. T. Johnson we are encouraged to push the battle for God and holiness.—FOY BULLOCK, Reporter.

Northwest Indiana Preachers' Meeting

The Northwest Indiana District preachers' meeting was held March 3 to 5, in First Church, Hammond. It began with a fellowship dinner, at which the ministers and their wives were the guests of Hammond First Church and members of the church board acted as hosts on behalf of the church. Dr. Cecil Ewell, pastor of Chicago First Church, brought a most informative and challenging address.

The guest speaker for the preachers' meeting was Dr. B. V. Seals, superintendent of the Washington Pacific District. His messages were deeply appreciated and he was much loved by all. His pleasing humor and his deep love for Christ and the church made his ministry refreshing, instructive, and encouraging.

Special music for the evening services was furnished by the choir of Hammond Woodlawn Church directed by Phil Dunn, and the choir of the Valparaiso church directed by Jim Knox. Special guests who ministered to us in music were Jim Bohi of Olivet Nazarene College, Evangelist Lawson Brown, and the Bertolets.

District Superintendent Arthur Morgan presided, and challenged us again and again with his sacrificial leadership. With his deep love for the church and his vision for this district, he is an example to every minister. There was a spirit of optimism and victory and renewed determination to face all our problems and solve them. We are thankful for this visitation of God's Spirit. Northwest Indiana District moves ahead.—Reporter.

Evangelist Bernice L. Roedel writes: "I will be closing a meeting in Miami, Florida, on August 27; then have some open time immediately which I'd like to slate en route to Indiana. Write me, 423 Maple Street, Boonville, Indiana."

Ventura, California—As a church we are happy to announce that our pastor, Dr. H. B. Wallin, has accepted our recall vote, and will lead us on to another year of service for the Master.—IDA M. ATTEBERY, Reporter.

Central Ohio District Preachers' Meeting

It was just wonderful, was the feeling of the writer as he attended the district preachers' convention recently in the beautiful new church at Coshocton. Pastor W. E. Zimmerman and his people arranged for all the needs of the convention in a very fine way. This congregation has done an outstanding work in the building of their new sanctuary.

The convention was presided over by our most efficient and capable leader and district superintendent, Dr. Harvey S. Galloway. Pastors and laymen alike appreciate and respect the ministry, leadership, and vision of this great man and what God has helped him to accomplish in Central Ohio. To know Dr. Galloway is to love and appreciate him.

The convention was highlighted and blessed by the ministry of Dr. Hugh C. Benner and Dr. W. T. Purkiser. We have never heard better preaching given under the anointing of the Holy Spirit. These men are deeply loved and appreciated by the Nazarenes of Central Ohio District.

Another high light of the convention was the special service on Wednesday evening under the leadership of Mrs. H. S. Galloway, district N.F.M.S. president, with Mrs. Joseph Nielson directing the preachers' wives' association in special choral music. The high point in this service was the presentation of Rev. and Mrs. Charles W. Gates, pastors at Avon Lake, Ohio, as new missionaries under appointment to Brazil. This entire service was one of the great thrills of a lifetime.

The convention was further inspired and challenged by the reports from the district departments: Rev. Ernest B. Marsh, church schools chairman; Rev. Joseph F. Nielson, district N.Y.P.S. president; and Mrs. H. S. Galloway, district N.F.M.S. president. Their leadership in their respective fields of service assures the district of reaching all-time highs in this Golden Anniversary year.

The convention closed with a communion service, conducted by Dr. Benner—this will be remembered for years to come. The presence of the Lord was most real and blessed. Fellowship, harmony, united effort, and mutual love prevail on the Central Ohio District. —JAMES V. COOK, Reporter.

Evangelist F. E. Wordsworth reports: "During the past nine months I have labored in camps, revivals, and conventions—Orchards Camp, near Vancouver, Washington, and also filled in at Hall's Lake District Camp, preaching three times. I have done some pulpit supply work for pastors and churches on the Washington Pacific District. During the fall and winter months I held a revival at Ridgefield, where my son, Paul, is pastor; at Pleasant View with Pastor Stevens; at Hoquiam with Pastor Lawrence; and with Pastor Bush in Anacortes, Washington. In each of these meetings we gave emphasis to holiness and God blessed His truth. Recently at Connell, Washington, we had a week of special youth services with Pastor

Rudeen; then on to Pendleton, Oregon, with Rev. Archie Wilson. In all of these meetings the Spirit was graciously present to give victories at the altar of prayer. At this writing I am at the Hall's Lake Church, Washington, with Pastor Lathrop, and from here go on to meetings in Idaho, Washington, and California."

Announcements

RECOMMENDATION—Rev. Morgan Carroll has been pastoring for several years on the district, and has now entered the field and will go anywhere for freewill offerings. He has conducted some good revivals. Write him, 205 Emerson Street, Kennett, Missouri.—E. D. Simpson, Superintendent of Missouri District.

WEDDING BELLS

Miss Darlene Wilson of Warwick, Virginia, and Mr. Paul Sexton of Portsmouth, Ohio, were united in marriage on March 28 at Langley Air Force Base, Virginia, Main Chapel, with Chaplain Benis Carnes officiating.

Miss Betty Jane Myers of Sparta and Rev. B. Hubbard, pastor of Gordonsville Church of the Nazarene, Carthage, Tennessee, were united in marriage on March 24 at the Doyle church, with the pastor of the bride, Rev. Charles Patton, officiating.

BORN—to Mr. and Mrs. Ronald Barber of Oklahoma City, Oklahoma, a daughter, Bettie Elnora, on March 29.

—to S/Sgt. and Mrs. Dale W. Smith in Kittery, Maine (of Pease A.F.B., Portsmouth, N.H.), a daughter, Grace Lyn, on March 22.

—to Rev. and Mrs. Howard Groves of Alamogordo, New Mexico, a daughter Beverlee Gae, on March 19.

—to William H. and Fadra (Waggoner) Coil of Springfield, Illinois, a son, James Clayton, on March 15.

—to S/Sgt. and Mrs. Robert L. Shepherd of Fairfield, California, a daughter, Deborah Sue, on March 11.

—to Rev. and Mrs. James Tucker of Butler, Indiana, a son, Sidney Lee, on February 28.

—to Alton and Faye (Fielder) Jenkins of Jackson, Tennessee, a daughter, Kathy Lynette, on February 2.

SPECIAL PRAYER IS REQUESTED by a Christian wife in Virginia that her husband, a drunkard, may come to God and be saved—he is now sixty years old and is ruining his health and his home; also for a revival in their church;

by a Christian lady in Saskatchewan for their church, that God will undertake for pastor and people in a special way; also for her healing, so she may be able to work for God and her church; by a mother in Louisiana for a reconciliation between her son and daughter, also for their salvation;

by a reader in Ohio that the spirit of revival may continue in his own heart, that he may be healed of a neurotic condition which hinders his Christian victory, for wife and son to be healed, and the son to be sanctified wholly;

by a Nazarene pastor in Ontario for a very needy husband and father of his church for special physical help from God;

by a Nazarene pastor for the work of their church in a Nebraska town;

by a Christian lady in Arizona that God will heal her eyes of cataracts—must have an operation, or lose her sight, or both—she is eighty-one years old, but believes God wants to heal her.

Directories

GENERAL SUPERINTENDENTS

HARDY C. POWERS
Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.
District Assembly Schedule for '58

| | |
|---------------------|---------------------|
| Akron | April 30 to May 2 |
| Arizona | May 15 and 16 |
| Los Angeles | May 21 to 23 |
| Southern California | May 28 to 30 |
| New Mexico | June 4 and 5 |
| New York | July 4 and 5 |
| Maritime | July 10 and 11 |
| Pittsburgh | July 24 and 25 |
| Missouri | August 6 and 7 |
| Dallas | August 13 and 14 |
| Northwest Indiana | August 20 and 21 |
| Indianapolis | August 27 and 28 |
| Mississippi | September 10 and 11 |

ANNOUNCEMENT

After five years of faithful service as district superintendent of the Gulf Central District, Rev. Leon Chambers has resigned to accept a teaching position in Trevecca Nazarene College. I greatly enjoyed all of my associations with Brother Chambers. His spirit and attitude were always the very best. We are all deeply indebted to him for the splendid work which he did in getting the Gulf Central District organized and operating.
DANIEL I. VANDERPOOL
General Superintendent
sponsoring
American Negro work

North Carolina September 17 and 18
South Carolina September 24 and 25

G. B. WILLIAMSON
Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for '58

| | |
|--------------------|---------------------|
| Washington | April 30 to May 2 |
| Philadelphia | May 7 and 8 |
| Florida | May 21 and 22 |
| Alabama | May 28 and 29 |
| Northwest | June 18 and 19 |
| Albany | July 2 and 3 |
| Central Ohio | July 16 to 18 |
| Eastern Kentucky | July 24 and 25 |
| Northwest Oklahoma | July 30 and 31 |
| Wisconsin | August 7 and 8 |
| Tennessee | August 20 and 21 |
| Louisiana | September 3 and 4 |
| Georgia | September 10 and 11 |
| Southeast Oklahoma | September 17 and 18 |

SAMUEL YOUNG
Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for '58

| | |
|-----------------------|----------------------|
| Idaho-Oregon | April 30 and May 1 |
| Washington Pacific | May 8 and 9 |
| Northern California | May 14 to 16 |
| Nevada-Utah | June 5 and 6 |
| Canada Central | June 12 and 13 |
| New England | June 18 to 20 |
| North Dakota | June 25 and 26 |
| Northeastern Indiana | July 9 to 11 |
| Eastern Michigan | July 16 and 17 |
| Chicago Central | July 23 and 24 |
| East Tennessee | July 31 and August 1 |
| Virginia | August 13 and 14 |
| Northwestern Illinois | August 20 and 21 |

D. I. VANDERPOOL
Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for '58

| | |
|----------------|---------------------|
| San Antonio | April 30 and May 1 |
| Abilene | May 7 to 9 |
| Oregon Pacific | May 21 to 23 |
| Rocky Mountain | June 12 and 13 |
| South Dakota | June 18 and 19 |
| West Virginia | July 3 to 5 |
| Colorado | July 10 and 11 |
| Western Ohio | July 23 to 25 |
| Illinois | July 30 and 31 |
| Houston | August 20 and 21 |
| Joplin | September 3 and 4 |
| South Arkansas | September 17 and 18 |
| North Arkansas | September 24 and 25 |

HUGH C. BENNER
Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.
District Assembly Schedule for '58

| | |
|---------------------|---------------------|
| Hawaii | May 26 and 27 |
| British Isles South | June 2 and 3 |
| British Isles North | June 19 and 20 |
| Nebraska | June 19 and 20 |
| Northeast Oklahoma | June 25 and 26 |
| Canada West | July 9 to 11 |
| Minnesota | July 16 and 17 |
| Southwest Indiana | July 30 and 31 |
| Kansas | August 6 to 8 |
| Iowa | August 13 to 15 |
| Michigan | August 20 and 21 |
| Kansas City | September 3 and 4 |
| Southwest Oklahoma | September 17 and 18 |

District Assembly Information

IDAHO-OREGON—Assembly, April 30 and May 1, at College Church of the Nazarene, Dewey at Juniper Sts., Nampa, Idaho. Rev. Eugene Stowe, 411 Ivy St., Nampa, entertaining pastor. Send mail and other items relating to the assembly c/o District Superintendent I. F. Younger, Box 89, Nampa, Idaho. General Superintendent Young presiding.

SAN ANTONIO—April 30 and May 1, at First Church, 1418 W. Woodlawn, San Antonio, Texas. Entertaining pastor, Rev. Wallace Konegay, 1737 W. Mistletoe, San Antonio. Send mail and other items relating to the assembly c/o Rev. W. H. Davis, district superintendent, 434 Furr Drive, San Antonio. General Superintendent Vanderpool presiding.

AKRON—Assembly, April 30 to May 2, at First Christian Church, Cleveland Avenue and Fourth St. S.W., Canton, Ohio. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. D. D. Palmer, 1301 Tenth St. N.W., Canton, Ohio (P.O. Box 125). General Superintendent Powers presiding.

WASHINGTON—Assembly, April 30 to May 2, at First Church of the Nazarene, Walnut Avenue at Woodridge, Baltimore, Maryland. Entertaining pastor, Rev. James R. Bell, 710 Walnut Ave., Baltimore. Send mail and other items relating to the assembly in care of First Church, Walnut Avenue at Woodridge, Baltimore 29, Maryland. General Superintendent Williamson presiding.

PHILADELPHIA—Assembly, May 7 and 8, at Calvary Church of the Nazarene, Centre Avenue and Fourth Street, Reading, Pennsylvania. Entertaining pastor, Rev. G. Thomas Spiker, 1209 N. Fifth St., Reading. Send mail and other items relating to the assembly c/o Rev. G. Thomas Spiker, Calvary Church of the Nazarene, Centre Ave. and Fourth St., Reading, Pennsylvania. General Superintendent Williamson presiding.

ABILENE—Assembly, May 7 to 9, at First Church of the Nazarene, 3755 South Freeway, Fort Worth, Texas. Send mail and other items relating

to the assembly c/o the entertaining pastor, Rev. W. J. Benson, 820 E. Robert St., Fort Worth, Texas. General Superintendent Vanderpool presiding.

WASHINGTON PACIFIC—Assembly, May 8 and 9, at First Church, 37th and M, Tacoma, Washington. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. Virgil Grover, 3512 South L, Tacoma, Washington. General Superintendent Young presiding.

NORTHERN CALIFORNIA—Assembly, May 14 to 16, at Beulah Park Auditorium, 100 Beulah Park Drive, Santa Cruz, California. Send mail and other items relating to the assembly c/o Rev. Frank S. True, 100 Beulah Park, Santa Cruz, California. General Superintendent Young presiding.

ARIZONA—Assembly, May 15 and 16, at East-side Church, 2300 N. 24th St., Phoenix, Arizona. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. C. W. Elkins, 2515 E. Harvard, Phoenix, Arizona. General Superintendent Powers presiding.

FLORIDA—Assembly, May 21 and 22, at the Beyer Memorial Methodist Church, 700 Lake Howard Drive, N.E., Winter Haven, Florida. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. Don Newell, 232 Avenue F, S.W., Winter Haven, Florida. General Superintendent Williamson presiding.

LOS ANGELES—Assembly, May 21 to 23, at Breese Avenue Church, Washington and Breese, Pasadena, California. Entertaining pastor, Dr. J. G. Taylorson, 1400 Breese Ave., Pasadena, California. Send mail and other items relating to the assembly c/o the district superintendent, Rev. W. Shelburne Brown, 1601 E. Howard St., Pasadena, California. General Superintendent Powers presiding.

OREGON PACIFIC—Assembly, May 21 to 23, at First Church, First and Holly Sts., Medford, Oregon. Entertaining pastor, Rev. Raymond W. Hurn, 46 Summit Ave., Medford, Oregon. Send mail and other items relating to the assembly c/o First Church of the Nazarene, 520 N. Holly, Medford, Oregon. General Superintendent Vanderpool presiding.

Markham, Walter. 408 S. Cottage Ave., Porterville, Calif.
Central Valley, Calif. April 30 to May 11
Martin, Edwin C. P.O. Box 527, Kansas City 41, Mo.
Argo, Ill. April 23 to May 4
Reading, Mich. May 7 to 18
Martin, Paul. 912 Greenwich, San Francisco, Calif.
Detroit (First), Mich. April 20 to 27
Mathews, L. B., and Wife. Evangelist and Singer,
514 West 15th St., Columbia, Tenn.
Maurer, Mrs. Ferne (Stinette). Song Evangelist,
1601 W. RayMar St., Santa Ana, Calif.
May, Buddie. 217 Third St., Ashland, Ky.
Ironton (First), Ohio April 16 to 27
Frank, W. 324 East 47th St., Covington, Ky.
McCollom, W. B. Box 48, Kingman, Kansas
McCoy, Norman E. Song Evangelist, 1318 East
28th St., Anderson, Ind.
Bloomfield, Ky. May 11 to 18
McDowell, Mrs. Doris M. Evangelist, 948 Fifth St.,
Apt. H, Santa Monica, Calif.
Chester, W.Va. April 23 to May 4
Anaheim, Calif. May 7 to 18
McFarland, C. L. Route 1, Michigantown, Ind.
Kirklin, Ind. (Meth.) April 29 to May 11
Frankfort (S. Side), Ind. May 13 to 25
McKinley, Pauline. Song Evangelist, P.O. Box 201,
Greensburg, Ind.
McNatt, J. A. P.O. Box 527, Kansas City 41, Mo.
Cape Girardeau, Mo. April 23 to May 4
De Soto, Mo. May 7 to 18
McNutt, Paul W. Song Evangelist, P.O. Box 527,
Kansas City 41, Mo.
Grand Junction, Colo. April 23 to May 4
Dayton (Edgemont), Ohio May 5 to 11
Meadows-Reasoner Gospel Duo. Preacher and Singers,
2510 Hudson Ave., Norwood 12, Ohio
Evansville, Ind. April 23 to May 4
Bloomfield, Iowa May 7 to 18
Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.
Sioux City (First), Iowa April 23 to May 4
Coffeyville (Central), Kans. May 7 to 18
Messer, Haley. P.O. Box 527, Kansas City 41, Mo.
Big Spring, Texas April 23 to May 4
Mickel, Ralph and Lillian. Evangelists and Singers,
Alum Bank, Pa.
Harrisonburg, Va. April 23 to May 4
Smyrna, Del. May 7 to 18
Mickey, Bob and Ida Mae. Evangelist and Singer,
309 Cimarron Ave., La Junta, Colo.
Sunnyside, Kansas April 23 to May 4
Scott City, Kansas May 7 to 18

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Mora, Minn. April 22 to May 4
Miller, Basil. Box 27, Altadena, Calif.
Miller, E. J. P.O. Box 527, Kansas City 41, Mo.
Mobile (Riverside), Ala. April 16 to 27
Robertsdale, Ala. May 11 to 18
Miller, L. C. P.O. Box 372, Montrose, Calif.
Ashland (Grace), Ky. April 18 to 27
Muskoque (Memorial), Okla. May 18 to 25
Miller, Leila Dell. c/o Trevecca Nazarene College, Nashville 10, Tenn.
S. San Gabriel, Calif. April 23 to May 4
Canon City, Colo. May 9 to 18
Miller, Nettie A. c/o Trevecca Nazarene College, Nashville 10, Tenn.
Danville, Ill. April 23 to May 4
Searcy, Ark. May 7 to 18
Miller, Mrs. Ruth E. Song Evangelist, 1414 N. Sierra Bonita, Pasadena 7, Calif.
Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.
Pittsburgh (Lincoln Pl.), Pa.
Gaston, Ind. May 7 to 18
Mitchells, The Musical (Lloyd and Addie). Song Evangelists and Musicians. Kersey, Pa.
Mock, Richard (Dick) and Mary Kathryn. Singers and Musicians, Route 1, Elwood, Ind.
Peoria (Faith), Ill. April 30 to May 11
St. Paul (North), Minn. May 14 to 25
Moore, Ernest, Jr. 419 E. Vestal, San Antonio, Texas
Moore, Franklin M. 1227 Fields St., Hammond, Ind.
Chickasha, Okla. April 23 to May 4
Cleveland, Ohio May 7 to 18
Morgard, J. Herbert and Pansy S. Evangelists, 218 Linden Ave., Southgate, Ky.
Morgan, Oliver and Ruth and Daughter, Mardell. Evangelist and Singers, 2003 N. Delphos St., Kokomo, Ind.
Kalamazoo (S. Side), Mich. April 23 to May 4
Tilden, Ill. May 7 to 18
Morgan, Wilbur W. 224 Sixteenth Ave. So., Nampa, Idaho
Morris, Clyde H. Evangelist, 110 Washington Ave., Nitro, W.Va.
Moulton, M. Kimber. P.O. Box 527, Kansas City 41, Mo.
Falls City, Nebr. April 30 to May 11
Wichita (Beulah), Kansas. May 14 to 25
Mounts, Dewey and Wavolene. Evangelist and Singers, 12300 W. Ridgeland Ave., Worth, Ill.
De Kalb, Ill. April 23 to May 4
Murphy, B. W. 2952 Fourth Ave., Huntington 2, W.Va.
Parsons, W.Va. April 16 to 27
Lens Creek, W.Va. May 7 to 18
Myers, J. T. 502 Lafayette St., Danville, Ill.
Hamiltonville, Ohio April 23 to May 4
Hamilton (First), Ont., Can. May 21 to 25

N to R
Neese, Albert R. and Bessie. 675 S. Decatur, Denver, Colo.
Nelson, Charles Ed. and Normadene. Preachers and Singers, P.O. Box 241, Rogers, Ark.
Sarcoux, Mo. April 23 to May 4
Heber Springs, Ark. May 21 to June 1
Norris, Roy and Lilly Anne (Holso). Evangelist and Singers, c/o Trevecca Nazarene College, Nashville, Tenn.
Geneva, Ohio April 21 to 27
Dist. Assembly April 28 to May 6

Evangelists' Slates

L and M

Laing, Gerald D., and Wife. Preacher and Singers,
130 E. Reasoner, Lansing 6, Mich.
Dayton, Ky. April 21 to May 4
Roseville, Ga. May 7 to 18
Langford, J. V. 701 N. First, Henryetta, Okla.
Roswell (Central), N.M. April 23 to May 4
San Diego (Linda Vista), Calif. May 14 to 25
Latham, Joy and Mary E. P.O. Box 527, Kansas City 41, Mo.
Law, Dick and Lucille. Preachers and Singers,
P.O. Box 527, Kansas City 41, Mo.
Gary (Glen Park), Ind. May 2 to 11
Kankakee (Fairmont), Ill. May 14 to 25
Lee, Mason. 217 Division St., Huntington, W.Va.
Coraopolis, Pa. April 29 to May 11
Butler, Pa. May 13 to 25
Leih, Martin. 309 Violet, Monrovia, Calif.
Leverett Brothers. Preacher and Singers, Lamar, Mo.
Greenville, S.C. April 25 to May 4
Kansas City (Highland Crest), Mo. May 7 to 18
Lewis, E. E. 305 N. Shepherd, Ironton, Mo.
Grand Blanc, Mich. April 16 to 27
Nashville (Emmanuel), Tenn. May 18 to 25
Lewis, Ellis. 311 N.W. 8th, Bethany, Okla.
Taylorville, Ill. April 17 to 27
Liddell, T. T. P.O. Box 98, Bourbonnais, Ill.
New Brighton, Pa. May 7 to 18
Lilly, Herbert E. 1203 Maple, Route 4, Nampa, Idaho
Lipker, Charles H. Box 2, Alvada, Ohio
Dayton (First), Ohio April 23 to May 4
Monroe, Mich. May 7 to 18
Litle, H. C. 1338 1/2 Hunter Ave., Columbus 1, Ohio
Avon Lake, Ohio April 27 to May 4
Lockard, Dayton and Patricia. Preacher and Singers,
Rt. 2, Box 312-C, Charleston, W.Va.
Louisville (Penile), Ky. April 23 to May 4
Fulton, Ky. May 7 to 18
Logan, J. Sutherland. P.O. Box 527, Kansas City 41, Mo.
Long, Harry C. Route 1, Morrow, Ohio
Lucas, C. H. 6420 Frisco, Houston 22, Texas
Lummus, H. T. 507 S. Fourth St., Albion, Neb.
Lyons, James H. 1651 Euclid, Chicago Heights, Ill.
MacAllen, L. J. Artist-Evangelist, 119 W. Rambler, Elyria, Ohio
Mackey Evangelistic Party, D. D. Preacher and Musicians, Box 113, Bethany, Okla.
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Springfield (Erie Ave.), Ohio April 23 to May 4
Peoria (N. Side), Ill. May 7 to 18

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The Department of Evangelism, 6401 The Paseo, Box 6076, Kansas City 10, Missouri, gladly lists open dates of commissioned evangelists, provided such open date is within six months. Pastors may contact the Department of Evangelism for names and dates of evangelists available during the next six months.—V. H. Lewis, Executive Secretary.

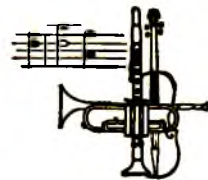
- Norsworthy, Archie N. 113 N. Asbury, Bethany, Okla.
- Norton, Joe. P.O. Box 143, Hamlin, Texas
- Carlsbad (First), N.M. April 23 to May 4
- Salina, Kansas May 8 to 18
- Nutter, C. S. P.O. Box 48, Parkersburg, W.Va.
- Athens, W.Va. April 23 to May 4
- Hinton, W.Va. May 7 to 19
- Oren, Thurman. Box 327, Parker, Ind.
- Paoli, Ind. June 10 to 22
- Parrott, A. L. P.O. Box 298, Bourbonnais, Ill.
- Patrone, D. E. Evangelist-Violinist, P.O. Box 618, Painesville, Ohio
- Wapakoneta, Ohio April 23 to May 4
- Niles, Ohio May 21 to June 1
- Patton, Martin L. Rt. 11, Box 54, Fort Worth, Texas
- Patterson, Walter. Route 2, Waurika, Okla.
- Houston, Texas April 25 to May 4
- Batesville (Union), Ark. May 16 to 25
- Payne, L. M. 509 Northwest Main, Bethany, Okla.
- Peck, W. A., and Wife. Preacher and Singer, c/o Trevecca Nazarene College, Nashville, Tenn.
- Lansing, Ill. April 30 to May 11
- Benton Harbor, Mich. May 14 to 25
- Phillips, Miss Lottie. c/o Trevecca Nazarene College, Nashville 10, Tenn.
- Phillips, Wm. H. Box 131, Apple River, Ill.
- Pierce, Boyce, Catherine, and Linda. Singers and Musicians, 505 Columbia Ave., Danville, Ill.
- Lansing (First), Mich. April 30 to May 11
- New Castle (First), Pa. May 14 to 25
- Plummer, Chester D. 515 N. Chester Ave., Indianapolis 1, Ind.
- Champaign, Ill. April 16 to 27
- Minneapolis (Emerson), Minn. April 30 to May 11
- Potter, Lyle and Lois. Sunday School Evangelists, P.O. Box 527, Kansas City 41, Mo.
- East. Mich. Dist. Tour. April 25 to May 14
- Purkhiser, H. G. 4531 Marcellus St. N.W., Canton 8, Ohio
- Rowsburg, Ohio April 23 to May 4
- Alexandria, Va. May 7 to 18
- Qualls, Paul M. Song Evangelist, 5487 Lake Jessamine Dr., Orlando, Fla.
- Anderson (First), Ind. April 30 to May 11
- So. Portland (First), Maine May 14 to 25
- Rahrar, H. J. 2042 Singleton St., Indianapolis, Ind.
- Spencer, S.D. April 16 to 27
- Richards, Alvin and Annabelle. Preacher and Singers, Linden, Mich.
- Argentine, Mich. April 17 to 27
- Staunton, Va. May 1 to 11
- Richardson, Harold and Flossie. Preacher and Singers, Route 4, Muncie, Ind.
- Richards, Larry. Song Evangelist, P.O. Box 6, Martinsville, Ind.
- Connersville (Va. Ave.), Ind. April 23 to May 4
- Indianapolis (N. Side), Ind. May 9 to 11
- Riden, Kenneth R. 117 Orchard St., Cambridge City, Ind.
- Speedway City, Ind. April 22 to May 4
- Milton, Ind. (P.H.) May 7 to 25
- Ridings, E. Paul. 708 N. College, Bethany, Okla.
- Robbins, James. 1817 "F" St., Bedford, Ind.
- Marseilles, Ill. April 16 to 27
- Francisco, Ind. April 30 to May 11
- Robinson, John. P.O. Box 9151, Huntington, W.Va.
- Robinson, Paul E. 318 Garfield St., Middletown, Ohio
- Rodgers, Clyde B. Artist-Evangelist, 505 Lester Ave., Nashville 10, Tenn.
- Ithaca, N.Y. April 23 to May 4
- Springfield, Tenn. May 7 to 18
- Roedel, Bernice L. 423 E. Maple St., Boonville, Ind.
- Mendota, Ill. April 15 to 27
- Open date May 1 to 11
- Rogers, Lelan J. 1511 E. Stop 10 Rd., Indianapolis, Ind.

Rothwell, Mel-Thomas. 21 Bromfield St., Wollaston, Mass.
 Rushing Family Trio, The (Dee, Bernadene, and Tracy). Singers and Musicians, King City, Mo.
 Placentia, Calif. April 28 to May 4
 New Castle (B'dway), Ind. May 15 to 25
 Russell, J. Reynald. 602 South 8th, Abilene, Texas
 Colorado City, Texas April 23 to May 4
 Abilene Dist. Assem. May 5 to 9

S and T

Samuel, O. D. and Thelma. Preachers and Singers, Box 8, Halltown, Mo.
 Sanford, Mrs. Ruth. Song Evangelist, 5636 Wilborn Dr., St. Louis 20, Mo.
 Savage, F. C. P.O. Box 3, Kokomo, Ind.
 Scarlett, Don. Route 1, North Vernon, Ind.
 Charleston, W.Va. May 1 to 11
 New Castle, Pa. May 14 to 25
 Scherrer, L. J. 930 Floral Dr., Orlando, Fla.
 Oildale, Calif. April 29 to May 11
 Schmidt, Wm. and June. Evangelist and Singers, Box 331, Vicksburg, Mich.
 Severy, Kansas April 23 to May 4
 Merritt (Butterfield), Mich. May 7 to 18
 Scriber, George R. 5949 N. Forestdale, Glendora, Calif.
 Schultz, Ernest, and Wife, and Son, Gerald. Preacher and Musicians, P.O. Box 527, Kansas City 41, Mo.
 Sheboygan, Wis. (Home Miss.)

..... April 13 to June 1
 Schultz, Walter C. Song Evangelist, 707 S. Chipman St., Owosso, Mich.
 Sellick, R. T. Box 22, Oxford, N.S., Canada
 St. Thomas, Ontario April 23 to May 4
 Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.
 Shank, R. A. and Mrs. P.O. Box 563, Fostoria, Ohio
 Sharp, L. D. P.O. Box 527, Kansas City 41, Mo.
 Emporia, Kansas April 17 to 27
 Hutchinson (Bethany), Kansas
 April 30 to May 4
 Sheridan, L. Q. (Bill). Lookout Mountain, Tenn.
 Short, J. W. and Frances. Evangelists, P.O. Box 527, Kansas City 41, Mo.
 Garrett, Ind. May 4 to 11
 Dayton (First), Ohio May 21 to 25
 Silvernail, Donald R. Route 2, Vicksburg, Mich.
 Minct, N.D. April 17 to 27
 Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.
 New Albany, Ind. April 23 to May 4
 Southport, Ind. May 7 to 18
 Slater, Hugh. P.O. Box 527, Kansas City 41, Mo.
 Tennille, Ga. April 24 to May 4
 Scottsburg, Ind. May 8 to 18
 Slayton, Hubert W. 237 N. Fifth St., Elwood, Ind.
 Smiley, Thos. R., and Wife. c/o Gen. Del., Odon, Ind.
 Smith, Bernie. P.O. Box 145, Harrisburg, Ill.
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 Bloomington, Ill. May 7 to 18
 Smith, Billy and Helen. Evangelist and Singers, 816 McKinley Ave., Cambridge, Ohio
 Smith, Charles Hastings. P.O. Box 778, Bartlesville, Okla.
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 Smith, Ottis E. Route 1, Edinburg, Pa.
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 April 30 to May 11
 Stafford, Daniel. Box 207, Southport, Ind.
 Franklin, Ind. April 21 to 27
 Macomb, Ill. May 1 to 11
 Steinginger, Dwight F. Artist-Evangelist, Nashville, Ind.
 Backus, Minn. April 23 to May 4
 Duluth, Minn. May 7 to 18
 Strack, W. J. Box 215, New Lyme, Ohio
 Somersett, Pa. April 16 to 27
 Strait, Neil. P.O. Box 112, Olivet Nazarene College, Kankakee, Ill.
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 Sutherland, Jack and Naomi. Preacher and Singers, Route 5, Canton, Ill.
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 Trenton, Ohio April 30 to May 11
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 Barry, Ill. May 6 to 18
 Wakefield, A. C. Song Evangelist, 515 Woodland Ave., Nashville 6, Tenn.
 Decherd, Tenn. April 21 to 27
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 Ward, Lloyd H. and Gertrude. Preacher and Chalk Artist, Box 825, Fern Park, Fla.
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 Wilkinson Trio (Lloyd M., Wife, and Daughter). 1104 Penn St., Columbus, Ind.
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 Williams, Earl C. P.O. Box 527, Kansas City 41, Mo.
 Burr Oak, Kansas April 16 to 27
 Florence, Colo. April 30 to May 11
 Williams, J. E. P.O. Box 527, Kansas City 41, Mo.
 Grand Junction, Colo. April 23 to May 4
 Amarillo, Texas May 7 to 18
 Williams, Lillian. 327 W. Broadway, Sparta, Tenn.
 Monterey, Tenn. June 2 to 13
 Wire, B. N. 109 N.W. Seventh St., Bethany, Okla.
 Wolfe, E. D. P.O. Box 527, Kansas City 41, Mo.
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 Wordsworth, E. E. 20828 Fifty-third Ave. West, Lynnwood, Wash.
 Bremerton, Wash. April 22 to 27
 Mt. Vernon, Wash. May 15 to 18
 Wright, Fred D. Huntertown, Ind.
 Goshen, Ind. May 7 to 18
 Anderson, Ind. May 19 to 25
 Wynkoop, Ralph C. 6120 S.E. Knapp, Portland 6, Oregon
 Orofino, Idaho April 17 to 27
 Billings (First), Mont. April 30 to May 11

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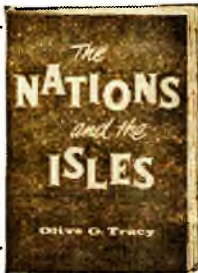
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