

Herald of Holiness



Official
Organ
of the
Church of
the Nazarene

September 3, 1958

The leaders of ancient Israel were often characterized as those who "did that which was right in the sight of the Lord" or those who "did evil in the sight of the Lord." The issues of their lives were thus resolved into right or wrong. The good way carries its own imperative with it, but the individual has to make his own choice. But the final authority or standard belongs to God, for everything is done in His sight.

In Jesus' day He pointed out that the alternative to His way was the broad way that leads to destruction, but He insisted that the way

Doing What's Right

General Superintendent Young

to life was the way of the minority, the narrow way. A recent writer has declared, "If it is right, there is no other way." But moral earnestness and devotion to truth amid adversity are still required of those who would live the good life in this sinful twentieth century. Doubt may raise the ghosts of haunting fears and dire consequences, but faith hears the word, "This is the way, walk ye in it"—and takes that way. When the Early Church was faced with repeated waves of persecution, Peter insisted that God was on their side: "For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil."

Even in discerning the right way when the way seems dark, one's willingness to be responsive and obedient to truth is important. Ruskin observed, "Every duty which we omit, obscures some truth which we should have known." Jesus himself insisted that those who were willing to do the right should know the way. It was the call of duty and not the nails that held Jesus to His cross when the chief priests taunted Him with, "If he be the King of Israel, let him now come down from the cross, and we will believe him."

Maude Ray wrote concerning our task:

*To follow truth as blind men long for light,
To do my best from dawn of day till night,
To keep my heart fit for His holy sight,
And answer when He calls.*

The sweetest lives are still "those to duty wed . . . where love ennobles all."



LATE NEWS

Telegrams . . .

Hutchinson, Kansas—Dr. Hugh C. Benner, presiding general superintendent, blessed, encouraged, and challenged a united district in this our Golden Anniversary year. Dr. Ray Hance's eleventh report as superintendent of the Kansas District to the forty-ninth assembly received with a standing ovation and a generous love offering. Good gains reported in all departments. Over \$86,000 given for General Budget and foreign missions specials, making a 10.59 per cent district for world evangelism. Every district budget paid in full; educational budget overpaid. Mrs. Ray Hance was re-elected as district N.F.M.S. president by an almost unanimous vote. The N.Y.P.S. re-elected Rev. R. E. Houston as president. Outstanding camp meeting closed Sunday night with Dr. Hugh C. Benner, Rev. J. C. Crabtree, and Professor Warnie Tippitt. Altars and front seats filled with seekers and happy finders. Kansas District marches on into the last half of our Golden Anniversary year with faith and confidence in our Lord.—C. E. Rowland, Reporter.

Fond du Lac, Wisconsin—Rev. D. J. Gibson re-elected superintendent of Wisconsin District with unanimous vote and call extended to three years with unanimous vote, at district assembly, August 7 and 8, at Camp Byron. Wisconsin District is 12.2 per cent district for world evangelism. Two new churches this year.—James Ranum, Reporter.

Carthage, Missouri—On August 10 at 3:00 p.m. the Aurora, Missouri, church was organized with twenty-four charter members, eight by profession of faith. Rev. and Mrs. W. H. Barnett installed as pastors. Prospects are good for this church.—Dean Baldwin, Superintendent of Joplin District.

Louisville, Kentucky—The fiftieth annual Kentucky District Assembly, N.F.M.S. and church schools conventions just concluded (August 14). Miss Mary Scott greatly appreciated as she conducted N.F.M.S. convention; Mrs. Hugh Clark was re-elected president by great majority of votes. Rev. Alexander Wachtel was guest speaker. The timely messages of Dr. D. I. Vanderpool stirred our hearts for a greater Kentucky District. Gains reported in most departments with three new churches organized since January. Rev. D. D. Lewis, now on three-year call, given a vote of confidence with a fine love offering. Rev. Hadley Hall re-elected church school chairman. The Kentucky Dis-

Herald of Holiness



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Next Week . . .

Special emphasis for "Week of Witnessing"

HERALD OF HOLINESS: Stephen S. White, Editor in Chief; Velma I. Knight, Office Editor. Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, D. I. Vanderpool, Hugh C. Benner, General Superintendents, Church of the Nazarene. Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. Lunn, Manager, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Entered as second-class matter at the post office at Kansas City, Missouri. Printed in U.S.A.

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trict marches on to greater goals during last half of this fiftieth, golden year.—Oliver C. Huff, Reporter.

Dr. Samuel Young, general superintendent, accompanied by Mrs. Young, plans to take off from New York via B.O.A.C. Airlines on Monday, September 8, with a two-night stopover in London en route to Johannesburg. They will visit all our areas in South Africa including the European work, and Dr. Young will preside at the missionary council meeting scheduled for Bremersdorp in Swaziland the latter part of September. They will be gone from this country some eleven weeks. Please remember Dr. and Mrs. Young in your prayers while they are on this South African trip.

Word has been received that Mrs. P. L. Beals died on Sunday, August 17. Funeral service was on Thursday, August 21. Pray for Rev. P. L. Beals; his home address is 170 Bryant Street, Walla Walla, Washington.

Mrs. J. S. Phillips, mother of Mrs. Remiss Rehfeldt, of Kansas City, and Dr. Gene E. Phillips, of Des Moines, Iowa, died suddenly on August 16, while visiting with her daughter, Miss Leila Phillips, in Chicago. Funeral services were held in Coshocton, Ohio, First Church of the Nazarene on August 19.

Rev. R. Wm. Meier has resigned as pastor of the Rosewood Heights Church in East Alton, Illinois, to accept a call to pastor First Church, Elwood, Indiana.

After serving First Church in Columbia as pastor, Rev. Dennis Mangrum has accepted a call to pastor Woodbine Church in Nashville, Tennessee.

After serving the Glen Road Church in Dayton, Ohio, for the past three years, Rev. Harold E. Platter has resigned to accept the call to pastor the Franklin church on the Western Ohio District.

Rev. and Mrs. F. C. Savage of Kokomo, Indiana, will be celebrating their golden wedding anniversary on September 14. Brother Savage has served God and the Church of the Nazarene for forty-seven years, beginning his pastoral work in eastern Oklahoma (Sallisaw, Ada, Hominy, Madill, Osage City, and Bartlesville); then he pastored in Joplin, Missouri; La Junta, Colorado; Augusta, Kansas; and Kokomo, Indiana. He spent eight years in the evangelistic field, then pastored the churches at Rochester and Plymouth, Indiana. He organized, or helped to organize, 25 new churches. The family will be honoring their parents with a reception and open house at the home (1011 S. Armstrong in Kokomo); all friends are invited.



225 days

110 churches

New churches:

Arab Church, Huntsville, Alabama; Mount Gravatt Church, Brisbane, Australia District; Coshocton Pleasant Valley, Central Ohio District; Glenwood Springs church, Glenwood Springs, Colorado; Winterset, Iowa; Aurora church, Aurora, Missouri, Joplin District; Jacksonville church, Jacksonville, North Carolina.

THE STANDARD OF

Holiness

"For he is pure in heart—love has purified his heart from envy, malice, wrath and every unkind temper." These words are, in part, John Wesley's description of the perfect man—the man perfected in divine love. Undoubtedly the father of Methodism held a very high standard of "Christian perfection." Can we, who profess to be his followers, afford to lower his ideal of the "perfect man"? Have we a right to assert that Wesley held the standard too far above the scriptural ideal of "sanctification" and "holiness"? As time is passing on we should not seek to lower the "holiness" standard, but should endeavor to raise it above petty professionalism and set it where it ought to be, that is, where God placed it from the beginning of all time.

Do you profess sanctification, and yet at times envy another his position, superior intelligence, richer gifts, wealth, health or even his liberty in Christ? If so, remember that "charity [love] envieth not" (I Corinthians 13:4).

Do you ever feel the least malicious toward those who have unintentionally injured you? Do you feel the least ill-will toward those you suspect of disliking you, or would you sometimes love to get "even" with those who have spitefully used you? If so, remind yourself you are professing to follow Him who "when he was reviled, reviled not again" (I Peter 2:23), and who also commanded us to "resist not evil" (Matthew 5:39).

Have you been professing this ideal of the Christ-like life and yet at times given way to wrath? This word conveys to some the impression of a "violent temper" or a "passionate fury"; but wrath, as other evils, admits of different degrees or stages, and it is seen sometimes in the blazing eye, the clenched fist, and quivering lip, while it sometimes enters the citadel of the soul without any outward manifestation whatever.

Do you ever feel a resentment when you are informed someone has taken liberties with your

unstained name? Do you feel angry when you are openly, or privately rebuked for something you may or may not have done? If so, remember, wrath is the work of the flesh (Galatians 5:20), and you are professing to be free from all sinful nature, and should willingly put away wrath (Colossians 3:8). O! you say, "I only feel a righteous indignation." No, my friend, this God-given anger is wrought only through love, and is only felt when pity for the sinner is in evidence, and hatred for sin is alone indulged in.

"And every unkind temper." This concluding sentence of Wesley's embraces all the works and fruits of the flesh mentioned by Paul in his various epistles, which are the opposite of those principles laid down by Jesus as the proofs of "Christian perfection" (Matthew 5:3-10).

Do you profess to live up to Christ's standard of perfection yet allow a jealous spirit to take possession of your mind? Are you jealous that others are talking about your business? If so, make your business above suspicion and then "fear not" but "rejoice." Do you feel resentment when you imagine others are criticizing your actions in your plan for God's or your own work? If so, have no other motive but for His glory, and then be tireless and jubilant, for He is your judge who said, "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him" (Psalms 126:6).

Those who are truly sanctified are above petty resentment and self-pity: they do not seek to be known as "martyrs" to the cause, but willingly do it for Christ's sake; they seek no reward, and therefore do not indulge in self-pity, or nurse themselves with the salve of disappointment, for they "are not of this world," but are "born of God"; and what is born of God "doth not commit sin" (I John 3:9).

Are you ever exultant over another being discovered in a fault? Have you ever felt the spirit of

By W. G. BENNETT

"There! I told you so" or "That's all I thought of him"? If so, did you ever think it sinful to "rejoice in iniquity"? If you indulge in this evil ever so little you have not the love that makes perfect, for this divine charity "rejoiceth not in iniquity" (I Corinthians 13:6).

Do you ever feel self-praise for anything you have done for the "holiness cause"? If so, you are not perfect in love, for one with divine love is "not puffed up" (I Corinthians 13:4).

Are you impatient when your pupils can not grasp their lessons in the class? Or do you feel it when others seem to misunderstand your words or motives? If so, remember, "Charity suffereth long, and is kind" (I Corinthians 13:4).

Divine love, my friends, will cover all sins in others with us, and through Christ it will obliterate all things savouring of the sensual and carnal from ourselves, until we appear, as far as our bodies will permit us, in His image and likeness, then, old things will have passed away, and behold all things have become new.

Then let us revive the old, high standard of this privilege called "Christian perfection," and let not the banner trail in the dust, but keep it spotless and entire throughout earth's conflict, until we return it again to the God who gave it, who also commands us to "Be ye holy, for I am holy."

—*Herald of Holiness*, November 5, 1913

Necessity and Nature of Forgiving Love

By **J. J. STEELE**

Pastor, First Church, Coffeyville, Kansas

Forgiving love is necessary for two reasons. First, because there is no such thing as perfection in judgment, action, or thinking. Only the heart motive may be perfect. The best of people disappoint us and try our patience. They do things we can't do and remain Christians; however, to maintain our confidence and peace of mind we must not judge or condemn. We must forgive and keep on forgiving.

Even husbands and wives must have forgiving love. In fact, it is a requirement in all human relationships, especially in the church. Forgiving love will neutralize Satan's power to hurt and destroy as nothing else will.

Second, it is necessary because we cannot hope for divine forgiveness unless we are forgiving. "If ye forgive not men their trespasses, neither will your Father forgive your trespasses" (Matthew 6:15).

This text presupposes we all need forgiveness. It is not hard for us to realize others need forgiveness, but it is hard for us to realize others see so much in us to be forgiven. The brother who is quick to speak of the faults of others is just as

quick to react unbrotherly when reminded that he too needs forgiveness.

We are forgiven of God in the same measure we forgive others. It is not necessary to beg God for forgiveness. We are forgiven as soon as we forgive. No sooner, no later!

No person can possibly hope for divine favor who holds bitterness and resentments toward another. Nor can we hope for God's blessings while we condemn, criticize, and malign others for their failures or sins of ignorance, no matter how colossal.

It is the nature of forgiving love to cover the faults of others. "Charity [divine love] shall cover the multitude of sins." We never expose the blemishes of those we love. We never publicize the faults of the church we love. Love knows about the faults, but forgives and covers.

The mother whose child is born deformed never exultingly exposes the deformities. She is careful to point out only its perfections.

Forgiving love does not demand absolute perfection. It sees and knows the imperfections of its beloved but always covers up. Love never blazes abroad that which cheapens, hurts, or destroys. It goes on loving and forgiving when all others turn in disdain.

Forgiving love produces quietness, confidence, strength in the forgiven and forgiver. The more like Christ we become, the more we realize how much we need forgiveness from others. Our own limitations are so enormous we hardly see the faults of others.

There is absolutely no other way to live in this world at peace with God, with our fellow men, and with ourselves except to practice every day at work, at church, and at home God's forgiving love.



OFF TO BRAZIL

By EARL MOSTELLER

We had a wonderful farewell in the St. Vincent Church of the Nazarene, Cape Verde Islands. The Gays, the Eadeses, and Miss Wilke were on hand. The church folk at St. Vincent turned out in a crowd. The mayor and judge, among others, crowded the pier to tell us good-by. Telegrams of farewell came from all of the islands. The governor's telegram was among them. The judge, our missionary colleagues, and mission personnel from St. Vincent accompanied us aboard. There were a thousand kindnesses from these, our warm friends, which we shall never forget.

After nearly five days of sea travel, we landed for an hour in Recife, Brazil. It is a beautiful city; much of it is modern. It had been raining, so things were a bit muddy where there was no pavement. The place was packed with huge trucks. All automobiles are old. Our taxi was a 1946

THE PICTURES: Above, left, The Mostellers catch their first glimpse of Brazil, from the S.S. "Vige," on which they sailed from Cape Verde to their new assignment in Brazil. Members of the crew are watching too. Right, A closer view of Recife, Brazil's third city in size, with a population of 750,000. Below, left, The Mosteller family stops for a photo beneath an acacia tree in the heart of the city of Recife, the "Venice of Brazil." Ponte Isabel (Isabel Bridge) spans the Capibaribe River in the background. The building with the dome, in the background, is the Legislature Assembly Hall. To the right can be seen a tall apartment building. Right, Mrs. Mosteller and the girls stand in line to reboard on the S.S. "Vige" and continue their voyage down the coast to their destination —Sao Paulo, Brazil. Their boat can be seen behind them.

Chevrolet. In 1959, Brazil will begin manufacturing her own automobiles, I understand. Someone reported that open jeeps can be purchased now, though one must put his name on a waiting list to secure one.

As we write, our boat is about to dock in Salvador, once the capital of Brazil. Much building is going on in this city. Our friends aboard ship who have been absent from here for a few years are amazed at the transformation. Salvador has a



Roman Catholic church for every day in the year—365. The city, with a mixture of the new and the old, is most beautiful. The beaches with their white sand are magnificent. The green trees and shrubs and grass are a feast to the eyes.

Today being Sunday, we held a service aboard

and saw tears in the eyes of some of the listeners. All showed their appreciation.

We like the Brazilian people. It seems relatively easy to get acquainted with them. Be that as it may, we have come to Brazil to like it in any circumstance.

A Lesson in Spiritual Breathing

By K. BOYLE

The story is told of Dr. Wilbur Chapman and Dr. F. B. Meyer walking together one evening and talking about a very important thing—the Spirit-filled life.

In the course of the conversation Dr. Chapman said, “Dr. Meyer, what is the matter with me? So many times I seem half empty, and so utterly powerless.”

“Dr. Meyer turned and looked at me,” said Dr. Chapman recounting the conversation; “then he put his hand on my shoulder and asked: ‘Have you ever tried to breathe out three times without breathing in once?’

“I thought he was trying to change the subject,” said Dr. Chapman, and wondered if it were some new breathing exercise he was going to tell me about, so I just said I didn’t think I had.”

“Well,” said Dr. Meyer, “try it.”

“So,” continued Dr. Chapman, “I breathed out once, and then I had to breathe in again, and I shall never forget the look on his face as he said, ‘Don’t you know that you must always breathe in before you can breathe out, and that your breathing out is in proportion to your breathing in?’ And then he said, ‘Good evening,’ and we parted.

“But I had had my lesson, and knew that I had been trying to breathe out more than I had breathed in.”

The successful life is the Spirit-filled life, and only can we have this life as we open it to God through prayer and meditation.

When our bodies are fagged out with the strain of a busy life, we cannot by our own volition refill

the spent, depleted reservoirs of our physical energies. There is ample power there—in the air, in the sunlight, on the sea, among the mountains—plentiful power to be assimilated and appropriated, not so much by the body’s activity as by the body’s hospitality. Do you know what that analogy means in the spiritual life—what prayer is in a word? Prayer is not begging; it is intake, uncluttering the waterways to the living fountains and filling the inflow from exhaustless reservoirs.

In the worldly life we are efficient in proportion as we understand how to avail ourselves of the forces of nature, which are really God’s forces. In the spiritual life we are efficient in proportion to the way we avail ourselves of the great privilege of prayer.

In prayer we harness the Niagara of the spiritual universe and become a wonder to ourselves and those about us.

In days of human trials, conflicts, and all of life’s storms we need to remember that we must “breathe in” God’s Holy Spirit if we are to receive help from His exhaustless reservoirs. And only as we take time in our busy days to visit with God through prayer and meditation shall we be able to “breathe in” the strength we need.

Once there was a barn door that was very hard to move. It was one of those old-fashioned doors we used to see in the country that slid along a track, and sometimes it was impossible to open it. At last it stuck fast and no one could move it. So the people sent for a carpenter. He took it off, and put some oil in it, and then it moved so easily that you could have pushed it open with your little finger. It needed oil; that was all.

Life is like that. The cares of life, the busy, hurried days keep life from running smoothly, and we find ourselves tense—stuck fast—like the barn door. There is something we need. That need can be supplied only as we tarry awhile with Jesus.

Our woes of life stem from the fact that we have not learned the lesson Dr. Chapman learned that day. We must always breathe in before we can breathe out.

When one is sanctified wholly he receives a perfect heart—cleansed from all sin. This purity is perfect enough to stand the searching light of the Judgment.—Eugene Stowe.

Progress AFTER Pentecost

By LOUIS McCURDY

For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost (Acts 20:16).

Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome (Acts 19:21).

Paul had already received his personal Pentecost, but he writes, "And unto the Jews I became as a Jew, that I might gain the Jews" (I Corinthians 9:20). He observed the Jewish ordinances so as to be free from Jewish condemnation, that he might win them. He determined to attend the Feast of Pentecost and then to go on and give the gospel to Rome at the very heart of the empire. His procedure was *Pentecost first*, then *world evangelism*. That was the same order which Christ set forth when He said, "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me" (Acts 1:8).

Many Christians who have struggled a long time with the carnal nature and then finally have had it cleansed away by the purging fire of the Holy Spirit will know that most of their spiritual progress came *after* that personal experience of Pentecost and not before. In the parable of the sower and the seed, the thorns (of carnality) choked the seeds of the spiritual new birth sown in the heart until the convert became unfruitful. But in this, the golden jubilee year of our beloved Zion, we need to be the "good ground" converts, who with honest and good hearts are fruitful witnesses unto Him who has cleansed us by His Spirit.

The Holy Spirit had fired Paul with a vision of the salvation of the gentiles. Paul pictures himself as laying aside every hindrance and pressing to-

wards that goal of world-wide evangelism. Paul did only *his* part of that task, as each one of us can do only *his own* little part. Our vision should certainly be one of world-wide proportions, but should also narrow down to a personal one pointing to our own individual responsibility.

Let us find our tasks and help to reach the goals set by our church for 1958. Not many of us will be fully responsible for organizing a church towards our church-a-day objective, but each one of us could help definitely with the work of some branch Sunday school. It might develop into a church. Each one of us could help, in some way, one of our home missions so it might grow from a mission into an organized church. And, for another goal—the fifty thousand average increase in our Sunday schools—we can all find a place of service. Most of us would be able to walk up to some residence and ask that courteous question, "Do you know of a boy or a girl in this block or neighborhood who does not attend Sunday school?" Some of us will be able to learn from the answer something of the individual need of that home, and minister to that need. We can make our church to progress by bringing in some of that desired increase in attendance. And for another goal—that of taking fifty thousand new members into the church—each family can do its part by trying to win another family to the church during this year.

Let none of us neglect his personal Pentecost. *After* that he can witness and bear fruit for our Lord and Master without the hindrance of a divided heart and its wavering loyalties and desires. May the Holy Spirit in our own hearts fire us with a vision that is pinpointed down to our own individual task. What a satisfaction can be ours by just doing our little part in making the goals of the church come true! Shall we, by consecration and faith, receive the Holy Spirit into our hearts? He it is who has inspired these goals to be set, and He can direct and bless each person who helps in any way to reach them.

Spiritual progress and Christian conquest come after a personal experience of Pentecost. When we have that baptism of fire we have the purity and the power which make it possible for God to use us as He wishes. Then we can do our part in reaching those worthwhile goals that our leaders have set for our church during this, our jubilee year. May God bless our progress, after our Pentecost!

"Even one who knows God in forgiveness of sins may yet be heavy-laden. Physical burdens, mental burdens, sickness, and disease cause weariness. To

these, Christ wants to become a Yoke-fellow in service, and in meekness and lowliness teach them soul rest. We all need and can have soul rest."—Selected.

Mrs. Anna Wilson Waterman

Song Writer Called Home

By OVELLA SATRE SHAFER

Mrs. Charles C. Waterman, an ordained elder of the First Church of the Nazarene, Pasadena, California, joined the ranks of the Blood-washed in her heavenly home at the age of eighty-three years, January 13, 1958. Her personal testimony, from the time she was converted as a child while singing, "Happy day, when Jesus washed my sins away," always gave credit to the precious blood of her Saviour. In fact, the song for which she will be best remembered, out of the six books she authored, is "Yes, I know Jesus' blood can make the vilest sinner clean." Several years ago in correspondence with the author she wrote thus: "Mrs. Shafer, if you can use anything of what I have written, for the glory of God, I will esteem it a great honor. You may write it, change it, print any part of it." So we include a part of her much-used and well-loved song.

*Come, ye sinner, lost and hopeless;
Jesus' blood can make you free;
For He saved the worst among you
When He saved a wretch like me.*

It was at the "Old-time Religion Mission" in Pasadena, of which the Watermans had charge, on the sixth anniversary of Mr. Waterman's conversion that Anna Waterman was inspired to write the song after her husband testified: "I believe I was the worst of sinners, yet Jesus saved a wretch like me." You can read these words almost verbatim in her above (first) stanza. The Lacy Colored Trio heartily harmonized and sung this favorite number up and down the land for camp meetings and special services. Since this author wrote that the joy of her heart was to hear of someone being converted and blessed through her songs, we believe it would honor Christ and her memory to quote two more stanzas and the chorus.

*To the faint He giveth power,
Thro' the mountains makes a way.
Findeth water in the desert,
Turns the night to golden day.*

*In temptation He is near thee,
Holds the pow'rs of hell at bay,
Guides you to the path of safety,
Gives you grace for ev'ry day.*

CHORUS

*And I know (yes, I know), yes, I know (I
surely know)
Jesus' blood can make the vilest sinner clean.
And I know (yes, I know), yes, I know (I
surely know)
Jesus' blood can make the vilest sinner clean.*

Thus we would pay tribute to this Christian composer, "mother in Israel" of seven children, five living and two in heaven, whom she has gone on to meet.

Omnipotence Is Omnipresent

By NORMAN E. LOWRY

Pastor, Randle, Washington

From the living room window of the parsonage we can view a picture surpassed in few places in the world. The valley floor is only nine hundred feet above sea level, and now is green and beautiful. The gardens are starting to peek through the rich earth. Birds are beginning to grace the trees behind the house.* It is almost unbelievable that in other parts of the world there are war and unrest. Everything seems so peaceful here today.

Lifting my eyes from the immediate surroundings, I can see the snow-capped mountains almost completely circling the valley, their slopes covered with rich stands of Douglas fir and cedar. Here and there a maple pokes its bare branches through the blanket of green. Numerous streams tumble down the mountainsides on their way from the snow to the river threading through the valley.

Standing in the center of this valley is a church—a Golden Anniversary home mission church. The building doesn't look much like a church as yet,

*Written in early spring



News in Picture



ILLINOIS DISTRICT SUPERINTENDENT AND PASTORS GET BEHIND "WEEK OF WITNESSING" AT THEIR DISTRICT ASSEMBLY. *They plan a night of prayer throughout the district on Saturday, October 4, in preparation for the special "Week of Witnessing." Almost 700 "Week of Witnessing" streamers were purchased for advance publicity. The Church School Board is pictured, left to right: Rev. Paul W. Lee; Rev. William B. Kelly; Rev. James S. Barr, church school chairman; Rev. Harold Daniels, district superintendent; Rev. George Williams; and Rev. George H. Reader.*

NOTE: THE OREGON PACIFIC DISTRICT JUST ORDERED 23,910 TRACTS, "YOU ARE ONE IN A MILLION," FOR THEIR WEEK OF WITNESSING EMPHASIS.

but the people have a mind to work. Here in this valley of five thousand people is a wide-open door. The nearest Church of the Nazarene is sixty miles to the west. It seems, at times, as though we are almost on our own. Could it be possible that we can have a strong church away out here in the mountains? We are one of the newest and smallest of all the churches in but one of many denominations. With all the petitions for help arriving at His throne daily, does God have time to show His power in Randle, Washington?

The fallacy of this line of thinking was impressed upon my mind the other day. The gospel singer on the radio had a beautiful voice. How wonderful it would be if everyone could hear him! Just one singer!! Only one broadcast!! However, across the country perhaps ten thousand different people were listening to ten thousand radio receivers in ten thousand different places! The question is, What portion of that one broadcast was available to each of the listeners? One ten-thousandth? Oh, no, my friend! All of that broadcast was available to every one of the ten thousand persons who would listen!

Here was a truth to shout about! Just think of it—"all power" is available to us Nazarenes,

even away out here in Randle! Not just a small part, but all we have faith enough to appropriate! The One who scooped out the valley and piled up these mountains is still all-powerful, and interceding for us.

In the last chapter of Matthew, Jesus tells the disciples, "All power is given unto me in heaven and in earth," showing that He possesses all the power and authority by which both empires are governed. This power, or authority, was delivered into His hands the moment He arose from the tomb, victorious over sin, death, hell, and the grave. He continued, saying, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world" (Matthew 28: 18b-20). When we witness for Him, we are merely demonstrating our credentials as saved and sanctified disciples.

We are celebrating our Golden Anniversary as an organized church. We have the heritage. We have the program. We have the promotional and organizational know-how. We have been challenged with plans and goals. And, most important,

the power is available. Praise God! The command is still, "Tarry . . . until," and then, "Go . . ."

"Lo, I am with you always." What comfort is to be found here! Never will I be alone when in the paths of divine leading. However, these words are more than just words of comfort. Here again is the tremendous revelation that Omnipotence is omnipresent.

PILGRIMAGE



to Pilot Point Texas

October 13, 1958

On October 13 the historical marker requested by the General Assembly of 1956 will be unveiled at Pilot Point, Texas, commemorating the founding of the Church of the Nazarene fifty years ago. A large crowd is expected for the event, which will be a service under a tent (similar to fifty years ago) located on the same spot where the original uniting General Assembly was held.

The meeting will convene at 2:30 p.m. Since there are no adequate eating facilities in Pilot Point, the committee has arranged for a catering concern to come in and prepare a full lunch (\$1.25-\$1.35 per person). The meal will be served between 11:30 a.m. and 1:30 p.m. accommodating people as they arrive. Also, this will be a time of fellowship and viewing of certain historical exhibits.

To plan for the noon lunch and give the caterer some idea of the number to be served will require the co-operation of all who will use these facilities. THEREFORE, if you plan to come and share the noon meal with us, PLEASE FILL IN THE BLANK BELOW AND MAIL AT ONCE TO: PILOT POINT COMMITTEE, 6401 The Paseo, Kansas City 10, Missouri.

I plan to be at the PILOT POINT celebration _____

Count me in on noon lunch _____. Others in my
group _____

Remarks: _____

CLIP AND MAIL AT ONCE! THANKS!

Midnight Singing*

By E. WAYNE STAHL

*Elect, esteemed, unselfish lady, gracious
Helper of many, of ourselves also,
By books, and intercessions efficacious,
Our fervent thanks to you we seek to show.
Our memories of you are ever golden,
Recalling what for others you have done.
In many lands how are those souls beholden
To you whom you to Jesus Christ have won!*

*Though now for you the earthly vision darkens,
"Beatitude of shadow" then shall be;
To this sweet promise still your spirit hearkens,
The King in His sweet beauty thou shalt see (1).
He, this world's Light, indeed will be revealing
Such grace and glory heretofore unknown.
Blest recompense, and deprivation's healing,
When on your soul His sunlike face has shone!*

*Oh, tell me, what is that victorious singing
Which from past years sounds, beautiful and
clear?
'Tis that of blind ones: Fanny Crosby bringing,
Along with Milton, Matheson, their songs of
cheer.
You of that gallant band become a member,
As earthly light for you is growing dim.
What comfort it must be when you remember
The One who, nearing the dark garden, "sung
an hymn" (2)!*

*"At midnight Paul and Silas" in the prison,
Their hearts as harps, made joyful melody.
From human souls there never could have risen
A sweeter music, filled with victory.
Some of God's secrets you will now discover,
"Treasures of darkness," and unutterably dear.
Rejoicing still in your Celestial Lover,
You can outsing adoring seraphim!*

(1) See Isaiah 33:17; (2) Matthew 26:30.

*To a greatly used servant of God who is going blind.

STEWARDSHIP

Quote

You may go into all the world and preach the Gospel while you remain in the community where you are.—W. J. WERNING, in *Investing Your Life*.

Week of Witnessing . . .

The world is in distress. "There shall be great distress in the land" (Luke 21:23). This old earth may well be likened to a giant bomb, with the fuse already lighted. One does not have to be an expert in Biblical prophecy to be sure that we are in the "last days."

I propose to ponder daily the words of Peter, "But the day of the Lord will come as a thief in the night; in which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. Seeing then that all these things shall be dissolved, what manner of persons ought

ye to be in all holy conversation [living] and godliness?" (II Peter 3:10-11)

The contemplation of these facts and truths has led me to make a solemn vow. If—if any day may be the day of "his appearing," I purpose to witness to my Christ at every opportunity. The week of October 5 to 12 has been designated as a "Week of Witnessing." I shall try to be ready, for I am starting now. For a touch of inspiration to help me in this purpose I have taken a bit of liberty with Fanny J. Crosby's hymn, "Will Jesus Find Us Watching?" Here's the way I'm singing it:

*Blessed are those whom the Lord finds
witnessing;
In His glory they shall share.
If He shall come at the dawn or mid-
night,
Will He find us witnessing there?*

"I Wouldn't Kill a Sparrow"

By J. KENNETH GRIDER

Associate Professor of Theology, Nazarene Theological Seminary, Kansas City, Mo.

A well-kept lady of about fifty slumped and died on a busy downtown street the other evening. Walking along like the rest of us, she simply fell as if shot and died—eyes set, tongue between lips, no breathing. As the ambulance drove her off I said to a man standing there, "Makes you think, doesn't it?"

"Yes, it does," he responded.

"Are you a Christian, sir?" I asked. I could see he wanted to be sure of what he had heard. "Are you a Christian?" I repeated.

His response could come only from one about as lacking in Christian understanding as you can get. He said, "I wouldn't kill a sparrow. Maybe that will answer your question."

It did indeed. It said to me that he needed my Christ utterly. It said that his Oriental "reverence for life" philosophy is his Bible, that he has no view at all of sin, that he thinks a God who through Christ forgives and cleanses is a datum of man's imagination.

"What do you think of the things Billy Graham says . . . that we need to repent and believe on Christ?" I asked.

His response was chilling: "He makes money at it, doesn't he? Lots of money. I knew Billy Sunday. All those fellows are in it for the money."

You realize that your approach has to be turned to personal testimony. You speak of what Christ has done for you, shake the man's hand, tell him you will pray for him, and watch him rejoin his friend and continue on his way down the street. You do not know what your witness has meant. You will never meet him again.

You can count a few realized victories through chance witnessing, but not many. Yet you witness when there are "opportunities," as in this instance, and when there are no special ones—like when you buy a hamburger, or some gas, or a loaf of bread—and no one else is present, or when you wait for or ride a bus.

You keep on witnessing this way, day after day, year after year, thrilled to your toes with the privilege. For you know that the Holy Spirit uses such witness to get at hearts. You know that it can very well be a starter toward Christ and toward heaven, a seed sown that will spring up into everlasting life in the case of some who otherwise would never be won.



EDITORIALS

A Reading Church

One of the things that encourages me most about our church is that we are doing more reading. This is all to the good. I mean, of course, that we are reading our own literature, our own books and periodicals. This has been brought to my mind anew recently. I have been on a long trip by automobile, and Mrs. White read to me on this journey some of the new missionary books: *The Call of New Guinea*, by Sidney C. Knox; *They of Italy Salute You*, by Earl Morgan; and *Cape Verde Travelogue*, by Earl Mosteller. I hope sometime to read the other three. They are: *So Shall we Reap*, by Remiss Rehfeldt; *Fifty Years of Nazarene Missions*, Vol. III, by Mendell Taylor; and *God Gave the Increase*, by Helen Temple.

One of the best ideas our church has had since its beginning, I believe, is the publication of these missionary books, and one of the most worthwhile things that our people are doing is that they are reading them. I challenge any Nazarene to read even one of them without being stirred, and all of us ought to read all of them. They remind one of the Acts of the Apostles and are always informative and inspiring. God is still working in a mighty way, even on the foreign fields, where the difficulties today are perhaps more than they have ever been before. I dare any sinner to read one of these books and be the same afterward. He may go on in his sins, but it won't be as easy for him to do so as it was before.

While I am on the matter of the books, I want to mention *The Fullness of the Spirit*, by Dr. Wm. M. Greathouse, pastor of our First Church in Nashville, Tennessee, and professor of theology in Trevecca Nazarene College. He is one of our most gifted young men, and God has blessed him in the writing of this book. I have not yet had time to read it all carefully, but I have looked through it and read parts of it, and I am convinced that it is fortunate, indeed, that it is being presented to our church during this anniversary year. Any Nazarene anywhere in the world who can read English ought to read it. Attend a Christian Service Training course where it is being taught, if you possibly can. If you can't do that, buy the book and at least read it through. It will give you an unusual push in the right direction during this anniversary year.

Give attention to the other books which are being printed by our publishing house. When the Book Editor reviews one of them in the columns of the *Herald of Holiness*, take note of it, and be sure that you do not pass it by. The reading of our publications will help you, first, to be a better Christian; and second, to be a better member of the Church of the Nazarene.

Then there are our periodicals. Never before—not at least since I have been in this office—have so many fine things been said about our periodicals. Read *Come Ye Apart*, the *Other Sheep*, *Conquest*,

the *Preacher's Magazine* (for preachers), and the *Herald of Holiness*. We are unusually fortunate in having a front page each week by one of our general superintendents. They are gifted men, men of experience, men who know our church, and men who have a tremendous burden for our work. Most of us know these men, and all of us love them. For many reasons their writings are exceptional. There are many other good things in the *Herald of Holiness*, but if we received nothing each week other than the front page article, we'd be fully

repaid for the subscription price. Now we pay less than a postage stamp per week—count it up for yourself—52 issues for \$1.50, and a postage stamp for a letter is now 4c. Besides the front page articles, there are news items, the various departments which represent the different phases of the work of the church, and the features, such as "Religious News and Comments," "The Home Circle," "The Sunday School Lesson," "Thought for the Day," "The Question Box," and "News in Picture," as well as the regular editorials. I can't begin to tell you about all the good things which appear from time to time in the *Herald of Holiness*. No Nazarene can be a good Nazarene without reading the *Herald of Holiness*. Thank God for a reading church. Let's make it even more after this order in the future.

... By *Stephen S. White*

"Wars and Rumours of Wars"

I have before me a copy of the *Kansas City Star* (August 11). The front page is interesting, as is the case with the front page of most newspapers today. The first article on my left deals with the report of the U.N. Scientific Committee on "The Danger of Nuclear Weapon Experiments." The article starts off with these two paragraphs:

"A 15-nation U.N. scientific committee report on the dangers of world radioactivity today was expected to increase pressures in the United States and abroad for a ban on nuclear weapon tests.

"The report says that even a slow, slight increase in world radioactivity from nuclear test explosions and other sources endangers mankind's future health."

Another big headline on the front page is stated thus: "A Summit Hope by Khrushchev." He is the head man, of course, in Russia, and has already turned down a summit meeting once; however, he still claims that he wants it and that we must have it in the light of the threatening conditions which face the world today. He speaks of the terrible "consequences of war, should it break out, and of the immeasurable calamities it would bring mankind."

Another headline on the front page: "Cut at Missile Maze. M'Elroy Should Use New Law to Streamline Research, a House Committee Reports in Post-Sputnik Study." Then there is the picture of the leaders of Red China and Communistic Russia, that is, of Mao Tse Tung and Nikita Khrushchev. The picture was taken at the Peiping airport upon the occasion of the Russian's recent visit to China.

"Wars and rumours of wars"! "And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things must needs be; but the end shall not be yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows" (Mark 13:7-8).

Today the thirteenth chapter of Mark, which is called the "Little Apocalypse," is very interesting reading. In connection with this picture of "wars and rumours of wars," it says, "The gospel must first be published among all nations" (v. 10), and this is being done as never before. Then we read these words in this chapter: "Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death" (v. 12). Only within the last few weeks I have read of a number of instances where a child has killed his father or mother or has lined up against his parents in an uprising in some country.

Again we are told that "false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect" (v. 22). Every kind of religion that men can think of, it seems, is being propagated today. "And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved" (v. 13). Say what you please, opposition to Christianity, in the form of either stubborn indifference or an aggressive hatred, is more prevalent today than perhaps at any other time in the history of the world. When I say this I am

not unaware of the reports that there is a movement toward religion. But even in the face of this, one of the greatest thinkers and writers of our day has said that it is the people in churches that need a revival, people who claim to be Christians. They may be outwardly and formally on Christ's side, but actually they are against Him, caring nothing for Him. And even more, their presence in the churches, their formal affiliation with them, is a dead weight which hinders the churches from doing anything much.

What is the upshot of all this situation? The

climactic message of Mark 13 is that Jesus is coming back again. We do not know the day nor the hour, but we need not be blind as to the signs which point to His early return: "Take ye heed, watch and pray: for ye know not when the time is. . . Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: lest coming suddenly he find you sleeping. And what I say unto you I say unto all, Watch" (Mark 13:33-37).

The Sunday School Lesson

MILTON POOLE



Topic for September 14:

"Believe on the Lord Jesus Christ"

SCRIPTURE: Romans 1:16-23; 10:1-13; Ephesians 2:1-10; Hebrews 11:1-6 (Printed: Romans 1:16; 10:9-13; Ephesians 2:4-9; Hebrews 11:6)

GOLDEN TEXT: *But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him* (Hebrews 11:6).

How many have been instructed at the place of repentance to "only believe, accept Him by faith," and then to hear the reply of doubt, "I don't feel any different"!

Is *saving faith* so difficult? How can I have this *saving faith*? The conditions are very simple. This faith is rooted in the sense of the awfulness of sin, a confession of your sin to Jesus Christ, a decision to forsake all known sin, and a choice to follow Christ as your Saviour and Lord. Your coming to Christ must be so rooted in genuine repentance and obedience that it is no more the struggle of surrender but the confident expression of trust in the person of Christ.

Observe: This faith is extremely individual, personal, "If thou . . . shalt believe" (Romans 10:9).

This faith is grounded on the word of promise, "For whosoever shall call" (Romans 10:13).

This faith springs from the repentant soul, ". . . repentance toward God, and faith toward our Lord Jesus Christ" (Acts 20:21).

This faith accepts the resurrection of Jesus Christ, "and shalt believe . . . that God hath raised him from the dead" (Romans 10:9).

This faith confesses with the mouth, "If thou shalt confess with thy mouth" (Romans 10:9).

So we see that *saving faith* is more

than a mere assent to the general truth of the gospel. It is not a faith in my words nor in the experiences of others. Rather, it is such a confident acceptance of the truth of God's Word that I simply act on the instruction of His Word and *now* confess that Jesus Christ is my Saviour.

SUNDAY SCHOOL ATTENDANCE REPORT



	July 1957	July 1958	Number Increase
NORTHWEST ZONE			
Oregon Pacific	6,866	6,961	95
North Dakota	1,607	1,540	- 67
Alaska	727	652	- 75
South Dakota	765	677	- 88
Idaho-Oregon	*5,811	5,548	-263
Rocky Mountain	*2,451	2,176	-275
Northwest	*6,824	6,226	-598
<i>Districts not reporting:</i> Minnesota, Nevada-Utah, Washington Pacific			
CENTRAL ZONE			
Northeastern Indiana	9,193	9,804	611
Central Ohio	13,325	13,910	585
Chicago Central	4,784	5,234	450
Wisconsin	2,208	2,191	- 17
Illinois	8,219	8,169	- 50
Northwest Indiana	*5,716	5,606	-110
Indianapolis	9,391	9,208	-163
Western Ohio	13,599	13,426	-173
Southwest Indiana	*9,398	9,026	-372
Michigan	*8,655	7,726	-929
<i>Districts not reporting:</i> Eastern Michigan, Iowa, Missouri, Northwestern Illinois			
SOUTHEAST ZONE			
Florida	7,630	8,184	554
East Tennessee	5,669	5,818	149
North Carolina	3,764	3,724	- 40
Virginia	3,224	3,178	- 46
Mississippi	2,900	2,844	- 56
West Virginia	10,455	10,386	- 69
Georgia	5,765	5,638	-127
<i>Districts not reporting:</i> Eastern Kentucky, Tennessee, Alabama, Kentucky, South Carolina			
EASTERN ZONE			
Akron	10,902	11,339	437
New York	*2,148	2,073	- 75
<i>Districts not reporting:</i> Washington, Philadelphia, New England, Pittsburgh, Albany			

	July 1957	July 1958	Number Increase
BRITISH COMMONWEALTH			
British Isles South	*3,055	3,081	26
Australia	*767	750	- 17
Maritime	987	964	- 23
Canada West	*4,145	4,038	-107
<i>Districts not reporting:</i> Canada Central, Canada Pacific, British Isles North			
SOUTHERN ZONE			
North Arkansas	3,583	3,747	164
Abilene	5,495	5,652	157
Nebraska	2,434	2,548	114
Joplin	*4,273	4,271	- 2
Houston	3,516	3,496	- 20
Northwest Oklahoma	5,260	5,211	- 49
South Arkansas	3,974	3,897	- 77
San Antonio	3,524	3,439	- 85
Louisiana	3,700	3,511	-189
Kansas	*8,039	7,725	-314
Northeast Oklahoma	3,712	3,096	-616
<i>Districts not reporting:</i> Kansas City, Dallas, Southwest Oklahoma, Southeast Oklahoma			
SOUTHWEST ZONE			
Southern California	11,020	11,421	401
Arizona	3,347	3,672	325
Northern California	14,617	14,765	148
Hawaii	*668	806	138
Los Angeles	9,694	9,758	64
New Mexico	3,207	3,116	- 91
<i>District not reporting:</i> Colorado			
<i>Estimated average for July, 1958</i>		386,820	
<i>Increase over average for July, 1957</i>		689	
<i>Per cent of increase</i>		.09	

ERWIN G. BENSON
Field Secretary



ROY F. SMEE, Secretary

One Million Dollars in Church Extension Loan Funds in 1958



July was the second best month on record in savings deposits received for the General Church Loan Fund, boosting the total of savings deposits on hand to over \$400,000 for the first time. The amount now stands at \$418,568.61.

We rejoice that during July the half-way mark was passed in the increase needed during 1958 to bring our total loan funds to one million dollars before the end of our Golden Anniversary year. Many others have written in inquiring

about this plan for working together through our savings to provide new buildings for our churches. Churches are lending their building funds that will not be needed for at least a year and in this way are making it possible for another church to get its building while they are raising enough for their own project. Send in your deposit today, or write to the Division of Church Extension, Box 6076, Kansas City 10, Missouri, for further information. You receive interest of from 3 per cent to 4 per cent on your savings, depending upon the amount deposited and the length of term of the deposit.

Some have asked, "Do you need these savings deposits?" We do. With all the increase realized during July, there were approved applications for loans on hand at the end of the month totaling \$85,000 more than our funds on hand. Will you help these churches get their needed buildings?

-\$877,518.31
July 31, 1958
-\$741,011.77
January 1, 1958

"Showers of Blessing"

Once again we found ourselves on the narrow, crowded streets of Panama City. We were making our way to the Nazarene Christian Mission (not connected with the Church of the Nazarene) for another service. They call on us quite frequently to help them. We arrived at the little church and were soon seated on the platform. Only about half a dozen people were present at this time, a few minutes before the service began. The pastor called our attention to an elderly lady sitting close to the front. Her clothing was tattered and torn, unironed, but very clean. She had a faded red scarf tied around her head, but a beautiful smile of peace and joy upon her countenance. The pastor informed us that, just the day before, she had been completely burned out and didn't save a thing but the few pieces of clothing she was wearing.

We knew about the fire, because it was only three or four blocks from our location. It was one of the worst fires Panama City had ever experienced. It was a most heart-touching scene to view children crying and screaming, many of them lost from their parents. Mothers screamed and prayed, some hysterical, some frightened; others were glad it wasn't their place of abode.

As the service progressed I watched this lady, so completely happy in her Christian experience. Her cup was full and overflowing. We sang, "Count your blessings, name them one by one," and as she sang tears of joy ran down her face and she praised the Lord by saying, "Thank You, Lord," in an audible voice. Her blessings were splashing over on the others in attendance—about thirty by now.

All through the service she praised God for His loving-kindness. The last song that was sung was "He Leadeth

Me." With hands raised heavenward, tears flowing freely, her voice heard above all others, she sang:

*"Lord, I would clasp Thy hand in mine,
Nor ever murmur nor repine,
Content, whatever lot I see,
Since 'tis my God that leadeth me."*

Have you counted your blessings today? This child of God had nothing more than God's love to praise Him for, but praise Him she did. Our blessings are many. Are we thankful? Let us count our blessings and praise Him to whom all praises are due.

*There shall be showers of blessing;
This is the promise of love;
There shall be seasons refreshing
Sent from the Saviour above.*

MRS. ELMER O. NELSON
Panama Canal Zone



REMISS REHFELDT, Secretary

Missionaries on the Move

Rev. and Mrs. Brian Vanciel have moved to the northern part of Haiti. Their address is: Box 118, Gonaives, Haiti.

Rev. and Mrs. Earl Hunter returned home from Bolivia on August 17. We do not have a home address for them at present.

Rev. and Mrs. Ralph Cook, missionaries in India for eleven years, left

July 30, 1958, for a new assignment in Trinidad.

Word from Wanda Knox

We brought Sidney home from the hospital Monday, July 28, and he seems to be doing fairly well. He is very weak, however, and is having difficulty keeping food down, but we feel this will pass. We are trusting God for His complete healing. The operation

Servicemen's Corner



NAZARENE CHAPLAINS IN ACTIVE DUTY

U.S. Air Force

Chaplain (Major) Claude L. Chilton
37th Air Division (Defense)
Truax Field, Madison 7, Wisconsin

Chaplain (Major) John T. Donnelly
*6314th Air Base Gp. (PAF)
APO 970 San Francisco, California

Chaplain (Capt.) J. L. George
3610th Nav. Tng. Wng., Box 422
Harlingen Air Force Base, Texas

Chaplain (Major) Everett D. Penrod
27th Air Division (Def.)
Norton Air Force Base, California

U.S. Army

Chaplain (1st Lt.) Calvin G. Causey
75th AAA Bn.
Croom, Maryland

Chaplain (Capt.) Samuel R. Graves, Jr.
921st Engr. Group (Combat)
Fort Leonard Wood, Missouri

Chaplain (Capt.) Earl A. Keener
Hq. 1st Battle Group, 8th U.S. Inf.
Fort Lewis, Washington

Chaplain (Capt.) Clifford E. Keys, Jr.
1st Abn. Bat. Gp., 501st Inf., 101st Airborne Div.
Fort Campbell, Kentucky

Chaplain (Major) George C. Laurie
Hq. 2nd Trg. Reg.
Fort Jackson, South Carolina

Chaplain (Capt.) William A. Martin
Hdqtrs. 1st Obsr. Bn., 26th Arty.
APO 162 New York, New York

Chaplain (1st Lt.) Kenneth B. Matheny
63 AAA Missile Bn. (NIKE)
APO 633 New York, New York

Chaplain (Major) James E. Morris
Hdqtrs. Third U.S. Army
Fort McPherson, Georgia

Chaplain (Capt.) Conley D. Pate
U.S. Army Chaplain School
Fort Slocum, New York

*After September 21.

Chaplain (Capt.) Lyle W. Robinson
Hqs. 4th Engineer Bn.
Fort Lewis, Washington

Chaplain (1st Lt.) Robert N. Schappell
45 AAA Bn.
APO 34 New York, New York

Chaplain (1st Lt.) Melvin H. Shoemaker
1st B.G. 17th Inf.
APO 7 San Francisco, California

Chaplain (Maj.) Herbert J. Van Vorce
Hdq. 36th AAA Missile Bn.
Fort George G. Meade, Maryland

Chaplain (Lt. Col.) Paul E. Winslow
Brooks Army Medical Center
Fort Sam Houston, Texas

U.S. Navy

LCDR Reginald A. Berry
USS NEREUS (AS-17)
c/o FPO San Francisco, California

Lt. Leroy A. Bevan
U.S. Naval Hospital
Key West, Florida

Chaplain L. W. Dodson, Jr., Lt. JG
COM DES RON 23
c/o FPO San Francisco, California

Chaplain (Lt.) Wm. Wyland Huffman
USS BRYCE CANYON (AD-36)
c/o FPO San Francisco, California

Chaplain A. S. M. Kirkland, Lt. USNR
Asst. Force Chaplain, Destroyer Force
U.S. Atlantic Fleet, Newport, Rhode Island

Chaplain (Lt.) Elvin D. Leavell
USS HECTOR (AR-7)
c/o FPO San Francisco, California

Chaplain (Lt.) Henry W. Stroman
Destroyer Escort Squadron 16
c/o FPO New York, New York

Veterans' Administration

Chaplain Archel Meredith
Veterans' Administration Hospital
Wadsworth, Kansas

has healed nicely and he is having no difficulty from this.

We appreciate so very much the volume of prayer that has gone up in Sidney's behalf and we feel God has heard and is answering. We have felt His presence in a very real sense.

Doubling Alabaster Dollars in September

Where there is a will there are a thousand ways. The amount of \$12,000 was needed by one district to double its Alabaster dollars. This is how this district set the ball a-rolling.

The district Prayer and Fasting secretary called for a prayer and fasting service during the noon hour of the District Convention day. The need was discussed—the promises were reviewed. Everybody prayed and asked God to help—He came into our presence. People wept and shouted His praises.

One by one the people arose and told what God had showed them they could do personally. Here are a few of the pledges that were made:

\$100—to be borrowed from the bank. This woman had borrowed \$100 to give her child gifts.

The total price of a new, present-style winter coat.

The cost of a new gas range.

\$100—when a home mission pastor with no money for Christmas, God had given them \$100; now they should return the loan.

\$100—in gratefulness for God's healing a husband three years earlier.

\$100—from a preacher's wife, from a church that had been blown up this year.

The price of a vacation for the family.
4 per cent salary raise of a post office worker.

One-half of a social security check.

And many other pledges . . .

God has a thousand ways to answer every prayer. If you need Alabaster dollars, ask Him to show you a way.

First Baptism for Mica

By RUTH MATCHETT
Union of South Africa

We have just baptized the first converts from Mica, giving us our beginning of full members. Next year we'll have a number who have completed the two years' probation and are ready for baptism. We have hopes of having our clinic site there in the very near future and may even have the church site soon. We have a nurse graduating in February who is keen to go there as the nurse. She attends each Sunday with me and teaches Sunday school and likes the people. She is keenly aware of the great need among them.

We are always busy here at the hospital but there are many encouraging happenings along the way. During camp meeting I brought in from Mica a young man and his wife to attend services over the week end. When the nurses saw the young man they asked, "Isn't this Wellington, who was in the hospital a year or so ago with a broken leg?"

I was happy to answer, "Yes, this is Wellington. You remember he repented

while in the ward. He returned to Mica, joined our probationers' class, comes regularly to services. His wife has repented and they are growing

spiritually by leaps and bounds. They will be ready for baptism next year."

I praise the Lord that I had a small part in helping them find the Lord.



by BERTHA MUNRO

Dead Words?

Monday:

A hummingbird flashed by in the morning stillness: a shimmer of motion, a whirl of wings like the blades of a plane's propeller. Who made this tiny perfection of beauty and swiftness? Who the mighty dynamo's force—and the skill to harness it? Evolution? An evasive, cheating word. Infinite regress? To what? How far?

"In the beginning God created." "The sea is his, and he made it"—and "the everlasting hills." Once think, and words put to sleep by much repeating spring to life and "tease us out of thought." (Genesis 1:1; Psalms 95:3-5.)

Tuesday:

God a dead word? *Creator? Eternal?* Living "without God" in a world that is instinct with His power, whose unalterable laws are the word of His mouth? More perilous than walking in a tangle of live wires. The universe is electric with God. One treats electricity with respect.

And the God in whose hand is your breath? (Daniel 5:23; Ephesians 2:12; Psalms 119:144, 152, 160.)

Wednesday:

Slipping into prayer meeting a few minutes late; not quite at home on a seat so near the back, but joining in the song. Soon awaking to the fact that the words are saying themselves mechanically—so familiar they do not have to be thought:

*I've a message from the Lord,
Hallelujah! . . .*

It is only that you look and live.

A startled mental focusing: "Look to Jesus now and live"—what is this? One does not come to God's house to take His name in vain.

Is this your story as it was mine the other evening? (Isaiah 45:22; Exodus 20:7.)

Thursday:

"Look and live." As our minds swing into focus with a prayer, we feel our-

selves one with those snake-bitten Israelites in the wilderness, eyes on the brazen serpent—"Even so must the Son of man be lifted up: that whosoever believeth . . ." "There is life for a look"—today.

Faith surges up, as we sing, with a new sense that every Satan-troubled, world-oppressed soul of us all—exhausted by temptation, fearful of trials to come—can find his peculiar need met with an inrush of divine energy—if he will only look, through the dead word to the living Christ. (Numbers 21:7-9; John 3:14-16.)

Sequel to this actual experience: (1) The pastor asked us all to come nearer the front; we did. (2) He spoke on the miracle of new life in Jesus: "risen with Christ." (3) The testimony service was *alive*.

Friday:

"Number 209. The congregation will rise. This number cannot be sung seated." Of course I wondered. But soon I understood:

*Then forward still, 'tis Jehovah's will,
Tho' the billows dash and spray.*

With a conqu'ring tread we will push ahead;

He'll roll the sea away.

Ridiculous—once you think—to expect your sea to be rolled away if you don't intend to walk ahead. God never will pull you out of your seat, spiritually speaking, and move your feet for you. (Exodus 14:15, 21-22.)

Saturday:

Cliches, the composition teachers and literary critics call them, those words we use without thinking what they mean. *Cant*, the religious critics, satirists, and skeptics call them; for to use religious terms without a constantly renewed sense of their meaning amounts to insincerity and justifies the label "hypocrite." But, thank God, every one of His words is vital, provable, translatable into flesh-and-blood value. "The words that I speak unto you, they are spirit, and they are life."

Try it the next time you go to prayer meeting, the next time you read your Bible. (John 6:63; Job 23:12b.)

Sunday:

To many, many people today these mighty words are dead: "Garden of Gethsemane," "Hill Golgotha," "empty tomb"—a personally conducted tour of the Holy Land will not bring them to life. Even to us who have learned their power they could become sleeping words except as the Spirit breathes on them to keep the wonder ever fresh—as He did for me on Easter morning while we sang, "Ours the cross, the grave, the skies—Hallelujah!" (Hebrews 1:1-2; 7:16.)

Nazarene Young People's Society and

Nazarene Junior Society

PONDER W. GILLILAND
Executive Secretary

Echoes of International Institute

DEAR PONDER:

We had a very enjoyable return from Estes Park via the western part of Colorado. While the experiences are fresh in my mind I want to drop you a line and tell you that I feel the International Institute was the finest thing our church has ever done for our youth.

The entire program was so carefully planned and carried out that if there was a single hitch I never was able to detect it.

The young people from our district commented spontaneously and repeatedly on the return trip of the many blessings they had received. They will never be the same as before they had this opportunity of association with Nazarene youth from all over the church.

I received many personal blessings as well as helpful ideas for the institute program on our own district. It was a privilege and honor to be associated with all of you wonderful people. May God continue to lead and bless you in the task which is yours.

Sincerely your friend,

MILTON B. PARRISH

Dallas District N.Y.P.S. President

DEAR PONDER:

The Canada Central delegation thanks you for the wonderful time at Estes Park. You can be sure that we will do our best to carry the inspiration received there back to our own young people.

Sincerely,

DIANNE SHINN

PATTY WARD

LORNE MATTHEWS

WES TAYLOR

KEITH PERCIVAL

LAYTON TATTRIE

To "SHOWERS OF BLESSING"

"If you see Ponder walking around, tell him you heard from one of the Institutors that it was the biggest blessing he has had since he was saved. It will be impossible for my life to be unchanged after those services."

BOB KIRKPATRICK

Gary, Indiana

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Headquarters issues of scriptures reached 13,290,771 copies in 1957, including 693,915 Bibles, 1,255,075 Testaments, and over 11,292,287 Bible portions, as well as 49,494 volumes for the blind. These figures do not include thousands of volumes published in other lands with funds or assistance provided by the American Bible Society.

Illustrated portions are issued by the American Bible Society in six languages. The grand total issued in this series since 1950 by the American Bible Society is

3,828,638 in English and 3,854,334 in Greek, Japanese, Korean, Portuguese, and Spanish. Many additional copies have been issued in other languages by other national Bible Societies.

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In the accomplishment of this distribution of God's Book the Society has always sought the active interest and co-operation of every local church, home missionary, institutional chaplain, indeed of every active Christian worker whether minister or layman. Sixteen secretaries located in district and division offices throughout the country work closely with home mission boards, denominational and interdenominational, supplying them with inexpensive volumes for Indian work, migrant work, and for work with special groups.

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PONDER W. GILLILAND

Executive N.Y.P.S. Secretary

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Announcements

WEDDING BELLS

Miss Charlotte Frances Hazzard of Ferndale, Michigan, and Rev. Clayton D. Bailey of Fort Dodge, Iowa, were united in marriage on August 15 at the Church of the Nazarene in Ferndale, Michigan.

Mary Katherine Kirby and Charles W. Cagle were united in marriage on June 20 at First Church of the Nazarene in Cookeville, Tennessee.

Miss Marilyn Hamilton of Salem, Oregon, and Mr. Richard L. Coleman of Pasadena, California, were united in marriage on June 21 in the Christian

and Missionary Alliance Church at Salem, with Rev. D. B. Coleman, father of the groom, officiating.

BORN—to Rev. Ronald and Catherine Axtell of Jefferson City, Missouri, a son, Stephen Bradford, on August 5.

—to Lelan and Joan (Bird) McBryant of Nashville, Tennessee, a son, David Michael, on August 5.

—to Rev. and Mrs. Melvin B. Rayborn of Ivanhoe, California, a son, Randall Terry (Randy), on August 2.

—to Rev. and Mrs. Harold Stickney of Palouse, Washington, a son, Scott Barry, on August 2.

—to Rev. and Mrs. R. H. Zumalt of Steele, Missouri, a daughter, Faith Elaine, on July 25.

—to Rev. and Mrs. Kenneth E. Van Ostrand of Broken Bow, Nebraska, a son, Daniel Keith, on July 24.

—to George E. and Ethel (Hutchins) Rose of Edgewood, Maryland, a son, Michael Edward, on July 23.

—to Raymond and Evelyn (Hays) Siefke of Libby, Montana, a son, Bruce Michael, on July 2.

SPECIAL PRAYER IS REQUESTED by a friend in Georgia that she may find a much-needed job, that the Lord will undertake in a physical condition, also for their church in that place;

by a brother in Nebraska that a sister who recently was saved may be led to a life of holiness (she is attending the Church of the Nazarene), and also for her unsaved husband;

by a reader in Ohio for victory over a personal problem, for healing of his wife, and for a son to be sanctified;

by a reader in Texas, ill and off from work for two months, that God will heal her—she does need to work, and believes God is able—also she wants to be able to work for His Kingdom;

by a mother in Mississippi for God's blessing on her family, and for her healing;

by a friend in Michigan for the healing of a lady friend in Kansas who is seriously ill and unsaved, that God will heal her in soul and body;

by a lady in Virginia for a friend's healing from a serious heart ailment if it be God's will;

by a friend in Pennsylvania for the work of their missionary society in that place;

by a Nazarene lady in California for a "discouraged and backslidden Nazarene minister, that he may return to God and his family"; that God will undertake in a serious condition for her and some friends; for the mental and physical healing of a tiny baby, seriously ill.

Directories

GENERAL SUPERINTENDENTS

HARDY C. POWERS

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District Assembly Schedule for '58

Mississippi September 10 and 11
North Carolina September 17 and 18
South Carolina September 24 and 25

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District Assembly Schedule for '58

Georgia September 10 and 11
Southeast Oklahoma September 17 and 18

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Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for '58

South Arkansas September 17 and 18
North Arkansas September 24 and 25

HUGH C. BENNER

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for '58

Southwest Oklahoma September 17 and 18

District Assembly Information

GEORGIA—Assembly, September 10 and 11, at First Church, West Washington Street, Gainesville, Georgia. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. Paul Barnes, P.O. Box 3, Chocoma, Georgia. General Superintendent Williamson presiding.

MISSISSIPPI—Assembly, September 10 and 11, at First Church, 603 W. Silas Brown St., Jackson,

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 Garrett, Ind. September 3 to 14
 Forest Center, Wis. September 17 to 28
 Hart, H. J. Route 1, Owasso, Okla.
 Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.
 Liberal, Kansas Aug. 31 to Sept. 14
 Compton (First), Calif. September 16 to 28
 Heasley, Jimmy and Fern. Preachers and Singers, Box 293, Marionville, Mo.
 Hegstrom, H. E. 834 17th St. S.W., Cedar Rapids, Iowa
 Waterloo, Iowa September 3 to 14
 Newton, Iowa September 17 to 28
 Henbest, C. L. Box 345, Rogers, Ark.
 Tulsa (Springdale), Okla. Sept. 3 to 14
 Chicago (Austin), Ill. Oct. 1 to 12
 Henck, Nelson H. 714 Campbell St., Williamsport, Pa.
 Henriksen, G. W. P.O. Box 527, Kansas City 41, Mo.
 Beaverton, Ore. September 3 to 15
 Napa, Calif. September 17 to 28
 Henry, John W. P.O. Box 248, Redlands, Calif.
 Open date September 14 to 21
 Huntington Park, Calif. October 5 to 12
 Higgins, Charles A. 1402 Boutz Rd., Las Cruces, N.M.
 Hokada, James T. Evangelist, 4509 Spring Hill Ave., So. Charleston, W.Va.
 Holcomb, T. E. 62 Chestnut Dr., Route 4, Clarksville, Tenn.
 Franklin (Jones Chapel), Tenn. Sept. 2 to 14
 Memphis (Park Ave.), Tenn. Sept. 16 to 28
 Holstein, James and Lois. Evangelist and Singers, R.F.D. 5, Russ Rd., Greenville, Ohio
 Dayton (Daytonview), Ohio Sept. 10 to 21
 Bellefontaine, Ohio Sept. 23 to Oct. 1
 Hooker, H. H. P.O. Box 11, Gardendale, Ala.
 Hoot Evangelistic Party. P.O. Box 745, Winona Lake, Ind.
 Apple Creek, Ohio September 10 to 21
 Kenton, Ohio Sept. 24 to Oct. 5

Fagan, Harry, and Wife. Singers and Musicians, Carmichaels, Pa.
 Meadville, Pa. September 10 to 21
 Felter, H. J., and Wife. Box 87, Leesburg, N.J.
 Butler, N.J. October 1 to 12
 Ferguson, Edw. R. and Alma. Preacher and Singer, 3144 McCracken Ave., Muskegon, Mich.
 Tipp City, Ohio September 10 to 21
 Canton, Ill. Sept. 24 to Oct. 5
 Ferguson, Lois. Song Evangelist, 702 First Ave. East, Oskaloosa, Iowa
 Files, Gloria; and Adams, Dorothy. Evangelist and Singer, Wiley Ford, W.Va.
 Staunton, Va. September 10 to 21
 Finger, Maurice and Naomi. Route 3, Lincolnton, N.C.
 Fisher, Al. Evangelist, 911 Clark Ave., Nampa, Idaho
 Fisher, C. Wm. P.O. Box 527, Kansas City 41, Mo.
 Clovis (First), N.M. September 3 to 14
 Indianapolis (First), Ind. Sept. 17 to 28
 Fitz, R. G. Evangelist, 215 Chestnut, Nampa, Idaho
 Fleener, Maurice. Song Evangelist, Route 3, Box 209A, Martinsville, Ind.
 Ford, A. E. and Mrs. Song Evangelists, 647 West Lincoln St., Caro, Mich.
 Flat Rock, Mich. Sept. 21 to Oct. 5
 Fowler Family Evangelistic Party, Thomas. Preacher and Musicians, 3906 Ninth Ave., Parkersburg, W.Va.
 Mannington, W.Va. September 3 to 14
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 Fraley, Hazel M. 458 Moore Ave., New Castle, Pa.
 Franklin, Cletus. 116 McGrath, Battle Creek, Mich.
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 Freeman, Mary Ann. Evangelist, 404 N. Clinton St., Bloomington, Ill.
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 Fugett, C. B. 4311 Blackburn Ave., Ashland, Ky.
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G and H

Geeding, W. W. and Wilma. Preachers and Chalk Artist, 376 W. Pine St., Canton, Ill.
 Monmouth, Ill. September 3 to 14
 Follansbee, W.Va. September 17 to 28
 Gillespie, George M. P.O. Box 208, Auburn, Ind.
 Gillespie, Joe and Jim. Singers and Musicians, P.O. Box 208, Auburn, Ind.
 Gillespie, Sherman and Elsie. Song Evangelists, Box 312, Farmland, Ind.
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Gleason, J. M., and Wife. Preacher and Singers, 935 N. Mueller, Bethany, Okla.
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 Granger, Olen C. 3906 Oakwood St., Pine Lawn 20, Mo.
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 Green, James and Rosemary. Singers and Musicians, 1201 Bower Ct., New Castle, Ind.
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 Greenlee, Miss Helen. Evangelistic Singer, Route 2, Humeston, Iowa
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 Griffin, "Bill." 108 Maple St., Nampa, Idaho
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 Grubbs, R. D. 1704 Madison Ave., Covington, Ky.
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 Hampton, Pleais and Dorothy. Evangelist and Singers, 123 Moreland Ave. S.E., Atlanta 16, Ga.
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I to L

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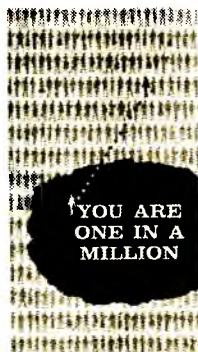
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M

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 Martin, Paul. 914 Greenwich, San Francisco, Calif.
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 Maurer, Mrs. Ferne (Stinette). Song Evangelist, 1601 W. RayMar St., Santa Ana, Calif.
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 McCants, H. T. Evangelist, 412 Waco St., Conroe, Texas
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 Longview, Texas September 10 to 21
 McNutt, Paul W. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Toronto, Ohio September 3 to 14
 Midland, Mich. September 17 to 28
 Meadows-Reasoner Gospel Duo. Preacher and Singers, 2510 Hudson Ave., Norwood 12, Ohio
 Effingham, Ill. September 3 to 14
 Shenandoah, Iowa September 17 to 28
 Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.
 Kankakee (First), Ill. Sept. 3 to 14
 Mt. Vernon, Ohio September 17 to 28
 Messer, Haley. P.O. Box 527, Kansas City 41, Mo.
 Anthony, Kansas September 3 to 14
 Plainview, Texas September 17 to 28
 Mickel, Ralph and Lillian. Evangelist and Singers, Alum Bank, Pa.
 Hollsopple, Pa. September 3 to 14
 Charlottesville, Va. September 17 to 28
 Mickey, Bob and Ida Mae. Evangelist and Singer, 309 Cimarron Ave., La Junta, Colo.
 Ames, Iowa Aug. 28 to Sept. 7
 Atlantic, Iowa September 10 to 21
 Mieras, Edward E. 1962 Brigden Rd., Pasadena 7, Calif.
 Dorris, Calif. September 7 to 21
 Yreka, Calif. Sept. 24 to Oct. 5
 Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio
 West Lafayette, Ohio September 10 to 21
 Merritt (Butterfield), Mich. Sept. 24 to Oct. 5
 Miller, Basil. Box 27, Altadena, Calif.
 Miller, E. J. P.O. Box 527, Kansas City 41, Mo.
 Miller, J. B. P.O. Box 527, Kansas City 41, Mo.
 Detroit (Bethel), Mich. Sept. 3 to 14
 Red Bluff, Calif. September 18 to 28
 Miller, L. C. P.O. Box 372, Montrose, Calif.
 Miller, Leila Dell. c/o Trevecca Nazarene College, Nashville 10, Tenn.
 Jackson, Tenn. September 10 to 21
 Fitzgerald, Ga. Sept. 24 to Oct. 5

Miller, Nettie A. c/o Trevecca Nazarene College, Nashville 10, Tenn.
 Connersville, Ind. September 10 to 21
 Warren, Mich. Sept. 24 to Oct. 5

Miller, Mrs. Ruth E. Song Evangelist, 1414 N. Sierra Benita, Pasadena 7, Calif.

Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.
 Arona, Pa. Sept. 24 to Oct. 5

Mitchells, The Musical (Lloyd and Addie). Song Evangelists and Musicians, Kersey, Pa.

Mock, Richard (Dick) and Mary Kathryn. Preacher and Singers, Route 1, Elwood, Ind.

Moore, Ernest, Jr. 419 E. Vestal, San Antonio, Texas

Moore, Franklin M. Box 54, Kurtz, Ind.
 Bartlesville (E. Side), Okla. Sept. 10 to 21
 Hoopston, Ill. Sept. 24 to Oct. 5

Morgan, J. Herbert and Pansy S. Evangelists, 218 Linden Ave., Southgate, Ky.

Morgan, Oliver and Ruth, and Daughter Mardell. Evangelist and Singers, 2003 N. Delphos St., Kokomo, Ind.
 Summer (Center), Mich. September 3 to 14
 Lansing (S. Side), Mich. Sept. 17 to 28

Morgan, Wilbur W. 224 Sixteenth Ave. So., Nampa, Idaho
 Grand Coulee, Wash. September 4 to 14
 Pomeroy, Wash. September 21 to 28

Morris, Clyde H. 110 Washington Ave., Nitro, W.Va.

Mosher, Charles D. 12708 Shaw Ave., Cleveland 8, Ohio

Moulton, M. Kimber. P.O. Box 527, Kansas City 41, Mo.
 South Point, Ohio September 3 to 14
 Hamilton, Ohio September 17 to 28

Mounts, Dewey and Wavolene. Evangelist and Singers, 12300 W. Ridgeland Ave., Worth, Ill.
 Mercer, Wis. October 1 to 12

Murphy, B. W. 2952 Fourth Ave., Huntington 2, W.Va.

Myers, J. T. 502 Lafayette St., Danville, Ill.
 Terre Haute, Ind. September 17 to 28
 Columbus (Beechwald), Ohio Oct. 1 to 12

N to R

Nelson, Charles Ed. and Normadene. Preachers and Singers, P.O. Box 241, Rogers, Ark.
 Wicks, Ark. September 3 to 14
 Granby, Mo. September 15 to 21

Norris, Roy and Lilly Anne (Holso). Evangelist and Singers, c/o Trevecca Nazarene College, Nashville 10, Tenn.
 Rowsburg, Ohio September 10 to 21
 Medina, Ohio Sept. 24 to Oct. 5

Norsworthy, Archie N. 113 N. Asbury, Bethany, Okla.

Norton, Joe. P.O. Box 143, Hamlin, Texas
 Blossom, Texas September 11 to 21
 Bakersfield, Calif. Sept. 25 to Oct. 5

Nutter, C. S., P.O. Box 58, Parkersburg, W.Va.
 Pittsburgh, Pa. September 3 to 14
 Clarkson, Ky. September 17 to 28

O'Brien, Paul R. Evangelist, 1226 Glencairn Rd., Weirton, W.Va.

Oren, Thurman. Box 327, Parker, Ind.

Osburn, Orlan. Blind Song Evangelist, 2206 Oregon Ave., Orlando, Florida
 Orlando (Colonial), Fla. Sept. 3 to 14
 West Palm Beach, Fla. Sept. 28 to Oct. 12

Parrott, A. L. P.O. Box 298, Bourbonnais, Ill.
 Waltham, Mass. September 3 to 14
 Butler, Pa. September 17 to 28

Patrone, D. E. Evangelist-Violinist, P.O. Box 618, Painesville, Ohio

Pattan, Martin L. Rt. 11, Box 54, Fort Worth, Texas

Patterson, Walter. Route 3, Waurika, Okla.
 Moriarty, N.M. September 5 to 14
 Comanche, Okla. October 3 to 12

Payne, L. M. 509 Northwest Main, Bethany, Okla.

Peck, W. A., and Wife. Preacher and Singer, c/o Trevecca Nazarene College, Nashville 10, Tenn.
 St. Charles, Mo. September 17 to 28
 Tuscaloosa (Holt), Ala. October 1 to 12

Phillips, Miss Lottie. c/o Trevecca Nazarene College, Nashville 10, Tenn.

Pierce, Boyce, Catherine, and Linda. Singers and Musicians, 505 Columbia Ave., Danville, Ill.
 E. St. Louis (Alorton), Ill. Sept. 3 to 14
 Anderson (First), Ind. Sept. 24 to Oct. 5

Plummer, Chester D. 515 N. Chester Ave., Indianapolis 1, Ind.
 Terre Haute (S. Side), Ind. Aug. 27 to Sept. 7
 Danville (S. Side), Ill. Sept. 10 to 21

Potter, Lyle and Lois. Sunday School Evangelists, P.O. Box 527, Kansas City 41, Mo.
 N.E. Okla. Dist. Tour Sept. 1 to 10
 Houston Dist. Tour Sept. 14 to 26

Purkhiser, H. G. 4531 Marcellus St., Canton 8, Ohio
 Jefferson, Ohio September 3 to 14
 Grantown, Ohio September 17 to 28



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Richards, Alvin and Annabelle. Preacher and Singers, Linden, Mich.
 Cass City, Mich. September 3 to 14
 Ann Arbor, Mich. September 17 to 28

Richardson, Harold S. and Flossie. Evangelist and Musician, Route 4, Muncie, Ind.

Riden, Kenneth R. 117 Orchard St., Cambridge City, Ind.
 Kokomo, Ind. (W.M.) September 3 to 14
 Clayton, Ind. September 17 to 28

Ridings, E. Paul. 708 N. College, Bethany, Okla.

Robbins, James. 1817 "F" St., Bedford, Ind.
 Smithfield, Ill. September 3 to 14
 Tilden, Ill. September 17 to 28

Robinson, Paul E. 318 Garfield St., Middletown, Ohio

Rodgers, Clyde B. Artist-Evangelist, 505 Lester Ave., Nashville 10, Tenn.
 Cordova, Ala. September 1 to 7
 New Freedom, Pa. September 10 to 21

Roedel, Bernice L. 423 E. Maple St., Boonville, Ind.

Rogers, Lelan J. P.O. Box 527, Kansas City 41, Mo.
 Sciotoville, Ohio September 3 to 14
 Plainfield, Ind. September 17 to 28

Rathwell, Mel-Thomas. 701 Donald Ave. North, Bethany, Okla.
 Bethany, Okla. September 3 to 7

Rushing Family Trio, The (Dee, Bernadene, and Tracy). Singers and Musicians, King City, Mo.
 Langley, B.C. September 8 to 14
 Abbotsford, B.C. September 15 to 21

S and T

Samuel, O. D. and Thelma. Preachers and Singers, Box 8, Halltown, Mo.
 Sanford, Mrs. Ruth. Song Evangelist, 5636 Wilborn Dr., St. Louis 20, Mo.
 Savage, F. C. P.O. Box 3, Kokomo, Ind.

Scarlett, Don. Route 1, North Vernon, Ind.
 Oak Ridge, Tenn. September 1 to 7
 Dunbar, W.Va. September 11 to 21

Scherrer, L. J. 930 Floral Drive, Orlando, Florida
 Maryville (Alcoa), Tenn. Oct. 7 to 19

Schmidt, Wm. and June. Evangelist and Singers, Box 331, Vicksburg, Mich.
 Quanicasee, Mich. September 10 to 21
 Bellaire, Mich. (Piig.) Sept. 23 to Oct. 5

Schriber, George R. 5949 N. Forestdale, Glendora, Calif.

Schultz, Ernest, and Wife, and Son, Gerald. Preacher and Musicians, P.O. Box 527, Kansas City 41, Mo.

Schultz, Walter C. Song Evangelist, 707 S. Chipman St., Gwosso, Mich.

Sellick, R. T. Box 22, Oxford, N.S., Canada

Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.

Shank, R. A. and Mrs. P.O. Box 563, Fostoria, Ohio

Sharp, L. D. P.O. Box 527, Kansas City 41, Mo.
 Sheridan, W. Q. (Bill). Route 3, Rising Fawn, Ga.
 Harrisburg, Ga. Aug. 27 to Sept. 7
 East Point, Ga. September 17 to 28

Shook, Curtis. Evangelist, Route 4, Ponca City, Okla.

Short, J. W. and Frances. Evangelists, P.O. Box 527, Kansas City 41, Mo.
 Clayton, Ind. September 3 to 7
 Vacation September 10 to 30

Silvernail, Donald R. Route 2, Vicksburg, Mich.
 Washington, Ind. September 4 to 14
 Fargo, N.D. September 18 to 28

Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.
 Camp Taylor, Ky. September 14 to 21
 Overland, Mo. October 1 to 12

Slater, Hugh. P.O. Box 527, Kansas City 41, Mo.
 Wrightsville, Ga. Aug. 28 to Sept. 7
 Waycross (First), Ga. September 14 to 21

Slayton, Hubert W. 237 N. Fifth St., Elwood, Ind.

Smiley, Thos. R., and Wife. c/o Gen. Del., Odon, Ind.

Smith, Bernie. P.O. Box 145, Harrisburg, Ill.

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Port Homer, Ohio September 3 to 14
Lorain, Ohio September 17 to 28
Smith, Charles Hastings. P.O. Box 778, Bartles-
ville, Okla. Sept. 4 to 14
Dodge City (First), Kans. Sept. 18 to 28
Milwaukee (First), Wis. Sept. 18 to 28
Smith, J. E. 621 Del Mar Ave., Chula Vista,
Calif.
Smith, Ottis E. P.O. Box 61, Chatham, N.J.
Greensboro (First), N.C. Sept. 7 to 14
Baltimore (Brooklyn), Md. Sept. 17 to 28

Smith, Paul and Hallie. Evangelist and Singers,
P.O. Box 527, Kansas City 41, Mo.
St. Edward, Neb. Aug. 27 to Sept. 7
Carthage, S.D. September 10 to 21
Smiths, The Singing (Eugene and LaNora). Song
Evangelists, Winstboro, S.C.
Snow, Loy. Route 1, Bedford, Ind.
Fort Branch, Ind. September 2 to 14
Lowell, Mich. September 17 to 28
Stabler, R. C. Box 34, Montoursville, Pa.
Stafford, Daniel, Box 207, Southport, Ind.
Greenville, Tenn. September 11 to 21
Freedom, Okla. October 2 to 12

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Indianapolis (N. Side), Ind. Sept. 24 to Oct. 5
Steininger, Leo D. Evangelist & C.S.T. Teacher,
General Delivery, Brainerd, Minn.
Stinnette, Frank. 939 N. Lincoln, Loveland, Colo.
Strack, W. J. Box 215, New Lyme, Ohio
Meyersdale, Pa. September 3 to 14
Paterson, N.J. September 17 to 28
Sutherland, Jack and Naomi. Preacher and Singers,
Route 5, Canton, Ill.
Talbert, George H. Abilene, Kansas
Tarvin, E. C. California, Ky.
Irvine (Ravenna), Ky. September 10 to 21
Richmond (Rosemond), Ky. Sept. 24 to Oct. 5
Taylor, B. W. 3509 Avenue "S," Lubbock, Texas
Taylor, Raymond G. 505 West 52nd St., Ashta-
bula, Ohio
Taylor, Robert W. 117 Valentine Dr., Dayton,
Ohio
Terry, Glen. P.O. Box 527, Kansas City 41, Mo.
Waco (East), Texas September 17 to 28
Thomas, Fred. 177 Marshall Blvd., Elkhart, Ind.
Newark (First), Ohio September 4 to 14
Sublette, Kansas September 18 to 28
Thomas, James W. Rt. 2, Box 55 A, Gravette, Ark.
Colcord, Okla. September 3 to 14
Towns, Jesse. Evangelist, 4929 Ford St., Indian-
apolis, Ind.
Thompson, Harold C. P.O. Box 549, Blytheville,
Ark.
Tripp, Howard M. 1111 Shannon Ave., Indianapolis,
Ind.
Reserved September 3 to 14
Chattanooga, Tenn. (Pilg.) Sept. 17 to 28
Trissel, Paul D., and Family. Evangelist and Sing-
ers, P.O. Box 352, Bradenton, Fla.
Toledo (Walbridge), Ohio Sept. 9 to 14
Grover Hill, Ohio Sept. 16 to 21
Turpel, John W. Route 2, Minesing, Ontario,
Canada
Clearfield, Pa. October 8 to 18

U to Z

Underwood, G. F., and Wife. Preacher and Singers,
243 Mulberry, N.W., Warren, Ohio
Dixon, Ill. September 10 to 21
Cadillac (LeRoy), Mich. Sept. 24 to Oct. 5
Van Slyke, D. C. 508 Sixteenth Ave. So., Nampa,
Idaho
Broadview, N.M. September 14 to 24
Britt, Iowa Sept. 28 to Oct. 8
Volk, Harold L. P.O. Box 527, Kansas City 41,
Mo.
Wachtel, David K. 3925 Oxbow Drive, Nashville 7,
Tenn.
Red Deer (First), Alberta .. September 4 to 14
Canada West Dist. Tour .. September 16 to 21
Wagner, Betty; and Lavelly, Helen. Preacher and
Singers, Box 661, Mt. Vernon, Ill.
Wakefield, A. C. Song Evangelist, 515 Woodland,
Nashville 6, Tenn.
Lewisburg, Tenn. September 3 to 14
High Point, N.C. September 15 to 21
Ward, Lloyd and Gertrude. Preacher and Chalk
Artist, 2047 McGregor Blvd., Ft. Myers, Fla.
Irvine, Ky. Aug. 27 to Sept. 7
Cattlettsburg, Ky. September 10 to 21
Wells, Kenneth and Lily. Evangelist and Singers,
Box 1043, Whitefish, Mont.
Missoula, Mont. September 3 to 14
Glendive, Mont. (E.U.B.) .. Sept. 17 to 28
Whisler, John F. Blind Singer, 404 N. Francis,
Carthage, Mo.
White, W. T. 116 E. Keith, Norman, Okla.
Big Spring, Texas September 3 to 14
Cincinnati (Stanton), Ohio .. Sept. 17 to 28
Whitley, C. M., and Wife. Preacher and Singer,
P.O. Box 527, Kansas City 41, Mo.
Wilkinson Trio (Lloyd M., Wife, and Daughter).
1104 Penn St., Columbus, Ind.
Franklin (Walters Chapel), Ind. Oct. 5 to 19
Williams, Earl C. P.O. Box 527, Kansas City 41,
Mo.
Rifle, Colo. September 3 to 14
Brighton, Colo. September 17 to 28
Williams, J. E. P.O. Box 527, Kansas City 41,
Mo.
Williams, Lillian. 327 W. Broadway, Sparta, Tenn.
Wilson, Matthew V. Evangelist, 215 E. Third St.,
Gaylord, Mich.
Wolfe, E. D. P.O. Box 527, Kansas City 41, Mo.
Wire, B. N. 109 N.W. Seventh St., Bethany, Okla.
Open dates in October and November
Woods, Robert (Bob) F. Pefferlaw, Ontario, Canada
Wooton, B. H. 2519 Galbreth Rd., Pasadena 7,
Calif.
Wordsworth, E. E. 107 E. Sammamish Road No.,
Redmond, Wash.
Crescent City, Calif. Sept. 3 to 14
Redway, Calif. Sept. 17 to 28
Wright, Fred D. Hometown, Indiana
Wynkoop, Ralph C. 6120 S.E. Knapp, Portland 6,
Oregon
Puyallup, Wash. Sept. 24 to Oct. 5
Redding, Calif. October 8 to 19