

Herald of Holiness



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The Triple Work of the Triune God

CREATION, redemption and salvation are works which point necessarily to the trinity of God. The first work is accredited to the Father, the second to the Son and the third to the Holy Spirit. And in the creeds of men these works stand or fall together. Beginning by questioning the Genesis account of creation, men pass quickly to doubting the Gospel account of the fact and meaning of the sacrifice of the Cross, and conclude by turning down the regeneration and sanctifying power of the Holy Spirit. Or, coming up from the other direction, knowing and acknowledging the work of the Holy Spirit in the regeneration and sanctification of the heart, without exception, men are bold in their acceptance of the historical and evangelical meaning of Calvary and strong in their belief in a direct and immediate creation.

Search the world over and you will not find a successful soul winner who harbors the slightest doubt about the truth of creation. For if one is uncertain about creation, he must necessarily be uncertain about man's moral responsibility and God's paternal concern. Hence he could not be greatly exercised about anyone's lostness or disturbed concerning the wrath of God about to be poured out, and no one not thus exercised and disturbed has ever yet been earnest enough to prevail with God for men, or to prevail with man for God.

Search the world over and you will not find one single old-fashioned, Holy Ghost Christian who places the lightest question mark after the prophetic and evangelical account and meaning of the Cross and its bleeding Sacrifice. For whenever men question either the fact or the meaning of the Cross, their hope is too dim to ever blossom into a stalwart faith and bear fruit in transforming love. Or, stating it the other way, no one who actually possesses the blossoms of faith and the fruitage of love can yet possibly harbor doubts as to the fact and efficacy of the Cross from which these spring.

"In the beginning God created the heaven and the earth," and He peopled the earth with a sinless pair who were responsible to Him for their choices and for their conduct, and who possessed inherently the germ of immortality. Then when the race which He had made became disobedient and lost, "God so loved the world that he gave his only begotten Son that whosoever believeth in him should not perish, but have everlasting life." And this gift meant not only the humiliation and incarnation of His Son in the flesh, but it meant the sacrifice of His Son upon the cross for the sins and sinfulness of men. And when at the end of His sufferings the Son could say, "It is finished," the Holy Spirit proceeded from the Father and from the Son to reprove the world, to regenerate trusting penitents, and to sanctify accepting believers. The three works go together as inseparably as the two premises and conclusion in the properly constructed syllogism.

A world of men who came up from the lower orders by evolutionary processes invariably prefer a bloodless atonement as being sufficient for their stainless sin, and they invariably substitute an educational conversion for the New Birth of the Holy Spirit. Their system is false, but it is consistent with itself. Beginning in naturalism, it continues and concludes on the same plane. It has to do this or be guilty of a logical break-down, which to the worldly wise is an unpardonable sin.

"But wisdom is justified of her children." And the soul that comes the Bible way will not be left in uncertainty. The climax of a Bible faith is a conscious and unmistakable experience of salvation in the soul of the individual. God made the world and man, Christ died for the sins of the race—we assert this in all assurance, because by faith in the efficacious blood of Calvary's bleeding victim our own guilt has been removed, and by the power of the Holy Spirit our fallen nature has been revived, renewed and cleansed, and within us is the glorious and satisfying assurance that, being by redemption and personal salvation, sons of God, we shall one day be like Him, be with Him and see Him as He is. The Bible is true without reference to my personal experience, but to me there is no better proof of its truthfulness than the fact that the conditions which it outlined brought to me the results which it promised.

And behold the consistency and infinity of the triple work of the triune God! Behold the Father creating a world by the word of His power! Behold the Son dying in agony to provide a bridge across a bottomless abyss over which the lost sons of the Father's creation can pass! And behold the Holy Spirit reviving the soul of the trusting penitent and purging the heart of the accepting believer by the fire of His own presence! Every such work is omnipotent and worthy of the good and great God to whom the glory belongs.

Why Men Cannot See God Without Holiness

The Hebrew idea of seeing God involved the moral, rather than the physical ability, and included the enjoyment of the beatific vision. It is as though we should say that without a trained ear one cannot hear the music of the masters. This does not mean that one might not force his way by the door keeper and sit in the music hall while the master musician performs on the ivory keyboard. But it does mean that no one without an educated ear would be able to enter into and enjoy such a performance.

And going to heaven is more a matter of preparation than of transportation. For even though angel bands should bear us away on their snowy wings to our immortal home, and even though we should be shut in behind walls of jasper

by gates of pearl, we still could not see God if we were unholy. For His moral perfections would, by contrast, emphasize our sinfulness and we would be miserable, rather than happy.

Holiness is a moral necessity to heaven. Not power, but moral fitness takes people to heaven. Not the surroundings, be they ever so glorious, but the character of the inhabitants, makes heaven. The divine command, "Be ye holy," is not based upon the power or wisdom of God, but upon His own holiness.

WHEN GROANING DOES NOT HELP

THE young preacher had just announced his text, and was "beginning" with some difficulty; for some in the congregation were manifestly indifferent and unsympathetic. But this was not the young preacher's greatest trial, for as he looked about he discovered that many of his "amen corner" friends were bowed as in prayer and some few of them were groaning audibly. With, perhaps, more candor than wisdom, the young preacher addressed his friends saying, "Now if you did not pray through for this sermon and for this service before you came to church, I am sorry. But do not let the matter worry you too much, for I have prayed through. So now leave off groaning, God is not going to let me fail. And postpone your audible praying for just a little while longer, lift up your heads, give me your attention and, if you can, say amen occasionally and boost me along until I get well started."

We have never, to our present recollection, followed the plan of this young preacher, but we have often felt like doing it. For while people may be perfectly sincere in groaning and moaning while the preacher is trying to get his bearings and get a start with his sermon, I question if the majority can believe for enough grace to very largely over-balance the discouraging and depressing effect which their attitude just at that moment has on the man in the pulpit.

SUPPORT YOUR CHURCH

A brother in the East sends us a clipping from the *Free Methodist* which we think is worth passing on to our readers. Under the caption, "Support Your Church," the writer says:

"It is certain that those who love the church will give it their hearty moral and financial support. The work of the church and its institutions is to carry the gospel to the perishing and the dying. To do this requires not only prayers and good wishes, but *gifts and deeds of love*. The measure of each one's responsibility is 'according as the Lord has prospered him.'"

"There is something radically wrong in the person who, belonging to a Christian church, enjoying its benefits and privileges, deliberately refuses to meet his obligations and pay his dues. The flimsy excuses so frequently offered are but a mere subterfuge behind which to shelter themselves from the charge of covetousness and the chiding of conscience.

"The heart right before God is sure to feel a deep interest in His cause, and thus feeling, will be

ready and willing to assist as God shall give ability in carrying on His work.

"More of a Christlike spirit of self-sacrifice is needed in the church. Those who are like Christ live not unto themselves, but unto God and the interests of mankind. Less living for self, less indulging in ease and luxury, and more devotion to God and His cause, attended with suitable self-denial and sacrifice, would be productive of far greater results.

'Help us to help each other, Lord,
Let each his friendly aid afford!'

TOO MUCH TALK CONFUSES THE SEEKER

There is no place where tact and wisdom are more needed than in dealing with seekers at the altar of prayer. And the subject is one upon which it is difficult to give helpful advice. Personally, I think the best service that workers around the altar can render is to create an atmosphere of prayer and faith; so I have never thought that much confusion results from concerted praying. But it is annoying to see two or three persons talking to the seeker at the same time. In such cases one is very likely to be urging the seeker to "pray through" while the other will be pleading with him to "believe, believe." The poor seeker, if he attempts to listen to what is being said to him, is very likely to get confused. One at a time, and that for not too long a time is our idea of the best way to instruct seekers at the altar. In fact, the majority of seekers do not really need a great deal of instruction, but they do need prayer and the help that the Spirit of God gives in answer to prayer.

TALK FAITH, NOT DOUBT

Just today I over-heard a good man instructing a seeker at the altar, and he was saying, "If you do not make a full consecration, you will never get the blessing. If you do not give God your voice, you are not giving Him everything. And if you do not trust, God He will never bless you."

Now all that he was saying is true, but I noticed that it had a depressing effect on the seeker, and I just wondered if it would not have been better if he had talked positive instead of negative truth. Would it not have been more inspiring to faith if he had said, "God will give you His fullness, Brother, just the moment you give Him your all. Your all includes your voice, so call out in prayer to Him and thus make sure that this, at least, is given to Him. Believe God, look up right now in faith and He will sanctify you wholly?"

THE SINGLE TRACK MIND

An intelligent layman said, "No matter how much the preacher says, how long he preaches, and how many points his sermon has, we generally get just one truth well fixed in our minds and hearts from one sermon." One reason for this is that the preacher usually, either consciously or unconsciously, has just one truth that is more outstanding and emphatic than any others which he may offer in his sermon, and another reason is that our minds are "single track" and we get only one truth at a time, if we get that well. The preacher will be a better preacher if he will acknowledge and work in harmony with this limitation on himself and of his hearers.

THE VALUE OF EARNESTNESS AND SINCERITY

Sometimes we have thought that special talent is essential in Christian service and soul winning, but we have seen so many who possessed no special talent promoting a successful work for God and the salvation of souls that we have had pretty much to give up the idea. But we have never seen anyone go far in Christian service or attain much success in winning souls who was not notable for the qualities of sincerity and earnestness. There is a pseudo earnestness which goes with insincerity, but this will not carry one long or far. Both the worship and the service of God require "all your heart," "the whole heart," and "a perfect heart."

THE DAY OF REVIVALS IS WITH US YET

Reports from the campmeetings and tent meetings show that this has been a good year for revivals. Some campmeetings have had as many as a thousand seekers in ten days, and all told multitudes have swept into the kingdom. It is not time for us to become optimistic and to think that the day of battles is over and that from here on the work will be easy. But neither is it time for us to hang our harps upon the willows and surrender to discouragement. It is time for us to push on in aggressiveness and faith for revivals everywhere. God is with His people, there are thousands of hungry souls, and we may have victory if we will pay the price.

Regarding the apprehension of the Holy Spirit, Jesus said the world cannot receive Him because it cannot see Him and does not know Him; but the believer can receive Him, and his initial acquaintance with Him prepares for His fuller revelation and manifestation.

"More sermons in shoes," was the answer Joseph Parker gave to the question, "What is the greatest need of the Church and of the world today?"

Jesus took His flesh and bones back to heaven, but His blood is left in this world; and His blood is for our cleansing.

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A Perfect, Practical and Present Holiness

By A. M. HILLS, D. D.

TEXT: 1 Peter 1:15, 16. "*Like as He who hath called you is holy so be ye yourselves also holy in all manner of living; because it is written, Ye shall be holy, for I am holy*" (American Revised Version).

THERE are many holiness people who are not holy people. They are in the ranks. They follow the crowd. They like the company but they do not measure up to God's pattern, which He here sets for holiness. Let us study the marks and characteristics of it.

I. IT IS MANIFESTLY A PERFECT HOLINESS. "Like God!" It is unthinkable that God should have an imperfect holiness, and He is our standard. But somebody says: "That is an impossible standard! But God set it! Do not have any quarrel with the obscure writer of these lines! Take the matter up with God. Jesus said the same, 'Perfect as your Father in heaven is perfect!'" The beloved John wrote: "Every one that hath this hope set on Him purifieth himself even as He is pure" (1 John 3:3).

It is, indeed, an exalted standard of holiness! There is no Keswick "*suppression*" in this brand of holiness: no "*concealed carnality within*;" no "*inward sin and corruption to the last hour of life*!" But we should accept the standard and depend on God for grace to keep it. It will do no earthly good to contend with those who preach this gospel of full salvation.

II. THIS IS PRACTICAL GODLINESS. GOD-LIKENESS. The text says: "*holy in all manner of living*!" It is not merely *talk* and *cheap profession*! God knows there is too much of that now. It is not fad-riding. It is not fanaticism. It is not an affectation of gait, or speech or forced behavior. "It is not measured by the height of your jump, but how you behave when you reach the ground." It means—

1. Holiness in your physical life. It means to do everything—eat, drink, bathe, clothe, wake, sleep, work, play or rest—all for the glory of God. If your body belongs to God, treat it reverently and care for it for Him. He calls it the "temple of the Holy Spirit."

2. Holy in intellectual life. Our reading, study, opinions, doctrines, should all be as becometh the saints of the Most High. God teaches us to bring every imagination and thought into captivity to Christ. We should love truth and seek it with an honest heart. Otherwise we are not holy like God.

3. We should be holy in business and political life, opposing every kind of sin, private or public.

4. Holiness in social life. No ungodly companionships! No unholy lodges! No membership in clubs and gangs and parties where your morals are compromised, your piety is sneered at, your faith in God is looked upon as a joke and everything a true man should prize is a matter of mock and derision! A clean, pure, holy life, at home or abroad, in public or in private, on land

or on sea, lived for the glory of God continually! No one can live such a life till he gets it from God. It must be supernatural, wrought in him by the Holy Spirit.

III. IT IS A PROFESSED HOLINESS. God professes holiness! We cannot have a holiness like God's unless we have a disposition to let it be known.

Moody once said: "If you become holy, you need not blow a horn about it: people will find it out!" He probably never said anything more foolish. God lays upon us the solemn duty to possess and to profess! The Israelites had to bring a basket of first-fruits and profess how God had blessed them. If you have a God-like character and holiness you must profess how you got it or men will glorify you instead of God who is the author of it!

IV. IT IS A POSITIVE HOLINESS. There are two sides or aspects to holiness, the negative and the positive.—(1) The absence of depravity or the sin principle. (2) The abounding power and joy and life. God has both in His nature. An utter absence of all proclivity to evil and an eternal moving, aggressive passion for everything good. The negative side is with us the foundation of all likeness to God and the most important. A clean heart! A holy heart! That is the most important and the beginning of this heavenly wisdom! The other accompanies it as the light attends the coming of the morning. Hundreds will seek the ecstasy and glory and power where one will bow before the Lord for a clean heart.

But this likeness to God is more than sinlessness. It is the abundant life of power and joy and fruitfulness and the unstinted, unlimited "fullness of God,"—the positive graces and fruits of the Spirit.

V. IT IS A PERSONAL HOLINESS. There are people who call themselves holy. Only they say they are not holy in themselves: they are holy "*In Jesus*." He is a covering for their vileness, and God, when He looks at

them does not see them, but sees their covering—Jesus! In other words, they try to make themselves believe that God works a deception on Himself, like a man looking through colored glasses.

This is rotten theology: but it is not Bible! Our text says: "Be ye yourselves also holy for I am holy." "That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit" (Rom. 8:4).

A Presbyterian minister said to me: "I have holiness: that is, I am not holy in myself: but I am holy 'in Christ.' God sees Him, not me."

The great Spurgeon preached this same delusion, "Arise, believer, and behold thyself perfect in Christ Jesus! Let not thy sins shake thy faith in the all-sufficiency of Jesus. Thou art, with all thy depravity, still in Him and therefore complete. Thou hast need of nothing beyond what there is in Him. In Him thou art at this moment just and entirely clean, in Him an object of divine approval and eternal love. Now, as thou art, and where thou art, feeble, fickle, forgetful, frail in thyself, yet in Him thou art all that can be desired. Thine unrighteousness is covered, thy righteousness is accepted, thy strength perfected, thy safety secured, thy heaven certain!"

It would be difficult to find a greater number of untruths in the same number of words. The idea that a man can have "sins" and "depravity" and "uncleanness" and everything else that is bad, and still have a fancied legal standing "in Christ" which squares the account and nullifies all.

There is no Scripture for any such rank antinomianism! It is Calvinism, but not Bible. Rev. A. C. Dixon (Spurgeon's successor) taught the same monstrous doctrine: "We must make a distinction between holiness in standing and holiness in state. We have not the latter now: but we now have holiness in standing as truly as Moses, David and Daniel, playing their harps before the throne!"

Thus do men pervert the phrase "in Christ" and make it mean "A legal relation"

The Unanswered Prayer

*She asked to be made like her Savior
He took her right then at her word
And sent her a heart-crushing burden
Till the depths of her soul were stirred.*

*She asked for a faith, strong yet simple
He permitted the dark clouds to come,
And she staggered by faith through the darkness,
For the storm had obscured the sun.*

*She prayed to be filled with a passion
Of love for lost souls and for God,
And again in response to her longing,
She sank 'neath the chastening rod.*

*She wanted a place in His vineyard,
He took her away from her home,
And placed her among hardened sinners
Where she humanly stood all alone.*

*She saw she must give up ambitions
Which had been "her girasles" for years,
But as she knelt in deep consecration
She whispered "amen" through her tears.*

*She wanted a meek, lowly spirit.
The work He gave answered that cry,
Till some who had once been companions,
With a pitying smile passed her by.*

*She asked to lean hard on her Savior.
He took human props away,
Till no earthly friend could give comfort
And she could do nothing but pray.*

*I saw her go out in the vineyard
To harvest the ripened grain,
Her eyes were still moist with weeping,
Her heart was yet throbbing with pain.*

*But many a heart that was broken,
And many a wrecked, blighted life,
Was made to thank God for her coming,
And rejoiced in the midst of the strife.*

*She had prayed to be made like her Savior
And the burden He gave her to bear
Had been but the great sculptor's teaching,
To help answer her most earnest prayer.*

—Author Unknown.

instead of "a vital relation" as Jesus taught: "I am the vine, ye are the branches; as the branch cannot bear fruit of itself except it abide in the vine: so neither can ye except ye abide in me." This is the relation God wants and requires and it will make us have a *personal holiness*.

VI. IT IS A PURE HOLINESS WHICH GOD COMMANDS. "Pure as He is pure." "In the light as He is in the light." "Perfect as He is perfect." Pure because the Holy Spirit has burned depravity out! A man gets a degree of holiness in regeneration. That takes him out of the sinning business. He does not purposely lie, swear, steal, or get drunk, or willfully sin in regeneration. But we need to get rid of something to have the pure holiness which God desires. That inbred, indwelling sin principle which fights against our piety and makes us jealous and revengeful and willful and passionate and selfish and self-indulgent must be removed by the baptism with the Holy Spirit.

VII. IT IS A POSSIBLE HOLINESS. We know this because: 1. Jesus prayed for it (John 17:17). 2. Jesus died for it (Eph. 5:25, 26). 3. He commanded it (Matt. 5:48). 4. He calls us to it (1 Thess. 4:7). 5. He

promises it (1 Thess. 5:24). 6. He baptizes with Holy Spirit for it (Matt. 3:11 and Acts 15:8, 9). Jesus does not do all these things for a blessing that is impossible.

VIII. IT IS A PRESENT HOLINESS. Jesus never sought holiness: He *had* it. God does not seek holiness he has it. And ours is to be like God's, a matter of personal possession! So we should have it now (Luke 1:73-75). Our text, "So be ye yourselves holy." The verb *yeunonte* is in the aorist tense, and means "Be ye now at once perfectly holy."

Our holiness is not absolute like God's: that is, eternal, self-sufficient, independent, self-contained. But in quality it is like God's, produced by His indwelling, cleansing presence in the heart; just as a cup of ocean water is like the ocean.

And so by the teaching of God's infallible Word we reach the glorious conclusion that Jesus, by His atonement, makes it possible for us to have a perfect, practical, professed, positive, personal, pure, possible, present holiness. It makes us "meet for the Master's use," fit to live, and fit to die, and fit for a glorious, eternal heaven, wherein dwell holy saints, holy angels and a holy God. Who will have it Now?

America's Greatest Christian Statesman Dead

By PROF. A. S. LONDON

WILLIAM JENNINGS BRYAN is dead. Sunday evening, July 26th, news-boys excitedly called out, "Extra! extra! Bryan found dead!" The words brought sadness to the heart and tears to the eyes. It was a shock to the nation. Her greatest Christian statesman had passed away.

The "Great Commoner" was a leading figure in American politics for more than thirty years. He was considered the greatest Democrat in his generation. Three times he was candidate for President, he was once Secretary of State, and was leader in probably more moral reforms than any other man in this or any other generation.

He first came into great prominence in the Chicago Democratic Convention in 1896. He was a congressman from Nebraska and made his way to the platform and gave one of the greatest speeches of his life on the free silver question. Silver was the issue. The climax of his address was reached when he said, "You shall not press down upon the brow of labor this crown of thorns; you shall not crucify mankind upon a cross of gold." He was from that moment a national leader of American Democracy.

He was a statesman in advance of his times. He often said that economic progress, while it had made legal establishment of Free Silver, 16 to 1, unnecessary, had proved the soundness of its theory. He lived to see four of his great issues—Prohibition, Woman Suffrage, Direct Election of United States Senators and Direct Primaries—become the law of the land.

Bryan was a prophet. He was not without honor, but was without elective success in his own country. Though defeated three times for the presidency, he was never beaten

in his own spirit. He never carried his heart on his sleeve. He knew that in politics the man who wields the sword must perish by the sword.

His last great political fight was made in 1920. With Bourke Cochran as his opponent, he staged one of the greatest fights of his life for a dry plank in the Democratic platform. Cochran represented Tammany Hall and was a keen, logical and powerful speaker. Friends and foes alike declare that Mr. Bryan made one of the greatest speeches that has ever been made in defense of national prohibition. The voters cheered, the convention arose and waved their flags for the old hero, but went back to their seats and voted against his policies.

Mr. Bryan made a trip around the world in 1905. He saw conditions in Europe and no doubt this led him to draft in 1913, when he became Secretary of State, the particular form of peace treaty between the United States and foreign nations "by which all disputes were to be submitted to an impartial investigating commission for a year before hostilities could begin." Thirty-four nations, including the Central Powers, and representing three-fourths of the population of the earth, became signatories to the document.

Mr. Bryan was a delegate to the Democratic National Convention in New York in 1924. He was a member of the resolutions committee and at one of the sessions when the Ku Klux Klan issue was being discussed he dropped to his knees and urged the other members of the committee to join with him in prayer that they might be guided right in their work.

He was converted and joined the Presbyterian Church at the age of fourteen. His

first impressions along the line of his life's work was that he should make a gospel preacher. Mr. Bryan has always been a good man. Not a shadow has ever passed over his life. He has been a clean man. Not once has he ever stooped to low political tricks in order to carry his point. He made preparation for his life's work early in life and was ready for any question and problem that confronted the American people. He was a man of convictions. Those who did not agree with him had great regard for him. He was kind and sympathetic in his nature. Not long since he sat on a platform while a quartet of boys sang a religious hymn and the old, battle worn, scarred and rugged soldier of the cross, wept like his heart would break. What an example of a great American citizen! He loved Christ as devotedly as an old mother. He prayed. He testified to the saving power of Jesus. He lived well.

Mr. Bryan's death followed close upon the end of his participation in one of the greatest trials in American history—the trial of John Thomas Scopes, charged with teaching evolution in the public school at Dayton, Tenn., in violation of a Tennessee statute. Mr. Bryan took a leading part in the prosecution of Prof. Scopes. Arrayed against him were such men as Mr. Darrow, the great criminal lawyer, and Mr. Malone, the great divorce attorney of Paris.

His last and greatest fight of his life was in defense of the Bible. He delivered his "Prince of Peace" lecture more than one thousand times and declared that he had talked religion far more than he had ever talked politics. And when the great question of Modernism confronted the American people, he took the lecture platform against it and headed the fight with the Fundamentalists against the evolutionists of our day.

He believed the Bible to be the inspired Word of God. He proclaimed that the evolutionists and their theory were enemies of the Christian religion and the Bible. Among his last words were, "The Bible is good enough for me." He had announced his intention of working for a constitutional amendment against the teaching of evolution. It is hard to understand why he was removed from the scene of action at this critical time. But God knows best. "The Silver Tongued Orator of the Platte," as he was called in youth, will be heard no more.

More than six millions of people voted for him each time he was a candidate for President. But no more votes will be cast for William Jennings Bryan. Thousands who thronged to hear him at noon and evening on "Is the Bible True," "What Shall I Do With Jesus," "The Prince of Peace," "Prohibition," and many other kindred subjects will hear him no more.

He has been likened to Henry Clay, who ran for the presidency three times and was defeated, and that famous declaration, "I would rather be right than be President," well describes the man who believed in Jesus Christ and all the fundamentals of our Christian religion as did Mr. Bryan. He was never whipped. He knew he was right. He spoke with authority. He had met Christ

and stood in the presence of the agnostic, Darrow, and answered questions about the Bible with a certainty that left no one in doubt as to his sincerity.

In the past two years four national leaders have passed away: President Harding, leader of the conservative element of the Republican party, former President Woodrow Wilson, Senator Robert La Follette, apostle of independence and progressive thought within the Republican party, and now death has taken William Jennings Bryan, the most pic-

turesque figure in the nation's list of noted men. He died fighting for the convictions that were nearest his heart.

God bless his memory. We pray that the influence he put in motion against Modernism and evolution in our state schools will never die until every particle of teaching against God and the Bible is blotted out of our educational institutions.

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A Man Who Found God's Way

By REV. W. G. BENNETT

THE mistakes of Moses! Strange indeed that an attorney like Robert Ingersoll should have written a book with that title when he must have known that Sinai, and not Rome, gave all civilized nations the foundation of their laws. And yet, Moses, as many other of God's heroes, was not without mistakes. Moses understood that he was divinely called, but he had to find out by bitter experience, as many others have, that the weapons with which God accomplishes His purpose "are not carnal." The law had not been given, but it had been written in the depths of human consciousness, so "he looked this way and that," and then slew an Egyptian and buried him in the sand. His mistake was both wicked, and foolish, but God forgave the sin, and overruled the mistake. "Moses fled from the hand of Pharaoh and dwelt in the land of Midian." Here he was soon married to the daughter of Jethro, a Midianite priest. Here in the wilderness he found a refuge, and doubtless his domestic relations brought him comfort in his loneliness, as well as some discipline that he very much needed.

If you wonder why I draw these conclusions, it is because domestic life usually furnishes people with both of the above named. The wilderness, and the care of the flocks, taught him patience, and doubtless took much of the talk out of him. Blessed is the man who learns neither to be hasty in speech nor action. "Greater is he that ruleth his own spirit, than he that taketh a city." Deliberation and meekness are essential qualifications for leadership. A university is a splendid place to train the mind, but all ministers ought to have a post graduate course in the University of Hard Knocks, or in the quiet solitudes of hard scrabble circuit. In order to have a great preacher you need not only a trained mind, and a lot of talk, but you need a great heart and soul that has been chastened and subdued by trial, then strengthened and made courageous by being much alone with God. Don't worry my young brother if the providence of God does not lead you directly from the university to become the pastor of White Temple. Remember it is always better to be able to boast when putting off the harness, than when putting it on.

But why forty years? Why spend the strength of his best manhood in the solitudes of the wilderness? I don't know unless it took all those years to make the man Moses. We think of the task as the great thing, but God thinks of the man, "There was a man

sent from God." God's plans were wrapped up with this man. We think of plans, methods and movements, but God waits for men. God complains, "I have not found a man to stand in the gap and make up the hedge." The great thing in divine guidance is the making of a man. We are so apt, like Abraham, to get in a hurry and rush ahead of God, and spoil the divine program for our lives. Oh! those years of lonely waiting, a sheep-herder, a great general, a great law-giver. "You, I thought you had a divine call?" I suppose most of you have heard the story of the colored lad who was making a man out of Texas mud, but while he was away at dinner some rapsallion dumped his mud man into the river. The poor boy, thinking his man had walked off, went in search of him. On finding a colored man who did not look quite complete, he accosted him and said, "What made you walk off before I had you finished?" And that is the trouble with most of us. We have not the patience to let God finish His plans for us. But Moses stood the test, he learned the lesson. He was no longer full of talk, no longer hurried, he could wait for guidance. "He was the meekest man." "And he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

We want men with the rough corners rubbed off, familiar with manners and customs, social princes, men of prestige, capable of making a creditable appearance, etc. But Jesus was a carpenter, Elijah was a Tishbite clothed with camel's hair, Moses a shepherd. I am not pleading for coarseness or ignorance, but I am trying to say that this cultured, trained, proud, and conceited age of rebels needs men who have gone "to the backside of the desert, even to Horeb," and met God, and stayed there until they saw the bush aflame with His presence, and listened to His voice until they developed a kind of manhood that you can't spoil with flattery nor charm with social or ecclesiastical prestige, that would burn at the stake rather than compromise, men that gold cannot buy, and kings cannot frighten. Moses got the vision, and he never got over it. Modernists talk about every bush being aflame with God. It doesn't seem to affect them much, but there is such a thing as meeting God, and forever after a man is different. Horeb was a sacred place: When poor, tired, lonely Elijah became discouraged, God did not send him to a summer resort, but put him to bed, let him have a good sleep, gave him a couple of good

feeds and then sent him on a forty days' journey "unto Horeb" the mount of God. Brooks, lakes, rivers, valleys, singing birds and mountain scenery are all delightful, but one bush aflame with God pushes all these things into the background. That desert experience spoiled Moses forever for the glitter of Egyptian courts and for a selfish desire for leadership, that forever disqualifies a man for real leadership. Moses had reached a place of humility where God could trust him. Let us see, we said in our introduction that divine guidance was for the purpose of developing character. It does not matter how big the task, if you can get a big enough man. Eighty years to build the man, forty years for the task. The years of early childhood were spent in a humble Hebrew home. With a godly mother there is little to fear in the future. Even the brilliancy of the Egyptian court could not erase those early impressions of right being and doing. Then there were youth and young manhood for the training of the mind. Moses was learned in all the wisdom of the Egyptians, at that time one of the most highly civilized nations of the world. Then forty years a shepherd-her. Eighty years—a long while in the making, but think of the product. Forty years later, "his eye was not dim or his natural force abated."

And now in closing just a word to some discouraged one. You may have sinned deeply, but if your repentance is thorough God will forgive. You may have made some awful blunders from which, from the human standpoint, there is no hope of recovery. But God in His providence has a way out. God says, "I will instruct thee, and teach thee in the way which thou shalt go; I will guide thee with mine eye." The way out of difficulty is to take the way with God.

BILLINGS, MONTANA.

Perils of Careless Thinking

By H. O. FANNING

The beginnings of sin are small, usually. Many begin in a mere suggestion. This entertained and meditated upon, finds expression, in action, becomes a habit, and ruins the life. Men do not suddenly fall into gross sins. They have been entertaining ideas that lead in that direction. Wrong thinking, wrong reading, wrong ideals. Every unworthy thought welcomed, every unchaste imagination indulged, every unholy emotion allowed, every base desire entertained, brings one closer to the commission of vice and crime. The thoughts of today become the dreams of tonight, the actions of tomorrow, and the character and conduct of the future. Right habits do not compel one to do right, but they make it easy and natural to do so. Wrong habits do not compel one to do wrong, but they establish a strong tendency in that direction. Discourage all wrong thinking. Encourage all right thinking. Every worthy thought, every holy emotion, every noble desire, cherished and encouraged, makes for the development and strengthening of holy and beautiful character and conduct.

DRUMHEILER, ALBERTA, CANADA.

Questions and Answers

Correspondents are invited to send any question they may desire to this department. But only such as we think we can answer to the profit of our readers in general will appear. When personal answers are desired, be sure to enclose postage.

Q. 2 Kings 2:11 tells of Elijah's being taken to heaven, but in John 3:13 Jesus states that "No man hath ascended up to heaven, but he that came down from heaven, even the Son of Man which is in heaven." How do you explain this apparent contradiction? Also why did Jesus say He was in heaven though he was at that time on the earth?

A. Jesus was speaking on the question of authority, and said in substance "No man has ever gone up to heaven to inquire about the mysteries of God and then come back to earth to unfold them; but I came from heaven with the knowledge of the Father in full; therefore there is no proper comparison between me and others, for I know." In this there is nothing conflicting with the story of Elijah's translation, for he has not come back to become a teacher of the mysteries of God, so that Jesus is the only one who ever came to us from "the other side." His claim that He was in heaven, though then upon earth, was a reference to Christ's omnipresence, which is an essential predicable of Deity.

Q. What are the teachings of the Christian and Missionary Alliance relative to the eradication of sin? What does the Moody Institute teach relative to the baptism with the Holy Ghost?

A. I have not seen a definite creedal statement from either source you mention, and I know there are some ministers in the Christian and Missionary Alliance who believe and preach the Wesleyan doctrine of the eradication of all sin in sanctification, and I understand that there are some local congregations in this Association which stand firmly for this doctrine. But it would scarcely be correct to say that this is the view held by the majority of ministers and members of this worthy movement, for undoubtedly the "Keswick" or suppression theory holds a prominent place among them. Perhaps the majority of the leaders connected with the Moody Bible School hold to the Keswick conception of the baptism with the Holy Spirit subsequent to regeneration, for power. They do not usually hold that this baptism with the Spirit eradicates inbred sin, but only that it suppresses or counteracts it. Our position is the Wesleyan or eradication view.

Q. Is it consistent for a pastor to resign his pastorate without at least thirty or sixty days' notice to his congregation?

A. It is a pretty well established practice among dependable people that where two parties are dependent upon each other one will not withdraw from his part of the agreement without giving the other due notice. This is practiced by landlords and tenants, by employers and employees, and it looks like it certainly ought to hold good with preachers and churches. In fact, a preacher who is a "quitter" and a church which "throws down" its preacher are alike worthy of the odium which they shortly bring upon themselves.

Q. What is the meaning of Deut. 7:22, "Lest the beasts of the field increase upon thee"?

A. Israel was to be given a large country, and was doubtless able to go at once and destroy or expel the inhabitants, but were not to do this because their numbers were not sufficient for them to occupy the country and keep the wild beasts from increasing and becoming a menace in the land.

Q. In 1 Cor. 5:5 Paul speaks of delivering a certain offender "unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus." Please explain this.

A. The Roman Catholic Church used this passage in justification of its practice of pronouncing an aggregation of horrors upon those whom it excommunicated in the times of its political ascendancy, but there is no justification for such an interpretation. The meaning is that the offender was to be publicly excommunicated from the membership of the church in order to preserve the purity of the church and the cloak of religious profession being removed, the offender would the more readily interpret the meaning of such physical ills as should come upon him and be constrained to turn again to Jesus Christ for the salvation of his soul.

News and Notes From Canada

Compiled by M. J. Jones

District Superintendent A. C. Metcalf conducted a ten days' tent meeting at Gregg, Man., commencing July 16th and closing on the 26th. The writer assisted in the meeting during the last week. The meeting was well attended and some real work of salvation was accomplished. About twenty-five were either saved or sanctified. The most of the people of this community are old-fashioned Methodists. They are standing for the gospel of full salvation preached by their old-time preachers. They are now in the Union Church of Canada as a result of the amalgamation. Their preacher is an "old-time Methodist" and is preaching the old Methodist doctrine. Brother and Sister Leslie members of the church at Winnipeg live in this community. They are holding prayermeetings and doing all they can to establish the work of holiness there. It is indeed an unusual community as nearly all the people are Christians and are zealous workers. The evangelists were well entertained and received a fair remuneration for their labors.

Rev. W. P. Jay and Rev. A. C. Metcalf are in a revival campaign for the month of August in the city of Regina, Sask. This is the capital of Saskatchewan and it has a population of thirty-five thousand. It is located in one of the finest agricultural districts of all Western Canada. The meeting has had a good opening and bids fair to be a success. They expect to organize at the close of the meeting.

It will be necessary for more of the pastors and workers to send in their reports if this page is to be a success. Please, brethren, mail your report today to 285 Balmoral St., Winnipeg, Man.

DEACONESS REPORT.

We are still praising God for victory in our own soul and for the blessed, profitable, and encouraging Assembly. We are looking forward to see greater things accomplished on this District than ever before. Mrs. A. C. Metcalf was elected as our District Deaconess. We planned at the Assembly to send a report of the work to the HERALD of HOLINESS each month, also that the District Deaconess arrange with the pastor of each church for two special services during the year in the interest of deaconess work, and that the District Deaconess arrange for a deaconess rally at the next District Assembly. Our Canadian churches being few in number we recommend that needy cases be encouraged to patronize Protestant rescue and orphan homes, and that our financial support be sent to our own institutions. Please pray for this needy field that God will send us more laborers.—Mrs. W. E. Stait, La Fleche, Sask.

WOOD MOUNTAIN, SASK.

I am glad to report victory in my own soul. The Lord is my rock, in Him will I trust. He is my high tower, my refuge, and my Savior. He delivered me from my strong enemy. Amen. We believe that a work is planted in the Wood Mountain district that will stand till Jesus comes. Our campmeeting has just closed. It proved to be a great feast to our souls. Several found Jesus as their Savior or Sanctifier, praise God. Our W. M. S. is progressing under the leadership of Sister Danger. Four new members joined us last week. All the members are deeply interested in missions and are willing to sacrifice anything. Nearly all the members have signed the W. M. S. prayer and fasting league cards. We are praying the Lord to put a real burden on us, not only for the heathen but for the lost souls in the homeland. Oh that the

whole Church of the Nazarene in Canada would get under a burden for souls! I believe that we would soon have a great revival all over the land and precious souls would sweep into the fountain. May God grant it. Amen. Let us as W. M. S. members not only sign the cards but really pray and fast that God will answer as in the days of old. We all welcome dear Sister Metcalf as our District President and promise to stand by her and do our very best.—Mrs. Anen Olsen.

CALGARY, ALBERTA.

Calgary Church has no evil report to bring. We arrived in the city just a year ago this month, and we can say that the past twelve months have been the most interesting, most progressive, and most blessed of all the years of our ministry. God has very wonderfully helped us since taking up the work here. Our services are very refreshing from the presence of the Lord. Not to have people seeking salvation in our services is an uncommon thing. Over fifty new members have been added to the church and our Sunday school has doubled. We have been enabled to secure better building accommodation; and had hoped to build an addition to our newly acquired property, providing for more adequate Sunday school equipment, but after securing plans and figures have decided not to build this summer. The secret of our successful Sunday school is in a live Superintendent (such as Dr. Church, our Superintendent) and teaching staff. Our people are united, aggressive, and love one another. We have our problems, but by waiting on the Lord we have been able, so far, to solve them unitedly and efficiently.

Immediately following our District Assembly we were fortunate in having General Superintendent Williams conduct a special revival for us. We never heard him preach greater sermons or present more powerful truth, and as usual he got results. God wonderfully helped him to adjust himself to the peculiarities of our work here and he won a great love among our people. His ministry went a great way in breaking down prejudice, and establishing the saints. The fruit of this revival has stayed.

Every Sunday we have new faces in our audiences and many who appreciate the full gospel are looking our way. Just yesterday while calling we were told by a lady who was sanctified during Dr. Williams' meeting, that she feels God is calling her to unite with our church. We appreciate those who come with us having such convictions.

Our step is forward and our gaze is heavenward. "God is able" is the promise—and we are trusting Him.—Roy F. Smee, Pastor.

PASTOR J. W. TURPEL, O'Leary, P. E. I.—"Have just recently closed a twelve-day revival effort in the Church of the Nazarene here with Roy S. Ruth of Indianapolis, Ind., and Frank C. Smith of Portland, Maine, as workers. God blessed us with good attendance, much of His Spirit's presence and several seekers for pardon and purity. Brother Smith never sang more sweetly and unctuously, while Brother Ruth whom we met and labored with for the first time, declared the truths of salvation with no uncertain sound. His messages were clear, scholarly, doctrinal and unctuous; his spirit sweet and manner attractive, yet fearless and impartial withal. Brother Ruth is worthy of a place in the holiness ranks anywhere. He possesses the outstanding qualities of a soul winner. The only regret concerning this meeting was it closed too soon. Brother F. C. Smith and the writer are now engaged in a tent meeting at Winsloe, P. E. I., some eight miles west of the capital. God is blessing, the attendance is increasing and we are expecting victory. Pray for us, in eastern Canada."

News and Notes From New England District

This page is compiled by Rev. Ralph D. Schurman at North Attleboro, Mass. Pastors and Church Reporters should get their reports to the above address not later than the 10th of the month in which they wish them to appear.

SMITH MILLS CAMPMEEETING.

We are glad to report one of the best meetings if not the best in the history of Smith Mills Campmeeting. While the camp is not new, yet for the past few years it has taken on a new lease of life and we expect if Jesus tarries that it will be a strong camp.

While Rev. Philip Geiter is small in stature yet he has a big heart full of love and compassion for a lost world, and knows how to proclaim scriptural holiness. He was seemingly at his best and preached a logical and practical experience of holiness. He has the blessing and his sweet spirit gives him entrance into the hearts he would reach.

From the start the meetings were good and God moved on the hearts of the people, and there were seekers at nearly all services. We earnestly covet the prayers of the saints that all those who sought Him may be 100 per cent Christians which must include the experience, "without which no man shall see the Lord."

The attendance was good from the start and many strangers were seen at the camp. Brothers Clarence J. Haas and J. Willis Anderson of E. N. C. were a great help to the meeting with their singing. These young men have a bright future ahead of them if they keep faithful.

The presence of Rev. E. E. Angell was an inspiration and his Bible readings were profitable to those in attendance. Several times the tide ran high and the folks wept and shouted, marched and praised the Lord. When it comes to singing these folks are in the foreground. Musicians and singers from the New Bedford church assisted also from time to time.

Rev. R. J. Kirkland and his people boosted the HERALD OF HOLINESS without any letup.

Rev. and Mrs. E. E. Martin and Rev. Thomas B. Greene also assisted in preaching and getting under the burden of the camp. Much could be said of the valuable assistance of these workers but suffice to say the Lord did use them to bless, shout, encourage, pray and strike home conviction for which we praise the Lord.

The young people feel grateful that Sister Martin obeyed the Lord when he directed her to come to Smith Mills Camp.

The little children were faithfully taught daily by Sister Kirkland and the last day in their small way presented Brother Geiter a love offering.

Sister Agnes Gardner, returned missionary from India was with us a few days and gave a stirring address on India.

We feel sure that Smith Mills Camp is not merely marking time but actually progressing. There were problems to face but our president, Rev. Tom Brown, who is a faithful leader and who has gained the confidence of the community, found that the Lord had a sufficiency of grace and a storehouse full of supplies to meet every need, obtainable through faith and prayer.

We feel that the Lord's smile of approval was with us and we give Him all the praise for the results.—Miss Annie M. Cunningham, Secretary.

MALDEN, MASS.

The vacation season in New England always brings more or less of a decrease in attendance at all services of the church. We have much to be grateful for in that the average has been very good and best of all the Lord is graciously blessing us. The Wednesday and Friday night services are like miniature campmeetings at times. The glory is on. Have been making some progress in our effort to

secure subscriptions to the HERALD OF HOLINESS, having about thirty-five new ones to date, more to follow. The church is just now making some much needed repairs on the parsonage, completely re-decorating the interior. We feel we have a special obligation to the church and to the Lord to keep church property in repair. Our day of fasting and prayer for Missions was certainly fruitful. We propose to repeat it often. We must redeem the time, leaving no stone unturned that will aid in the victory. Pray for us.—Orval J. Nease, Pastor.

PROVIDENCE, R. I., PEOPLE'S CHURCH.

We cannot report great and growing things, neither have we any evil report to bring. The God of Jacob is our refuge and His presence is with us and under His guidance we are making some progress. We are in easy reach of four different campmeetings and there has been an attendance from our church at all of these, but our attendance has kept up well at our regular services. A spirit of fellowship prevails. A burden of prayer for a revival is coming on our people. Prayer and fasting league organized. We feel the need of more prayer that we may see more definite seekers and finders. Some individual subscriptions to the HERALD OF HOLINESS have been secured, and an annual subscription of fifty copies for the church is being paid for by Brother Albert W. Gould. Our church imprint will be on these and they will be distributed weekly in different homes. The finances are up to date, both budgets are paid in full to Sept. 1st, and the pastor's salary is paid every week. The Sunday school seems to be gaining a little. The Missionary Day Offering last Sunday was over \$18.00. While there are some problems to solve we know we have a great Savior, and through him we expect to win, and see precious souls saved. Pray for us.—Geo. D. Riley, Pastor.

MILFORD, MAINE.

The work in Milford is progressing nicely and is moving along with some degree of victory. Our pastor has found a place in the hearts of the people, not only of the church but the town at large. Good congregations, real old-fashioned Bible holiness and some souls finding Jesus. Pastor has been laboring under some difficulties as she had to travel back and forth to her home on account of business duties. But we pray that soon she will be with us the full time. Yet God has always supplied our need in the person of Alice Eichel, deaconess. During the latter part of 1924 Sister Place's aged father, nearly seventy-two years of age, paid Milford a visit. While there he had been suffering quite a bit from cancer of the throat. On a Wednesday night it had been planned for a healing service for him. As he felt unable to go to church he decided to read and pray at home, but as they were getting ready to pray at the church, he rushed in and proclaimed God's touching the pain, and it has gone," verifying the statement, "Before you call I will answer." Yet in all God did not see best to heal his body, but took away the pain and he suffered no more. God took him home to glory on March 26, 1925. Doctors were astonished to see how peaceful he was when such a thing was eating his throat away. But God is mindful of his children. We are trusting God for great things. When you pray don't forget pastor and people.—Gladys C. Mitchell, Reporter.

NORTH ATTLEBORO, MASS.

Though in New England, the summer playground of America, we are not vacationing as a church. Last Sunday brought out two good audiences at the regular services. With churches all about us closed until September, we felt this to be an opportune time to reach many with a full salvation message. Securing a splendid location on the main highway between Boston and Providence in the center of the town, and the use of a District tent, we put on a three weeks' campaign. Rev. Oscar A.

Hyden, Evangelical pastor of Pawtucket, and Rev. Russell V. DeLong of Waltham, preached and the blessing of God was manifest upon both preachers and those who heard from night to night. Prof. Harold Edwards, solo cornetist of Providence, and our local Nazarene Orchestra played to the delight of all; and it was a pleasure to hear Brothers Schurman and DeLong sing their gospel duets once more. A few sought definitely and found peace to their souls, and a great number heard the truth, and confessed their need and desire for such preaching. We are asking God to give us a permanent tabernacle where we can reach the community more effectively than in our present place of worship. If we are the light bearers to this dark world, it does seem we have been in hiding long enough. By God's grace we mean to throw away our bushels and shine for Jesus.—Ralph D. Schurman, Pastor.

CAMBRIDGE, MASS.

During the midsummer months we are making progress, not only along spiritual lines but in every other way. As a Church of the Nazarene we are experiencing the blessings contained in the 23rd Psalm. The Lord is certainly our Shepherd and after what He has done for us, we could never doubt that His hand is leading us on. We are being comforted by His rod and staff and we are feasting at the bountiful table which He has spread for us. Oh the wonders of His grace which He has showered upon us. We are delighting in the sunlight of His presence, praise the Lord. In our last report we said that we expected a revival this fall. Yes we have faith that God will send an avalanche of glory upon us. His promises are yea and amen in Christ Jesus. We simply believe God. It is not by might nor by power but by my spirit saith the Lord of Hosts. God's interest in our church has been manifested by the kind of a pastor He has sent us. There is the most perfect harmony and union amongst us. Both pastor and people are working together as one for the furtherance and up-building of God's work in this place. Brother Waddle is preaching sermons which are full of the Holy Ghost and power. Our Sunday school is making progress both in interest and numbers and we are expecting a big time this winter. We have obtained between one and two hundred new subscriptions for the HERALD OF HOLINESS, seventy of which were secured by three classes in our Sunday school. If you live within a few miles of Cambridge, come in and see us at 234 Franklin Street. If you come once you will want to come again.—A. R. S., Reporter.

MISCELLANEOUS NOTES:

The New England states have been blessed again this season with the ministry of some of God's choice preachers and singers.

At Reading Camp Bud Robinson, B. F. Neely and the Lowmans were heard gladly.

Old Douglas welcomed as workers Revs. Rideout, Babcock, Carrie Sloan, and Brother Rinebarger.

Revs. Joshua Stauffer and Harry Hays proved to be God's men at Portsmouth, R. I., this year.

Smith Mills Camp enjoyed the coming of Rev. Phillip Geiter and Anderson and Haas as their evangelists.

In Vermont at Ithiel Falls, Revs. E. E. Angell and T. W. DeLong were the preachers and Rev. Arthur Ingler was in charge of the music.

The next outstanding event of the District is the Fall Camp at Reading Sept. 5, 6, and 7 with District workers in charge.

Tent campaigns have been held in Keene, N. H., New Haven, Conn., West Paris, Maine, Springfield, and No. Attleboro, Mass.

Eastern Nazarene College opens Sept. 8th.

Nazarene Young People's Society

"Let No Man Despise Thy Youth"

DISCUSSION OF N. Y. P. S. TOPIC FOR SEPTEMBER 6 (MISSIONARY)

By REV. H. ORTON WILEY, D. D.

The Great Commission—Matt. 28:19, 20.

The Great Commission as these verses are usually called, is but an extension to the Church of the nature and offices of Christ. It is to be made effective through the incarnation of Himself in His church through the power of the Holy Spirit, and by this means to extend the range of His power beyond that which was possible while He dwelled in the tabernacle of flesh.

I. THE NATURE OF CHRIST. The outstanding characteristics of the divine nature as manifested in Christ are faith and love.

1. *The Aggressiveness of Love.* "Go ye." The aggressiveness of the Church is the result of an inner impulsion of divine love shed abroad in the hearts of His people by the Holy Spirit. God so loved that He gave His Son; Christ so loved that He gave Himself, and this love shed abroad in the hearts of God's people by the Holy Spirit, is the source of the love that reaches out for the salvation of the lost. The love of Christ constraineth me, was the confession of the Apostle Paul in explaining the reason for his heroic labors in the missionary fields.

2. *The Dependency of Faith.* "Lo, I am with you." Christ came in the strength of the Father. God anointed him with the Holy Spirit. The aggressiveness of the Church is dependent upon the strength which faith supplies. It is not the plan of our Lord to equip us with power apart from himself, but to go with us, that by a living faith we may daily draw our strength and help from him.

II. THE OFFICES OF CHRIST.

The offices of Christ are commonly classified as (1) Prophet; (2) Priest; and (3) King. It will be seen that the threefold nature of the commission is but an enlargement of the threefold office of Christ,—the communication of his own powers to that of his Church.

1. *The Prophetic Office.* "Go ye therefore and teach all nations." (1) As the Old Testament prophets proclaimed the word of the Lord, so New Testament prophecy is a proclamation of spiritual truth. The Pauline definition of prophecy is speaking "unto edification and exhortation and comfort." Edification has reference to the illuminating phase of the truth of Christ's power to save; exhortation is bringing the truth to bear directly upon human need; and comfort has reference to the effectiveness of the truth in the salvation of men, especially in bringing them into the blessedness of the fullness of the Spirit. (2) Prophecy is the highest gift of the Spirit to the Church. As Christ entered upon his mission only after being anointed with the Spirit, so the Church is commanded to tarry until endued with power from on high. The baptism of the Holy Spirit at once cleanses the heart from all sin and fills it with divine love, and the indwelling Spirit is the source of the inner impulsion of love which finds its expression in prophecy. (3) While some are called to devote their lives wholly to the ministry, every individual is called to the work of winning souls. Christians must beware of a delegated ministry which would rely solely on the pastors and evangelists to do the work which God has committed to each individual.

2. *The Priestly Office.* "Baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." Baptism is defined as an outward sign of an inward work of grace. It is a recognition therefore, on the part of the church, that the transforming power in the hearts of men is due to an inner grace, which we recognize when we perform the rite of baptism. Baptism is a confession on the part of the church that her work is wrought, not by human reformation, but by the inner power of divine grace, and this recognition is threefold, (1) that it is a divine work having its source in

the love of the Father; (2) that it is the result of the atonement of a mediator, Christ Jesus, and (3) that it is the immediate work of a transforming Spirit.

3. *The Kingly office.* "Teaching them to observe all things whatsoever I have commanded you." Christ has also communicated his kingly authority to his Church,—a power to teach with authority; all that Christ has commanded us. In the exercise of this office, the Church is to insist upon its membership observing the teachings and maintaining the spirit and practice of the principles of Christ.

HARTFORD, ARKANSAS

We are still on the job at Hartford. Praise the Lord! We have been having some great times in our Young People's Society. When we started two months ago we had sixteen members and now we have thirty-six. All of our members are saved and sanctified and still ahead of the Devil. Praise the Lord. We are going to do all for Him that is in our power.—Velma Dunlap, President.

CENTRAL NEBRASKA N. Y. P. S. GROUP MEETING

The Central Nebraska group of the N. Y. P. S. composed of the following societies, Kearney, Hastings, Kenesaw, Atlanta, York, Litchfield and Grand Island held a group meeting at Grand Island July 31st and Aug. 1st.

We were greatly blessed in having Rev. A. R. McDonald, pastor at York, with us. He had charge of the evangelistic services and on Friday evening delivered a message from Deut. 30:15. In this message he laid stress on the fact that people should make their choice in life while young and to be a success must choose, by the help of God, to build a good Christian character. On Saturday morning the devotion service was led by Rev. Q. A. Deck, pastor at Kearney, who brought us a brief message emphasizing the thought of walking in the light as found in 1 John 1:7. The remainder of the day was taken up with the reading of spiritual papers on N. Y. P. S. work and discussions of the same, songs, readings and a business session.

It was voted to hold the next group at Kenesaw, Sept. 25th and 26th. The following officers were elected: President, Cleud Bates, Hastings; Vice-President, Crystal McFerren, Kenesaw; Secretary, Leona Kimple, Grand Island and Treasurer, W. E. White, Grand Island.

The meeting closed Saturday evening with a sermon by Brother McDonald on letting our lives be an example for the cause of Christ. A blessed time was had in the altar prayer service when the young people gathered at the altar and renewed their vows to do more for the salvation of souls. The Lord is blessing in our N. Y. P. S. work in this group and we are endeavoring by the help of God to do all we can to advance the cause of Christ.—Mrs. W. E. White, Reporter.

THE NORTHWEST DISTRICT

There has not been given a report for some time from this District, but we have eaten no idle bread, but have been as busy as a whole swarm of bees. For several weeks after the Assembly we had to look after churches whose pastors had not yet gotten on the field. The Dalles, Oregon, especially demanded attention, on account of the bad condition of its financial affairs. But a strong, careful, prayerful man has been secured in Rev. C. E. Thayer, and he is taking hold with courage and faith. We were one Sunday with Kenewick, Walla Walla, Cheney, and Spokane.

Almost every place is moving onward and upward with flattering prospects. The pastor at Cheney resigned and Rev. John Crocker, the man who built the church buildings there, has been called. Still greater success is expected of this pastorate. Our fine young pastor of Kenewick, Brother God-

frey, wishing to go to Nampa another year was relieved and took a church in Idaho. Rev. O. W. Waltz from California was secured to succeed him. Brother Fisher, pastor at Bend, Oregon is arranging to buy the building which they have been renting from the Methodists. It is a bargain and well located. Fisher is a go-getter.

Fine reports of real progress come from Anderson at Moscow, and the Thatchers at St. Maries, Idaho. Swarth, the new pastor in Lewiston, Idaho, while facing a tremendous task is succeeding, and will doubtless make history for us in that coming city. There is to be \$20,000,000 spent there in the next few years in constructing a great power dam, saw mill, etc. It is our time to strike.

Brother Elliott, who has labored so faithfully for the past three years in Walla Walla will enter the evangelistic field again in October, and Brother Jobe of Oklahoma will succeed him as pastor of the great Walla Walla church. Brother Elliott has just had to undergo a serious operation, but is fast regaining his wonted health and strength. I want to recommend him to our pastors here and over the church as a strong, successful evangelist.

Rev. Lewis E. Hall, evangelist of Nampa, Idaho, is conducting meetings over the District, and is now with the new District tent in the great apple city, Wenatchee. He recently held good meetings at Grandview, and a home missionary tent campaign at Prosser. Regular services were arranged for at the latter place and will be carried on by the Grandview church. A church will result later.

The summer season in this country is not much for revival efforts, except tent work. Hence not many meetings can be reported. Tent campaigns are arranged for Lewiston and Clarkston by Brother Swarth and at Milton by Brother Simmons. The District Superintendent and Brother Hall are busy with the new tent. Moscow has also planned for a tent meeting if a tent can be secured. But great plans are being made for aggressive work during the fall and winter. Several strong evangelists and singers from other places will be employed. Every indication points to this being the greatest year yet seen in this District. The wheat crop has been quite good, and the fruit crop is one of the best in years. With good prices for their products the farmers should be quite prosperous, and that means everything else will move on with strides of victory. Financial conditions are far better than last year at this time. More money has been sent in for general interests, and we believe we will be able to do the big thing this year along that line.

Revivals, great, mighty, sweeping must be had. Nothing else will save the day, or us.

Yakima camp has just closed the greatest meeting in its history, with Bona Fleming as preacher, and the Nampa College Quartet as song leaders. Brother Hess is bringing Yakima church on to victory, and they love him very much. They are a great people.

Jos. N. SPEAKES, District Superintendent.

NORTH LITTLE ROCK, ARKANSAS CAMPMEETING

The great State Nazarene Campmeeting is now a matter of history. Through the generosity of the people of North Little Rock, we were able to build a tabernacle 50x80, and seat it to hold 1,000 people. It was about full every night and on Sunday nights people would stand and sit in their cars, and I suppose a very conservative estimate for the last Sunday night would put it 3,000.

The preaching was of the highest type. Rev. John Fleming won the hearts of the people in ten minutes after he began to speak. He is in a class to himself. He can line an altar quicker, and more of them, to average it up, than any man I ever saw. He is a mighty soul-winner.

The Suttons, though getting to us late, were at their best, and our people will never forget their sweet music. They are fine people as well as singers. God bless them.

Dr. Chapman is without a rival when it comes to preaching, or, at least to us. He was very late in getting to us, but when he did come, he made up for lost time. The people would hang on his words, and he never lacked for anything to say.

In all, there were nearly four hundred seekers at the altar, and the oldest members of our church here in Little Rock, and many from other places, told us they never saw it this way before; that it was the best meeting they ever saw. The great altar would be crowded and then the front seats until one could hardly get around. One of the beautiful things about it was, about everyone who came to the altar got through.

Over \$1,000 pledged for the next year. God is with us; we are going on. It got mighty black before this meeting, but we kept on, and the results were worth the effort. Our people are responding

splendidly, and there is a greater desire for a great central Nazarene campmeeting now than ever before. Let all our people over the state send to the District Treasurer \$1.00 membership fee, and the entire expenses will all be raised before the meeting.

We want to urge our preachers and pastors to so arrange their work another year that they can attend. It will be worth your time. Our Assemblies are so given over to business that we preachers and workers need a thing like this, as well as the thousands of hungry souls that will go away new creatures in Christ. To my brethren, who could not come, let me say, you missed a treat that would have done you good to your last day. Better make a little sacrifice in time and effort and have your soul blessed up, and in that way made more efficient, than to lose the blessing that would come to you by attending.

This meeting will go down in history as being the best in this state in many a day. People were in attendance from many places over the state and quite a few from out of the state. We are looking for a greater meeting the coming year. Let us go to praying and looking forward to that end.

Another thing about this meeting, it is distinctively a Nazarene meeting. It stands for all our church stands for; in fact, it is our church at work at white heat. O, that all our people would get in line, and all help to make this the best camp in the south.

JOHN W. OLIVER, District Superintendent.

GOOD PROSPECTS FOR COMING YEAR AT EASTERN NAZARENE COLLEGE

The outlook for the coming school year at Eastern Nazarene College is very excellent indeed. The beautiful way in which the Lord enabled us to close our last year's session has inspired our former students in every section to intense activity in what they have chosen to call a Student-Get-Student Campaign. Each department of the College has been organized with a chairman and secretary, and is systematically endeavoring to interest desirable young people in the work of their Alma Mater. In addition to student solicitation, Professor R. Wayne Gardner is devoting his entire summer as a representative of the College on our Zone. His work, together with that of President F. W. Nease and Rev. John Gould, the new Business Manager, is bringing splendid results from every quarter of the Eastern Educational Zone. Student correspondence is heavier than ever before, and altogether we believe it is reasonable to hope that this will be by far the greatest year in our history.

Our faculty has been strengthened in several departments. Financially, we face the future with a surer hope, and we are planning to give every human co-operation to make this the greatest spiritual year we have ever known. Our opening on Tuesday, September 8, will also be the beginning of a great holiness convention, at which time we are expecting Rev. J. T. Maybury, District Superintendent of the Washington-Philadelphia District, to be with us. God graciously blessed our opening holiness convention last year and we are anticipating an even more blessed opening season this year.

Rev. C. W. Ruth comes to us for special services in November. Those services, together with others that are to be planned, will help to keep the spiritual tone of the College in perfect accord with the highest standards of New Testament experience.

Now is the advisable time for the young people of this great Eastern country to register at Eastern Nazarene College. It will be greatly conducive to their comfort and accommodation if they will write the College office immediately, stating their purpose and desires. We are still in a position to help worthy young men and young women to defray a considerable portion of their expense while attending our institution.

FLOYD W. NEASE, President.

OUT AT SEA ON BOARD THE STEAMSHIP "PRESIDENT VAN BUREN"

If I were going to use some passage of scripture as a beginning for this report I could well use the words of Paul in Acts 27 where he said and "then the soldiers cut off the ropes of the boat and let her fall off," for truly on the afternoon of July 27th, amid shouts of victory, mingled with tears of sadness incident to long partings, we let the boat fall off from Los Angeles Harbor. That untiring pastor of First Church, Pasadena, Rev. U. E. Harding, had arranged a farewell service. A large number of people were present to bid us farewell and goodspeed on our journey. After many had visited our stateroom, leaving flowers, candy and other useful articles, with their cards on which were written messages of true friendship, we all gathered in the tea room of the vessel where the crowd sang

The Sunday School Lesson, September 6

By M. EMILY ELLYSON

LESSON SUBJECT: Paul writes to the Philippians.

LESSON TEXT: Philippians 3:7-16; 4:8.

GOLDEN TEXT: *I can do all things through Christ which strengtheneth me* (Phil. 4:13).

IT would seem the church of the Philippians, though a faithful and flourishing church, was disturbed by judaizing teachers, who endeavored to keep up the law of Moses, and mix the observances of the law with the doctrines of Christ, and His institutions. Paul speaks to us in this lesson as a Jewish teacher learned in the law, but shows us how little account he made of all these accomplishments that the judaizing teachers were trusting and gloried in, in comparison with his interests in Christ and expectation from Him. Paul at one time considered these things great gain, but now, as he makes comparison, he tells us "I should reckon myself an unspeakable loser if, to adhere to them, I had lost my present interest in Christ and my ultimate triumph." He counted them insufficient to enrich him, but even more they would ruin him if he trusted to them instead of Christ.

We note here that Paul did not persuade them to do anything, but what he himself had done, he did not ask them to give up anything, but what he himself had given up, nor make a venture that he had not ventured his immortal soul upon. The knowledge of Christ Jesus his Lord was so excellent that it filled all the boundaries of his life, and he was ambitious not for a merely notional and speculative, but a practical and efficacious knowledge of Him.

O the transcendent excellency there is to the doctrine of Christ or in the Christian religion above all the knowledge of nature, and improvements of human wisdom! No wonder with such a vision as Paul had, he was ready to renounce all his earthly attainments in which he had at one time boasted, and counted them not only loss, but in the highest degree contemptible, when they came in competition with Him. The great value of these holy doctrines Paul teaches us is found in the fact that they were suited to the case of fallen sinful man, furnishing him with all he needs, and all he can desire to hope for as to saving grace, and that wisdom which is pure, peaceable and easy to be entreated, also giving him an equipment for a life of sacred service, and a leadership in that service, even the divine spirit.

"What more could He say than to You He hath said—

To you who for refuge to Jesus have fled."

Again we note that there is a righteousness taught in this lesson that is provided for us in Christ Jesus, a righteousness complete and perfect. None can have an interest in or derive benefit from it but those who relinquish all confidence in themselves, for this righteousness is of God, ordained and appointed of God, and faith is the ordained means of actual realization. "Not having my own righteousness, which is of the law" that is, not thinking that my outward observances and good deeds are able to atone for my bad actions and sinful nature, or that by setting the one over against the other I can balance accounts with God. No, the righteousness which I depend upon is "that which arises from faith in Christ—the righteousness which comes from God through faith."—Weymouth. Paul had quitted all his honors and advantages, as a Jew and a Pharisee, and submitted joyfully to all the disgrace and suffering which attended the profession and preaching of the gospel. When he

embraced Christianity, he ventured all in it and suffered the loss of all for the privileges of a Christian. Those who depend on anything else will find themselves undone without this righteousness when called to appear before God, for since out of His abundant love He has provided amply for all, all who do not meet the conditions are guilty of gross and serious crime.

Another noticeable truth of this lesson is that knowing Christ here is an experimental knowledge of the power of His resurrection, and the fellowship of His sufferings. None may know Christ as Paul speaks of Him here, who does not enter into the experience of entire sanctification, for it is the power of Christ's death and resurrection that is the sin killing power in man, and that also raises him to walk in newness of life. We are made conformable unto His death when we die to sin, when we are crucified with Christ. It is then that "it is no more I but Christ who liveth in me, and the life that I now live is by the faith of the Son of God." To live this life in Christ and Christ in us, means that we shall be sharers of His sufferings. It is not that suffering that atones, but, that suffering for the church, a measure of which is still to be made up, and we are told if we suffer with Him here we shall also reign with Him in His glory. Also this hidden life with Christ, Paul tells us, leads to a glorious and joyful resurrection. The hope and prospect of this coming event, carried him with much courage and constancy through all the difficulties he met with in his labors, and enabled him to pursue with vigor the heavenward way, forgetting even things past, and stretching forward—like one in a race, with eyes on the goal, so as to secure the prize that God had set before him. What the happiness of heaven is we do not know, but we know that when Christ saved us, it was to bring us to heaven, that we might attain the perfection of our bliss. It is worth much to us in keeping us, in the Christian course, that we keep our eye on our heavenly home, for there is no getting to heaven as our final home but by Christ as our way.

Having made himself an example Paul urges as many as be perfect, to follow his example, walking by the same rule and minding the same things, that is, make Christ all-in-all, and set our hearts upon another world than this as our prize. We may differ in other things but we are all agreed on these two points, and because we are, is a good reason why we should bear with one another in smaller matters. But even upon other points as we wait and pray for light, God will reveal to us His thought, and give us a better understanding of His plan as we walk together in His ways, and join together in the carrying forward of His work. But we are warned to look out for some who are the enemies of Christ though called by His name. These may be known by their walk, it being a surer evidence of what people really are than the profession they make.

Our lesson closes with an exhortation to right thinking. This is indeed important to the strengthening of character. Would we have a love for truth? then think true. Would we be honest? then think honestly. Would we be pure? then think upon purity. Would we be amiable? then think upon lovely things and things of good report. Anything really virtuous is worthy of our consideration and should be themes for deep thought, which will increase us in the attributes of our blessed Lord. Then let us think these things.

lustily, "God Will Take Care of You," and "God Be With You Till We Meet Again." District Superintendent Hill led in fervent prayer, followed by some very appropriate remarks by Brother Harding. And then the gong sounded and we had come to that place where we must say goodbye. Through the kindness of Brother Harding, my father and mother who are past seventy years of age were present, also my brothers John and H. W. Bates. It was no small matter to say goodbye to them and start across the sea, but back yonder twenty years ago a sincere promise was made to go anywhere God should lead. The crowd came near the end of the pier and sang again and waved hats and handkerchiefs as long as we could see them.

After an all night and all day of sailing we came

into port at San Francisco where we were met by Rev. I. W. Young, pastor of San Francisco First Church who had announced us to speak in his church on Wednesday evening. Thursday evening we spoke in Oakland First Church. In both of these services we had good crowds and wonderful interest. On Friday an all day meeting had been arranged to be held in San Francisco First Church under the auspices of the District W.M.S., closing at night with a great farewell service. The pastors of the Bay churches and many others were present with many of their people and God marvelously poured out His Spirit upon us. On Saturday afternoon at four o'clock after a great number of saints had sung songs and prayed and both Brother Weatherford and Brother Smith had spoken beau-

Uncle Buddie's Good Samaritan Chats

Beloved Samaritans:

I left you last week just as we were arriving at the North Reading Campground. The called workers for the camp this year were the Rev. B. F. Neely and Brother and Sister J. Warren Lowman and this old subscription hustler. Our District Superintendent Brother Miller, was in charge, and he is a great campmeeting manager. We had most of the New England preachers with us part of the time, not all of them but most of them, I think were there a part of the time. The camp was good from the start to finish. As long as I have known Brother Neely and as long as he was my pastor this camp was the first meeting that we ever held together, where we were the regular called workers. I am certain that Brother Neely did the best preaching that I ever heard him do and Brother and Sister Lowman did unusual work. They were at their very best.

To my glad surprise when we got there on Friday and started the campmeeting on Saturday morning who should I meet but our good old friend, Brother G. E. Waddle, from Dallas, Texas, and his good wife and their two youngest boys. He was the last man on earth that I was looking for in New England, but I found that he had been called to take the church at Cambridge, Mass., the church of the late Dr. John Short. He had been there about a month and is doing well.

We also had with us Brother and Sister Bussey from Florida. Sister Bussey is our pastor at Grand Crossing, Fla., and Brother Bussey had been up in this country since last fall. He has held a number of very fine meetings up in this great old country, but he left on Monday, the sixth of July, for Sioux City, Iowa, to hold a big tent meeting for Brother Edwards, and he comes back from Iowa to Cape May, New Jersey, for his next meeting.

We had with us the Nease brothers almost all the time. As the HERALD OF HOLINESS readers know, one of them is the president of Eastern Nazarene College and the other is our pastor at Malden, and their mother and sister were with them from Olivet, taking their vacation up in this beautiful old New England world as the late Dr. C. J. Fowler used to say, "up where all the good things come from."

In this campmeeting we had preachers from

Maine to California and from Oklahoma to Florida, and from Illinois to New Hampshire. We had with us Brother L. C. Messer, one of the great gospel singers of the United States. His home is in Durant, Oklahoma, and he is spending the summer with Brother Miller on the New England District in home missionary work.

In a few days from today they are to open a great campaign in Springfield, Mass., and try to plant a red hot Church of the Nazarene in that great city of 200,000 population and no Church of the Nazarene in it. But I am of the opinion that in the next six weeks Miller and Messer will leave a Church of the Nazarene in Springfield. Brother Miller is a fine preacher and a natural born leader. His appearance at once commands attention and respect. Well, after all, God is bringing the finest class of young men into the Church of the Nazarene that can be found on the face of the globe.

It was my sad misfortune to only be at this beautiful camp for the first seven days and I had to pack up and make another run for the camp at Beacon, New York. I left the good friends on Friday morning of July 3. Brother Messer and Brother Miller ran me into Boston. We had a good trip and arrived in time to buy tickets and check a trunk and then have breakfast together in the great city. Old Boston is a world within itself, for out many miles from Boston there are so many towns that you go out of one and into another and don't even know that you are out of the other city. If all the cities that join Boston were put into one city they would have a city of several million population. For miles it is Boston and Greater Boston, and one of the most interesting old cities in the United States. I suppose that there are more people that have religion and fewer people with salvation than almost any city that you could find. Boston is the headquarters of the church that has no sin, no sickness, no death and no salvation in it. A most wonderful combination, as you will see.

Well, after this little detour I am back from breakfast and bid Brothers Miller and Messer goodbye, and at seven-thirty I am headed for New York City.

In love,
UNCLE BUDDIE.

REVIVAL AND CHURCH NEWS

PASTOR CHAS. B. HUFF, Saginaw, Mich.—"We just recently closed a most glorious and successful tent meeting with Rev. C. Preston Roberts of Lansing as the evangelist and Prof. C. C. Conley of Akron, Ohio, as soloist and song leader. Surely these are men of God and the Lord is honoring their labors with precious souls. As a church we had prayed for an old-time revival where people would become all broken down with conviction and pray through to real victory—and praise the Lord, He answered our cry. From the first service seekers were at the altar to be saved or sanctified. Last Sunday we took a nice class into the church with others to follow soon. We had to assist us in the music, Byron Roberts of Lansing, cornetist, and Ernest Grisham of Detroit as pianist. We are looking to the Lord for great things."

PASTOR O. E. STELTON, Augusta, Ky.—"Just closed a splendid tent meeting at Augusta church with Roy H. Cantrell Evangelistic Party from Asbury College, consisting of Rev. Roy H. Cantrell, Rev. Russell Patton, evangelists; Jamie Carruth song director and soloist; Robert Swuager pianist. The preaching, singing and music to say the least were great. Mr. Carruth and Mr. Swuager were in charge of the children's services and what splendid services they were. Some thirty or more children gave their young hearts to Jesus. The cottage prayermeetings were greater than any we have ever seen anywhere, some twelve to fifteen people finding God in either pardon or purity; then the great services in the afternoon and evening where still more people found God, making a total of about eighty professions. There were about fifty different people for either regeneration or sanctification or both

and we will have a class to receive into membership. The victorious time continued on into the regular preaching service on the first Sunday in August when two were saved, and one sanctified after a sermon on holiness by the pastor. Surely the Lord is planting a splendid work here in Augusta. We are now holding the regular services in the new church, it being near completion and almost ready for dedication. Our Sunday school is on the steady increase in all ways; attendance larger, interest better and offerings greater. Our prayermeeting attendance averages fifty, the largest in the town and county."

PASTOR S. M. KING, Orange, Texas.—"We have just closed a good meeting here with Rev. D. M. Spell. There were about twenty-five professions, some reclaimed, some converted, others sanctified. Brother Spell is much loved by the church here. We are drawing near to the close of our third year. I have never met a more sacrificing people in all my life. This church is few in number, but they know how to work and give until it hurts, then give until it quits hurting. So far we have had about one hundred professions this Assembly year, about seventeen additions to the church, and I feel that we will have about seventy members at the close of the year. We came here three years ago with seventeen members. God has blessed and we have bought a church and parsonage, and have gradually come up until our District Superintendent said that we have one of the most spiritual churches on the District. I am leaving at the close of the year, and I would like for some good pastor to write Brother J. W. Bost, Peniel, Texas, our District Superintendent in regard to the pastorate for another year. These people are not acquainted with many preachers and so far they cannot get settled on a pastor."

PASTOR P. J. SMITH, Laurel, Mont.—"The Lord permitted us to have Brother G. F. Jacobs of Oskaloosa, Iowa, for a tent meeting which closed July 26th. Quite a number of children sought the Lord and also adults. Among them there was a Catholic man and wife. It surely seems good to see new faces in the prayermeeting and to hear new prayers and testimonies. The church has been wonderfully helped by the meetings. Brother Jacobs preaches with unction and in the power of the Spirit. Brother Jacobs and Sister Coultry did some fine singing, using his own compositions. He had his wife, daughter, Miss Coultry and Miss Earle with him, and the party was an inspiration to us. We wish to express our thanks to the church at Oskaloosa for letting their pastor come and help us. Pray for Laurel."

EVANGELIST W. W. LOVELESS.—"I was engaged to hold a tent meeting at Sturgis, Michigan, with the Church of the Nazarene there. Rev. A. C. Clark, the good pastor, with his loyal little band had advertised the meeting well, and were expecting to secure a large tent to hold the meetings in, but at the last moment were disappointed in getting it, so we had to hold the meetings in a little tent 16 by 24. As a consequence we did not have room to accommodate the people; and as we could not secure a hall or room in town, we had to do the best we could in the little tent. But God was with us and we had a fine meeting. Oh, how often the little tent seemed to be filled, and the very air impregnated by the power and presence of the Holy Spirit. We did not get to preach to many sinners; but it was a time of rooting and establishing of the saints. The little band of blood washed pilgrims there have faced many discouragements, and suffered much opposition, but they do not get discouraged or give up. My next meeting was at Hartsville, Indiana, with the United Brethren Church. Rev. John Simmonds is the good sanctified pastor of this church. Hartsville was at one time a place of great spirituality, when the United Brethren College was there; but it burned down some years ago, and the spirituality is at a low ebb now. God gave us a good meeting here. Most of the results of the meeting was getting the church revived. The last day was a landslide from heaven; which we will never forget. Brother Simmonds wants me to come and hold a meeting in his other church as soon as I can. By the time this is in print I will be in a meeting with the Church of the Nazarene at Lancaster, Ohio. Pray for me."

tiful words of appreciation, we said goodbye to friends and relatives and with tear filled eyes turned to see the ship moving away from her moorings and putting out to open sea. Today as we glide along over these turbulent waves, memories of the past with their numberless friends, and battles fought and victories won, come trooping into our minds and make us wonder if there is any method by which we can repay those whose lives have meant so much to us. Then it is that we remember that only faithfulness to those who have trusted us will even approach payment of obligation. We sincerely solicit your prayers that we may at all times have that wisdom that cometh down from above, for the battle is not ours but God's. We will have one day in Honolulu, then on to Japan where we will spend fifteen days visiting our churches, and then on to China for the Council meeting the first part of September, after which we will spend several months visiting the different stations and attending to other duties incident to the work there. Then back to Japan for the Assembly, after which we want to do some needed evangelistic work among our churches there. We wish to have you forget us personally and only think of us in connection with the progress of the work in these fields, to which you have sent us. For today I have the consciousness that there is in my heart only one desire and that is to lose my life as far as public eye is concerned, in my effort to advance the kingdom of Jesus Christ in these lands.

J. E. BATES.

The HERALD OF HOLINESS is such a blessing to me that I can scarcely wait from one week to the next for its appearance.—Mrs. J. E. Hughes, Ky.

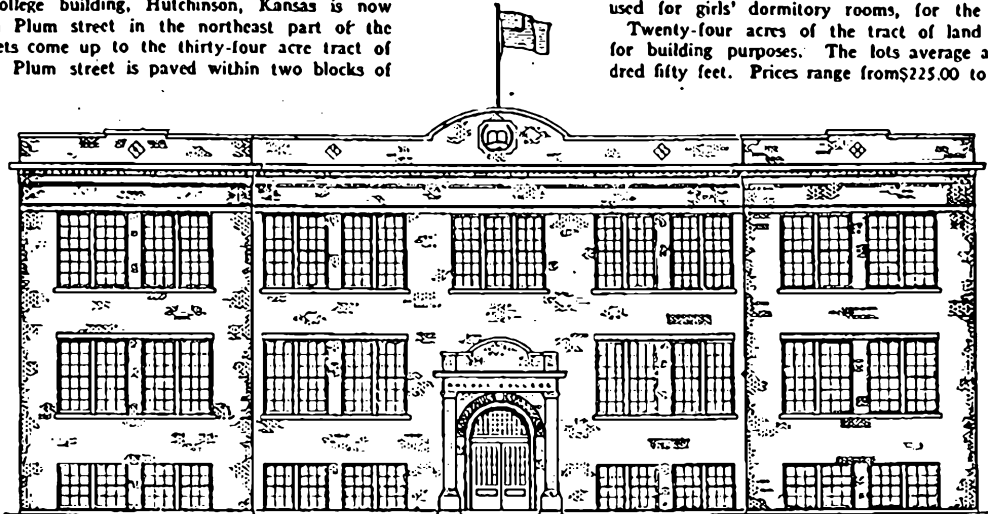
Enclosed please find my renewal for the HERALD OF HOLINESS. I do not feel that I can do without it.—Mrs. Luttrell, Texas.

The HERALD OF HOLINESS gets better every issue. I thank the Lord that we have such a paper.—Frank Kerr, Okla.

Bresee College Building Under Construction

The new Bresee College building, Hutchinson, Kansas is now under construction on Plum street in the northeast part of the city. Two paved streets come up to the thirty-four acre tract of land from the west. Plum street is paved within two blocks of the tract.

The building is to be a three story, brick structure one hundred feet in length and eighty feet in width in a "T" shape. The basement floor will be used for a dining hall, kitchen, Domestic Science room, and other class rooms. The second floor will be used for class rooms, administrative offices and an auditorium that will seat about four hundred people. The third floor will be



used for girls' dormitory rooms, for the first year or two. Twenty-four acres of the tract of land is being sold into lots for building purposes. The lots average about fifty by one hundred fifty feet. Prices range from \$225.00 to \$350.00.

The Corner stone of the new building will be laid during the District Assembly, Sept. 2-6.

We are glad for this new and splendid building, and we want to build a school that will be in keeping with it. We want to build a school that will truly build character and train workers for the promotion of the Kingdom of God at home and in foreign lands.—A. S. London, President.

EVANGELIST URAL T. HOLLENBACK.—"Glory to God for another victory won in the name of Jesus! Sunday, August 2nd, finished up the time I was engaged for at the beautiful little city of Tupelo, Miss., but did not stop the meeting held under a tent of the Mississippi District. There is no Church of the Nazarene in that city, but Rev. M. L. Howard an elder lives and shines among the people there. He has won many friends and made it possible to preach holiness in what is almost solidly a Baptist community. The first week was exceedingly lonely as there was hardly a prayer uttered by any one except the preacher and Brother Howard and wife. And the darkness was intense. But God broke through in the good old-fashioned way. The last week they began to come to the altar and the conviction of the Holy Ghost began to bring results. About a score sought God and there was great crying and bawling over sins the last Sunday night. Some got through with shining faces and clear testimonies. The interest was so great that it was decided that Brother Howard should go on a few days with the meeting. The secret of the success of this meeting was in preaching second blessing holiness. I also found in that country that to preach on tobacco and snuff would guarantee your congregation to stay awake."

EVANGELIST A. O. HENRICKS.—"Since our last report we have held meetings at Union City, and Nashville, Tenn., (Camp). Both of these meetings were what the people pronounced very successful. The Union City meeting was the first one the Nazarenes have held in that beautiful city of some seven or eight thousand population, and resulted in the organization of a fine class, which has secured a hall where they are now pushing the battle of full salvation. According to the pastors and District Superintendent, and those who attended the Nashville Camp it was the most successful in years. A large number prayed through to victory, and really touched God. One Monday morning the tide rose till the evangelist could not preach, but ten or twelve fell in the altar and eight of them professed to get sanctified. Several of them were Baptists. The expenses for the camp were cheerfully met, and over twelve hundred was pledged for Foreign Missions, and forty-five hundred for a Students Loan Fund for Trevecca College. The meeting closed with a great tide of salvation, and many seeking and finding Him. We secured close to a hundred subscriptions to the HERALD OF HOLINESS and are doing our best to boost it to forty thousand this year. The Superintendent and pastors on the Tennessee District are united and doing a great work for God and the church. We never found a sweeter spirit anywhere than was manifested in this camp. We are now with the Portales, N. Mex. Church, the largest on this young, but growing District. Last

night, the first Sunday of the meeting scores were turned away who could not get into the large new church. Every seat was taken, after many extra chairs were brought in, and scores stood throughout the service. Some have already been at the altar and everything points to a glorious revival in this place. We go from here to the state camp at Roswell, where the faithful District Superintendent Rev. John F. Roberts, and the local pastor, Rev. R. Gunstream, are getting things in readiness. From there we go back to Monterey, Tenn., for the month of September. We are in this war till Jesus comes or calls us home."

PASTOR L. M. MAY.—"Having spent eleven years under the heavy strain of school work in Bethany-Peniel College, we asked the Lord to relieve us for the time being and to give us a little church in a quiet place, where we could rest and preach holiness. He was very kind to us and gave us the very place we wanted. We arrived in Artesia the last Sunday in May and after having spent two months with these dear people, we are more than pleased with His choice. Artesia is a thriving little city, near the center of the irrigated district of the Pecos Valley. Our church is small, but we have some folks who are real Nazarenes and have a vision of great things for the Lord. God is blessing our services and souls are praying through regularly. We can truthfully say that every phase of the work is moving upward. We have adopted the budget system and it is working. In fact it will work if you will work it. Our bills are all paid monthly and in response to the call of the General Board, we paid our apportionment to the general budget three months in advance. We are greatly in love with the school work and it must go on, but we feel that God has given us a message for the world and to them it must go. We are never so happy as when preaching holiness and souls are praying through. We are to have Brother J. Walter Hall with us for a meeting in September and are expecting great things from the Lord."

PASTOR W. P. COLVIN, Fairfax, Ala.—"We are glad to report victory here. We are closing our second year here as pastor, and we can say that the Lord is still with us. Our congregation is growing and our Sunday school is the largest it has been since we came here. One person was saved last Sunday night. We have just finished painting our church building. We have organized a prayed and fasting band."

PASTOR I. M. ELLIS, Santa Rosa, Calif.—"We are having good victory in our tent meeting. The crowds are good and the interest is increasing with every service. One whole family knelt side by side last night and were gloriously saved. We have a

week and a half yet, and are looking for a wonderful time. We are delighted with the pastoral work, and are expecting God to give us a continual sweep of victory through the year."

EVANGELIST J. O. DAVIS.—"We held our first meeting at Bee, Okla., where Dr. Chapman preached twenty-three years ago. Since that time several of our leading evangelists have held meetings there, but no church has been organized. We had twenty-four saved and sanctified. This is Brother Douglas' old home and we were glad to have him with us. After a few days at home I left for a revival at Jester, Okla., with Pastor W. P. Sibley. The Lord gave us a gracious revival with sixty-eight saved and sanctified, two were called to preach, thirteen joined the Church of the Nazarene and nine subscriptions were secured for the HERALD OF HOLINESS."

LASAR, COLO.—"We are still in the fight and have our trust in One who has never lost a battle. We note with encouragement the interest shown in our Sunday school. God has wonderfully blessed and inspired our hearts through the ministry of Rev. C. P. Ellis, pastor, who came on the work June 1st. The services are well attended but outsiders and the midweek prayermeeting is truly a time of refreshing. A Tuesday night Bible study directed by the pastor has revealed some of the deeper truths of God and created in our hearts a desire to know more of Him. At a recent board meeting it was voted to build a parsonage on the church lot which will add considerably to our welfare."—Reporter.

EVANGELIST LUM JONES.—"Since my last writing I have been in the great state of Oklahoma in several meetings, the first being at Muskogee, with Pastor Rev. I. D. Farmer. He has done some good work at this place, and we had a great meeting indeed. In fact we had a revival from the very start. Prof. A. L. Crane of Covert, Kansas, assisted me in this meeting doing the singing. He certainly is a fine man, congenial and easy to get along with, and a good singer all combined. Here we took a good class into the church. Our next meeting was with our good Pastor Rev. R. S. Ball, of Ponca City. He certainly does have things well in hand at this place. Here we had a good time indeed. We had with us Prof. J. J. and Jackie Douglas, of Dallas, as the singers. Those who know him know that he is a good booster in the services. We took a goodly number into the church at this place also. We just closed our meeting at Konawa, Okla. Brother McCain our good pastor at Ada, doing the singing and working in general. Also Prof. Roscoe C. Carrell, of Cedar Hill, Texas, had charge of the piano. He is a very fine pianist,

and will be with me in several meetings this year. Here we had the greatest crowds of any meeting in a long time. We have no pastor here, but there surely is a great opportunity for a good work at this place. We had some of the greatest street services in my life, the street being almost entirely blocked for two blocks. Our great paper, the **HERALD OF HOLINESS** was represented at each place and subscriptions were also taken. I am telling the people that we have the greatest religious paper in the world, and in fact we cannot afford to do without it."

STEPHENVILLE, TEXAS.—"In answer to prayer God sent us two of His faithful servants, Brothers Dennis and Lonnie Rogers. Their meeting was a seed sowing time of the old holiness type, not much visible results but some good seed sown in good ground. The old gospel plow went deep and many were heard to say truly holiness had been planted in old Stephenville and my poor soul was made to rejoice. Next came the Collier Band all aflame for God a month later and what times of rejoicing we did have. Eternity alone will reveal the good that was done. The town was stirred as never before. Many hungry souls were made to rejoice in a Savior's love. Sister Collier is a mighty gospel preacher. Stephenville is on the map for scriptural holiness, hallelujah. I am going on. As the cross gets heavier the way grows brighter."—W. H. Sullivan.

PASTORS S. S. AND MYRTLE FRAZIER, Abilene, Kansas.—"We have lived here the past year and have preached for the Evangelical people some. After Brother Bean moved to Fairbury, Nebr., we were called to Woodbine, Kansas, to supply the church there and we have accepted a unanimous call as pastor for another year. We have a nice church and parsonage there, also the finest class of people on top of sod, clean inside and out, true and loyal. We are well represented among the business people of the town. The banker, one postmaster, one furniture and funeral director and the railroad operator are all members of the Church of the Nazarene with real Bible salvation. Thank the Lord for business men that are holy in heart and life. Pray for us that we may be able to really serve these good people."

PASTOR R. L. BROWN.—"Our revival effort with the New Bethel, Ark., church with Rev. A. M. Youngblood as evangelist was blessed of the Lord. Had thirty-three professions, over one-third of which were of sanctification. Most of these came through with a shout. Received six into the church. The meeting did lots of good outside of the number of professions, through its influence in general. We thank God for it all. As to the evangelist, he is a fearless preacher and a great mixer. His messages are strong and of the old-fashioned type, and God is blessing his ministry."

EVANGELIST J. V. COOK, Marion, Ohio.—"Since coming to the Church of the Nazarene from the Pilgrim Holiness Church we have conducted two revivals, one at Loomis, S. D., the other at Springfield, Ohio. We can say of a truth we never worked with a more blessed people. God gave us at Loomis thirty-three real cases of salvation. Brother Stout is a real man of God. Our meeting at Springfield was in a tent. The tent was full most of the time, from three to four hundred on the outside. I did not keep account of the people that prayed through. Brother Haerr says there were a hundred at least at our altar. Brother Haerr is a holy man of God, he stayed by us when the battle was hot and when the smoke cleared away he was still shouting. The Lord added to the church fifteen new members. Brother Peffey, the singer, is a man of God and one who can get the people ready to receive the word."

ELDON, Mo.—"Sunday night closed one of the greatest tent revivals in the history of Eldon Church. Evangelist B. L. Patterson of St. Louis was at his best and every service was freighted with unusual power and glory. Rev. C. W. Sooter assisted in the preliminaries and furnished the big tent. The singing was in charge of Brother M. F. Turner and wife of Nashville, Tenn. Quite a number found the Lord either for heart cleansing or purity and Pastor Rev. T. M. Patterson took in a class Sun-

day morning with a number to follow. We are glad to report the Eldon Church is taking on new life and with the additional members and a unanimous call for Brother Patterson another year we are enlarging our borders to receive the blessing that God will surely pour out on us here."—Reporter.

UTICHSVILLE, ONTO.—"We have just completed repairs on the Nazarene parsonage, making it strictly modern in every respect and a beautiful home for the minister. Also, excavating for a beautiful white, cement block, tabernacle is completed and work begins at once."

EVANGELIST W. A. TERRY.—"Just closed a great revival near Rotan, Texas. God gave us victory from start to finish. Quite a number prayed through. I left Rev. A. G. Pool to continue over another week, as the writer had to leave for another revival. We got eleven subscriptions to the dear old **HERALD OF HOLINESS**."

CARO, MICHIGAN.—"The Tuscola Co. Holiness Association just closed the very best year of its camp-meeting programs. There was a looking forward to the time of campmeeting throughout the year with an expectant faith, and surely God came and His presence made the very hill tops a place where there was power against sin and formality. It was like the old days when men preached not to be heard but because men were lost. Such a burden upon every worker made their services doubly valuable. C. C. Conley was the man God chose for the song leader and he led not only the singing but led in the way of singing in the Spirit and understanding. God also sent the evangelists, Rev. C. Preston Roberts and Rev. Howard W. Jerrett. These men poured forth the truth out of hearts filled with a burden for lost men. Friends of Jesus came from Detroit and Lansing, to help us in the battle. The altar was never barren, some were finding God in each service. Money raised easily for next year's camp."—F. P. Hosner, Pres.

PASTOR ROBERT S. BRADLEY, Churubusco, Ind.—"The holiness convention of the Churubusco Church of the Nazarene (July 26 to Aug. 2) was a great blessing and encouragement to our people and community. Rev. Morris Himler, pastor of our Bluffton, Ind., church, and Rev. Carrie Felmlee of Fort Wayne, Ind., were the speakers. The Lord richly blessed the singing of the Nazarene Ladies' Quartet of Fort Wayne and Miss Elizabeth Hapner of Churubusco. Over \$300.00 was subscribed to meet obligations and make needed improvements. The business people have also been very responsive in subscribing to our building enterprise and the fund to plaster and decorate our basement auditorium which we expect to complete this fall. We earnestly desire the prayers of the saints that God will give us many more precious souls in this very needy field before Jesus comes."

TUPELO, MISS.—"Just closed a three weeks' revival meeting under gospel tent in Tupelo, Miss. Rev. Ural T. Hollenback did the preaching for two weeks. He gave us some straight, logical, practical preaching and it had its effect. Thank God for such preachers who will preach against all sin and uncleanness. May the Lord give him great courage and victory. I carried the meeting on for the third week, had about twelve professions, either saved or sanctified. Got a few subscriptions for the **HERALD OF HOLINESS**. Praise God for victory."—M. L. Howard.

PASTOR R. E. MCCAIN, Ada, Okla.—"We closed a good revival just one month ago today with Rev. A. G. Jeffries as evangelist and Rev. B. J. Wilkins and wife as song evangelists, and Prof. Roscoe Carrell as pianist. Rev. Jeffries was called away on Wednesday before the meeting closed to the bedside of his wife who was at the point of death, and she passed away on Friday following. Brother Jeffries did some of the greatest preaching I ever listened to and there is no telling what would have been accomplished, if he could have stayed, until the close of the meeting. Fortunate for us Brother Lum Jones happened to be at home and of course he can just work anywhere and any place, and he pitched right in and we had a fine closing out. We received eight new members into the church, all

adults and all young men and women, two of them school teachers. This makes us twenty-nine members since the Assembly. Our work here is moving along fine, every department is doing fine. This makes my third year here and they have called me back for the fourth, and I have accepted the work for another year. We have organized a prayer and fasting league with quite a few members joining. All of our budget is paid but thirty dollars."

DISTRICT SUPERINTENDENT MONTGOMERY, Kentucky.—"Recently I hurried to Temple, Texas, where wife and baby were visiting, after receiving notice that our babe was very sick. Upon arrival we found her very much improved and we wish to thank those who had special prayer for her. We spent only a few days there, but had the privilege of preaching several times. Among the few who sought and found the Lord was my father-in-law, for whom wife and I have prayed more than three years. He is in bad health, and a number of times we have expected to receive notice of his death. His conversion brings us much comfort, and relief from a great burden. We also witnessed the bright conversion of dear old Brother Wells, father of Rev. E. W. Wells. This old brother once preached a full salvation gospel with much power and glory, but through a very foolish attitude assumed just before the death of a son when he told the Lord he would not serve Him any more if He took his boy, he backslid and many thought he would never be restored, but thank God, He is merciful."

GREENCASTLE, INDIANA.—"We are now closing our third year as pastors of the Greencastle Church. Truly these have been three years of good unity and we feel that the spirituality of the church has increased, for which we give glory to God. The salary has been paid in full each week and the general finances of the church are good. Our evangelistic meetings the past year, as previously, have been successful. B. T. Flanery of Wisconsin held our fall meeting. He is an excellent minister of the Word, and God honored his messages. Our next meeting was held in February. Callie Johnson, pastor of North Side Indianapolis, was with us a few nights, giving us an excellent start in the meeting by his fine preaching and singing, until Evangelist James Miller was physically able to come to us. Evangelist Miller preached the truth as it is in Christ Jesus, the meeting climaxing in a most impressive and fruitful service on the last Sabbath night. Mrs. Mattie Wines, one of the most able of women preachers in the holiness movement gave us a week-end convention in June, preaching on Prophecy. These were wonderful messages and it would pay any pastor and people to secure her services. Shortly after this convention we began our annual tent meeting June 28-July 12 with H. N. Dickerson of Ashland, Ky., evangelist. Brother Dickerson's messages were highly appreciated by both church and townspeople in general. Some bowed at our altars in all of these revivals. A few have united with the church but we are unable as yet to see the increase in this college town (Depauw University) as we have longed to realize. The church gave us a unanimous call to return but as yet we are not fully settled. Pray for Greencastle Church."—Mrs. C. W. and Miss E. W. Jay, Pastors.

PASTOR I. B. CORNELISON, Cedar Hill, Texas.—"Our revival meeting closed here last night with great victory. Rev. C. E. Toney and wife were the evangelists and they did some excellent preaching. There were about fifty professions, some eight or ten definitely healed, large crowds and good singing. Misses Ruth and Irene Lanier of Dallas were the song leaders for latter part of meeting. The meeting was a great uplift to our church. There has been some division in our church but God overruled it and gave us a revival. We take courage and move on, hoping for greater things for Cedar Hill Church."

HIDALGOVILLE, TENN.—"Our revival meeting which began July 29 closed last night, August 9, in a blaze of glory. This meeting was a success in many ways. God wonderfully came upon the people in convicting power, men, women and children fell into the altar and prayed through in the old-time way, mostly strong men who had resisted meeting after meeting. Brothers came together who had had

misunderstandings for years. On Sunday the closing day of the meeting was a great day. It was wonderful how the power of God came upon the people. More than thirty people were saved, reclaimed and sanctified and six good members were taken into the church. The whole church was greatly edified and there was a lovely spirit of unity. People of all denominations worked to bring souls to Christ. The evangelist, Rev. R. B. Kauls, is a mighty man of God. Rev. R. A. Sullivan, song leader, was used of God in this his sixth meeting with us. He is a humble man of God. Our pastor, Rev. J. A. Chenault, was at his best."—Reporter.

PASTOR F. G. STRICKLER, Youngstown, Ohio.—"We came here after the Assembly three months ago, and in that time the Sunday school has more than doubled and the membership has almost tripled. Our services are gaining in numbers in the hot weather. We have here in this thriving city of almost 200,000 people as great an opportunity as there is in the Pittsburgh District, to build a great church of holy fire. We are getting a loyal band of Christians and when we get to the Assembly next spring, it will be found that they will act as if they had been Nazarenes for years. We had a good revival in a tent in July with the Elsners who preached and sang the gospel with good effect, and the meeting gave the public a 'bird's eye view' of the Church of the Nazarene. We are now in our commodious tabernacle, just three squares from center of the city, and we expect to begin our fall revival in November with Evangelist Rodgers, and the week following our mid-winter preacher's meeting of our District will swarm into this city, and endeavor to let the whole city know who we are and what we stand for. The last of February John Fleming comes here for a campaign, and between now and then we are expecting God to be in our midst to keep us shouting the victory. We have had only three barren Sundays since the first of February for which we praise the Lord. Let's all keep at it."

EVANGELIST GEO. BERNES, Kingswood, Ky.—"I have not reported to the HERALD OF HOLINESS for the last three meetings. To begin with Terre Haute, Ind., was the first of the list. This was with Brother and Sister Geo. Gatecliff in a tent on the church lot they hope to build on later. It was not an easy meeting but we had some most blessed services and some good fruit and the church was strengthened. We had with us as song evangelist Brother and Sister Eiken from Olivet, and enjoyed laboring with them. We went from there to Portsmouth, Ohio, with Brother Hanks in another tent meeting. It was pitched in York Park out on the river front. We sure got the crowds here. This was a good meeting with about forty seekers and some splendid new cases. We look for some to make preachers. The elements were against us and our tent was torn several times in wind storms, but God gave us a great wind-up with twenty at the altar and four new ones united with the church. Our next meeting was at Mt. Lookout Camp with the Davidson Brothers. They are red hot holiness Methodist evangelists from the Cleveland Bible Institute. This was a great camp. The president, Rev. H. T. Bowdle said it was the best in a good many years. This is a lovely spot in a beautiful grove. They have a fine tabernacle, seating 1,500. It was overflowing especially Sunday p.m. services. The night crowds were good. The glory was on from the first and about fifty prayed through in the old-fashioned way to be saved or sanctified. The cases were so clear and definite. We had Brother Lytle from Troy with us a couple of days and he brought a good message, also Brother Flowers from Sidney and he brought a great message on Unction. We picked up about a dozen subscriptions for the HERALD OF HOLINESS. Our meeting at West Union, Ohio, was cancelled a couple of weeks ago on account of a couple of conflicting meetings, but God providentially opened a door for us in New Hampshire, six miles from here. Quite a few from here prayed through in the camp and wanted us to come and continue the revival that broke out here, as many are under conviction. We are looking for a great victory. We commence in Bryantsburg, Camp, Ind., Aug. 21. We will be glad to meet the Nazarene brethren from around that part of Indiana in this camp. Pray for us as we press the battle."

PASTORS REV. AND MRS. N. E. WOOD, Grandfield, Okla.—"The ten months of the Assembly year that have passed, have been months of blessed harmony and victory for the Church of the Nazarene in Grandfield. On July 26 Rev. V. W. and Marguerite Littrell closed a successful revival in our church, in which fifty prayed through to victory and eighteen joined the church. We regard Brother and Sister Littrell as being among our very best evangelists. Sister Littrell is a good song leader and they are both good special singers and both know how to pray. Our budget is paid in full up to date, and we have paid more than \$136.00 to missions above our regular apportionment. Thirty-one persons have joined the church during the year and all of them, except four, have been people who were converted or sanctified at our own altar. We have a unanimous call to remain another year, and it is very hard indeed to leave these people who have been so faithful and true. But on account of the climate here not being best for our health, and our health having failed during the last few months, we feel that it is necessary for us to make a change, and after much prayer we feel clearly that it is God's will for us to accept the call to Kenesaw, Nebraska. We shall go expecting great victory. Will our friends everywhere pray for us."

PASTOR C. P. LANPHER, Portland, Maine.—"These are among the most precious days of our ministry. I have never seen better tides of salvation in the regular services of a church than we are seeing in the weekly meetings of our Portland Church. Our midweek prayermeeting is always a season of gracious refreshment and people are coming from other churches attracted by the holy fire. Yesterday (Sunday) God gave us one of the best days we ever saw in our church. The glory of God was so apparent in the morning service and at night ten seekers lined up at the altar and prayed themselves into definite blessing. Six of them were new at our altar. Others were strongly moved. We are not in special revival services but the God of revivals is giving us refreshing seasons in the hot summer months of the vacation period. Hallelujah! With our tent meeting in progress at West Paris, fifty-three miles away and our new Sunday afternoon appointment at Sebago Lake, we are serving a seventy-mile circuit and our Ford is a real helper in transporting the workers. I told our people last night that possibly one reason the Lord was blessing the home church so much was because we were reaching out into the needy neighboring fields. We took a good offering for the missionary deficit a week ago. Maine is certainly ripe for the ministry of the Church of the Nazarene and about everywhere we go they want us after they come to know us. The Elsners are to begin a special revival campaign with us next month."

PASTOR C. J. REIFF, Corydon, Pa.—"We have not reported any of this year's work except by one telegram. In June, Sister Alice McClellan, of Kansas City, came to us to hold a four days' Missionary Convention, which turned evangelistic and she preached for us seventeen days and God gave us twenty-three seekers. Hallelujah! Sister McClellan was marvelously used of God and gave us the greatest convention we have ever had in our ministry. Her presence and messages are still felt in our midst. This sweet spirited woman of God ought to be kept busy in our denomination. While with us at the parsonage, Sister McClellan assisted the pastor in the wedding ceremony of Rev. Joseph Skuce and Lillian Louise Burns, of Bradford, Pa. This promising young couple are members of our Bradford church and Brother Skuce preaches the gospel with no uncertain sound. We join with the HERALD OF HOLINESS readers in wishing this couple a happy, prosperous life in the Master's service. Our summer revival opened July 9th with Evangelist Earl H. Stillion and song leader, Ernest B. Marsh, in charge. Brother Stillion preached with great zeal, unction and power and Brother Marsh sang to the delight of all. We had forty seekers and the most pungent conviction we have ever witnessed fell on many others. We expect to reap the harvest, as we go on through the year. Some very good substantial people are looking our way. We went over the top in our list of subscriptions to the HERALD OF HOLINESS, securing eighty-one. Our church is not two years old and has only a small membership. We

were somewhat handicapped by having to move from the tent into the church the last week of the meeting. But God marvelously used our evangelists to His glory and the church was more than pleased with the splendid service rendered by these men of God and we heartily recommend them to any church desiring whole-souled, Holy Ghost preaching and singing. Money came easy for the evangelists and the pastor was remembered with a nice love offering and the church voted to pay the parsonage rent. Praise God from whom all blessings flow!"

SOUTH ARLINGTON Church of the Nazarene, Akron, Ohio, Rev. J. A. Rickey, Pastor.—"We just closed one of the most fruitful revivals ever held in this part of the city, with Rev. J. A. Rodgers of East Palestine, Ohio, evangelist, and Brother F. H. Benjamin and wife, song evangelists of Akron, Ohio. The Lord blessed in every meeting, and the power of the Holy Ghost was manifest. There were 106 seekers came and bowed at the altar during the series of meetings, which lasted from July 22nd to Aug. 9th, and nearly all prayed through to victory. We are also pleased to report thirty-one subscriptions for the HERALD OF HOLINESS. The closing day of the meetings will long be remembered, for at 10:30 a.m. there were thirteen of the new converts united with the church, and at 2:30 p.m. the baptismal service was held at Lake Ann, Barberton, Ohio, and eighteen were immersed. The meetings were held in a fine large tent and were well attended, each evening a number of folks were obliged to stand outside. The finances were easily met, for the Lord blessed our efforts in everything we did. To Him be all the glory."—J. H. W., Sec.-Treas.

"SHAWNEE, OKLA., Church of the Nazarene is making progress under the leadership of Joe Bishop, pastor, who has consented to stay with us another year. We had Evangelist W. O. Nease and B. D. Sutton and wife, singers, with us in a revival July 12 to 30. There was good attendance, good preaching, good singing and a splendid interest throughout the campaign. Brother Nease was with us in a meeting about seven years ago, the results of which are still standing, but we learned during this meeting to love him more than ever before. Real, old-time repentance, praying through and getting right with God was seen in almost every service. Fifty or more conversions, the church greatly revived and a general awakening are some of the results of the meeting. Brother Sutton knows how to sing just enough to keep the audience hungry for more. His Spirit filled messages in song were a real feast to our souls. The evangelists are gone but the revival is still on. The Sunday school enrollment has passed the two hundred mark, 183 were in Sunday school on Sunday following the revival, forty-one in Young People's Society meeting and eighty at prayermeeting on Wednesday night. Brother Nease took a subscription of about \$300 to help buy Brother Bishop a Ford car. Enough money has been promised besides a cotton crop of six acres which we have, to make a good beginning on a new parsonage."—Jas. P. Smith, Reporter.

PASTOR W. A. HANSON, Adrian, Ga.—"I have just finished my revival meetings in my churches which were all a success. Rev. C. E. Shaw, evangelist of Fort Lee, N. J., assisted me and the Lord blessed in every effort. At Emmanuel we had forty-five seekers, eleven professions and five members with six more coming. We raised \$58.00 for evangelist and \$48.00 love offering for the pastor. At Mt. Olive we had thirty-three seekers, sixteen professions and six additions to the church. We raised \$43.00 for the evangelist. At St. Paul we had eighteen seekers, nine professions, three joined the church, and \$43.00 was raised for the evangelist. We are planning on some improvements on this work. We are preparing to build a parsonage and already have most of the lumber given. Emmanuel church will be repainted and ceiled, Mt. Olive church ceiled and there will be some improvements made at St. Paul. The Lord has blessed us and our labors. We thank Him. Our churches are in good shape spiritually and we are expecting a good future."

EVANGELIST T. S. MASHBURN.—"Since giving out last report we have been yoked up with Rev. W. A. Truett, pastor on the Franklin circuit, Macon county, N. C. He is connected with the M. E. Church South, and is a young man of much ability

as a preacher and soul winner, and stands for a pure heart and sinless life. There being no restrictions on, this writer was, by the grace of God, able to preach holiness straight, clean, sane and strong. Our first meeting was held at Bethel church some six miles from town. Here we had some hard and difficult things to overcome, yet God who answers prayer gave us some twenty souls at this church. Our next meeting was held five miles from town in Clark's Chapel, the oldest M. E. Church in this part of the country. Here, too, God answered prayer and twenty-seven souls were converted, backsliders reclaimed, cold church members warmed up and people generally awakened. Owing to unheard of dry weather for this part, we hear talk of a famine approaching, yet for the most part, people are optimistic and courageous. At the same time money is very close and hard to get. My next meeting begins Aug. 23rd at Oak Grove church."

PASTOR GEORGE WARD, Hermosa Beach, Calif.—"We have waited for two weeks after the close of our revival meeting before sending a report, and this is written to give you the facts. Rev. L. F. Ketchum of Pasadena, Calif., was the evangelist in charge and he preached in the power of the Holy Ghost. We never had a better evangelist. His preaching was not only scriptural, but scholarly and unctuous. We had between twenty-five and thirty seekers, and we leave it to the Lord to tell the finders, as He only knows the heart. But the after effects of this revival is what I want to call your attention to, as this is what interests the pastor. Our attendance has increased and the spiritual condition of the church is away up to what it was at the commencement of the meeting. Some have joined the church and others are coming. The finances are all met, and we are in better shape than for a long time. Brother and Sister Baker helped us greatly in song and prayer and came twenty-one miles to meeting, and came freely for the service of the Lord. Miss Sanders of Pasadena also sang some very beautiful songs which were greatly appreciated, and Rev. Cederholm and Rev. Rickman of the Baptist Church here sang specials. Rev. Elliott also sang for us, and all were in harmony in the Lord. We do not fight our brother denominations, but we certainly do fight sin."

PASTOR L. LEE GAINES, Wellington, Texas.—"We have just closed our annual summer meeting here with Evangelist J. W. Hipp and Rev. F. A. Powell as special workers. Both did faithful service and we found them very congenial workers in every respect. There were about twenty-five professions of either pardon or purity and we received a class of eleven into the church. The workers were well taken care of financially. This has been a very good year in our work at this place. Our Sunday school has grown from an enrollment of 135 to more than two hundred, with a high average attendance. Much credit for this success is due the faithful superintendent, Brother I. B. Emmert, and his efficient corps of teachers. All of our financial obligations have been taken care of as they came due. We have paid off a note of almost \$500 against the church property leaving a balance of only \$150, and have more than \$200 in the treasury to take care of this. We shall finish our apportionments in full for the year this month. We are doing our best to keep the spiritual side up to par also."

GRAND CROSSING, FLA.—"We have just closed a three weeks' revival here in the Church of the Nazarene. God was present in every service in convicting and converting precious souls. The Holy Ghost was faithful in striving with souls until they would yield themselves to God. There was much fasting and prayer and God put the church really under the burden for lost souls and helped them to pray through. The victory came as He is faithful to His promise when conditions are met. Twenty-six were saved, twenty-three sanctified and seven received into the church. Thank God we are on the map for holiness. Our pastor, Brother Donald Sitts has stood by the church faithfully and God has blessed him in winning souls. On the last day of the meeting a Young People's Society was organized with eleven members. We also raised money enough to paint our little church. Our evangelists were Brother and Sister Lindsay and Brother O'Hara. They stood by the Word and

hid behind the cross and presented Jesus. To God be all the honor and praise. Pray for us."—Mrs. Frances Higginbotham.

PASTOR J. A. CITENAU, Himesville, Tenn.—"Just closed one of the best revivals in the history of this church. Young Robt. Rawls and Robt. Sullivan at their best. A better evangelistic team hard to find. Fourteen professions last day, many others besides. A good class taken into the church. I will not return next year."

PASTOR T. H. JAMES, Strong City, Okla.—"Wife and I held a meeting here in May and organized a church with nine members. Since then we have been on the ground praying, working and asking God to give us a foothold. We launched a tent campaign here July 17th in the face of all kinds of opposition, with Brother E. Armstrong as evangelist and Brother and Sister Roscoe Young as singers. God surely blessed our efforts. The folks came in by the score to hear holiness preached, and Brother Armstrong surely did preach in the old-time way. There were forty-eight seekers and forty-one victories and thirteen joined the church. Thank the Lord, we have the good will of the town and many folks are looking our way. We are planning on building in the near future."

EVANGELIST A. M. MASON—"Since my last report I have held meetings at the following places. Our meeting at the Coker M. E. Church was not a failure by any means. There was much conviction on the people and many trembled under the power of the Spirit. There were some definite cases of salvation. The community was stirred they said, as it has not been stirred for years. We went from there to San Marcos where we held a meeting in June with the F. M. Church. We had some good results, a few saved or sanctified. Then we went to Gonzales, Texas, where we held a four-Sunday meeting with our church. The church was blessed in a great way. Rev. W. F. New, who recently came to us from the Baptist Church, is the efficient pastor, a man of God, and a great yoke-fellow. There were eighteen saved, reclaimed or sanctified, or both. We organized a N. Y. P. S. with about eighteen charter members, all saved and sanctified, except three. We left the Sunday school at work to double their enrollment."

EVANGELIST WM. WERKHAUSER—"Leaving Rock Island, Ill., where the Lord gave us such a good meeting with the one-year-old baby church, we came to Chicago North Side church, another year-old baby, where we found the meeting had been in progress for a little more than a week, but without a regular preacher, as Brother McPherson, the pastor, had been called away to a funeral in Tennessee. This naturally had its effect upon the meeting, also there were two other meetings being held within a stone's throw on either side of us. We did our best, wife, three daughters and myself, with cornets and special singing, as well as to deliver the message on the last day, to hasten the progress of the people of God, who are asleep in Zion. Six young men, age 17 to 21, who had never been inside of a church, with the exception of one, and had never heard a prayer offered, raised their hands for prayer and knelt at the mourner's bench, where

they had to be led step by step. Also two young ladies came forward and Jesus took them in."

EVANGELIST MILTON SMITH—"We arrived at Prescott, Ark., just as the meeting was to close. The church decided that I should continue the meeting for another week. During that last week there were seventy-two seekers, counting them as they came to the altar. The church was greatly encouraged, besides the souls that were added. We were in a new field the next week, having fifteen seekers. My co-worker, Brother Ira Hart and I had somewhat of a pull, but the Lord blessed in a measure. The past week has been one of great victory. We were at Caney, my home church. During the week there were ninety-two seekers. There were sixteen who united with the church. The pastor, Brother Glaze, is doing a great work."

PASTOR CITAS. A. GAMBER, Sedalia, Mo.—"We just closed an old-time brush arbor revival. Brother Will H. Mayo was the evangelist. Nineteen knelt at the altar as seekers and arose testifying that they had found God. One mother of twelve children who had been a member of the church for thirty-seven years, (not the Church of the Nazarene, however) without even ever being saved, came to the altar bringing three of her children with her and they were all four saved before leaving the altar. Many others were revived and blessed of the Lord. We held a meeting at the County jail and seven of the men came forward and knelt for prayer and all testified to the saving grace of God. How their faces shined through their happy tears. We know that the Lord is with us here, and we expect to push the battle for Him and lost souls. Our Sunday school is growing under the leadership of Brother W. O. Cooper. He has the work on his heart. Brother Mayo's next meeting is to be at Florence, Mo., beginning Aug. 22nd. His son Harry is to assist him there. Pray for us and them that the Lord may give great victory."

TELEGRAMS

Please note that all telegrams must be for office on or before Thursday 10:00 a. m., preceding the date of publication of the Herald of Holiness. Messages reaching us later than that time must be held over until the next issue.

DUBACH, LA.

Just closed a good meeting with Congregational Methodists near Robeline, La. Made many friends. Several subscribers to the HERALD. Met with much encouragement. Tent meeting at Hico, La., starts well, great crowds Sunday. Much victory among

KINGSTON, OKLA.

Greatest revival we have had in several years closed Sunday night. V. W. and Marguerite Littrell evangelists. They are a real gospel team. They are great singers and Brother Littrell is a great revivalist. Sixty-seven seekers at the altar. Fifty-five praying through. Twelve came into the church with more to come in next Sunday. Finances came easy. Pastor and wife remembered with a nice pounding and love-offering. Record breaking crowds, closing night estimated at 1,500.—Arthur L. James, Pastor.

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the saints. Sunday morning several requests for prayer. John Golden and family leading singing. Mark Foster knows how to plan a meeting. Mrs. Akin and writer evangelists.—G. M. Akin, District Superintendent.

PAULS VALLEY, OKLA.

Rev. G. W. McCluskey, Pastor of the Enid, Okla., Church of the Nazarene, for the past two years, has announced his intention of making a change, moving into some other field. I take pleasure in saying that Brother McCluskey has done great work here in building up the church work. He is a fearless worker, hewing to the line, letting the chips fall where they may. Any church that wants a man of God for their pulpit, write him, 326 East Blvd., Enid, Okla.—G. M. Seifres.

DUBLIN, GA.

Holding revival services in Nazarene tabernacle by request of District Superintendent Anderson and local membership. Overflow crowd first Sunday night. Special singing. Cornet, saxophone and guitar music effective. HERALD readers, kindly wedge in prayer for Dublin meeting. Hope to get several subscriptions for the paper.—W. Evans Burnett and Band.

KANSAS CITY, KANSAS.

Twelve hundred attendance last night (Aug. 16). Dr. John Matthews at his best. Good prospects for new church building at Rosedale. Revival services to continue three weeks.—F. K. Cross, Pastor.

PALO ALTO, CALIF.

Roberta Jessie arrived Aug. 19th. Mother and babe doing nicely.—Rev. Roland L. Griffith.

ANNOUNCEMENTS

NOTICE—We wish anyone having friends or relatives in Berkeley, Calif., or vicinity, whom you wish to attend the Church of the Nazarene, or to have the pastor visit, would kindly notify Rev. C. D. Norris, 2306 McKinley Ave., giving names and addresses. If there are young people from Nazarene homes attending the University here we would like to get in touch with them and make them welcome to our church.—C. D. Norris.

NOTICE—After serving the Stamford church since it was organized seventeen months ago, we feel that God would have us change our field of labor. We are ready to answer calls anywhere for pastoral or mission work where there are prospects of organizing a church. Wife and I are both ministers with sixteen years' experience. For reference I would refer to District Superintendent Allie Irick, Pilot Point, Texas or Rev. W. H. Phillips, Hamlin, Texas.—J. L. and Christena Bates, Stamford, Texas.

NOTICE—We have been pastors of Cartersville, Ill., church for four years, doing both pastoral and evangelistic work. Now we hope to give all our time to the evangelistic work, after the District Assembly, Sept. 14th, and will go anywhere He leads where we can win souls for God.—J. O. and Edna Wells Hoke.

REQUESTS FOR PRAYER—"Pray for the salvation of a young man whose wife was recently taken home to glory, and for a young lady who is seriously afflicted in body."—"I have a daughter that is afflicted. Pray that she may be healed."—"Pray for me that I may be restored to my health."

NOTICE—Having served as pastor for fourteen years in Oklahoma in the Church of the Nazarene, I desire to communicate with some church in the North or West wanting a pastor. For references write to Rev. R. M. Parks, Bethany, Okla.; Rev. S. H. Owens, Bethany, Okla.; Rev. J. I. Hill, 1498 Denver St., Pasadena, California; Rev. C. B. Jernigan, 434 Drew Ave., Brooklyn, N. Y.—R. R. Richey, Duncan, Oklahoma.

A CORRECTION—In my recent report in the HERALD of HOLINESS I made one little mistake of \$1,000.

I stated that we had an item of \$5,000 in our District budget for Northwest Nazarene College indebtedness which was paid in full. This should have read \$6,000 which was paid in full. It may be of interest to some to know that the indebtedness of the college was reduced last year \$33,627.87.—A. E. Sanner.

NOTICE—Those who will attend the Kansas District Assembly at Hutchinson, Kansas, Sept. 2 to 6, please bring sheets, pillows and quilts for your own use, if possible.—A. L. Hipple, District Superintendent.

RECOMMENDATION—Rev. C. B. Fugett, evangelist of Ashland, Ky., who lately united with our church, is one of our live, clear cut, strong evangelists. I have known Rev. Fugett for years and he is a dependable, whole hearted, praying evangelist. We are glad to welcome him into our ranks and trust the Lord will indeed make him a great blessing to the work of evangelism. His address is Ashland, Ky.—N. B. Herrell.

CAMPMEETING CALENDAR

September 2 to 13. Simmons Creek Tabernacle Meeting, Elizabeth City, N. Carolina. Workers: Dr. E. T. Adams, Mrs. E. T. Adams, Prof. R. A. Shank and wife. Address J. T. Morris, Elizabeth City, N. C., RFD 1.

September 3 to 13. Springfield, Illinois. Fourth annual Campmeeting at Jacobs Camp. Work-

ers: Rev. L. M. Hoff, Wichita, Kansas; Rev. Elmer McKay, Springfield, Illinois, song leader; Rev. Frank Doerner, Norris City, Illinois. A delightful location, fine shade and plenty of water. Purchase ticket to Springfield, Illinois, on the B. & O. Railroad. Jacob Fleck, President, Endfield, Ill.; Frank Doerner, Sec., Norris City, Ill., R. F. D.

September 4 to 14. Burr Oak, Kansas. Fifth annual campmeeting of the Jewell County Holiness Association. Workers: E. E. Sholhamer and daughter.—Mrs. R. L. Decker, Secretary.

Sept. 4 to 16. Calamine, Arkansas. Holiness Campmeeting. Workers: Mrs. Beasle Williams and Mrs. Dillo, evangelists. J. D. Sullivan, Secretary.

September 5 to 7. North Reading, Mass. Fifth annual fall campmeeting of the New England District Church of the Nazarene. Rev. H. V. Miller, District Superintendent, in charge. Workers: Pastors and evangelists of the District. For rooms write Miss Rosa Wright, 1073 Middlesex St., Lowell, Mass.

September 10 to 20. First annual campmeeting of the Armstrong County Interdenominational Holiness Association, held in the Armstrong grove, two and one-half miles from Kiltanling, Pa., on the Worthington road. Workers: C. W. Ruth, John E. Hewson, evangelists, Mrs. Etti Folles, song leader and soloist. Ministers and their wives entertained free. Write Mrs. Mark Smith, Cadogan, Pa.

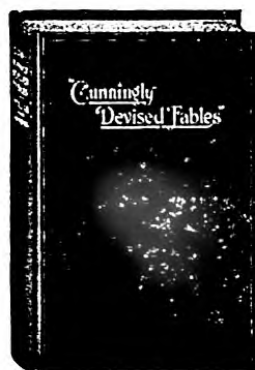
September 11 to 21. Cape May Holiness Association Annual Campmeeting at Erma, N. J. Workers: Rev. M. M. Bussay, Rev. K. Hawley Jackson, Mrs. Mildred Maybury. Sec., Earl Woolson, Cape May, New Jersey. R. D. No. 1.

September 14 to 30. Camden County Tabernacle meeting, Shiloh, N. C. Workers: Dr. E. T. Adams, Prof. R. A. Shank and wife. Address C. R. Staples, Shiloh, North Carolina.

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