

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

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EDITORIAL

B. F. HAYNES, D. D., Editor
First and Second Pages

The Individual's Part in the Plan of God

HERE are two parts of every advance in human civilization and in every moment in the progress and work of God's Church in this world. These two parts are God's part and man's part. God ever works by a plan, but never operates His plan regardless of man, but always in co-operation with intelligent human agents. He is ever ready with His plan and with ample power and means for its instant realization, but He never forces or compels His plan. He patiently waits for the awakening and voluntary enlistment and faithful co-operation of man for the consummation of His mighty plan, whether that plan be for the founding of a movement, or, of a great school, or the launching of a mighty church, or the rescue of a nation from disaster and ruin.

The tardiness or the difficulty or the normal ongoing and success of God's plans are determined by, the alertness and fidelity, or the ignorance and failure of the human co-operating agents. These mighty principles are illustrated in every great movement in history. We trace them in the Lutheran Reformation, in the great Wesleyan Movement and in the founding and equipment of all the great denominations which rose up under these guiding principles to bless the world in rescuing souls from sin and death and hell.

We desire to discuss these principles in relation to the Church of the Nazarene. As manifestly, God's Hand was in the founding of this church as it was in the founding of any other denomination the world has ever known. This fact will become more patent and conspicuous as time moves on and truths accumulate in demonstration of the fact. Who doubts today that Methodism was a plan of God, conceived in the distant past and that the Wesley Brothers at Epworth, and Whitefield, Coke, Asbury, Clarke and other contemporary preachers and scholars and likewise multitudes of humbler but as faithful lay preachers and workers were really and truly God's called and commissioned co-workers in His plan for the launching of this mighty Methodist Movement?

The consecration and fidelity of these co-operating individuals were the human means God used to perfect and thrust this Movement abroad in the world, which lives today in countless millions of professing Christians and in multiplied thousands of institutions and agencies, such as colleges, churches, missions, great publishing houses in every land and country on the face of the earth.

How easily this plan could have been balked and the mighty Methodist Movement hindered, or defeated in its progress by the faithlessness, or apathy of God's co-workers. The most marvelous feature of Methodism in its earlier years, was the unanimity with which its workers and adherents fell heartily into God's plan and gladly lavished their consecrated energy, time and money upon the movement which accounted for the mighty strides it made in those early times.

Now to the point. Who can deny that God has called out the Church of the Nazarene, as His own distinct, definite plan and that He designs and desires to qualify and equip it with every needed means for spreading scriptural holiness over these lands and saving men and women from sin until His Son comes back to reign in righteousness?

Denominational history proves one thing unquestionably. That is, that God's plan has ever been, in founding denominations, to use the printed page as one of the most conspicuous and successful means by which the church extended her influence and accomplished the benign purposes of her existence. The result is, there has never been a church in history that did not depend upon her publishing house as her most effective means of propagating the principles and truths for which she stood and for counteracting and combating opposing errors and fallacies which sought to antagonize her and prevent her God intended work.

Very naturally therefore, and wisely, the Church of the Nazarene sought early in her history to call to her aid the power of the press, and began the founding of a publishing house as indispensably essential to her equipment for successful work. Now in every step our church has taken thus far, she has been in line with denominational history and with God's plan and providence. This can not be questioned and will not be.

Now remember dear readers, that a publishing house implies certain elements or conditions, to be worthy the name and to be equipped for accomplishing the work of such an institution. A mere building and organization with officers does not make a publishing house. There must necessarily be capital with which to publish an avalanche of literature by which to check evil, rebuke and defeat error and heresy and to spread scriptural holiness every where. To so equip and fortify our Publishing House therefore, there will be required the prompt and liberal supply of all the funds necessary, by the members of the church. To

fail to do this, will be for the church members to step out of God's plan and refuse to co-operate with Him, in His desire to complete His plan.

Understand dearly beloved, that God will let you do this, for He will not force His plan of a Publishing House on you. Your co-operation with Him must be voluntary and He waits for you to do it. He will let the institutions of your church sicken and die. He will let your Publishing House and your Church of the Nazarene, languish and die and become a hissing and a by-word in the earth, unless you wake up and recognize your duty and privilege to co-operate with Him in His plan to complete the equipment of the Church of the Nazarene with a real efficient well furnished Publishing Plant. He will not break His habit and perform a miracle and drop such an institution out of the skies upon us. The human co-operating agents will have to wake up, and show their love for Him and their allegiance and loyalty to Him, by furnishing the capital, for the lack of which our Publishing House languishes and stands imperilled. Will our Church come up to the help of the Lord in this matter? Do we as Nazarenes, love holiness sufficiently, or, are we sufficiently holy, to come promptly forward and furnish the muscle, sinews and vigor to this main right arm of power of our church, that it may begin with new life and press bravely forward sending forth its leaves for the healing of the nations and spreading of holiness over these and all lands? Is it conceivable that we can fail in this matter? We refuse to think so.

Surely there is love and loyalty and liberality enough in the Nazarenes to do any thing in the world, that ought to be done and which God wants done. Nobody will have the hardihood to doubt that our Publishing House ought to be capitalized. God has shown that He wants it done by giving us the Church of the Nazarene and directing in the starting of the House.

To your knees, O Nazarenes! and let God talk to you and show you your duty which has been so plainly put before you, time and again. Let not listlessness or pre-occupation with lesser matters, or, absorption with business affairs crowd this out of your mind. This is just what the Devil will seek to do. Beware of his guile, and rise to the majesty of your opportunity and responsibility in this critical hour.

God will then open upon us the windows of heaven and pour out such a blessing upon us as to enable us to go on conquering and to conquer as a church.

Instead of accepting as sound the matter that has dripped through unsanctified human intellect, go to the headwaters of all truth, the Word. Water is sweeter at the source. Lake Itasca is sparkling, the Mexico mouth of the Mississippi is muddy.

MAN OF GOD

THE words of the world, man of affairs, man of wealth, man of business, are all expressions easily understood.

The words "man of God," are a Bible expression full of infinite significance. They are of frequent occurrence in the Bible and always employed with discriminating care, to designate special men, occupying peculiarly sacred and momentous relations to God. Moses is called "the man of God." "It is a beautiful designation for the Christian of today, wherever one can be found who measures up to the full meaning implied in the words.

It is worth while to search for all the significance that is involved and implied in the words. They mean:

(1) A God-owned man. One who has surrendered to God absolutely and who recognizes His exclusive ownership and right to guide, control and command him as a willing, obedient, steward entrusted with a place, a part and a plan, in God's administration of His world. The words mean further:

(2) A God-equipped man—One whom He has saved, sanctified and filled with His Spirit and is using in His service, as clay in the hands of the potter.

(3) The words mean also, a God-tested man—This testing is a condition of successful service and activities implied in the foregoing. The necessity of this testing is declared by Peter in his first epistle 1:7, "That the trial of your faith being much more precious than of gold that perisheth, though it be tried with fire, might be found, unto praise and honor and glory at the appearing of Jesus Christ."

A man tries a horse before buying him. Men are tried before employment for important positions. Counties, states and corporations test bridges or other public structures when completed, before acceptance and payments are made. The figures 20,000, 40,000 or 60,000 pounds, seen on freight cars indicate that each car has been tested and proven capable of bearing the number of pounds indicated as a load. These testings are not made in an unfriendly spirit to the objects tested, but are made for their good and are part of a plan and purpose to assist in their normal accomplishment of the real purpose of their existence. The man of God, is a God-tested man that he may be a God-used man.

"My brethren, count it all joy when you fall into divers temptations (or testings): knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing" (Jas. 1:2-4).

Such testing rightly borne is the culminating element in the equipment of the believing child of God, entitling him to be called, "a man of God." He is thus a graduate in the school of Christ and is ready for real earnest work in the great vineyard of the Lord.

How important therefore, that we rightly receive and use these testings when they

come. We are not to fret, or worry over them as though they were attacks made on us from unfriendly sources. "Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: but rejoice, inasmuch as ye are partakers of Christ's sufferings: that, when His glory shall be revealed, ye may be glad also with exceeding joy" (1 Peter 4:12, 13).

Such testings thus borne, bring us into fellowship with Christ and makes us heirs of the promise of a glorious inheritance.

Years ago, when editing the "Tennesseec Methodist," I needed a new stenographer. A timid frail girl called at my desk in response to my advertisement, applying for the place. Seating her with a pencil and tablet, I proceeded to test her by a torrent of words in dictation as I walked the floor. I soon discerned that she was nervous and agitated. Directly, in confusion, she uttered a few words apologetically, saying she hoped I would excuse her excitement as she was new at the business and was not a graduate, but had ventured to try for the position, owing to the extreme need of her aged parents, for what she might make by the job. Her voice trembled and tears stood in her eyes as she felt the fear of failure to get the position by which she could help her destitute, aged blacksmith father and her infirm old mother. I replied instantly, "God bless you child, it makes no difference about the mistakes you are making. I didn't expect you to get more than half my words. I do not usually dictate half this fast. I think you can do my work very well. You will improve rapidly with regular work." Sunlight came out on her face and showed the joy the words gave her. Joy came to another heart also. God seemed to say to me at the very moment, "Am I not as kind and considerate as you? I have had you under testings several years. Believe thou, that, as a father pitieth his children, so the Lord pitieth them that fear Him; for He knoweth our frame, He remembereth that we are dust."

I had been in the deepest billows of all my experience. The tempest had overwhelmed me and shut out the light. I had lost my victory, but instantly it came back to me and I realized the compassion and love that God had in testing me and my faith reached forth and grasped the Hand, which in love held the rod and I saw light at the other end of the tunnel through which I was passing. My heart leaped up in praise to God for the sweet lesson I learned in that sacred hour and I have realized in subsequent service for Him some of the unfoldings of His plan and purpose in those great testings.

Like producing like—the law of sowing and reaping is not true because it is in the Bible, but it is in the Bible because it is true.

AFTER THE REVIVAL

THE Holy Scriptures permit the statement that a spiritual revival has certain points of analogy to the effect of drinking wines; and the wine drinker must calculate on "sobering up," he must plan for "the day after."

I know, some say "the revival should never stop," and "we should have a revival the year around." It may be that what they mean is that we should always have the presence of the Spirit of God in our lives and in our services, that we should never lapse into spiritual deadness and formality, and that we should have souls finding God in our services throughout the year. If this is what they mean, they are unquestionably correct. But if they mean that we should maintain the same intensity of spirit, and the same exhaustlessness of effort throughout the year, that we possess during the special meeting, then they are making statements that are not true. It would be humanly impossible for a church or individual to live all the year through in the intensity of spirit and zeal that it is necessary to have when the revival is on. I am about as strong physically as the average man and I often get under conviction because I "take it so easy" in a meeting and yet I usually come out of a revival feeling so worn that I fairly pant for relaxation. So it is a mistake to think that the church is backsliding just because the members come somewhat back to normal, after the revival is over. A revival is not a revival if it does not involve extra intensity and unusual spiritual power and manifestation. A perpetual revival, therefore, is a contradiction of terms.

But any way, there should be time for growth and for the process of becoming "rooted in faith." A church can have too many revivals. Two or three good revivals a year in the average church are better, all things being considered, than a larger number. Whether or not a revival really strengthens the work of God in a church and community depends upon the wisdom with which the special meeting is followed up. We have had some real revivals, now we have come to the critical and dangerous time. It is dangerous and sometimes painful to "sober up," but it must be done.

There are the new converts that must be gotten into the church and directed in lines of interesting, useful Christian service. The wise pastor will occupy his Sunday morning service, not with formally announced sermons "To the Young Converts." Such sermons seldom do very much good, but with strong, spiritual, practical Bible preaching that will serve to confirm, strengthen, settle and inspire his listeners to live lives of constant faith and victory. "Christ in the Wilderness," "John on Patmos," "Paul in Prison," "Stephen the Martyr," "Job, the Man of Patience," "Abraham's Faith," "Isaac's Submission," "Jacob's Wrestlings," "Joseph's Purity," "David's Devotion," "Daniel's Fidelity," "James, the Apostle of Practice," and other

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J. B. CHAPMAN, D. D., Editor

themes that would not have been just suitable during the revival will go now into a bill-of-fare that will develop your people into strong men for God.

The wise pastor will make his prayer-meeting lectures shorter now to give more time for prayer and testimony and spiritual singing. There will not be much backsliding, if you can get converts to attend the prayer-meetings for the first six months.

Now is the time to magnify the pastoral office. A visit to the homes of the newly converted means more now than it will at any time in the experience of your people. Now is the time to sow your community down with good literature. Do not be afraid of being called a "book agent;" see that your people have plenty of good wholesome reading.

Then there is the Sunday school and the Young People's Society that must have direction and counsel. Then people must be taught and inspired to become regular and systematic givers to the work of God. The next six months will surely be the busiest months we have ever had. A soul can get converted or sanctified wholly in a second of time, but it usually takes time for one to become "fixed and settled" and it takes all of our life time to develop character that is to be ours forever.

THE IMMIGRATION QUESTION

THE present emergency three per cent restrictive immigration laws will expire June 30, and unless new legislation is adopted the bars will be let down and a great influx of foreign born people may be expected.

During the recent war we awoke to the fact that we had not "Americanized" a very large per cent of the foreign born people who were living in our country. It is also a fact that even now no great head way is being made to reach our foreign born people with the Gospel of Christ. As a church and people, we are chiefly concerned for the evangelization of men at home and abroad. But why should we be more concerned to bring the people of Asia, Africa, central, eastern and southern Europe to Christ than we are to save those of their countrymen who have come to cast their lot with us? We must give more attention to "the stranger within our gates."

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Your happiness or sorrow in eternity will be determined by your choices in this life.

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A command to be obeyed is also a promise to be believed.

IT HELPS MY FAITH

I HAVE often wondered how many people were impressed in any worth-while way by our statements of the needs of the Publishing House. I have wondered how many really enter into the burdens that the Manager, Rev. D. L. Wallace must bear from day to day. It sometimes seems that the readers of the HERALD OF HOLINESS are all so far away, and have so many cares and burdens nearer home that it is difficult for them to take an active interest in our affairs here. But we just received a letter from our Missionaries in far away China that wonderfully helped my faith. If these dear ones so far away can hear the call of the Publishing House needs so distinctly, and if they can make a way amidst so many and so pressing needs and with incomes that are barely sufficient to keep them in reasonable comfort, what then ought the rest of us do? As I say, the wonderful and ready sacrifice of these blessed people has helped my faith and I believe we will want to do something substantial as an expression of our appreciation of the work which our Publishing House is doing. Resolutions are good—but I will just append a copy of the letter which I have mentioned:

Taimingfu, Chihli, China
December 7, 1921

Nazarene Publishing House,
Kansas City, Mo.

Dear Friends:

Greetings in Jesus' precious name:

At our last Annual Assembly resolutions were passed for the Publishing House, HERALD OF HOLINESS and *Other Sheep*, but we decided that resolutions, after all, are but poor expressions of our appreciation, and do not help you through the financial crisis through which you are passing. We, therefore, took up subscriptions for the HERALD and *Other Sheep* and raised a substantial amount for the Publishing House as follows:

For the Publishing House	\$120.00
HERALD OF HOLINESS 40 subscrip-	
tions	60.00
<i>Other Sheep</i> 70 subscriptions	24.50
Enclosed find draft for this amount	\$204.50
	Gold

In case this should get lost, I will send a duplicate within a week or so.

I am also enclosing the list of names.

Yours for Scriptural Holiness in all the world.

(Signed) A. J. SMITH, Treas.

A DIGEST OF THE MANUAL

REV. Stephen B. Williams, Florence and Gould Aves., Alexandria, Louisiana, Superintendent of the Louisiana District, Church of the Nazarene has written and published a digest of the Manual of our church. I read the manuscript of the book and believe that it is a work that will serve a useful purpose among our people. Our preachers, especially our pastors, will find the book of unusual value. A clear understanding of the basic principles of our church government is an indispensable part of the pastor's preparation. Write to Brother Williams at the above address for particulars about prices, etc. The edition of the book is not large, so you will do well to write soon in order to secure your copies.

The Dragon, That Old Serpent, Which Is the Devil

By REV. N. B. HERRELL

THE Devil we have to fight today is the one, God the Father, Son, and Holy Ghost has battled for the ages. Unless the Devil is totally insane, he grows in his artfulness of warfare with the passing of time. There is hardly a prayer prayed but what he has heard its like a million times. There is but very, very few things the saints do today in the way of methods and means but what Satan has met and fought on a thousand battle fields. There is but one who has met and defeated this monster of the centuries. He first met him on the planes of heaven and drove him out into darkness. This Lion of the tribe of Juda met him on earth and drove him from the hearts and lives of men. He is to meet him at the final judgment and forever seal him up in the lake of fire and brimstone.

Jesus the Nazarene, the captain of our salvation, is the only one that can out general this lover of darkness. The hope of the Church lies in the Prince of Peace. Any methods or means outside of Jesus the Nazarene will be of no avail in routing this arch deceiver. He has practiced on such souls as Abraham, Isaac, and Jacob, Peter, John, and Paul. Should we think ourselves wiser than they? How humble, how obedient, and how faithful to Christ we should be, knowing the trickery of Satan, and that only the Holy One of God is able to overcome and lead us to victory.

What the Devil Is

He is the adversary of God and man. The prince of the air, and this world. A fallen angel, and a sinner from the beginning. He is an outcast of heaven and dwells in darkness. He is the one that caused the fall of man. He is a liar, the father of lies, and he lied to Eve. He is the cursed of God and called Abaddon, Apollyon, Beelzebub, Belial, and Satan. He tempted Christ and is the tempter of saints. He is a perverter of the Holy Scriptures, and opposes God's work. He hinders the gospel and works lying wonders. He is an angel of light and enters into people. He would deceive the very elect if it were possible. He is a religious Devil and heads religious cults. He is presumptuous, proud, powerful, wicked, malignant, subtle, deceitful, fierce, and cruel. He is the sower of tares, and the leader of apostasy. He is compared to a fowler, and a roaring lion. He is the prince of devils and master of demons. He is the embodiment of selfishness, the accuser of God to man and the accuser of man to God. He is the destroyer of souls.

Who are the Devil's Children

He that committeth sin is of the Devil. All who work the works of wickedness are the children of the Devil. All who turn aside to follow in the paths of evil are his children. All who lust after wealth, possession, worldly

pleasure, men, women, or any thing else, are the children of the Devil. All the unholy fearful, unbelieving, hateful, murderers, prostitutes, whoremongers, sorcerers, idolators, liars, and all over the age of accountability who have not been born from above are the children of the Devil. All the children of the Devil, are possessed by the Devil. All the children of the Devil are blinded, deceived, ensnared, and led astray into evil by the Devil. All the children of the Devil are troubled by the Devil and unless they are radically delivered from Satan by one Jesus the Nazarene they will all be punished together with the Devil after the final judgment day.

Vanquished by Jesus The Nazarene

Jesus the Nazarene vanquished the Devil on the planes of light. He followed him to the earth and vanquished him on the planes of humanity. He will meet him at the final judgment and vanquish him from the universe together with all the cursed angels and sinners who have followed him in his fight against God the Father, Son, Holy Spirit, and their hosts of truth, righteousness, and holiness. The battle line between the Devil and Jesus the Nazarene, God's only begotten Son, is standing out today as clearly as when they first fought in heaven. The issue is just the same. The fight is just as desperate, if not more so, than at any other time. We no doubt are on the last lap of the battle, and in the last stage of the fight. All things are shaping up for the final charge. The cry around the world today is "*Who is on the Lord's side?*" "*Who will dare to fight for Him?*" The battle lines are drawn with fixed bayonets. Cowards are not wanted. The call is for "men of war fit for the battle," that can handle shield and buckler, whose faces are like the faces of lions, and are as swift as roes upon the mountains. Yes, mighty men of valor, ready armed for the battle. Men not of double heart, but, who can keep rank and obey orders when under fire. Soldiers who are expert in handling spear, who can hurl gospel stones with the right hand and with the left. An army with every man, a man of war, knitted together with a perfect heart, able to use all manner of instruments of war, to follow Jesus the Nazarene in getting the gospel to the kindreds, tribes and nations of earth, in this closing fight of the Gentile age. In this the closing struggle between right and wrong. We ask again with trumpet voice "*Who is on the Lord's side?*" "*Who will fight today?*"

Instruments of War for the Fight

FAITH, PRAYER, HUMILITY, OBEDIENCE, YIELDING, GIVING, SURRENDERING, SPIRIT, SOUL AND BODY; to the whole will of God to stay, go, or send, just as He may choose, is the first step to enlist as a "good soldier of Jesus Christ." An unwieldy soldier can not successfully handle any instrument of war. Again,

each and every soldier to be at his best must clearly understand the issue for which he is contending. With this fully settled he is ready to plunge into the battle and lead off *in the offensive.*

Preaching the Gospel of Jesus Christ the Nazarene with the Holy Ghost sent down from heaven, is the first and chief instrument to be used in this battle of the ages. There is nothing that can be substituted for the preaching of the Word of God. A minister is a slacker who will leave off the preaching of the Word of God for other themes. The minister is to be led by the Holy Spirit instead of public sentiment. The world is in need of a generation of ministers who will preach the Word of God without any question marks. If the minister who professes to be the representative of Jesus does not believe God's old book how can he expect to reach unbelievers. Faith comes by hearing and hearing comes by preaching. The world will never know of God's power to save unless the ministers preach the Word. Not about the Word of God, but really and truly preach the Word. No minister was ever commissioned to preach about the Scriptures, but to preach the law and the gospel. This we will do, God bearing witness with the Holy Ghost.

Singing and making melody in our hearts unto the Lord is a good and strong instru-

(Concluded on page five)

The Great Revival

By REV. R. PIERCE

WE are surely going to have a revival—*re-viv-all*. With what intensity and power will depend upon our faithfulness. God is ready to send us a revival and has no need to wait on His side, but the obstacles in the way are ours and must be removed. *Whatever* is lacking that we know will hinder, must be made up. *Whatever* the neglected duties, they must be taken up. *Whatever* is short in our hearts of the revival spirit, must be intensely sought after.

We must have a great Holy Ghost revival. A revival in our homes, a revival in our Sunday schools, yea, a revival in our workshops and stores. Are you longing for a great revival? Then—

Talk revivals; the revivals of the Bible; revivals as you have seen them in the great campmeetings, conventions, and churches; revivals in your own heart as you have felt them, have seen them in the lives of others. Talk about revivals until you make people hungry for one—

Pray for revivals; sing about them, read about them, shout about them. Say for the revival, pray for it, pray for it, and do not delay about it. God has it for us. We need it, oh, how we need it! We ought to have it for God has it for us. We will have it. What do you say about it? O, God send us the revival. Amen!

LOS ANGELES, CALIF.

ment of war. Singing our shouts and shouting our songs with joy unspeakable and full of glory will give strength to the battle. No true soldier will hang his harp on a willow; no, never, he will play a charge and charge the foe. He will catch up the strain of the morning stars and march on triumphant seeing Him who is invisible. There is not a discordant note in the overcomer's song. He sings for he is happy. The Devil is a defeated foe with him and Christ is Lord of all. The sun never sets in his soul and the song birds never cease their singing.

Musical instruments can be greatly used as weapons of war in ringing out the glad tidings of great joy. A good orchestra, brass band, quartet, duet, or solo singing will prove good instruments for the battle.

Wholesome gospel literature is one of our strongest instruments of war. We make altogether too little of this one of our best weapons to rout the enemy. It is like poison gas. It is as silent as death yet as powerful as life. We should scatter gospel literature by the ton. We should give it out freely without money and without price. We should give it out everlastingly. It is next to the spoken word. We are now arranging a free literature fund to get the gospel out which is intended to furnish free literature to all. Prayer, faith, works, and means will accomplish this.

Testimony meetings that are full of power, point, and pep will prove a vital weapon. Street, cottage, and tent meetings are effective means of war. Bill board signs, newspaper ads, calendars, blotters, electric signs, and many other instruments of war will prove a great help in this battle of the right against the wrong. One thousand pastors, all men of war, able to handle all instruments of war, fit for the battle, going forth to conquer under the leadership of the Holy Ghost sent down from heaven by Jesus the Nazarene.

1922 The Great Revival Year 1922

With the month of January a revival month, why not plan to make the remaining eleven months revival months. Yes, the fifty-two weeks of 1922 all revival weeks. The three hundred and sixty-five days of 1922 revival days. Not only in an off-hand way but really and truly plan to systematically visit from house to house, scatter revival literature, do more personal work, in fact, keep up an intensive evangelistic campaign with street, cottage, and tent meetings. In the right, in the fight, day and night giving the Devil and his works no rest. We can double our ranks in twelve months. "You win the one next to you, and I'll win the one next to me. In all kind of weather, we'll all work together, and see what can be done. If you'll win the one next to you, and I'll win the one next to me, in no time at all, we'll have them all, win them, win them, one by one."

Brethren, we have talked of forty thousand Nazarenes long enough. We must work on an upward sliding scale. Forty, fifty,

sixty, seventy, eighty, ninety and one hundred thousand Nazarenes is the only scale that is satisfactory. We are not just after members but membership in our church means that some body is getting to God. When we fail to grow in membership at the rate of ten thousand per year we are too slow. One thousand churches should average a gain of ten members per year. If our churches would average one new member per month that would mean twelve thousand new members per year. We are not to hold the fort but charge the Devil and take his forts and soldiers. The battle-cry should be sixty thousand Nazarenes by the General Assembly. It ought to be done. It can be done. It will be done if all the Nazarenes around the world will throw themselves into the battle each and every day, week and month of the year. Everlastingly at it is our motto for 1922; yes 1922, this year 1922.

Christian Life Series

EXPERIMENTAL SALVATION

By REV. W. R. GILLEY

THE idea of the Christian life involves many associated lines of thought. It is like a great railway system with its many departments and numerous branches all combining in the one object of transportation. It is like the human body with its bones, muscles, blood, nerves and various organs all co-operating and uniting to house the soul. So the Christian life is made up of many departments and activities, experiences and duties all combining in the one thought of being a saint.

Experimental salvation is one very important department in the Christian life. This must be its beginning for the simple reason that there is no living Christian until the new birth has been experienced. Many people are trying to live a Christian life without being made a Christian by the divine process of the new birth. As well expect a child to perform all the functions of living in the world without existence in the world, as to try living a Christian life without the new birth. But the new birth is by no means the whole of experimental salvation. Salvation involves being saved from *all sin*, and this is not wrought in the new birth. Sin has a two-fold nature with its accompaniments in each fold. With sinful habits and practices are the accompanying evils of *personally added* deadness, defilement and depravity of soul. With inherited sin are the accompanying evils of weakness, defilement, hardness of heart, slowness to believe and enmity against God, which make holy living a difficult, if not an entirely impossible thing. The new birth gives life to the dead soul and includes the removal of guilt and the added defilement and depravity, but does not save from inherited or Adamic sin with its accompanying evils. So experimental salvation includes the further work of sanctification or purifying the heart

by the baptism of the Holy Ghost and the giving of power to live a holy life.

Conscience, the Bible and the Holy Spirit are one in demanding *holy living* of every Christian as an essential to Christian life, but holy living is next to impossible for any length of time, so long as the carnal mind or Adamic sin is in the heart. We sometimes hear it said that: "If one is truly born of the Spirit and dies in that state he will be saved in heaven" which is true enough, but the trouble lies in their dying in that state. If they should die physically soon after being born of the Spirit it would work, but most of them die spiritually of the disease of carnality before they die physically, hence the need of cleansing.

LANSING, MICH.

A Methodist Bishop's Prophecy

By REV. STEPHEN B. WILLIAMS

WHILE in the home of a brother pastor, I found in his library an old book, "Miscellaneous Sermons," issued by the Methodist Book Concern, in the year 1847. In this rare old volume is a sermon by the sainted Bishop, Edmund S. Janes. In this mighty message of power, the venerable Bishop gave utterance to the following prophetic words:

"Our dependence in the future must be upon God. Her (Methodism's) Sabbath schools will be nurseries of piety only so long as their teachers are baptized into the Spirit of Christ. Her literary institutions will continue to sanctify as well as impart knowledge only when those directing them are, in the fullest sense, men of God, and while, in answer to the prayers of the Church, the Holy Spirit abides in them . . . The very moment the Methodist Church looks to 'might' and 'power' for prosperity she commits suicide. DEATH,—unnatural DEATH—ignominious DEATH—will overtake her in the error of so doing. Oh, had I the power, I would this day write over all her consecrated pulpits, in letters of living light, the motto of our text:

"NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD OF HOSTS."

"Drawing our proof from his past dispensations, we say to the Methodist Church, that, if she proves recreant to her important trust—if she fails to fulfill the end for which she was raised up, 'to spread Scriptural holiness over the land' and over the world—*God will give her stewardship to another*. He will raise up a people who will perform His gracious pleasure, and receive the glorious reward."

Oh, Nazarenes, be on your guard.

"The paper is too good to miss, and we look for each issue with delight. Its editorials are very uplifting and instructive, and the reports are always enjoyed. Praise the Lord. God grant that the HERALD of HOLINESS will find its way into many new homes this year."—T. G. GRAY, Long Island.

"May God bless you abundantly. The HERALD is better all the time. We simply can not be without such a good paper in our home."—L. T. WELLS, Calif.

WORLD-WIDE REVIVAL

A Continuous Revival

By REV. J. W. GOODWIN, *Gen. Supt.*

HERE are revival seasons, times when we make special efforts to awaken the entire church. This is all right. Every local church should put forth much effort at special times to stir up and awaken interest in the salvation of the people. Two campaigns with a short convention or two would not be out of place each year in every church. Every live pastor will seek by all methods to win souls for Christ. Evangelism, soul-winning is the only battle-cry for the Church of the Nazarene. We only live on our new conquered territory. The church and pastor which seems willing to mill around on past victories are planning their grave yard. One of the signs of the times is a "self-satisfied" attitude, "rich and increased in goods and have need of nothing." When I go to a church where the pastor is ready to inform me that the church is all right, everything is in fine shape and wants me to preach especially to the lost, I conclude that that pastor is half asleep himself and the church in great spiritual need.

One way to stir the church and keep the church stirred is to be stirred ourselves in holy passion for the lost. But the goal to be reached is a continuous revival. Whether the church is large or small, we must keep the altar fires burning. The closing days of a special revival campaign and the few weeks which follow are most strenuous times for the live pastor who seeks to take advantage of the situation. There must be more calls, greater devotion to the prayermeeting, more aggressive plans in the Sunday school, deeper interest among the young people, a better effort to find something for everyone to do, and a general forward march along all lines. This will endear the pastor and his people. It is never good taste for a pastor to criticise the evangelist and campaign, and thus try to regain his leadership among the people. The evangelist may fail and the campaign may be far from ideal, but it will do the pastor no good to criticise or find fault. Better get all the good possible and pass down the road in a mighty effort for a continuous revival.

In fact, every Nazarene Church should have a continuous revival every week in the year. The Church of the Nazarene will not stop with the World-Wide Revival in January, but it is January, February, and on forever. The church that has a continuous revival will have special campaigns to intensify revival fire. Special efforts for a revival will enkindle soul passion to make possible a continuous revival.

Revival News

Seymour, Indiana

A genuine old-fashioned revival is on at Seymour. Nearly one hundred seekers at the altar, and the end is not yet. Meeting continues. Such interest being manifested, impossible to close. Geo. and Effie Moore evangelists, assisting the pastor.
Geo. Church, Pastor.

Ontario, California

Sunday, Jan. 15th was a good day here. Over 200 in attendance at the Sunday school, and offering of \$158 for foreign missions. Forty young people knelt at the altar declaring their purpose to live and work for Christ and His kingdom. Evangelist Aycock and wife will remain with us another week. God is blessing them and souls are being saved and sanctified.

A. K. Bryant, Pastor.

Middletown, Ohio

The revival is in full swing. Rev. T. R. Roberts' messages are bringing forth fruit. There have been at least fifty who have prayed through to definite victory. The church is revived. Greater things ahead. Prof. and Mrs. J. L. Schell's singing fine.
O. W. Conley, Reporter.

Jasper, Alabama

World-Wide Revival on in Alabama. Already more than two hundred fifty into the fountain, and above sixty additions to church, and the battle is yet in full blast. We are giving Him the glory. We are claiming a greater victory. Our moral is good and our faith is great.

H. H. Hooker, Dist. Supt.

Wilson, Okla.

We are engaged in the World-Wide Revival fight against sin and the Devil, with Rev. Sister Lena Montgomery of Alva, as evangelist. Sister Bertha Pults of Bethany was the singer. God gave us a mighty outpouring of His Spirit Sunday night, Jan. 15th. God broke in on our evangelist in the song service, also our song leader and others joined in and we had one old-time shouting feast like they did on Pentecost. Conviction came upon hearts, and people confessed and made crooked paths straight. The fire fell and the glory rolled.

Rev. E. L. Striegel, Pastor.

Chicago, Ill., Woodlawn Church

The "break" came last night, Sunday 15th, after hard fought battle. Many prayed through. Rev. Threadgill, from Texas has captured the people with his strong Bible sermons. One more week here, then he begins with Morgan Park church, Chicago.

H. B. Wallin, Pastor.

Skedee, Oklahoma

Just closed our meeting. The Lord has wonderfully blessed our labors here. Seven were truly saved and three were sanctified; two united with the church. The church was greatly blessed of God and we are exploring new territory. Praise the Lord.

E. H. Matlock, Pastor.

Washington, D. C.

Closed second week with victory. Ten at altar Sunday night. Three more united with the church, making eight so far this month. Meeting continues.

L. B. Williams, Pastor.

Elwood, Indiana

The revival is on, God is answering prayer, and many souls are plunging into the fountain. Thank the Lord. The pastor Rev. Lyle O. Green is doing most of the preaching, the Lord is especially blessing and anointing him as he brings the message of life and salvation to lost men and women. The blessed Holy Ghost is manifesting Himself in a mighty way, and the church is being strengthened and going deep into the good things of God. The seekers are going down to rock bottom in good old-fashioned style, in a way that is not often seen these days. Truly it is marvelous what God is doing, and to Him we give the praise. Amen.

MINA GILL, Secretary.

Fort Wayne, Indiana

Gracious victories. Grand crowds and about one hundred seekers to date. People receiving baptism of the Holy Ghost in old-fashioned way. Beautiful conversions. Holy fire, blessing and glory coming down. Close Sunday night the twenty-second. Begin the next Sunday with Nazarene church Providence, R. I.

Yours for Jesus' sake and the salvation of the lost.

EARL E. CURTIS.

Highway, Ky.

The Church of the Nazarene at this place put forth a revival effort during the first two weeks of January. We had good preaching and singing. The church prayed more than usual. Only one soul was converted. We are glad we had a little part in the World-Wide Revival.

I. T. Stoval, Pastor.

Meridian, Idaho

The Lord is blessing the revival efforts here. To date there have been over thirty-five prayed through at the altar. The church has been greatly revived for which we give God the glory.

WALTER D. SMITH, Pastor.

Indianapolis, Indiana

Revival starts well with North Side Church. Seven prayed through over Sunday.

P. P. BELEW.

Bethany, Okla.

We closed a wonderful revival here last night, or rather this morning at five o'clock. There were about 340 professions in the meeting. More than 90 came into the church Sunday, and 5 one Sunday before.

I. M. ELLIS, Evangelist.

Coleman, Texas

Just closed a good meeting with Sister Lila Chennutt of San Antonio. God blessed and the glory came. Sixteen souls were blessed; some were justified and some sanctified. There were some marvelous cases of divine healing. We are looking forward to a great year. Please pray for us.

W. E. LANTIS, Pastor.

Calgary, Alberta, Canada

Meetings continue with success. Evangelist Harry J. Elliott giving forth Gospel with unction and power. Wonderful spirit in Sunday morning service when we gave to missions; offering \$135.62. Some souls; but expected break has not come. Almost every seat taken last night. Brother Elliott's message, "From the Barroom and Gambling Den to the Pulpit" greatly appreciated. Pray on. Canadian Bible School opens January 30th with Prof. H. O. Fanning in charge.

ERNEST S. MATHEWS.

Henryetta, Okla.

Revival going fine. Thirty-five professions to date, twelve new members. Two hundred fifty-five dollars for evangelist; one hundred seventy-five special offering for missions. Another week to run. Evangelist Frank Daniel doing great preaching.

M. G. JOBE, Pastor.

Bijou Hill, South Dakota

We had a fine revival here. Fifty-five converted and about 25 sanctified. Brother Alvin Pooley of Madison, S. Dak., was our evangelist. He is a live wire.

J. F. BROWN.

Ada, Okla.

World-Wide Revival closed January 22d, in a blaze of glory. Holy fire swept down upon us in the morning service and continued throughout the day. About sixteen found God the last day. Near seventy-five in all. Twenty-five came into the church Sunday, last day. More fine people coming in later. Pastor, Rev. T. L. Taylor, has things well in hand. Great fellow to work with. He knows how to finance a church and an evangelistic campaign. Finances easy considering hard times.

Since Eastern Oklahoma Assembly God has given us 325 professions. About 100 or more came into the church. All glory to Jesus, I am going on.

REV. W. E. ELLIS.

Revival Telegrams

Revival bigger. No preaching Tuesday. Thirteen fill altar at beginning of service. Crowds good. Every service fruitful.
THOMAS A. GRAVES, Reporter.

HERALD OF HOLINESS: Ada, Okla.
Third week of meeting glorious. Nazarenes marching on to victory. T. L. Taylor great to work with. I have two meetings called off on account of small-pox epidemic. Can give last Sunday in January and all of February. Wire or write.
REV. W. E. ELLIS.

HERALD OF HOLINESS: Long Beach, Calif.
Revival sweeps on. Harding Party great. Three great services today. Altar full. Meeting continues.
J. I. HILL, Pastor.

HERALD OF HOLINESS: Mt. Sterling, Ky.
Great revival. Many saved and sanctified. Thirty-two fine members received today. Evangelist J. W. Montgomery at best. Can not close. Holy Spirit has charge. House full, many turned away.
REV. F. E. HILL, Pastor.

HERALD OF HOLINESS: Newcastle, Ind.
First week closes. One hundred and twenty seekers. Evangelist Bona Fleming. Two hundred at Sunday school.
M. F. GROSE.

HERALD OF HOLINESS: San Antonio, Texas
World-Wide Revival goes vigorously on. Agnew stays another week. Splendid victories.
C. E. GREEN, Pastor.

HERALD OF HOLINESS: Osage, Okla.
Great revival on in Osage. Great preaching under the anointing of the Holy Ghost by Evangelist Lee L. Hamric, of Hamlin, Texas. Great singing by Prof. C. L. Wells, of Norman, Okla. Fine crowds. About a half hundred souls converted or sanctified up to date. Railroad and oil men are being saved by the numbers and coming into the church. Some hard cases are being reached. One Catholic man saved. Finances coming easy. Meeting continues another week. More later.
TOMMIE HAYES, Pastor.

HERALD OF HOLINESS: Osage, Okla.
Cleveland is in the World-Wide Revival for souls. Forty-four prayed through for salvation, saved or sanctified, and the end is not yet, praise the Lord. Rev. Arthur Green is hewing the line, and God is blessing him. The meeting will continue through this week.
E. L. LOOMAN, Pastor.

HERALD OF HOLINESS: Fort Wayne, Ind.
Revival closed last night with at least thirty seeking salvation, and the fire fell. E. E. Curtis marvelously used of God. I never heard better preaching, and never saw as many definitely and genuinely baptized with the Holy Ghost in one meeting. Our new church seats about six hundred and it was filled time and again. There were 32 converted, 57 sanctified, 14 who did not pray through, as yet, and 26 anointed for healing, making one hundred and twenty-nine. I have the names of ninety-four different seekers for salvation, and many of these came several times. Took fifteen into the church and many more to come soon. Two preachers, a doctor, a returned missionary and fifteen Bible students from a school where they teach suppression threw their doctrine to the wind and got sanctified wholly. Lawyers and business men were in attendance. To God be all the glory. Pray for us.
HOWARD PASCHAL, Pastor.

HERALD OF HOLINESS: Blackwell, Okla.
Great revival closed here last night. Two hundred professions. Forty united with the church, more coming. Dr. Matthews' work was great. Willard and Edith Davis did most excellent work as musicians and special singers. Brightest future for church. One hundred fifty per cent increase in fifteen months.
R. M. PARKS, Pastor.

HERALD OF HOLINESS: Phoenix, Ariz.
First week of the revival has been blessed with a number of seekers. Good break Sunday. C. Edward Roberts and wife and Mrs. A. Cross Campbell are singing and preaching in the old-fashioned way. Many strangers are attending. Great healing service. Several were wonderfully healed.
E. G. ROBERTS.

HERALD OF HOLINESS: Indianapolis, Ind.
Fifty seekers Sunday. House to house canvass completed. Cottage prayer meetings every day, ten to twelve. Rugged gospel preaching by Evangelist James Miller. The revival has a great tide and we are stirring our section of this city. A real soul travail on the people.
E. O. CHALFANT, Pastor.

CABLEGRAM

HERALD OF HOLINESS, Buldana, India
Kansas City, Missouri
Gracious revival on Western India District.
K. HAWLEY JACKSON, Supt.

Glasgow
Nazarene:
Churches report one hundred fifty seekers.
GEO. SHARPE.

Evangelists' Reports

Paulding, Ohio

We had a good meeting at Woodstock, Ohio. We found them without a pastor and just a handful of folk, but before the meeting closed, the church was filled with hungry men and women, and the saints were revived and several souls prayed through to victory. We went from there to our Church of the Nazarene at Greene, Ohio, also without a pastor, but we found a band of loyal Nazarenes. Souls prayed through to victory in the good old-fashioned way. We left the saints encouraged and pressing on.

Our next meeting was at Payne, Ohio with Brother Chas. Dye, pastor. This was one of the hardest battles ever fought, but the God of battles was there and gave us victory through the blood of Jesus, and several souls found the Lord.

We start this new year with a revival at Paulding, Ohio. Brother Dye is the pastor here also, and we expect to be there at least four weeks. Brother Dye is a faithful shepherd of his flock.

On with the World-Wide Revival.
D. C. REES.

Hugo, Okla.

Since our Assembly at Henryetta I have been constantly on the go. I have held meetings at Holdenville, Okla., Darling, Cleveland, Vardaman and Ingomar, Mississippi. A number were saved or sanctified at these places. I also preached at Oologah, Okla., for Brother Barlow.

Our next meeting was at Sallisaw where we had a very good meeting; two souls were saved and one united with the church. I reached home on Dec. 24th, in time to preach for Mrs. Farmer on Christmas day, and that night I preached in Blakeney, Texas. My January meeting will be in Antlers, Okla.
I. D. FARMER.

Crawford, Oklahoma

Brother Harry Rogers and myself, assisted by Mrs. Boone and Sister Putney, have just closed a revival in a new field at Fairmount school house near Crawford. The battle was hard at first but the Holy Ghost honored our efforts and eleven precious hearts found complete pardon from their sins, many were uplifted in their souls, and the country around stirred as never before. Attendance and attention was the very best. A strong union Sunday school was organized with Brother Robt. Lane, superintendent. One dear sister was healed.
ROY BOONE.

Springfield, New York

We are reporting blessed victory from the Springfield Nazarene Church. Several at the altar; sinners converted, believers sanctified, church edified, and the Devil is stirred. Brother M. C. Adams is pastor. The Lord is truly blessing this young man. I've never worked with a finer pastor than Brother Adams. Two weeks more here, anticipating a blessed meeting.
LYMAN BROUGH.

Cisco, Texas

Since re-entering the work as gospel singer, in August of last year, it has pleased the Lord to permit us to labor in some very gracious revivals. A large tent, well seated and comfortably arranged, with Brother and Sister Cagle as preachers, formed the setting of the battle at Cisco. Brother Greer had

things in good shape, and his people had a mind to work. The fellowship and association here were very blessed. The Lord was gracious in blessing a number in definite experiences of grace.

Sister Cagle's messages were of the old-fashioned type, and the Spirit blessed them to the help of many.

At Mineral Wells, Dr. Pinson was on the job with his characteristic system and push. Brother and Sister Allie Irick were our leaders here, and it was profitable in every way to hear and be associated with these strong preachers, and successful revivalists.

At Houston, the Lord was pleased to give us a gracious season. Brother McGraw is our pastor there. He has vision and determination, and the work is moving nicely. Our good Brother A. G. Jeffries did the preaching. It was a great blessing personally for me to be associated with him, after a lapse of some fifteen years.

I can not go into detail of our five weeks in Kansas and the good meetings at Portales, New Mexico.

Our first meeting for the new year will be a union meeting of the M. E. and Friends' churches at Seiling, Okla.

Our permanent address is 430 Euclid Ave., Abilene, Texas. Pastors or committees needing a song leader and soloist, for your revival campaigns, can reach us at this address.
C. V. SPELL.

Lovilla, Iowa

Just closed a meeting at Lovilla, my present charge, an Interdenominational Holiness Mission. Mrs. Lulu Carter, Bible Teacher from Central Holiness University assisted in song. We had a good meeting; the town was stirred, and we had a crowded house most of the time. Forty-four were saved, seven sanctified and five taken into the mission. Among those saved, was the superintendent of the high school.
CRAIG WEATHERS.

Elm Grove, Oklahoma

Closed out a great meeting last Sunday night 14 miles south of Oklahoma City. A goodly number got through in the old-time way. They will come to Bethany Sunday and unite with the church. My coworker was Brother Arnett.
R. T. HODGES.

Caddo, Oklahoma

We arrived here December 31st, to begin our meeting with the Nazarene church. We found the pastor, Rev. C. W. Mowdy doing his best for the Lord and the church. He has things well in hand, and has the respect of the town, and the members of the church all love him. He had been conducting the meeting several days when we arrived and had twelve saved and two sanctified. He surely knows how to arrange for a revival.

God gave us a real good time in our first service watch-night, and for ten days and nights we did our best to tell the people what the Lord could do for them. During this time the Lord gave us nine souls for pardon and one sanctified. We were called in the midst of the meeting, and the last night we were there, three prayed through.

We are expecting to hear of some great things being done for the Lord at the Caddo church.
ROY J. JACOBS.

Magnolia and McComb, Miss.

We have just closed a fine meeting with Rev. C. E. Toney, the pastor of the Church of the Nazarene of Magnolia. There were many things to overcome, but God was on the scene, and gave the victory. Bless His name. There were a goodly number who bowed at the altar; eleven the last night of the services, and there were about forty professed our Christ as their Savior, and some few sought the blessing and were happy finders. To God we give all the praise.

We are now in a meeting at McComb with Rev. Toney, and his workers. The Nazarenes have not been here before, and we need your prayers. I have my tent, and God is blessing. We have fine crowds, more than we can seat. We have only run two nights, and I believe God will give us a good church here.
W. F. CLEGHORN.

Englewood, Kansas

We are having victory in the evangelistic field. The Lord gave us a good meeting at London, Ky., just before the holidays. We have held one meeting since the new year.

We are now in Englewood, Kas., and from here we go to Glasgow, Ky., (the old home of Dr. H. C. Morrison) for a combat siege and a campaign. "Holiness unto the Lord" is still perched upon our evangelistic banner. We are "in for" and "out for" the best year of our ministerial career. We made a special resolution along about the transitional

period from the old to the new year. It was something like the following: "My resolution for the ensuing year is to *pray more and criticize less*, to look at self instead of others." We are passing through critical times; God help us to hold a firm hand, and to keep a level head and a pure heart.

May God bless the pastors, evangelists, editors, business managers, college professors, official boards, Sunday school teachers, missionaries and the private soldiers and the non-commissioned membership of the kingdom. Let us get our marching orders, and then go up against the problems of the hour. I am a friend to all who stand on the "borderland of the supernatural," and the far-flung battle line of aggressive, spiritual warfare.

ANDREW JOHNSON.

Dallas, Texas

The meeting held in Dallas First Church was blessed of God. There was hardly a barren service. Rev. G. E. Waddle, the pastor had everything in good shape for the World-Wide Revival campaign.

Dr. R. T. Williams, our beloved General Superintendent, was the evangelist. His messages were wonderful. There were about 75 seekers and many happy finders; eighteen the last night. A nice class was received into the church.

There is a great future for the Dallas church. With Brother Waddle leading and such godly members, the church is sure to go ahead.

The writer and wife were engaged as singers. We enjoyed working with both the pastor and evangelist. My next meeting is in the Nazarene church of Cedar Hill, Texas.

R. J. KENNEDY and WIFE.

Nahant, Mass.

Since I returned from our Home Missionary Campaign in Kansas, God has kept me on the go for Him. I sang in the meeting at Beverly, Mass., with Brother Earl E. Curtis as evangelist. God gave us a very gracious revival. From there I went to Lowell, Mass., and helped in the meeting with Brothers Jernigan and Gould; and God gave us a wonderful revival, the best meeting I have seen for a long time in New England. I then went to Portland, Maine and assisted Rev. Leslie Smith, and Rev. N. H. Washburn in a meeting which was a very blessed time. God did come in power at Lynn, Mass., in the meeting with Rev. E. T. French and Rev. Ira Archibald. God is blessing our church at Lynn, and the glory is on the saints.

From there I went to Brooklyn, N. Y., and held a two weeks' revival meeting in the Swedish M. E. Church. I preached and sang every night, and three times on Sunday. I praise God for the wonderful way He helped me and for the gracious outpouring of the Spirit. We had about sixty seekers and most of them got through good. There were some real good cases of sanctification. The pastor being in the experience, was delighted to have some of his members pray through and get the blessing too. Some of the very best people saw their need and came and definitely sought and found the blessing, and are testifying to it. We give God all the glory. There is nothing too hard for our God.

I go to Haverhill, Mass., to help Brother F. W. Domina in a series of revival meetings. We are expecting a gracious outpouring of the Spirit in Haverhill.

MABEL R. MANNING, *Song Evangelist.*

Covert, Kansas

We began a revival here with Brother and Sister F. R. McConnell, pastors; the revival opened Saturday night, December 31st, as we were all on our knees at 12 o'clock midnight, and one soul found God. The fight has been a little hard but conviction is deep. We surely have some real Nazarenes here, who know how to pray and sacrifice, and love and boost their pastor, and stand by the evangelist. Even the children do personal work in the audience, bringing other children to the altar and praying them through. Brother McConnell and wife are winning the young people. The grade and high school and teachers are fast coming our way.

There have been only about twelve seekers so far, but all have prayed through. Glory to Jesus. I love the battle. I am a Nazarene in name and experience, and shall stem the tide of sin, formality, fanaticism till Jesus says it is enough.

C. J. GARRETT.

Richmond Hill, New York

I am now in a revival in Richmond Hill. God is blessing. Souls are being saved and sanctified. Six have joined the church, and others coming. Praise the Lord. Pray for us here.

REV. C. E. SHAW.

Morrow, Ohio

We just recently closed a good revival at Morrow. Della Bowser, a fine sanctified Nazarene preacher lives there and God put it on her heart to secure a place to have a revival. She and others finally rented an empty dwelling and sent for the

writer. It was during the holiday season and dances and entertainments were continually going on; our crowds were not large but God blessed our efforts, and the Devil was defeated. One old man, the hotel keeper and leading citizen of the town, sought and found the Lord. A Methodist lady, 80 years of age, and another lady 64 years of age, were beautifully sanctified. Quite a number of others were blessed and built up in the most holy faith. While we can not report a great sweeping revival in which the whole town sought the Lord, yet we think it truly wonderful to have these old people seek and find the Lord. We believe the foundation is laid for holiness in Morrow and trust sometime before long to see a Church of the Nazarene organized there.

Our work at The Plains, Ohio, where we are pastors, is moving along nicely.

W. W. LOVELESS.

Blossom, Texas

Just closed a great revival with Rev. Arthur L. James, Blossom, Texas. Revival tide was on when we arrived. We found Brother James to be one of the best pastors that we have had the privilege of laboring with. We commend any church in being fortunate enough in securing a pastor like Brother James. He is a man that has a good hold on the business men of the town, he is energetic, full of life, and keeps the revival spirit on. He has one of the finest classes of young people in his church that we have ever met.

Our first service was December 31st. We began the meeting with a watch-night service, a goodly number stayed to see the old year go out and the new year come in. About eleven o'clock we began testifying to the mercies of God that had followed us throughout the past year, and the tide began running higher and higher, as the old year faded away the new year was ushered in with shouts of victory throughout the entire congregation.

Although the weather was disagreeable and changeable the crowds came, and numbers knelt at our altars, and between fifty and sixty prayed through in the old-fashioned way. A greater per cent of the people who were saved were adults; and a goodly number were received into the church. The meeting closed in a blaze of glory.

Our band separates here, L. M. Payne goes to Ryan, Okla., and M. R. Bishop and wife go to Caddo, Okla., for our next meetings.

We have a few open dates as a band or separate. L. M. PAYNE and M. R. BISHOP and WIFE.

Independence, Oklahoma

Great salvation time at this place. Many souls in the fountain. Old-time shouting. Rev. James had charge of the day services, J. D. Wallace, evangelist had charge of the night service. We are looking for a great land-slide from the glory world during these days of a World-Wide Revival. Victory is ours, praise the Lord.

J. D. WALLACE.

ARKANSAS DISTRICT

Since our Assembly we have visited almost all of our churches. Our pastors are very busy. Amidst the battles and financial depression, they are pressing forward and are expecting a great year. Quite a number of our pastors put on a campaign during January. As the old year went out and the new year came in many of them were found with their people at their church on their knees praying to God for help in the great World-Wide Revival.

It was our privilege to be with Rev. J. W. Vanarsdale our pastor at Ozark and Alexandria. We began a meeting at Ozark with a watch-night service and held over three Sundays. God gave us a good meeting. Brother Vanarsdale has the confidence of his people and is doing a great work with his churches. Rev. S. H. Erwin, pastor at Morrilton has his new brick church completed. Brother Erwin is doing a great work at Morrilton.

Rev. S. D. Slocum has accepted the pastorate at Conway. We have now a large new church at Conway and prospects bid fair to have a strong work there. Rev. F. H. Bugh at North Little Rock is moving along nicely with his work. He has one of the largest Sunday schools in the District. Rev. A. G. Rideout of Cabot is well loved by his people and is building up the work. Rev. Joe Bishop of Beebe has the hearts of his people and is making marked progress in his work there. Rev. L. Hibner of Vilonia is winning the hearts of his people and everything bids fair for a good year with Vilonia church. Rev. J. Sam Curtis of Beech Grove is doing well with his church and the outlook is good for this year. Rev. Charles Robinson of Bentonville, pastor of one of our new churches has the confidence and co-operation of the people there. Rev. E. O. Tapley of Pearson; Sylvester Broyles of Maple Shade; J. T. Bradford of Atkins, and others are moving along like heroes for God to conquer in the great work He has called us to do. Rev. J.

W. Irwin has opened a mission work at Van Buren and is now ready for a church to be organized.

We have some preachers on the District who have not taken a church, but are going out to blast out new works. God bless them! We are looking for a great year. Despite the financial crash, some of our churches have already raised more money for missions than they did last year.

May God bless the *HERALD* and its great staff.

G. H. HARMON, *Dist. Supt.*

SOUTHERN CALIFORNIA DISTRICT

We have been busily engaged, pushing to the very best of our ability the work of God in Southern California. We have tried to conform with every wish of the church and to meet every claim that has come to us from any general interests of the church. We have pushed hard on the Foreign Missionary deficit, and we find ourselves now as a District with our annual apportionment almost entirely paid, even though we are just in the seventh month of the year. We praise God for His wonderful blessings to us in enabling us to meet these obligations. We have not been doing so much on the line of Home Missions as we would like because of other demands. However, we are soon planning a campaign over the District in the interest of Home Missions.

Our pastors are all down to real hard work and are pushing hard for a World-Wide Revival. There are revivals in progress now during this month in about twenty churches on the District. Many of them are assuming real revival proportions. God is coming in power in the altar services. In fact, all of our pastors are praying for a great revival to sweep over the land. We ask an interest in the prayers of the entire church in the great work in Southern California.

We are glad also to report real progress in connection with the Pasadena University, and with its large student body, there is also a tide of salvation on and we are looking for an outbreak of real revival fire among our students.

J. E. BATES, *Supt.*

ALABAMA DISTRICT

Having visited nearly all the churches on the District since the Assembly we see the hardest year that we have confronted on the Alabama District but our heroic pastors and laymen are girding themselves for the fight and sacrifice. Thank God for shepherds who will not run when they see the wolf coming even if it is the wolf of poverty.

Brother Steadman has built a temporary place of worship and has conducted a great revival with Brother W. R. Platt and wife, evangelists. He reports more than forty professions and sixteen additions to the church.

Houston, Calera, Tuscaloosa, Pensacola, New Providence, Cordova, Selma, Nauvoo, Grace Chapel and Lockhart have had recent revivals with more or less results.

Brother and Sister Medler are conducting their own revivals on their charge and God is honoring.

Sister Tousley, pastor of Brewton church has just closed a great revival with the Rev. B. F. Neely. She reports more than sixty professions and eleven additions.

Pastor Pounder has a concrete block church under construction at Florence. He is pushing on with faith and courage but he needs a financial lift just now.

God gave Brother Studdard a good revival with Brother and Sister Platt at Natural Bridge. Quite a few found God and the church received eight new members. We find that Brother and Sister Platt work for the interest of the pastor and church.

Brother Ramsey held his own meeting in West Huntsville with good results.

Since the Assembly the District has had more than two hundred professions and above fifty additions to the church. Despite all the enemy is doing, the World-Wide Revival is on, and a number of pastors and evangelists are hurling the gospel bombs into the ranks of the enemy and victorious reports are coming in.

The Foreign Missionary campaign with the Rev. Mrs. Elsie Wallace, Rev. A. B. Anderson, and myself was a success. The results in cash were not what we had hoped for, however some of the churches raised their apportionment in full in cash and the most of the others went beyond their apportionment in personal pledges. Sister Wallace won many friends while in our midst and we hope to have her with us again some day.

We have entered this new year praying for a greater vision, a deeper burden for souls and a World-Wide Revival. Our need is great but we must see beyond the bounds of our District.

H. H. HOOKER, *District Superintendent.*

Jerusalem, Palestine,
December 10, 1921

Rev. E. G. Anderson, Gen. Secy.-Treas.,
Kansas City, Mo.

My dear Brother Anderson:

"Hallelujah" and all the other expressions of praise that I can think of, if written out, would not express my feeling of gratitude to our God for the marvelous way in which He has given us an entrance into the city of Jerusalem and established us for the work here.

I am sorry to have to use pronouns referring to myself in this affair, for the dear Lord God, by the Holy Ghost, has so wonderfully led us in this whole affair that I wish I could just keep Him to the front all the time, for He only is worthy. He certainly has made a way where there was no way. Glory be to His holy name forever and ever!

Every one we ventured to mention the subject to directly or indirectly, when they came to understand that we really entertained serious thoughts of opening and carrying on a Christian institution or mission, with such auxiliary work as orphanage, industrial, and educational, if they had been smiling or somewhat sympathetic, seemed soon to lose it, and either become silent, or suggest that there were plenty of missions already in Jerusalem; and as for orphanages, they would say that there were more than could be carried on. However, about the time we began to press the matter of our purpose to open here, the news came that there were 800 Armenian orphan children on the high seas. The British government had taken them on board one of their ships with a lot of refugees, and were seeking a place to have them cared for.

When I took up with our U. S. Consul General, Mr. Sutherland, the matter of opening up in Jerusalem, and emphasized the fact that we were to do orphanage work among the Armenian children, he gave us his hearty endorsement; and when I asked about opening up in Jerusalem he said, "Go and do it."

In a day or so I called on a Mr. Hasburn, of Bethlehem, whom I had met on the *Olympic*, en route for England, and who, when he gave me his card, said that when I reached Jerusalem I should come to Bethlehem and see him, and he would be glad to show me favor. Brothers Krikorian and Dehabeyeh and I called, and before leaving we received a nice letter signed by him and his father, who is the mayor of Bethlehem, addressed to the Governor of the District of Jerusalem.

MISSIONARY DEPARTMENT

Mission Established in Jerusalem

GOOD NEWS FROM DR. REYNOLDS

Later we had a hearing with the Governor, who, when he heard we were interested in the suffering Armenian children, gave us a very attentive hearing. About that time Major Nichol, head of the Near East Relief work in Beirut, and a Mr. Sharkin, from Cairo, who is at the head of the Near East Relief work in Egypt, came to Jerusalem to see what could be done for the 800 Armenian orphans mentioned above. The Governor wanted us to take some of them, and arranged a meeting with the two gentlemen mentioned and the Armenian Patriarch of Jerusalem and one or two other prominent men of Jerusalem. The outcome of this conference was that the Near East Relief said they would support the 800 and clothe them. Then I told the Governor that we would go elsewhere and do orphanage work among the suffering Armenians. But he strenuously objected, saying he wanted us to remain in Jerusalem.

After much waiting we had another meeting with the Governor, when he said that he wanted us to make a statement of what we desired to do, and for how long, and the size of our annual budget, our history, etc. After more waiting Brother Krikorian and I had another meeting with him on December 7th, a day of victory, we feel, for the Church of the Nazarene. Hallelujah! Governor Storrs and I came to an agreement at 11:30 a. m., and at 12:30 I received his note of approval, with his signature.

Governor Storrs then immediately put us in touch with his Municipal Civic Advisor, Mr. C. R. Ashbee (who has been in Kansas City, and is so taken up with the park system of that city that he is trying to model the parks of Jerusalem similar to those of Kansas City). This man put me in touch with a Mr. Albini, a municipal member, and by the help of these two men we got a list of all the unfinished houses of which the government had a list. There are no other houses to be had, unless one buys at an enormous price.

From that time until yesterday evening we were just on the go, rain or shine, early

and late, in season and out of season, in Jerusalem and out of Jerusalem, in search of a house large enough for the accommodation of fifty orphans and the necessary workers. Yesterday, the fourth anniversary of Allenby's entering Jerusalem, a stormy day, we found the house which we believe will answer our purposes till we can get something which we may want to enable us to establish a permanent work.

This house, for which we have made a deposit of \$100 till contract can be drawn and signed, is under construction, and the builder's contract calls for it to be finished February 1, 1922, and possession there given. It has sixteen rooms, including a room in the middle of the house 20x35, which will do for dormitory, church, recitation room, etc. It is five minutes' walk from the railway station, and about a mile from Jaffa Gate (the principal gate entering Jerusalem from the station and from Bethlehem and from the Mount of Olives). All traffic to and from Bethlehem, where all tourists go and come, must go by the building we have bargained for, and it fronts that road. So this location will be worth more to us by way of advertising than what we have to pay for it.

Brother Krikorian is to have two rooms in this house in January. There is a good lot of land about the house for garden, temporary shop or garage, or playground, and there is an open lot near by owned by the broker or real estate agent through whom we do business. He says our children may play on it. And there is much more open land near by for exercise.

The rent is about \$1,000 a year. We have it for two years. I thought that in two years' time, with Brother Krikorian on the ground and with this broker as our agent, we would be able to secure what we must have for permanent work.

It is impossible in this short account to tell all the steps by which the Lord led us, and the different individuals through whom He brought us help, putting us in favorable touch with the officials and the leading influential and responsible business men of Jerusalem and Bethlehem. Among these helpful things were the facts that Brother Krikorian is an Armenian and Brother Dehabeyeh speaks Arabic. To God be all the glory. Amen!

Usually well. Sanctified wholly. Greetings to all. Praying for World-Wide Revival.

H. F. REYNOLDS.

Rom. 8:31, 32.

We have two more wonderful articles by Dr. Reynolds for this page next week. Do not fail to read them.

TREVECCA COLLEGE

We are just now closing our first semester's work for the 1921-22 session. With no exaggeration it may be said that this is proving to be the greatest year in the history of the school. The registration is more than double that of last year and larger than any year even in its greatest glory under the administration of Brother McClurkan. When we began to talk about the possibility of two hundred students last summer many thought we were false prophets but the registration is now two hundred twenty-six. Our largest enrollment is in the Academy and the Theological Seminary. We have a good Primary and Grammar School Department and several College classes. Our Departments in Piano, Voice and Expression are doing splendid work. Good interest is being shown in the Medical Missionary work.

In the middle of the semester a revival broke out spontaneously. It was carried on mostly in the chapel service, with only a few night services. Nearly all the unsaved students professed conversion, and a goodly number professed sanctification. Not all have held out as we wish they had but the spiritual tide has been good. The students attend church in the city Sunday morning. A Sunday school and a Missionary Band Meeting are conducted at the College Sunday afternoon and a preaching service at night. Wednesday night is the College prayer-meeting.

We are glad to say the finances are coming on nicely. Our Field Agent is making a quiet canvas of the Educational District raising a Student Loan Fund. This has reached \$5,000 and but one state has been touched. The property debt has not yet all been lifted, but only a small amount is left and this is covered by salable property.

We are expecting better things the next semester, larger attendance, better scholarship and stronger spiritual tide. Pray for us that this may be true.
E. P. ELLYSON, Dean.

NEBRASKA DISTRICT

The revival is on. Good reports are coming in from all over the District. The church in Lincoln has to date received 28 new members. In Beatrice they are getting ready for their revival and also to dedicate their new church building. Jansen has had a good revival. Just now Rev. C. W. Ruth is helping our people in a revival in Fairbury. York is having a good meeting with Brothers Hotchkiss and Holland as the evangelists. Brother Major is at it in Newman Grove and is reporting victory. Grand Island is having the best revival in the history of the church. Twelve seekers at the altar last Monday night. We say praise the Lord! Kearney is enjoying the presence of God in their revival. Some have sought the Lord and others are coming. Pleasant Valley reports seekers. Broadwater church is having a good meeting with souls in the fountain. Lone Star reported three seekers last Sunday night. Curtis had a good revival last month out of which they got five new members. Now they are at it again and are reporting victory.

The other churches on the District not mentioned are now getting ready for their meetings in the near future. Here in Hastings the meeting is starting off well. Brother Balsmeier is at his best. We give God all the praise and trust Him for the best year of salvation that the Nebraska District has ever had.

H. N. HAAS, Dist. Supt.

EASTERN OKLAHOMA DISTRICT

We have been quite busy since our last report. We visited Holdenville and found pastor J. C. Hafley and people hopeful. They have doubled their membership in the last three months. This is Brother Hafley's first pastorate. He is making good and is well liked by all. We trust our people will pray earnestly that God will touch his body; we left him in bed.

We stopped off to eat Christmas turkey with Mrs. Whitney, given by our dear "mother in Israel" Mrs. John Tucker of Coody's Bluff church. We received the first pounding since being Superintendent, and it was a great surprise; I was not able to keep back the tears. It all came about through the Durant church. They know how to surprise their preachers.

My next stop was at the Madill church. Brother Wade L. Nelson is certainly on the job. A fine system is now being worked out in this church. They took no offering while I was there, but paid me in full for the entire year, and had enough on hand to pay the General Superintendent.

We stopped over a few hours at Kingston and found them in a rally, running in full blast. Oh, how God did bless us. We enjoyed the kind hospitality of Brother and Sister Maxey. Sister Morris, our good pastor is going on to victory with this

ANNUAL MEETING

General Court of Appeals

As there is no pressing business before the Court, no meeting will be called for this year at the time of the meeting of the General Boards.

H. D. BROWN, Chairman.

General Board of Home Missions and Evangelism

The General Board of Home Missions and Evangelism of the Church of the Nazarene has decided not to meet in annual session this year. Such business as needs attention will be transacted by the Executive Committee at the time of the meeting of the General Boards.

This decision was made in harmony with the recommendation of the General Superintendents, and in view of the financial condition of the country.

L. MILTON WILLIAMS, Pres.,
N. B. HERRELL, Secy.-Treas.

General Board of Publication

The Board of Publication of the Church of the Nazarene is hereby called to meet Monday, February 13th, 1922, at Headquarters, Kansas City, Missouri.

Wm. E. FISHER, President.

General Orphanage Board

The Executive Committee of the General Orphanage Board is hereby called to meet in Kansas City, Mo., February 15th, in the First Church of the Nazarene, at 10:00 a. m. On account of the financial stringency on every where it has been decided a part of wisdom to only have the Executive Committee meet with the Correlated Boards at this annual meeting. Arrange to be present promptly. Pray.

THEODORE LUDWIG, President,
OSCAR HUDSON, Secretary.

good church. I then went on to Wister and Liberty. These folks have for their pastor, Rev. E. Binford and wife who lately came to us from the Methodist church. Both pastor and church are determined to defeat the enemy. They surely know how to treat the Superintendent.

Brother H. A. Eardman is superintendent of the Wister school, and he is one of our coming preachers. A deep spiritual man. I was associated with this good man in Kansas and it seems good to work with him here. He is pastor of two newly organized churches, Ellis' Chapel and Cameron, organized this Assembly year. One has twelve members and the other twenty.

We are going on, looking up.

MARK WHITNEY, Supt.

Among the Churches

EVANSVILLE, IND.

—Our revival meeting which began Dec. 28th, closed Sunday night, Jan. 15th with a great sweep of victory, with a packed house and good interest. Rev. G. M. Hammond of Wilmore, Ky., was the evangelist, his messages were wonderfully blessed of God in bringing conviction to the sinners and inspiring the saints, under his ministry conviction deepened and the tide rose with each service. There were three noticeable things about this meeting, with one exception all the seekers were new people, a new and different class of people were attracted, and we received more money from outside people than we have received in any meeting since we have been in Evansville. Every one enjoyed the beautiful solos of Miss Helen Peters and she carried a great burden and rendered valuable service at the altar, praying with and instructing the seekers. These workers received a unanimous call to return for a tent meeting in June. We are sure this meeting has accomplished more good for our work here than any previous meeting and we are expecting great results. There are some good substantial people who will soon become members. We are praising God for victory and are pressing on. Bless the Lord.—E. E. Robinson, Pastor.

HAVERHILL, MASS.

—"Praise God from whom all blessings flow," for the wonderful victory of these days. We went over the top Sunday on our amount called for, for missions for January. The Board called for \$100; we got \$104; regardless of the fact that a good part of our people have been out of work most of the time for the last six months. Haverhill never was so hard hit before, as far as I can learn but God is wonderfully blessing the work spiritually as never before in the history of this church. Last Sunday night, the largest congregation ever seen, excepting the District Assembly, filled our large auditorium to listen to a message on "The Great Seal of the U. S. and Great Britain, in prophecy and history." It was a service that made a lasting impression on the people. Many strangers were in, who had never been in our church before. We are expecting great things during the revival campaign Jan. 19 to 29. Sister Manning will assist the pastor.—F. W. Domina.

HAMMOND, IND.

—We launched our World-Wide Revival Campaign on the night of Dec. 31, 1921, by having a speech from the head of every department in the church and then offering prayer in behalf of that department; then we concluded by praying the old year out and the new year in. In this meeting God has given fifty seekers at the altar and a class of thirty new members into the church. God is blessing and leading, we are following and the work is increasing and enlarging. "Praise God from whom all blessings flow." The Hammond Church, for the first time in its history has more members than it organized with more than twelve years ago; it organized with about ninety members and we have one hundred fifteen at present. Rev. Leo C. Davis, of Olivet, Ill., will come to us one week from today to fill the capacity as one of the pastors of the Hammond Church. Dear HERALD Family, and especially those that have a prayer list, will you kindly list Brother Davis, the Hammond work and me and remember us often in prayer, in faith believing for our victories, and thus you will have a part in our work and ministry? We thank you very kindly for any interest that you may show in this request.—A. M. Wells and L. C. Davis, Pastors.

MACON, GA.

—Yesterday was really a day of victory for the church in Macon. The largest attendance in over a year. Three saved, two sanctified and a long line of seekers holding on to the workers in earnest request for prayer. Father wonderfully blessed his servant in the fellowship of the day. We begin the week in great confidence of having a continual increase of interest, and Holy Ghost services.—J. R. Hunt, Pastor.

FRANKFORT, IND.

—Our Revival Campaign will continue through Jan. 29th. Evangelist B. T. Flanery is preaching the old-time Gospel in the power of the Spirit. Crowds are good and the people are enjoying the splendid messages. A few have prayed through to victory. Our Missionary service with Misses Mangum and Cretors was a success. We are over the top with our Missionary pledges. Please continue to pray for the remaining days of our revival that we may see a general "smash-up!"—Mrs. C. W. Jay and Miss E. W. Jay, Pastors.

BETHANY, OKLAHOMA

—The series of meetings held by Evangelist Rev. I. M. Ellis, with the church and school, in connection with the World-Wide Revival, closed Sunday night. I think I have never seen so constant high tide of salvation for fifteen days, as we have just witnessed. The long altar space across the auditorium was literally packed with seekers, not only occasionally, but at every night service, so that it was difficult for the workers to give their assistance. The power of God went beyond the bounds of the church, school and community, so that a number living in the surrounding country found our Savior. God gave great wisdom and unction to the preacher, and his efforts were rendered more effective by the thoroughly organized bands of workers who besieged the throne night and day, and then were ready to draw the net. The worship in song directed by Brother Lawson Brown, was such as is only heard at our holiness schools. There was no public offering taken for the workers, but our people freely gave something over \$250.00 in appreciation of their faithful services. Over 300 different individuals prayed through to a definite experience of grace. There is not an unsanctified student left in either boys' or girls' dormitory. Nearly every student of the public schools was brought to Christ. A glorious result of the meeting was revealed Sunday morning when ninety-three persons offered themselves for membership in the Church of the Nazarene at Bethany. God is with us and we are pressing on.—Chas. A. McConnell.

LAUREL, MONT.

—God is still in Montana. The pastor has been laboring under physical ailment, but God has given strength to preach every night, and Jan. 7th, at our nine o'clock prayer service, God healed me. The Lord has been saving souls almost every night. There have been about twenty-five at the altar; seven have united with the church and five more prospective members. Calls are coming to us all the time where they are wanting the gospel. Will the HERALD readers please pray for this work.—A. F. HARRIS, Pastor.

LONG BEACH, CALIF.

—We are moving on victoriously here under the leadership of our faithful pastor, Rev. J. I. Hill. We are attempting great things for God, and are expecting great things from God. New year's eve marked an epoch in our church. The unique watch-night service was peculiarly blessed of God. The pastor and some of the members from Placentia, and Santa Ana were present, also some from Pasadena. Rev. L. Milton Williams brought the closing message of the evening, and the altar was lined from end to end, and some kneeling at chairs. As the bells of the city rang out the old year, and the new year dawned, the prayers of seeking souls, and the rejoicing of happy finders was heard in our midst. Sunday, new year's day was also a good day, and we are looking for greater things.—Reporter.

TEXARKANA, TEXAS

—We are entering upon the third year of our pastorate with the Texarkana church. To say the past two years have been pleasant, is putting it very mild. God gave us two good revivals, the first one was with Rev. I. M. Ellis, the second with Rev. Frank Daniel. God wonderfully blessed the ministry of these men in our midst and gave new strength and courage to the church and some new members, who have been worth more to us than we could ever tell. We have entered the new year with a determination to accomplish more on full salvation lines in this little city of Texarkana than ever before. We began with a week of prayer with Rev. L. A. Miller of Greenville as evangelist. A few souls prayed through and the church greatly helped. Brother Miller is one of the best church preachers, and a great evangelist. All we needed here was two weeks more time. The Sunday school work is very encouraging.—R. B. Gilmore, Pastor.

VIRGINIA and BETHEL, ILLS.

—We are praising the Lord for victory. He is answering prayer and we are moving on. The Sunday school has grown from 8 to 30. At Bethel, our country church, we have about 40 in Sunday school. We observed the night of prayer on Dec. 3d, there were 18 at the service, and on Dec. 4th, we raised \$235.00 for foreign missions, and sent \$10.00 Christmas love offering to the Publishing House. We have a good part of our apportionments paid and expect to have them paid in full by campmeeting time. We certainly have a loyal bunch of Nazarenes here; they pay as well as pray. We are praying and believing for an old-time revival.—Wm. Beever, Pastor.

BROKEN BOW, OKLA.

—Thank the Lord, we are moving on nicely. God is giving us good services. We planned to have a revival the first of January, but the evangelist could not get here, so we went ahead with the meeting. Five prayed through; the church was revived, and we are trusting God for greater things. I have both blessings real good, and desire your prayers.—R. T. Smith, Pastor.

STOCKTON, ILLS.

—We are not engaged in a special evangelistic effort or revival, but God is pouring out His Spirit on our ministry in the regular Sunday services in a very remarkable way. I have never seen conviction so deep and general as at present. Two were at the altar and received victory Sunday, Jan. 1st, and three in the fountain the 8th, and Sunday, Jan. 15th was another good day with eight souls seeking God, and the fire surely did fall. We have prospects of some good accessions to the church.—C. W. Larrabee, Pastor.

LAMAR, COLO.

—During the week of prayer beginning new year's eve, six were saved and two sanctified. A class of six were taken into the church Sunday the 15th, with four at the altar, all praying through to victory. Our Sunday school is moving up. Rally day, new year's we had 155, with an average attendance of 100, since. We feel like traveling on.—Mrs. Mary F. Maxwell, Reporter.

DETROIT, MICH.

—God has been with us and giving victory. Praise His name. Brother Cooper has gripped the situation, and the city is being stirred by his sermons and people are coming from the four corners of this great city to hear the unsearchable riches of Jesus. Detroit knows the Nazarenes have come to stay. We have eight new candidates for membership. We are encouraged to trust God for great things.—Elizabeth Rollins, Reporter.

CHURCH EXTENSION BOARD MEETING

Jointly with the meeting of the other General Boards and their Executive Committees the Executive Committee of the General Board of Church Extension is hereby called to convene at our Headquarters in Kansas City, Mo., Feb. 15. On account of the financial condition of the country and to save the money of our already hard-pressed people, only the Executive Committee is called. The other members are urged to send to the secretary all suggestions and votes on the issues to be considered. All members of the church are invited to write us freely on any matter they wish to present or suggest to the Board.

Dr. Edwin Burke, President,
Jos. N. Speakes, Sec.-Treas.

DUBLIN, TEXAS

—We have just closed a revival in our church in which we were assisted by Rev. Geo. Kidd, a man of God, and a humble faithful preacher of the cross of Christ. The Lord was present from the beginning and blessed. Several prayed through. Brother Kidd preached the old-time gospel. We had three added to the church, with some coming in later. Our church here has been moving up on all lines since the Assembly. The Sunday school has grown until we have about 85 enrolled. Our prayermeeting and preaching services have increased. The Young People's Society has a membership of 83. Spiritual interest is deepening and the outlook for our work here is encouraging.—A. G. Pool, Pastor.

KINSTON, OKLA.

—We are closing our first three months' work here and our progress has been onward and upward. We began our revival on Dec. 25th. Mrs. Julia Standridge, our pastor at Tishomingo was our collaborator for the greater part of the fifteen days. We also enjoyed having Rev. Minor of Durant with us for a few services. These preachers are both real live wires and are successful pastors. We had fifteen good professions; the church was edified and a good interest in our work has spread over the town. Our Sunday school is making steady progress. Our Young People's Society is interesting and well attended. We had a great day Jan. 15th; observed the Lord's supper at the morning hour and it seemed we could hear the stately footsteps of the Nazarene. Had a missionary service at night and raised \$50.00 for the special need of our missionary board. Have received a nice class into the church. The church is standing by us loyally, keeping our salary paid in full and extra "poundings" of good things to eat. We never loved the pastorate better, and never had such passion for the lost.—Mrs. Gussie Morris, Pastor.

GREENSBORO, N. C.

—My little family and I arrived here July 6th, from New Mexico. The International Holiness Church here called me to be pastor during the summer months; Rev. W. R. Cox, their former pastor, now Superintendent of The Bible and Literary

STORM TORE OFF TENT TOP

Winter is the time for tent work in Florida District. Rev. D. M. Coulson, Dist. Supt., had his tent top torn off by a storm leaving him without a tent in which to hold meetings. Our good brother is an old pioneer trail blazer in the Church of the Nazarene. He helped to make the Oklahoma District and now has it on him to evangelize Florida. We certainly must stand by this brave man who has an opportunity but not much backing in the way of finances from the District. Our people there are good but few in number. It will cost two hundred dollars to re-top his tent. He has faith in our people and has proceeded to have the top put on. Now if two hundred Nazarenes will send one dollar each he will be able to get his tent and soon be in the battle. Please, please do not think others will send the needed amount but send him an offering at once and cheer him up. Let him know the Nazarenes are behind him while he is out on the front line. Please send your offering to REV. N. B. HERRELL, Secy.-Treas., 2905 Troost Ave., Kansas City, Mo. We will forward same to him.

C. B. JERNIGAN, Vice Pres.,
N. B. HERRELL, Secy.-Treas.,
General Board of Home Missions and Evangelism.

Training School, having entered the evangelistic field. We were not here but a short while until the church called us for a year, and after much prayer we accepted the call feeling it was God's plan for us, at least for the present. We never had a warmer reception by any people. Our church building was just completed in time to begin a revival in it Dec. 25th, with Rev. W. R. Cox, who was home for the holidays. Some 50 or 60 found peace or pardon. Rev. James W. Short, Superintendent of the Indiana District was at home on a visit to parents at the same time and brought us two very helpful messages, and encouraged us in the battle. We are not forgetful to remember the church and all her needs, and ask that she pray for us. This is a fine people here. We observed the watch-night meeting and are praying for the World-Wide Revival.—J. A. Chenault.

HOLDENVILLE, OKLA.

—We are not having a protracted meeting at this time, but the revival tide is on and God is blessing in every department of His work here. We had Brother Henson with us Jan. 5th, and God did wonderfully bless on this occasion and helped us to go over the top for Bethany-Peniel College. Three in the altar Sunday night, and all prayed through to victory. Our revival begins Feb. 5th, to continue the rest of the month. We have Brother Lulu Jones for our evangelist and Brothers Johnnie Douglas and Roscoe Carrol, singers. Will every reader of the HERALD pray that God will help us to get the doctrine of holiness before the people of Holdenville. We have secured the First M. E. Church South in which to hold our meeting, as our tabernacle is too small for the occasion.—J. C. Hatley, Pastor.

BIG BEND, ORE.

—We can report victory for Big Bend. We started a revival here Nov. 20th. Rev. W. A. Wilson and wife had charge of the singing, and God wonderfully blessed them in bringing the messages in song. The meeting continued over three weeks and Rev. Earl C. Pounds of Boise was with us the last week. He preached with great liberty and freedom. Twenty-six people bowed at the altar and prayed through to victory. We do not have a Nazarene work here yet, but are expecting one in the near future. Brother Wilson and I started a revival Nov. 26th at Reno Valley school house, five miles east of here. Five souls found the Lord. Good interest, and large crowds. We covet your prayers for this place that God may establish a good work here.—C. Williams.

PLAINVIEW, NEW MEXICO

—Rev. Verge McCannies held a meeting at our work at Harmony; four were saved and one sanctified; the messages were fine and a splendid spirit prevailed. There was not the break in the meeting that we had hoped for, but we are still looking to Jesus who knows no defeat. One hundred twenty-four dollars was raised for the evangelist and a nice offering for the pastor, Rev. McCannies and wife and myself went to Tatum, another one of my appointments and held a meeting; not much of a revival here. An orphan boy was saved and Brother McCannies felt God would have him put the boy in school at Hamlin. The town responded to the request for supplies of clothing. A rescue service was held and \$15.00 was raised for Rest Cottage and about \$70.00 for the evangelist. The people were captivated by the singing and preaching. Rev. McCannies won the hearts of the people at Plainview and his messages were received with great enthusiasm. Our work here is very encouraging in many respects. Rev. F. A. Powell, evangelist held our Christmas meeting and God blessed the messages and the church was much encouraged to press on to greater things. The watch-night service was well attended.—Mary I. Hartline, Pastor.

PARIS, TENN.

—The Lord is blessing our work. We did not have a revival the first week of the year, but we had a week of prayer, and it was great. Since the Assembly we have built a nice parsonage within one block of the church. We have taken in five good members and have had some good clear cases of old time religion. Received a call from a lady who had been sick for some time, to come and pray for her. She was hungry for the blessing of sanctification, and God helped us to explain the doctrine to her and pray for her. At midnight that night she was wonderfully sanctified and healed. She got up shouting and called the folks up over the telephone. We are expecting a great revival to sweep through this town. Pray for us.—E. T. Cox.

LULA, OKLA.

—Truly the Lord has blessed us wonderfully. The all-night of prayer Dec. 3d, was a great time with the saints here. Next morning the fire fell, and the pastor never did get to preach; had an altar service. We also observed Dec. 31st, in prayer until one o'clock. Received three good members into the church, and three more good ones to come in later. We are looking for this to be the banner year of our life.—Effie Edwards, Pastor.

CRAWFORDSVILLE, IND.

—We are entering into the World-Wide Revival with much zeal and interest, and with the fire falling. We had Rev. R. L. Morgan for a meeting in December and God so wonderfully used him to stir the church, that we now have a band of saints on fire for God. There were 32 professions during the meeting and 12 since. One man who had been a gambler for 17 years was wonderfully saved at a cottage prayermeeting. The power of old-time conviction is coming upon the people and the services are sealed with glorious refreshings from heaven. Brother Kirby Fields and wife assisted us in singing. We had a splendid missionary service last night with Miss Mangum and Miss Cretors, and raised more than our apportionment for home and foreign work. It is truly wonderful what the Lord has done for us here.—Rev. Miss Mertie E. Hooker, Pastor.

INDIANAPOLIS, IND., SOUTH SIDE CHURCH

—Since our revival in the fall, we have had souls praying through at almost every altar service. Our Sunday school is on the increase, and we have organized a Young People's Society and have an attendance of forty or fifty every Sunday. Our finances are in a good condition. Almost every one of our people are tithers and they bring it into the storehouse. Our revival which began with the watch-night service, has been one of great victory. We closed the 15th, with only one barren service. Almost every night the altar was filled; our altar services ran easy. Over one hundred were at the altar, almost every one praying through. The Holy Ghost came upon us in great power until they shouted up and down the aisles in the old-fashioned way. Rev. C. L. Davis of Milltown, Ind., was our evangelist. He is a man of God, and brought the messages with power. Had a great healing service. We are expecting some good members from this meeting. Besides the 100 reported, there were forty or fifty of the Sunday school scholars at the altar Sunday morning; all were blessed and many prayed through. The revival was self-supporting and paid its way. Our church has had a great up-lift and we feel like holding the banner higher than ever. Brother Davis on the last Sunday night, took up a love offering of \$50.00 for the pastor. We have a self-sacrificing, humble congregation of Nazarenes here, with real vision. Pray for us.—L. E. Robinson, Reporter.

HEMET, CALIF.

—The Church of the Nazarene of Hemet is still making good progress. We had with us during the Thanksgiving holidays, Dr. and Mrs. C. B. Widmeyer and their children from Pasadena University. Dr. and Mrs. Widmeyer conducted a four days' meeting for us. The services were very profitable

to the church. The people were edified and built up. Several believers were sanctified and on Sunday evening the altar was filled with six or seven seekers for either pardon or reclamation. All arose with shining faces, rejoicing in salvation, and the meeting broke up with a good old-fashioned handshake. All expressed the hope that Dr. and Mrs. Widmeyer would come again. Pray for us.—J. M. Hutcheson, Pastor.

BELEN, NEW MEXICO

—A two weeks' meeting just closed, with seven seekers at the altar. Rev. E. J. Lord and wife of Kansas were the special workers. Brother Lord with his fatherly advice and unctuous sermons, brought deep conviction upon the unsaved and stirred our hearts to go forward with eyes set upon Jesus, who is both able to sow and reap. Rev. L. L. Gaines, pastor of Albuquerque church, and several of his people, came down to our all-day meeting Thanksgiving and gave us a good boost. The day was one of victory, feasting and thanksgiving. We are going forward to make January a month of World-Wide Revival effort. Amen!—C. L. Shockey, Pastor.

JACKSON, MICH.

—We are glad to report the Jackson church is on the upward grade. We have just dedicated a fine new tabernacle in a splendid location and our pastor, Rev. A. J. Bush, is giving to us the Word of God. Only recently the Lord has sent to us such men of God as Rev. R. S. Starr, District Superintendent, who was with us over two Sundays and Rev. W. R. Gilley, who was also with us two Sundays. Then as a special favor to us He sent Rev. C. A. Kinder who was with us over the holidays, preaching four times. Thank God for this feast of good things which has built us up in the most Holy faith. We keep on believing and aim to do greater things this coming year for Him.—H. L. Faling, Reporter.

COLORADO SPRINGS, COLO.

—It is with a deep sense of gratitude to God that we send in our first report from Colorado Springs. On accepting the work in September, we found a faithful band of real Nazarenes, who were standing true to God and the church. After spending several weeks in pastoral visiting and getting hold of the situation, we began to preach and pray for an old-time revival. In a little while of planning and praying, God sent us the best revival the church had seen in years. We reached large numbers of new people who had never attended the church before. This gave us all new courage and we set out to do more for God and holiness than ever before. We are putting on a special advertising program in which we are placing large wooden billboards in various parts of the city and country to better advertise our church to the thousands of tourists who visit this region annually. Our church is in good spiritual condition. Praise the Lord. The revival fires are kept ablaze in every service and the joy and freedom that generally dominate in real Nazarene meetings are felt among us. About fifty seekers have knelt at our altars during the past four months and several fine members have been received, thus adding new strength to our forces. God has saved and sanctified some fine young people and now we have a good society started with a band of young folks who are anxious to do things for God in the Nazarene way. In spite of the deplorable financial conditions that prevail in this western country, God is blessing us along that line. The pastor is paid up to date, our District Superintendent is paid up to date, and our church extension and foreign missionary budgets are up for nearly the whole year. Our other budgets are being cared for so that we are up on almost all of them for the half Assembly year, and expect to go to the Assembly with our budgets in full. Besides this God has helped us to just recently pay \$1000 on our church debt and about \$250.00 of little incidental debts. We are blessed with a nice new church and parsonage located just a few squares from the heart of the city. With all this in our favor and God on our side we are looking for still greater things in the future. In March we are planning for the greatest campaign of old-time religion that this city has ever known. We have secured Rev. U. E. Harding as evangelist and Prof. Kenneth and Eunice Wells as singers. With these fine workers and with our faithful band of praying Nazarenes we expect to shell the woods around old Pike's Peak till the Devil gets over the hill and Jesus is crowned King of Kings. Glory to God! Please pray for us. God bless you all.—Ralph C. Gray, Pastor.

RAYVILLE, MO.

—God is doing great things for us as a people. We are having prayermeetings from three to four times a week and God is stirring the folks to see there is more to expect than just a formal gathering. We have four churches in this little town of less than five hundred, and you can not tell a Methodist, Baptist, Christian Union from a Nazarene when it comes to interest. God is melting us together in

love, and has helped us to get the Devil on the run. We held a watch-night prayermeeting and about the time the clock struck the midnight hour God's saints struck fire and one sinner got the victory, and the glorious shouts went up to be mingled with the rejoicing of the heavenly host. God is opening up places for us to hold prayermeetings. On Tuesday we had a wonderful time in the home of one of the merchants in the back part of his store with about 25 present and two souls sought the Lord, but did not get through. On Friday night a man opened his business office and about fifty of us were there and one soul prayed through. God is giving us favor with the people and helping to break down the prejudice among them. We must have the victory for it has been promised and we will not be denied. We have our new church well on the way, but due to the lack of finance we are forced to go slow. We would appreciate the help of any, and covet your prayers.—Homer Jolley and Wife, Pastors.

GREELY, COLO.

—Just closed a fine meeting with Rev. A. F. Balsmeier and wife and Miss Ruth Jenkins. We began December 1st and closed the 18th. The meeting was good throughout. God gave us many seekers and a goodly number prayed through to victory. Brother Balsmeier is a plain, practical preacher of the simple gospel. His preaching is searching with the unction of heaven upon it—he gets gratifying results. His preaching is of the type that unites the church and gives an inspiration and vision for greater things. Our church is in fine condition. I feel that we are making great strides for God and the church here. I wish to recommend Brother Balsmeier to our pastors as a safe, sane, kind, brotherly, congenial, approachable and constructive evangelist. He stands by a pastor and keeps our church before the people. He is a hard worker in a meeting; he pushes the HERALD of HOLINESS and all other interests of our denomination. Do not forget to pray for the Greeley church.—C. H. Lancaster, Pastor.

MIAMI, FLA.

—Mrs. Roby and I and our thirteen year old daughter, Elizabeth arrived in Florida, December 2d at 2 a. m. We found six vigilant members of the church at the train at that early hour, and three automobiles. I burst into tears now at the thought of the kindness of these people. They have been so good to us. Before I came, the District Superintendent, D. M. Coulson had closed a revival in the church with some splendid results. I have just met Brother Coulson, he is a dear man of God, and is well calculated to help plant new churches in Florida, which must of necessity come if we be true to the heavenly vision. The church here is unique in its personnel. Some rare souls and gifts as well as graces. I am looking for the best time of my life. Pray for us. Our missionary offering for Christmas was \$140.00. We are just beginning. "The best of all God is with us."—J. L. Roby.

CURTIS, NEBR.

—We are glad to report victory at Curtis. The Lord has been blessing in our efforts here. We

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closed a month's meeting December 4th, with Brother L. C. Cookson of Wakefield, Kas., as evangelist. The Lord wonderfully poured out His Spirit upon each service and eighteen souls prayed through for saving or sanctifying grace. We held cottage prayermeeting during the revival and some were saved in their homes. A great grandmother, 73 years of age, her daughter, 54, and son-in-law 64, were all saved and are now praising the Lord for His mercy to them. At the close of the revival, five members united with the church. We are all lined-up for the World-Wide Revival.—N. W. Crandell, Pastor.

RICHMOND HILL, N. Y.

—Our church began the World-Wide Revival on time and in good order. Our beloved pastor having the burden of the work upon his heart prepared for same by much secret praying, and by much praying and exhortation did he prepare his people to do likewise. Friday night, December 30th, the Young People's meeting started things with a deep earnest altar service examining themselves for the coming fray. Saturday night, December 31st, was a never-to-be-forgotten time. The service commenced at 9 p. m., continuing until 3:30 a. m. The Lord wonderfully blessed the meeting, and two souls were sanctified, and new members added. The work in general is progressing nicely and a splendid spirit of harmony prevails.—H. C. Wright.

TALLULA, ILL.

—Spiritual victory and blessings abundant have attended our pathway and labors since coming to Tallula. Since the beginning of this Assembly year the church has been making good progress and marked advancement along all lines. The fight is on and the revival is beginning. Souls are finding God at our regular services in the good old-fashioned way. Our Young People's Society and Sunday school are growing nicely and the prospects for a wonderful year are decidedly in evidence. The church has recently purchased a splendid four-room parsonage at a very reasonable price. We are praying mightily for a great World-Wide Revival, also praying, planning, preparing and expecting a great meeting here in February with Rev. R. L. Morgan of Indiana, as evangelist.—C. E. Fritsch, Pastor.

CORONA, ALA.

—God has wonderfully blessed the little band of Nazarenes here and given us a great victory. We began a Christmas revival with Rev. P. C. Ramsey of Shawnee, Okla., and the revival continued for three weeks with blessed victory through the last two weeks. God wonderfully blessed and helped Brother Ramsey to preach the truth with unction and power. The entire church was greatly helped and led into higher heights and deeper truths by his powerful preaching. There were about forty seekers and twenty-five were happy finders being either reclaimed, regenerated, or sanctified. Glory to Jesus for His blessed presence. The last Sunday night was the renewal of pentecost. When the altar call was made several came forward and knelt for prayer and the altar was soon cleared of seekers by them becoming happy finders, then another opportunity was given and the altar was soon filled again. This was continued until fourteen new-born souls, were shouting the praises of God. We received a fine class of thirteen for church membership. We consider this the best revival the church has had in the last three years. We are most sure that God has given us preachers, missionaries and workers of all kinds out of this one revival. We raised \$61.41 for the evangelist, which is considered a good sum for the people here and work at such a critical condition. For all this we give God the glory and send Brother Ramsey on to others that may be fortunate to secure his services and pray that much success will be his in leading souls to Christ. Praise God for our worthy leaders and the World-Wide Revival.—J. E. Smith, Reporter.

BRADFORD, PA.

—Our special meeting began Dec. 31st, with watch meeting, and all night of prayer, and closed Jan. 15th in decided victory. God was manifest in every service from the opening song to the closing benediction. Our evangelists, Rev. W. W. Hanks and Wife came to us "in the fulness of the blessing of the gospel of Christ," and remained in God's order dealing out Gospel truths, in such a manner that the sinner saw his needs, and the saint his privileges in God. There were thirty-four seekers in the regular services, all of which professed to be happy finders. The last Sunday Sister Hanks spoke to the Sunday school, gave an altar call and 25 or 30 of the children and young people came to the altar; while all may not have realized the spiritual depth of this act, yet a number prayed through and found God. All around the meeting was a great success: attentive congregations gathered early, much prejudice was broken down, the calvary cure was kept before the people as the only remedy for sin. The saints were edified, God was honored, and owned His word. Brother and Sister Hanks are strong evangelists, and have endeared themselves to the Bradford people.—Jas. M. Davidson, Pastor.

SUNDAY SCHOOL LESSON REFERENCES

Feb. 5. ELIJAH TAKEN UP INTO HEAVEN. Lesson: 2 Kings 2:1-18.
Golden Text: Be thou faithful unto death, and I will give thee a crown of life. Rev. 2:10.
Devotional Reading: 1 Thess. 4:13-18.
Feb. 12. ELISHA AND THE SHUNAMMITE WOMAN. Lesson: 2 Kings 4:8-37.
Golden Text: Verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. John 5:25.
Feb. 19. ELISHA AND NAAMAN THE SYRIAN. Lesson: 2 Kings 5:1-27.
Golden Text: Bless the Lord, O my soul, and forget not all his benefits: Who forgiveth all thine iniquities; who healeth all thy diseases. Ps. 103:2, 3.
Devotional Reading: Ps. 103:1-12.
Feb. 26. ELISHA'S HEAVENLY DEFENDERS. Lesson: 2 Kings 6:8-23.
Golden Text: The angel of the Lord encampeth round about them that fear him, and delivereth them. Ps. 34:7.
Devotional Reading: Ps. 34:1-8.

ANNOUNCEMENTS

WANTED—To get in immediate touch with consecrated workers, man and wife, who play one or more instruments, sing, pray and preach, and who would be willing to care for tent, to work with me in pioneer work on the Louisiana District, where the work is hard and pay uncertain and small, but where the opportunities for spreading Scriptural holiness are abundant. If there are such heroic, consecrated souls to be found in the Church of the Nazarene, who are ready to come and trust God for their needs, let them communicate at once with **STEPHEN B. WILLIAMS, District Superintendent, Alexandria, La.**

NOTICE—Dr. Williams will be at Central Nazarene College, Hamlin, Texas one week, February 28 to March 5, for lecture and evangelistic work. We invite our friends to visit us at this time. Entertainment will be provided for pastors and their wives. No charges on tuition. We urge all who can to take advantage of this occasion.

A. S. LONDON.

SPECIAL NOTICE

Owing to the death of the Rev. C. W. Locke, General Treasurer of the National Association, a specially called meeting of the Executive Board and the Board of Trustees, of the National Association for the promotion of Holiness was held at Des Moines, Iowa, Thursday, January 12, 1922. At said meeting Ludwig Anderson, of Hannibal, Mo., was elected General Treasurer to fill the unexpired term of the aforesaid C. W. Locke, and W. E. Foshier of Omaha, Neb., was elected Auditor to fill the vacancy made by the resignation of Ludwig Anderson from said office; both to hold until the Annual meeting in June, 1922. Send all money for the National Association direct to our new treasurer, Mr. Ludwig Anderson, 617 Olive St., Hannibal, Mo.
A. L. WHITCOMB.

CHICAGO, ILLS., WOODLAWN CHURCH

—This church has been holding special evangelistic service each night for a week. Our pastor Rev. H. B. Wallin has been assisted by Rev. J. E. Threadgill of Beaumont, Texas. We believe Brother Threadgill has a mind the most richly stored with the Bible committed to memory of any preacher we have ever heard. We enjoy the rugged old-fashioned gospel which is brought to us with such force from this humble spirited man of God. Increasing waves of conviction seem to be settling upon the congregation and we are looking for a blessed time of old-time salvation.—Annie C. Shepard, Reporter.

SOUTH PORTLAND, MAINE

—We are in the midst of a gracious revival with our old friend Rev. Fred St. Clair, of Berkeley, California: as evangelist. We are glad to welcome this good man back to the Church of the Nazarene. We received him into our church Sunday, October 30th. After about two years of work in an independent movement he comes back to us. He is preaching better than we have ever heard him. Our church has been greatly benefited under his ministry and we are trusting God for a greater outpouring of the Holy Ghost upon this city.—O. L. W. Brown, Pastor.

NOTES AND PERSONALS

The revival at Corsicana, Texas was fruitful in the salvation of souls and the upbuilding of the work there. Rev. R. L. Stewart and wife were the evangelists in charge.

Brother C. L. Wireman and wife report that they are in a splendid revival at New Orleans, La., also that they have an open date the latter part of March and first of April. Address them Campton, Ky.

Central Nazarene College has been recently favored with a series of lectures by Dr. Newton N. Reddell. His messages were eloquent and inspiring, and of untold value to the school.

Rev. J. A. Pruett has resigned the pastorate at Pilot Point, Texas and is now pastor at Abilene. Mrs. Pruett expects to enter the evangelistic work. Their address is 801 Chestnut street.

Evangelist J. Marion Belt, 129 Third St., N. E. Washington, D. C., is entering the evangelistic field again. He has recently united with the Church of the Nazarene at Washington, D. C., and is ready for the battle.

Rev. G. M. Hammond, of Wilmore, Ky., has just closed a great meeting at Evansville, Ind., with Pastor E. E. Robinson, who recommends Brother Hammond very highly.

Rev. John E. Merrill, pastor Cooper Mission M. E. Church, Cooper, Texas, states he is planning to make a trip to Alabama in May and June, and should be glad to help some of the Nazarene brethren in Mississippi, Alabama, Georgia or Florida at that time. He is rejoicing in the blood-bought experience of full salvation. For reference he gives the names of Rev. C. H. Lancaster, Greeley, Colo.; Rev. M. M. Bussey, Pasadena, Calif., and several others.

After a long absence from the ministry, occasioned by sickness and the death of his wife, Rev. S. A. Logan, of Denison, Texas, is now getting back into the work of the Lord.

HOLY GHOST REVIVALS

Many have requested that we reprint Rev. John Matthews' article, "Holy Ghost Revivals" in tract form. Rev. C. W. Ruth writes that "he believes every word of it" and would like to scatter them by the hundreds. Rev. D. E. Miller writes for a thousand tracts to scatter among the members of his church. We are now taking orders for tracts of this article. N. B. Herrell, Secy.-Treas., 2905 Troost Ave., Kansas City, Mo.

The team of the National Holiness Association will hold a Rally in First Methodist church, Stafford, Kans., Feb. 14 to 19. Let all who are within reach and interested attend this Feast. For information write, Rev. Guy E. Spear, Pastor.

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Rev. R. J. Plumb.
Rev. R. C. Gray.
Rev. Wallace Purington.

STATE COMMITTEE

Many of our District Superintendents have written that they are planning to be present. All from Atlantic to Pacific will be furnished literature soon.

The prospectus is the finest ever gotten out in the United States and will contain all information relative to accommodations, Convention Meeting, many points of interest, auto routes, etc. The Convention will precede the special meeting one week.

Evangelists' Slates

Arcadian Quartet, 9—304 W. 63d St., Chicago, Ill.:
 C. H. Alger, Bethany, Okla.:
 J. D. Archibald, 50 Pelican Rd., Quincy, Mass.:
 Jarrelle and De'J Aycock, Atwood, Okla.:
 A. F. and Leonora T. Balsmeier, 2109 Troost Ave., Kansas City, Mo.
 M. L. Baltezoze, Milton, Ore., Box 0107:
 H. A. Barnett, 704 S. Carrol St., South Bend, Ind.:
 T. E. Beebe, and daughter, Carol, 333 Orange Ave., Long Beach, Calif.:
 Los Angeles, Calif. Feb. 12 to 26
 P. P. Belew, Frankfort, Ind.:
 M. R. Bishop, Bethany, Okla.:
 R. E. Bower, 3413 N. 18th St., Philadelphia, Pa.:
 Vardaman, Miss. Feb. 13 to 19
 J. E. Brasher, Crestview, Fla.:
 Elmer L. Buck, 2219 1/2 East Ganson St., Jackson, Mich.:
 Lyman Brough, Potterville, Mich.:
 Hillsville, L. I. Feb. 1 to 19
 Mrs. Mae Bud, 420 W. A. St., Moscow, Idaho:
 L. R. Butcher, Nampa, Idaho, R. R. No. 4:
 W. R. Cain, 515 South Vine St., Wichita, Kas.
 Lennie Cargill, 532 West F. Ave., Oklahoma City, Okla.:
 Edmond, Okla. Jan. 21 to Feb. 5
 Mrs. A. Cross Campbell, Soloist and Song Leader, 923 A Street, Fairbury, Nebraska
 C. C. & Flora Ruth Chatfield, 526 Welsh St., Kane, Pa.:
 Mineral, Ohio Jan. 24 to Feb. 8
 W. F. Cleghorn, 1615 Selma Ave., Selma, Ala.:
 McComb, Miss. Until Feb. 15
 Chas. C. Conley, Song leader 729 College Ave., Columbus, Ohio:
 J. L. Cox, 7570 Woodland Ave., Maplewood, Mo.:
 J. H. Crawford, and W. C. Huddleston and Wife, Hooker, Okla.:
 Earl E. Curtis, 16 Stewart St., Lowell, N. Y.
 Mary A. Custance and Annie S. Allen, Gorham, Me., R. F. D. 3, Box 51.
 Willard and Edith Davis, 931 E. Cherokee, Enid, Okla.:
 Frank Daniel, 222 E. 42nd St., Los Angeles, California:
 I. M. Ellis, Bethany, Okla.:
 W. E. Ellis, 323 North Ash St., Ada, Okla.:
 C. E. Ellsworth, R. R. 9, Greenfield, Ind.:
 Harry Joseph Elliott, 916 Sixteenth Ave., Nampa, Idaho:
 Clatsholm, Alta., Canada Feb. 1 to 19
 Crimsley, Alta. Feb. 21 to March 5
 Drumheller, Alta. March 7 to 19
 Edmonton, Alta. March 21 to April 2
 James Elliott, Box 250, Lamita, Calif.:
 Wallows, Oregon Feb. 1 to 18
 Theo. Elsner and wife, 214 Beach 145 St., Neponset, L. I., N. Y.:
 Oil City, Pa. Feb. 3 to 19
 Wm. C. Ethell, Springfield, Ore.:
 B. T. Finery, 3616 Norton Ave., Everett, Wash.:
 Sidney, Ill. Feb. 1 to 26
 Portsmouth, Ohio March 1 to 19
 California, Pa. March 22 to April 10
 Clam Falls, Wis. April 18 to June 1
 Some open dates for camps.
 Bona Fleming, Ashland, Ky.:
 L. N. Fogg, Sanbornville, N. H.:
 J. D. Farmer, Hugo, Okla.:
 Caney, Kas. February
 J. E. Gaar, Olivet, Ill.:
 Maplewood, Mo. Jan. 20 to Feb. 19
 C. J. Garrett, Paola, Kas.:
 Philip Geiter, 220 W. Newell St., Syracuse, N. Y.:
 W. R. Gilley, 531 N. Butler St., Lansing, Mich.:
 Newark, Ohio Jan. 23 to Feb. 12
 Lee L. Hamric-Hamlin, Texas:
 G. M. Hammond, Wilmore, Ky.:
 Mineral Springs, La. (Camp) Aug. 10 to 20

R. A. Harris, Red Rock, Texas:
 W. W. Hanks, Box 306, Ashland, Ky.:
 Grafton, W. Va. Feb. 1 to 12
 Harding Evangelistic Party, 2300 McKinley Ave., Berkeley, Calif.:
 Edna Wells Hoke, 417 Barr St., Carterville, Ill.:
 A. Columbia Hudon, Grosvenor, Park, Beacon, N. Y.:
 Ural Hollenback, Bethany, Okla.:
 J. E. Hughes, Kingswood, Ky.:
 Oscar and Nettie Hudson, Peniel, Texas:
 Roy J. Jacobs, Allen, Okla.:
 W. P. Jay, Nampa, Idaho:
 Chelan, Wash. Jan. 26 to Feb. 13
 A. H. Johnston and wife, 800 Princeton St., Akron, Ohio:
 Canton, Ohio Jan. 23 to Feb. 12
 El Paso, Ills. Feb. 13 to March 5
 Canal Fulton, Ohio March 7 to 12
 Thomas Keddie, 321 S. Reed, Lyons, Kas.:
 Elkhart, Kas. Jan. 27 to Feb. 19
 Lum Jones, Kingston, Oklahoma, Box No. 3.
 Holdenville, Okla. Feb. 9 to 29
 Robert J. Kennedy, 120 S. Ewing St., Dallas, Texas:
 Telephone, Texas February
 Stanton, Texas March
 H. R. Lee, 518 E. Sears St., Denison, Texas:
 E. Arthur Lewis, 341 W. Marquette Rd., Chicago, Ill.:
 Newark, N. J. (Evangelical church) February
 H. B. Lewis, Holly St., Nampa, Idaho:
 Minot, N. Dak. Jan. 27 to Feb. 19
 M. F. Llenard, 548 Main St., Lawrence, Kas.
 E. J. and L. N. Lord, 227 East 4th Ave., Hutchinson, Kas.:
 Theo. and Minnie E. Ludwig, 4010A North Grand Ave., St. Louis, Mo.:
 N. J. Lund, 523 N. Sycamore St., Lansing, Mich.:
 Rochester, Minn. Feb. 5 to 26
 F. L. McDonald, 1315 LeGrand St., Indianapolis, Ind.:
 T. F. Maitland, Winfield, Kas.:
 Mabel R. Manning, Song Evangelist, Nahant, Mass.:
 Thomas S. Mashburn, R. D. No. 1, Box 27, Van Nuys, Calif.:
 Dr. John Matthews, 4215 Bellfontain, Kansas City, Mo.:
 Chas. Maxson, 814 Newell St., Walla Walla, Wash.:
 W. E. Miller, 1417 E. 12th Ave., Winfield, Kas.:
 Geo. and Effie Moore, 1133 Holiday St., Indianapolis, Ind.:
 Olive Hill, Ky. Jan. 18 to Feb. 12
 Marion, Ind. Feb. 12 to 26
 John E. Moore, Song Evangelist, 6th and Wall St., Los Angeles:
 J. E. Moore, Prescott, Ark.:
 Paul E. Moore, 131 West 8th Ave., Columbus, Ohio:
 Mimie E. Morris, 1015 Belleview Pl., Indianapolis, Ind.:
 Logan, Ohio Jan. 24 to Feb. 19
 J. W. Montgomery, Plantersville, Miss.:
 F. R. Morgan, 712 West 9th St., Ada, Okla.:
 R. L. Moran, 2208 Central Ave., Anderson, Ind.:
 Tallula, Ill. Feb. 1 to 19
 Wm. O. Nease, Olivet, Ill.:
 B. F. Neely, Bethany, Okla.:
 Upland, Calif. Jan. 22 to Feb. 12
 G. F. Owen, Evangelist Party Nampa, Idaho:
 L. M. Payne, Bethany, Okla.:
 Rev. and Mrs. D. Rand Pierce, 1409 E. Grand Ave., Everett, Wash.
 B. F. Pritchett, 1081 W. Taylor St., Phoenix, Ariz.:
 F. E. Putney, Rose Hill, Kas.:
 S. Tacoma, Wash. Feb. 5 to 26
 P. C. Ramsey and Wife, 812 South Louisa St., Shawnee, Okla.:
 J. E. Redmon and wife, Brookfield, Ind.:
 G. Howard Rowe, 10941—117 St., Woodharen, L. I. N. Y.:
 S. B. Rhoads, Pasadena University, Pasadena, California.
 Bud Robinson, 2109 Troost Ave., Kansas City, Mo.:
 C. Edward Roberts, 1238 Bresee Ave., Pasadena, Calif.:
 Charles Robinson and Brown, Bethany, Okla.:
 J. O. and Grace Schaaap, 1342 Brand St., St. Paul, Minn.:
 Schurman-DeLong, 72 Main St., Wareham, Mass.:
 R. A. Shank and wife, 1810 Young St., Cincinnati, Ohio:
 T. W. Sharp, 1423 Oak St., Little Rock, Ark.:
 W. E. Shepard, 513 Redfield Ave., Los Angeles, Calif.:
 Oakland, Calif. Jan. 30 to Feb. 12
 F. B. Smith and family, 429 East Hawthorne St., Stockton, Calif.:
 W. E. Smith, 37 Curtis St., West Somerville, Mass.:
 H. C. Stebbins, Waterville, Vt.:
 B. D. and Margaret Sutton, 2109 Troost Avenue, Kansas City, Mo.
 Fred W. and Kittie Suffield, 1185 Bresee Ave., Pasadena, Calif.:
 Howard W. Sweeten, Ashley, Ill.:
 Newport, Ky. Jan. 23 to Feb. 13
 Tilden, Ill. Feb. 25 to March 12
 Elston, Mo. March 19 to April 3
 J. D. Thompkins, 149 West 6th St., East Liverpool, Ohio:
 Carl Tucker, Winchester, Ind.:
 M. E. Tyler, Belton, Texas, R. 5:
 D. J. Vanderpool, Joes, Colo.:
 LaJunta, Colo. Feb. 8 to 26
 Florence, Colo. March 1 to 19
 Canon City, Colo. March 26 to April 16
 Mrs. DeLance Wallace, 2109 Troost Ave., Kansas City, Mo.:
 J. S. Wallace, Carterville, Ill.:
 Frank and Marie Watkins, Song Evangelists, Bethesda, Ohio:
 R. H. M. Watson, College Heights, Meridian, Miss.:
 Kenneth and Eunice Wells, 2115 Barth Ave., Indianapolis, Ind.:
 E. W. Wells, 1503 Trinity St., Austin, Texas:
 J. E. Wigfield, Burr Oak, Kas.:
 Ernest E. Wiggins, 205 Pearl St., Richmond, Ind.:
 Wilda-Knight Party, 530 North Hallister Ave., Pasadena, Calif.:
 J. E. Williams, 216 West 9th St., Owensboro, Ky.
 Mrs. Besse Williams, 314 Bois'd Arc St., Ft. Worth, Texas:
 C. L. Wireman and Wife, Campton, Ky.:
 E. E. Wood, Hilldale, Mich.:
 Dorr, Mich. (care Rev. W. Joppie) Feb. 7 to 28

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