

Herald Holiness

Official Paper, Church of the Nazarene

VOL. XIV, NO. 29

KANSAS CITY, MO., OCTOBER 14, 1925

WHOLE NO. 705

Two Roads to the Ecclesiastical Cemetery

CHURCHES and movements of practical Christianity are nearly all reformations at the time of their beginning, but the large majority of them are more vital in their early years than they are later on. Observation shows that there are two principal roads to the ecclesiastical cemetery,—or perhaps we should use the more unconventional word, “bone yard.” One of these is the road of “progress” through commercialism and worldly compromise, the other is the road of “retrogression” through the fields of narrow sectarianism and confirmed “moss backism.” The majority of holiness churches and movements have gone the latter road and have become fossilized, self-centered and dead. Although they have maintained a commendable separation from the world and have possessed a good standard of purity in doctrine and life, they have not been felt in the world. They will not write any memorable chapters on Pentecostal conquest and they will finally fade from the memories of men until even their names will possess no significance. These churches and movements have rebelled so strongly against visionary things that they themselves have lost the vision. They have fought so hard against worldliness that they have driven the savable part of the world away. They have lifted up the outward standards with such a large expenditure of time and energy that the glory of a spiritual program has been overshadowed and has consequently atrophied.

But it is also possible for a holiness church to go to the burying ground of dead things by the route of commercialism and worldly compromise. When money talk becomes prominent in connection with the program of a church one of two things is true—either the leaders are over zealous in solicitation or the people are under zealous in their giving, and either one is a bad omen. Either the program of that church should be made more reasonable, or else prayer should be earnestly made for the outpouring of the spirit of liberality. And when it is possible to see men of questionable business ethics in places of prominence, women with all sorts of worldly toggery and indecent dress in the choir, orchestra and young people's work, and when there is too great a willingness to overlook delinquencies and inconsistencies in gifted preachers and when there is a feverishness about keeping pace with the “progress” that other churches are making, there are signs that the holiness church in question is swerving toward the road of worldly compromise.

There is no safety in extremes. Experience has taught us to beware of the extreme preacher. Extremes are close together. It is nearer to a cry from laughter and mirth than it is from solemn self-control. Likewise it is nearer to opposite extremes from the place occupied by the extremist than it is from the position of one well grounded in the truth and in sane methods and practices. We owe a great

deal more to the steadiness and balance of Wesley than we do to the eccentricities of Whitefield. And, to quote more recent history, we owe much more to the sanity and aggressiveness of Bresee than we do to the meteoric flashes of short lived leaders in Nazareneism.

Nevertheless, now is a good time for us all as churches and individuals to reaffirm our faith in the old time doctrines and practices of the Bible and of Pentecostal Christianity. One church in the West is considering the adoption of formal resolutions in which they reassert their faith in the Bible and in the doctrines of Christianity as interpreted by the Manual of the Church of the Nazarene, and their adherence to the plain practices of Christian ethics in word, dress, conduct and worship as outlined in the General Rules of our church. This is a good thing to do. Worldliness and compromise will wreck us and send us to the ecclesiastical cemetery if we are not just a little more careful than any people before us have ever been.

The Invincibility of Personal Experience

ON THE Damascus road, Paul received a commission to minister and witness for Christ. As a minister he was to reason with men out of the sacred Scriptures and urge upon them the conclusions of sane logic. As a witness he was to tell on every suitable occasion of what Christ had done for him personally. In his subsequent life we have many examples of his preaching, but we have more examples of his testimony. In fact, whenever he got into a particularly close corner he usually depended upon testimony to get him out. This was his method with the mob at Jerusalem, with the council of the Jews in the same city, and with Agrippa at Cæsarea.

Such glimpses as we can get of the work of the other apostles indicate that they followed the same plan as did Paul. Wherever they went it was not merely to project theories, but to tell of personal changes wrought and of blessings received. Opposers might think them mad, drunken, or deluded, but they could find no answer to the testimony of those who in modern phraseology were able to say, “I was there when it happened and I know it's so.”

The facts concerning the life, crucifixion and resurrection of Christ have been passed on to us by those who were eye witnesses of all that happened. The history of the Church comes down to us in unbroken succession from the days of the apostles. The doctrines of orthodox Christianity are in every essential item the same today as in the first centuries of their existence. But in every succeeding generation the verities of Christian experience must depend upon the people then living. No matter what the apostles saw, no matter how glorious the history of the Church, no matter how sound the doctrines upon which Christianity

rests, if men cannot know God and know that they know Him, then there must still be an element of uncertainty in all that we say and do.

If the success of the Church depends upon the ability of its members to match wits with skeptics or to answer talent for talent all the abilities of mammon, then our case is not wholly hopeful. But it does not so depend. For the humblest disciple of Jesus may possess an experimental knowledge of salvation through faith in Christ that will make him wiser than all his enemies. For the best they can do is to hold negative arguments and present denials, while the "twice born man" can affirm the saving power of Him whom he has trusted, and he can answer denials with conscious affirmations.

Teachers of Christianity have served a wonderful purpose, but the testimony of a saved soul is invincible. A religious talk may stir interest and incite inquiry, but testimony to personal experience is unanswerable. Of course in order for this statement to be true, the experience must be real and the testimony must be clear. A witness must know something and he must be willing to tell what he knows.

We need preachers of full salvation; strong preachers, bold preachers, convincing preachers, but in order for their preaching to be effective it must be backed up with testimony that is clear and definite and unctuous. And this work of testimony is not a work peculiar to preachers, but it devolves upon all who have passed from death unto life, and who know Whom they have believed and have received from Him assurance that their prayers are heard and answered.

The New Kansas City District

THE organization of the new Kansas City District out of territory formerly belonging to the Kansas and Missouri Districts was an occurrence of more than passing interest, especially since Kansas City, our General Headquarters city, is the nucleus about which the new District gathers.

Our General Superintendents had planned every thing so fully and so wisely that the organization was carried out without a hitch and without delay; and Dr. Reynolds, our Senior General Superintendent, who was in charge of the new Assembly, is a master at executing plans and disposing of details; so that there is little to say about the ordinary proceedings of the District, for they all went like clock work.

The new District has over forty churches and about fifteen hundred members. This is a splendid beginning, and since the field itself is rich in opportunities, and N. B. Herrell is the District Superintendent, it does not take a prophet to predict that this will soon be one of the strong Districts of our denomination. Every one present at the Assembly was impressed with the spirit of unity and earnestness which was apparent all the time.

The anniversaries were of unusual interest. Returned Missionary Miss Lillian Cole and General Superintendent Williams were in charge of the Missionary meeting on Wednesday evening and to the call for money for Foreign Missions, the people responded with over sixteen hundred dollars in cash.

Brother Herrell is already on the field, and there is always something going on when Herrell is around. So there are to be revivals, campmeetings, conventions, new churches, and every sort of activity for the promotion of the work, beginning right away. And the new arrangement will make it possible for District Superintendent Hipple to concentrate his efforts in building up the Kansas District, which naturally gathers somewhat about our church and school at Hutchinson. And when the new building is completed at Bresee College, a new era for the school and District will begin: Also, District Superintendent Dees has a concentrated and promising field on the Missouri District, which gathers somewhat about St. Louis; and with his insatiable spirit of evangelism, he will soon have a force which will be as strong and effective as the whole Missouri District was before the new District was formed.

Past experience has proved that large, unwieldy Districts are not conducive of the best growth, and a number of new Districts are due to be organized, somewhat on the lines of the Kansas City District, before the next General Assembly. That is, wherever the territory is unwieldy, and the number of churches too large to permit efficient superintendency, our work will profit by the arrangement and organization of new Districts. Then we must soon have a new District in the Carolinas, and one or two in the central and eastern provinces of Canada. We now have forty-three Districts, and within the next two and a half years this number should be increased to fifty. And this is not for show or for name, but for efficiency and intensity in the task of spreading Scriptural holiness thickly over the land.

The Church of the Nazarene is not on the defensive, but on the offensive. Her song is not, "We'll hold our ground, etc.," but "We'll take new ground and win a crown and play on a harp, some day." We are not struggling for existence; we are struggling for success in holy conquest. We are not holding a fort, we are waging a battle in the open. Our leaders are Field Marshals, our units are on wheels, our commissariats are portable, and our watch word is, "There must be no turning back."

Raising Money for God's Work

Our "Questions and Answers" department receives a good many letters asking what we think about a certain "food sale," or other local project which is being considered, usually by the women of the church, for raising money for the church debt, for missions, or for some other very worthy work. It is impossible for us to answer all such questions to the satisfaction of all concerned, but we believe that God has made provision for the financial support of His work through the tithes and offerings of His people, and that this principle should help us to determine whether some particular plan or project should be followed. Oyster stews, ice cream socials, food markets and clothing and quilt rummages are not the methods of spiritual people, we all know that. And, in the long run, we will be better off spiritually and financially if we keep away from unscriptural money getting methods.

There are other things to think of besides the money obtained. What is the impression on ourselves, other church members, and the world outside when we find it necessary to adopt plans and methods which say in substance, "Please come on and help the poor Lord run His business?" If you follow business methods and give "value received" there is not much to be made in these sales, etc., and if you do not follow such methods, you are taking donations in fact, while professing to "sell" something.

Let us all pay our tithes carefully, fully, and punctually, regardless of our income, and then everyone make free will offerings as our prosperity will permit. If this does not meet the needs, then let us fast as a matter of economy, and give what we save; let us wear the old suit that we might have offered at the rummage sale, and give the price of the new one which we can do without, and let us go to other limits of sacrifice before we adopt any of the usual "Ladies' Aid" methods of getting money for the church.

Qualifications for Choir Members

A brother in the British Isles wants to know what we think about a confirmed smoker being a regular member of the choir in the Church of the Nazarene. He says that in other churches a good voice is frequently a ticket to a seat in the choir, and wants to know if it should be thus in our church.

Our answer is simple. We believe that singing is a part of the worship, and that worship should be conducted by persons who live up to the standards of the church. But our idea is that the choir and every department of the front part of the church should be so spiritual and so full of zeal for God and holy living that it would not be necessary to drive offenders away, but that they will get in or get out of their own free will. Deep spirituality and genuine religious liberty go a long way toward simplifying discipline in the church and toward the church.

Herald of Holiness

Official paper, Church of the Nazarene
Published every Wednesday by the Nazarene Publishing
House, 2109 Troost Ave., Kansas City, Mo.
J. B. CHAPMAN, D. D., Editor

Subscription price—\$1.50 per year, in advance. In
change of address, name the Postoffice and State to which
the paper has been sent, and the Postoffice and State to
which you wish it sent.

Entered as second-class matter at the postoffice at
Kansas City, Mo. Acceptance for mailing at special rate
of postage provided for in Sec. 1103, Act of Oct. 3, 1917,
authorized July 19, 1918.

PASSING over the Baptism of Jesus, which at the end of thirty years ushered Him into His Messianic office, and the forty days' temptation in the wilderness, during which time He defeated the Devil, and drove him back to hell for shelter, and the Transfiguration, which gives us in a miniature form "The power and coming of our Lord Jesus Christ" in His Second Advent, let us hasten on to a brief study of the Crucifixion, for it was during this epoch of His life, that He wrought and accomplished His mightiest work. It must be admitted by any fair, clear-minded person that the passion and sufferings of the Christ are shrouded with mystery, and that any attempt to go beyond His own words that fell from His lips while He was hanging on the cross is absurd, and must be rejected on the ground that it lies beyond the reach of the finite mind, as too sacred for mortal intrusion. We must not become wise above that which is written.

However, if we proceed reverently with uncovered head and bent form, and with a purified heart filled with humility, we likely are justified in examining the seven utterances of the dear Savior on the cross, and from them learn what we can concerning the marvelous transaction. His utterances, so it seems to this writer, appear in two sets: the first containing three, the second containing four. The first are as follows: "Father forgive them for they know not what they do" (Luke 23:34); "To day shalt thou be with me in paradise" (Luke 23:43); and "Woman behold thy son; behold thy mother" (John 19:26, 27). The above utterances reveal three things relative to the Christ; namely, His great sympathy for the moral leper in the issue of his sin, His ability to save all who trust in Him, and prove that trust by placing their case in His hands, and His thoughtfulness, before His death, for those whom He loved, that they should be provided for after His departure.

As to the second set we have the following: "Eloi, Eloi, lama sabachthani" (Mark 15:34); "I thirst" (John 19:28); "It is finished" (John 19:30); and "Father, into thy hand I commend my spirit" (Luke 23:46). Taking the second set in the order just given, we have Christ's spiritual anguish, His physical agony, His conscious realization that the stupendous task of making provision for the redeeming of a lost and ruined world, and the sanctifying of a redeemed church: and knowing, as the sacrificial victim, and the officiating priest, that His offering Himself to God without spot, had been accepted, and that His vicarious sufferings had not only atoned for a lost world, but created a full value for a needy race, He could and did, "Commend," or more literally "Deposit," for the time being, His spirit into the hands of His Father for safe keeping.

Confessedly and without successful controversy, the deepest and most intense darkness of the sufferings of the Christ are couched in those strange and peculiar words, namely, "My God, my God, why hast thou forsaken me?" Strange words indeed, and the most difficult of explanation. Whatever else may be true of these words which express the heart-broken cry of our dying Lord, surely

The God-Man

By EVANGELIST J. A. KRING
(Concluded)

they do reveal the deepest of His sorrowful journey, and give us a faint idea of the spiritual anguish that He was at this moment passing through, and all this for the specific purpose of satisfying divine justice, meeting the demands of an outraged and a violated law, and bringing about a provision that made the reconciliation of an offended God and an alien race of sinners a possibility, who on account of the issue of their sin, had become ignorant of and unlike God in their habits of thought, speech, will and conduct.

The words "My God, my God, why hast thou forsaken me?" reveal the fact, that just at this juncture, the blessed Christ, who became responsible for, and was grappling with the sin of the whole world, had reached the final issue of sin, gone down into the deepest depths of sorrow, and was overwhelmed with the most mysterious silence that ever had been, or ever will be known in the history of this world. Sin in its beginning perverted the heart root qualities of the first pair of the human family and led them into open rebellion against God, while sin as a finished product, and final harvest means to be God-forsaken. And it appears that this is the experience that Jesus passed through on the cross, for it is written that God made him "to be sin for us, who knew no sin; that we might be made the righteousness of God in him." Hence it appears that to be God-forsaken means to be plunged into the deepest and the most abject depths of sorrow. Just as the sorrow of bereavement means the consciousness of the absence of a loved one, and the sorrow of sickness the consciousness of the absence of health, and the sorrow of poverty the consciousness of the absence of the necessities of physical life, and the sorrow of ignorance the consciousness of the lack of education and mental training, so the deepest depths of the sorrow that Christ experienced on the cross was His conscious realization of His lack of God, or of God having actually, for the moment, forsaken Him. Surely there is no pain so terrible as to be God-forsaken, and yet as this is the final issue of sin's awful harvest, Jesus, in order that He might taste death for every man, had to bear it for us, or else we would have been lost to all eternity. Nor is this all, for in the midst of that unexplainable and undefinable suffering, He is overwhelmed with a mysterious silence, so keen, acute, dreadful and awful, that He cried out "Why?" an utterance or a question of which there is no record that He ever asked before. You may ask, as many have, for a theory of the mysterious atonement, but it is folly for any man to attempt an explanation in the fullest sense, for in the very midst of that marvelous and strange work, Christ Himself asked the question "Why?" And since He asked the question in the midst of that mysterious and unexplainable silence, then it is the part of wisdom

for you and me to leave the matter where the blessed Christ left it, and make no further effort to pierce that deepest darkness.

And now just a few words relative to the resurrection, ascension and return of our blessed Lord. What advantage would there be in the miraculous conception, which was essential to, and ample proof of His deity, or the virgin birth, which was essential to and ample proof of His humanity, or the temptation, which showed His superiority over the Devil and assures us that through Him (Jesus) we can do all things He requires us to do and overcome every foe, or the transfiguration which gives us in a miniature form a view of His second coming, or the crucifixion itself, by and through which He provided a universal remedy for a universal malady, if He had not actually burst the rock-ribbed tomb of Joseph, and come forth a victor over death and all of His bitter and sworn enemies? As to His resurrection, we have abundant proof, for He made no less than eleven appearances to people living in the flesh during those forty days between His resurrection and ascension, ranging in numbers from one to more than five hundred at one time. The resurrection itself is the soul and life of the Christian religion, the receipt that shows that all our unpaid bills which it was impossible for us to meet, have been met and paid in full, and the absolute guarantee of the coming resurrection of all the holy dead and the translation of all the holy living, which will occur a thousand years before the general resurrection. Let skeptics sneer and infidels jeer and German rationalists hoot and Modernists and Higher Critics try to explain "it all away, yet, the Bible, God's own precious Word and our Guide Book, teaches that He arose and we are of that company who believe it to the letter. Nor is this all for the same book teaches that at the end of forty days He ascended on high, leading captivity captive; that He is coming again, this time in His Second Advent, and that the result of His second coming means that He will fold up the four corners of the earth, marry the spotless bride who has made herself ready, make her a co-regent and co-judge in His judicial administration and in the end give us new heavens and a new earth without a Devil in it. Hail the day!

BILLINGS, MONTANA.

Christian Motherhood

By H. O. FANNING

MOTHERHOOD is the greatest estate in life. Through it the race is propagated, and perpetuated. It is woman's greatest privilege, her greatest responsibility, and involves the necessity for the development of her greatest capability. The degradation of womanhood is a nation's most stupendous folly. The exaltation of its womanhood is a nation's noblest wisdom. The nation that does most for its womanhood, does most for itself, for God, and for the world. For the selfish, motherhood is a burden. For those who desire to glorify God, help in the establishment of His cause among

men, and be a blessing to mankind, it is an exalted privilege.

Christianity is indispensable to motherhood in its best sense. Without it the most important element of motherhood is lacking. But Christianity must be supplemented by a training commensurate with the importance of Christianity to make motherhood complete. Christianity plus all that goes to make a competent mother in the way of training, development, and skill, is necessary that the world may be given the noblest sons and daughters. It is through such motherhood that God has bequeathed to the world its richest legacies. Humanly speaking, the

greatest happiness that can come to a woman; comes to her through the consciousness that she has contributed a noble son or daughter to the glory of God, and the betterment of her kind.

Speaking after the manner of men, Christian mothers are a nation's greatest asset. The character and quality of its motherhood, determines the character and quality of a nation. That nation is nearest Christian whose motherhood is nearest Christian. "The hand that rocks the cradle rules the world." Under God, the character back of the hand, determines the character of the world.

DRUMHELLER, ALBERTA.

The Lost Book

By REV. MINNIE E. LUDWIG

I HAVE found the Book of the law in the house of the Lord. What strange words are these as they come from the lips of Hilkiah the high priest. Hilkiah, do you mean that the Book was lost, and that it was lost in the house of the Lord? Can it be possible that the kings and priests, the leaders of God's people were so careless as to permit the Book to be lost amid the rubbish that gathered and accumulated in the house of the Lord, when the peace and prosperity, yea the very life and existence of the nation depended on whether they walked in the statutes and kept the commandments written in that Book?

Moses, the acknowledged leader of Israel, had given them a solemn charge, and to impress them with the importance of hearkening to the voice of God as written in the Book, he said, "If thou shalt hearken diligently unto the voice of the Lord thy God, to observe and to do all his commandments which I command thee this day, that the Lord thy God will set thee on high above all nations of the earth. . . . Blessed shalt thou be in the city, and blessed shalt thou be in the field. Blessed shall be the fruit of thy body, and the fruit of thy ground and the fruit of thy cattle. . . . Blessed shall be thy basket and thy store. Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out." "But it shall come to pass, that if thou wilt not hearken to the voice of the Lord thy God, . . . that all these curses shall come upon thee, and overtake thee: Cursed shalt thou be in the city, and cursed shalt thou be in the field. Cursed shall be thy basket and thy store. Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep."

In his dying hour David charged Solomon with words, saying, "Be thou strong and show thyself a man, and keep the charge of the Lord to walk in his ways, to keep his statutes and his commandments, as it is written in the law of Moses that thou mayest prosper in all that thou doest."

Is it possible that only a little more than three hundred years after David gave this charge to Solomon this glorious nation had so far forgotten God and corrupted itself with idol worship that the Book—their guide—their chart was lost—and lost in the temple?

It was when Josiah, who did that which was right in the sight of the Lord, was repairing the house of the Lord that Hilkiah found the lost Book. He gave it to Shaphan the scribe who read it before the king. The king was astonished beyond measure when he learned the truths the Book contained. He rent his clothes, saying, "Great is the wrath of God that is kindled against us because our fathers have not hearkened unto the voice of the Book to do according to that which is written concerning us."

A striking fact is that the Lost Book was in the house of the Lord during all these years, hidden under the rubbish of formal worship and idolatry. Day by day, year after year the kings, priests and people performed their ceremonies. They brought their sacrifices and offerings. Oxen and sheep were slain. They kept their sabbaths and their feasts, yet they were so far from doing the will of the Lord, as revealed in the Book, that the fierce anger of the Lord was kindled against that idolatrous people so that soon Jerusalem was taken and Judah was carried captive into Babylon.

Sad, sad the Book was lost in the house of the Lord, yet we fear that it may be truthfully said in our day that in many places the Bible is a lost Book in the church. The rubbish of destructive criticism, modernism, formalism, worldliness, love of money and love of popularity has been permitted to accumulate to such an extent that, although the Bible may still be in the church, lying on the sacred desk, the divine truths taught in its sacred pages are often hidden from the people.

It caused a stir in the whole nation when the Book was found and its truth proclaimed. The Book had been lost so long that priest and people did not know what its pages contained.

In many churches the plain truth of repentance, regeneration and sanctification are entirely concealed, hidden, lost beneath the fog and mist of modern teaching—no sin, no Christ, no cross, no blood, no heaven, no hell, in fact every vital truth of the old Book is questioned or assailed.

A minister who has the courage to teach separation from sin and worldliness is immediately held up to ridicule and termed a "Back number" by scores of men and women whose names may be found on some church

record. With a Bible in the home and in the church the truth written there, "Come out from among them, and be ye separate, and touch not the unclean thing; and I will receive you, and will be a father unto you and ye shall be my sons and daughters, saith the Lord" is hidden—lost to the formal worshiper. The Bible lost in the church.

Let ministers dare to declare the truth of the new birth—regeneration as a supernatural work of God's grace in the heart, and you may soon be aware of strong opposition from many who are identified with some church. All this in the face of the words of the Lord as recorded in the Book "Ye must be born again."

Proclaim today that a child of God is enabled by the grace of God to have victory over sin, and from scores of people we hear the cry "Impossible, we commit sin in word, thought and deed daily" yet the Book, lost to so many nominal Christians, declares in unmistakable tones "He that committeth sin is of the Devil" "He that is born of God doth not commit sin."

Reach down into the great storehouse of God's Word and bring forth the blessed truth of holiness and sanctification and often preachers and people join in the cry of "Fanicism." Yet the Book that is found in every church in the land declares, "This is the will of God even your sanctification." "Be ye holy as I am holy." "Jesus also that he might sanctify the people with his own blood suffered without the gate." "Follow peace with all men and holiness without which no man shall see the Lord." The Book is still there but its sacred teachings are lost beneath the rubbish of selfishness, pride, desire for worldliness, popularity and filthy lucre.

If a fire baptized, divinely called minister of today has the courage of a Jeremiah and Baruch to take the Roll—the Bible—and lift his voice with divine authority against the sins of today he is often dealt with as was Jeremiah whom they confined behind prison walls where his voice could not be heard. Many ecclesiastical leaders will do their utmost to silence him who dares to declare the whole counsel of God. The Book from which he gets his message often meets like fate as that from which Jeremiah and Baruch read to the king, for it so enraged him that he took his pen-knife and one by one as the pages were read he consigned them to the flames.

In a town where the writer assisted in a revival, a mother came to us with tear bedimmed eyes and a broken heart saying, "How can we teach our children to fear and serve the Lord under prevailing circumstances? Our pastor presented Bibles to a class of young people, my daughter being among them. In looking at the Bible I discovered that some leaves had been cut out. I consulted the parents of the other young people to whom Bibles had been given and learned that the same was true of all. We waited on the pastor and demanded an explanation and he frankly told us that many things in the New, as well as the Old Testament, were not true, and therefore he had

cut them out before presenting the Bibles." Is it not true that the Bible is a lost Book in the church when ministers will give a discourse on the latest novel instead of preaching the Word, or give a patriotic address instead of proclaiming the gospel, or have a picture show instead of lifting up the Lamb of God that taketh away the sin of the world? In a town where the writer was in a meeting recently one of the ministers had written a novel, and for several consecutive Sundays he was feeding that chaff to his people. Another who had been giving some discourses on a late novel was told by one of his members that they were displeased because he was not preaching the Bible. His answer was, "O I did not know that the people here wanted preaching from the Bible, if that is what they want I shall preach from the Bible. I can give them just what they want." During one of our meetings in one of the western states, a minister instead of preaching was giving picture shows, and on the holy Sabbath day was showing Mutt and Jeff.

The "Lost Book" tells us of a time when the church went to an upper room where they gathered for fasting and prayer, now many retire to a lower room for feasting and playing.

May God give us in the Church of the Nazarene, in pulpit and pew, scores, yea thousands of Hilkiab's, Shaphan's and Josiah's who will repair the house of the Lord, clear away the rubbish and restore to the people the "Lost Book."

ST. LOUIS, MO.

The Family Altar

By MRS. FANNIE DUNBAR

THE first thing Noah did when he came out of the ark was to set up the family altar and offer sacrifices thereon. God smelled a sweet savor, and said in His heart, "I will not again curse the ground any more for man's sake" (Gen. 8:20, 21). Wherever Abraham camped he set up the family altar. Isaac followed in the footsteps of his father and erected the altar of prayer wherever he pitched his tent. Jacob also followed the example of his fathers. Thus we see that God blesses every generation that builds the home, church, and nation upon the family altar.

When Joshua became leader of the children of Israel, he gave them the choice of serving either the Lord or the gods of Egypt. But said, "As for me and my house we will serve the Lord." When Lydia of Thyatira found the Lord as her Savior, not only she herself was baptized, but also her household. When the Philippian jailor was converted he brought his household to Jesus, and we read in Acts 10:2 that Cornelius served the Lord with his whole house.

The family altar is one of the greatest assets of the Church. Many of our great religious leaders, both of the past and present, were brought under conviction by the prayers of father and mother at the family altar.

Paul, in writing to Timothy, called to remembrance the unfeigned faith of his grandmother Lois and his Mother Eunice, and reminds him that he had known the Scriptures from a child.

It is at the home altar that the cares, burdens, and problems of the home and church are brought to the throne of grace. It is there that the church problems are solved, and the prevailing prayer for the lost reaches the ear of God, and there that the pastor is carried to the throne. If more praying were done at the home altars of our church, there would be less faultfinding, we would see God's kingdom prospering, and more souls would be brought to the Lord.

Children that are taught the Word of God at the family altar, and are taught to pray and reverence the Lord in the home will usually reverence Him in the public service and in the house of prayer. Mary sat at the feet of Jesus in her home and learned of Him.

We can usually measure the spirituality of the church by the number of homes that have spiritual family altars. The spiritual members of the church are those in the homes where the Lord blesses at the family altars. Statistics tell us that only one out of nine professing Christian homes have family altars. If this be true, it is not strange that the spiritual tide of the church is at so low an ebb.

Public school teachers tell us that they can tell which children in the schoolroom have been taught to obey their parents and are gathered around the altar of prayer before going to school at the beginning of the day, and which do not have these privileges.

If every Christian home in America had a family altar where the glory of God rested on it, most of our church problems would be solved as well as the problems that are now confronting us in educational systems. Jesus is the same yesterday, today, and forever. His eyes are upon the righteous, and His ears are open unto their prayers; so let us as Christian parents build up the altars that are broken down. We must remove not the ancient landmarks which our fathers have set, but must claim the promise and make our children signs and wonders in Israel.

Be Ye Ready

By REV. A. W. ORWIG

Ready for what? Ready for any duty in the providence of God assigned to us. Ready to respond to the divine call, "Go work in my vineyard." Ready to face any danger connected with His Holy service. Like Jesus, ready to die in fulfilling life's great mission. Are we thus ready?

"Be ye ready" is the solemn language of the Lord Jesus Christ. But He added, "For in such an hour as ye think not the Son of man cometh." Evidently that is not a warning to be ready for death, and yet such warning is very proper sometimes, and perhaps not uttered often enough. But the words in

question cannot be legitimately diverted from the real meaning Christ intended to convey.

It will be observed that Christ's solemn admonition was addressed to His disciples. And the same counsel or warning is intended for all His professed followers. It will also be noticed that to some who claimed to be His, and who gave at least outward evidence of being such, they having "done many wonderful works" in Jesus' name, He rejected them. Is this not a plain inference that even some preachers will not be truly ready to meet Christ at His next advent? And were not one-half of the ten virgins, all professed believers, set aside because not inwardly ready to meet the heavenly Bridegroom? Thus many in the church, having only the "form of godliness" (some not even that respectably) will certainly not enjoy the rapture of meeting Jesus when the "trump of God" announces His coming. Many church members will be found spiritually untidy and flirting with the world, and will be subjected to the horrors of the "great tribulation" on the earth.

A preacher who asked another preacher to fill his pulpit on Sunday expressed the hope that he would preach about the Lord's coming, saying that he did so sometimes. But he added, "Do you know if Christ should really come I think I would be awfully scared!" What a strange remark! And with such improper conceptions of how one may and ought to feel when Christ comes, does it not seem that he was not ready? Concerning the divine declaration of Christ's coming, the apostle Paul says we should "comfort one another with these words." And Jesus Himself said we should "rejoice." In a church of a few hundred members, the pastor asked how many were ready to meet Christ. Less than a dozen persons arose. If we indeed sustain right relations to the Lord Jesus at all times, we shall not be afraid when He comes. The apostle John says, "And now, little children, abide in him that, when he shall appear, we may have confidence, and not be ashamed before him at his coming." Ah, if we truly abide in Jesus we will not dread his coming, but will welcome it.

Years ago I heard a prominent official layman in my own church declare that he had not received a blessing for a long time! Could such a man be ready for Christ's coming? And there are others of the same sort, having left their "first love." Verily we are living in a time of a great "falling away." A wealthy church member was heard to say that he hoped Jesus would not come soon, as it would spoil all his plans for future money-making projects. Certainly he was not ready for the Lord's coming. Many there are in the church to whom the divine rebuke is applicable, "Remember from whence thou art fallen and repent," or be rejected.

Oh how very deeply solicitous is the Lord Jesus that His professed people be ready for His coming, when He exhorts them to "take heed, lest your hearts be overcharged with the cares of this life, and so that day [His advent] come upon you unawares," unexpectedly and unprepared.

LOS ANGELES.

WHY I SPREAD GOSPEL LITERATURE

By Rev. C. I. SCOTT

TO me, the spreading of gospel literature has become a conviction. I owe it to my Savior, to my church, to the world and to myself to publish the good tidings of peace, and to scatter the good seed of the Word by the printed page.

I am continually traveling. In the past few months I have traveled in seventeen different states; and everywhere I go I find religious literature scattered in public places. But almost invariably it is literature of a character that is poisonous, and it is the exception when I find good, sound, wholesome religious papers or magazines in these places. Nearly always I find Christian Science papers and magazines, Seventh Day Adventist periodicals, and Russellite papers. These folks are busy early and late scattering their papers. They bring them to your homes and you will find them in railway stations. I have found them in post office lobbies, and in public libraries, and other public places. They spend money, time, and energy in spreading their doctrines in this way, and these things are bearing fruit.

Another thing that stirs me is the flood of demoralizing magazines and periodicals found at all public news stands, and going through the mails by the train load. They go to every nook and corner of the land. No expense is spared, and every art is employed to make these slimy, salacious, suggestive magazines attractive to the eye and to the lustful heart.

A news dealer in a city station recently told me that women buy more of that kind of stuff than men and he also said some magazines had become so foul and rotten that he had refused to handle them. Yet such stuff by the ton is going into the hands of the youth of today, giving warped and twisted views of life, caricaturing and casting reflection and contempt upon the most holy relations, and the most sacred things of life. What will the harvest of all of this be?

We cannot stop these things, in this we are powerless; but we can help to stem the flood, counteract the influence, and furnish an antidote for the poison and virus by a vigorous and unceasing campaign of the spreading of clear, wholesome gospel papers.

In the circulating of gospel literature, the putting of good, clean papers carrying the message of full salvation every week into homes, I am helping to preach the gospel. If I can succeed in getting someone to subscribe for a good paper, or if I can persuade someone to send such a paper to another home, I am preaching the gospel in such home every week. I am not simply engaged in a subscription campaign to increase the circulation of a paper, but I am publishing the tidings of peace, I am a worker together with Him. I am now preaching the gospel of full salvation every week in many homes scattered throughout many states of the union, homes I will never see. I am doing this through the many subscriptions that I have taken for gospel papers, and I am sure that the seed will bear fruit, and I shall have my share of the reward in that great day. What a joy, what a hope, what a prospect, what a glorious privilege is mine—and yours, and in this ministry the least talented and the humblest may have a part. Do you think I would miss this gracious privilege?—never. I work while I sleep, when I am busy elsewhere. Yes, Uncle Sam's mail trains, and post offices, and mail carriers out in the rural districts and in the cities are busy carrying the good word of grace, the silent message bearer that I have been instrumental in starting on its mission of love and mercy, and my reward is sure. Come on my brother and join us. Oh that every loyal reader of this paper would catch the vision, and get the burden, and see the privilege. If this could but grip us, and every lover of the truth these pages carry would invest a few dollars the circulation could be doubled and trebled in a week's time.

We have friends and neighbors and loved ones and even enemies to whom it would bring a gracious message. Why not do it. May we have a new vision of getting "blessed" in a larger service for others? I would be loyal to my own, but I would not be jealous of others that carry the same message, but would honestly rejoice to see the subscription list of every holiness periodical in the land multiplied many fold.

ST. LOUIS, MISSOURI.

SOME IMPRESSIONS OF MY FIRST DISTRICT ASSEMBLY

For sixteen years I have been attending annual conferences and district and other conferences of the Methodist Church including the general conference. These have been busy places, and sometimes places where the presence of God was manifest (in former days). For years I have been in evangelistic work in churches and camps, both large and small. It has been our privilege to see the power of God mightily revealed on many occasions.

I had never, until September, 1925, attended any kind of an assembly of the Church of the Nazarene. It was my privilege to attend the District Assembly at Piedmont, Mo., this year. I had been in the camp at Normal, Ill., where God was working mightily, and had spent a few days in Chicago, and returned to Piedmont, Mo., for the Assembly, Friday afternoon, September 4th.

I found the Assembly gathered under the big tent, with Dr. Reynolds presiding. The afternoon was a hot one, but the tent was crowded, and people all about the tent for the devotional hour. My first impression was, "God is in this place." I felt a genuine revival spirit, and breathed a warm revival atmosphere. I was delighted that this same atmosphere pervaded the place, and this same Spirit guided the people, during the business sessions. The matters of business concern were handled with dispatch and dignity; and with a sense of the all-pervading, ruling presence of the Holy Spirit. I was genuinely pleased to find Dr. Reynolds, one of the General Superintendents of the church, to be a man of culture and refinement, and above all, a congenial and brotherly, Spirit-filled man of God.

I was delighted to find that both laymen and preachers seemed to have but one goal, one aim, the conversion of sinners, sanctification of believers and the extending and building up of the kingdom of God. I did not see or hear anything that indicated that men were being actuated by selfish motives in this assembly.

In the evening, when, under God, it was my privilege to preach to the Assembly and friends, a great throng had gathered. And when the altar call was made the altar rapidly filled with seeking souls. Several came into the experience of full salvation that night. Nor was this the only service at which souls were blessed. Saturday evening Dr. Pegram preached, and souls found God, Sunday afternoon Brother Seals brought God's message, and souls came plunging into the fountain. Sunday morning and evening it was my privilege to preach to the people, and a great spirit of prayer and faith prevailed, and many souls found their way to God, some for forgiveness, some for cleansing. The Assembly made a profound impression upon the people of Piedmont. "It is a better town because the Assembly was there. The Assembly closed in a flame of glory Sunday night. Both pastors and people are going out fired with the aspiration for doing greater things for the evangelization of the world during the coming assembly year. And, being led on by that indefatigable veteran of the cross, Brother Dees, the District Superintendent, we expect a great report next September. I am grateful to God for His leading me into this group of men and women bent on spreading scriptural holiness.

H. E. COPELLAND, *Evangelist*, 2637 Clara Ave., St. Louis, Mo.

GOD IS FAITHFUL

A Testimony

By Rev. W. R. HANSON

I was blessedly saved from my sins thirty-five years ago in July, while the preacher was preaching. There settled down over me a great peace. I knew I was saved. At once I loved the service of God, and desired and purposed to live a holy life. I began to testify and pray, and try to help folks to God. And while sailing on high tide in my experience of regeneration, the next Thursday kneeling at the altar, I was sanctified by the baptism with the Holy Ghost. And God has kept me from the hour of my conversion to this day. In honor to Him, I wish to say, I have never had one day since Jesus saved me, that I did not have peace and fellowship with God. "God is faithful."

If I live till October, I will have been a licensed preacher thirty-four years. I have been poor and had nothing, and I have had good prosperity, and good business. Nearly two years ago I surrendered all I had to my creditors, and about four months later my health gave way, and I was not able to do the work of the pastorate. So I gave up my work and walked out under the stars with nothing but my experience with God, my wife, and an invalid father. I asked no one for anything, but God answered before we called, and we have lacked

for nothing we needed to this day. It is amazing to us how God has used some saints, and some sinners, in supplying our needs. And as I look at it this morning my heart bursts with gratitude to God and to those whom He hath used to supply our needs. Truly God is faithful.

I suffered with Trygemal Neuralgia for about five years. And when I was at the last General Assembly I was unable to rest day or night. Many of the faithful saints prayed for me that God would heal me, but still I got no relief.

My younger son, not quite twenty years old, was taken with a very violent case of typhoid fever, and died last year about this time. And last April my old father died also. Yet God took the burden of the expenses and put them on our friends; without a public collection, and without embarrassment to us. And our dead were put away in good condition.

However, God's plan was not yet worked out. For along with these things, He began to stir up our friends, a sinner taking the lead, and they raised money privately and sent me to Philadelphia, Pa., to Dr. Charles H. Frazier, the brain specialist, and he cut into my brains and took the nerve out that had caused me so much suffering. And I have had no pain in my head since. And God has not allowed me to have the slightest headache from the operation. God made it a pleasure to my friends to pay the bills; Dr. Frazier donating the operation, and I am the beneficiary.

I am improving as fast as nature's law can rebuild. And I am now preaching every opportunity I have.

I am not able yet to assume the burdens of the pastorate, or to do the whole work of the evangelist. But the locks of my physical ability for the work of the ministry are growing again, and my one desire is to finish my course in the ministry. As always, so now, and on to the end of my life, God shall be glorified in my body and in my spirit. For I know now that all things work together for good to them that love God. I have had through it all, great peace; and I am blessedly saved today. Thank God! And may God's richest blessings rest upon all whom He hath used to bless me.

Questions and Answers

Correspondents are invited to send any question they may desire to this department. But only such as we think we can answer to the profit of our readers in general will appear. When personal answers are desired, be sure to enclose postage.

Q. By what authority does the Church of the Nazarene ordain women to preach, seeing what is said about the subject in 1 Cor. 14:34, 35, and 1 Tim. 2?

A. It has been but a short time since we discussed this subject in this column, and can scarcely repeat now. Would recommend that you send here to the Publishing House and get a copy of "Woman's Rights to Preach," by Mrs. Annie Fisher. The price is ten cents.

Q. Is the man who was "empty, swept and garnished," Luke 11:24-26, a type of a sanctified Christian?

A. No, he is not the type of any Christian at all. He is a type of the hypocritical Pharisees who were "empty of grace, swept of meekness and garnished with worldly and spiritual pride."

Q. Is it good policy for a pastor to preside at a church meeting in which his own recall to the pastorate is to be considered?

A. No, that would be both bad policy and bad taste.

Q. Should one who is backslidden take the sacrament?

A. He should get reclaimed and then take it.

Q. In Romans 13:8-10, we read "Owe no man any thing, but to love one another." And "love worketh no ill to his neighbor." If one has this love in his heart will it cause him to be unconcerned about his financial obligations to the church of which he is a member? Will it cause him to refuse to work for the upbuilding of the Sunday school and church services? Will it cause him to oppose revivals?

A. I have never yet known perfect love to have any of the effects that you have named upon the spirit and practice of those who possess it.

Q. Does the expression "lower parts of the earth" in Psalm 63:9 and Isaiah 44:23 mean hell?

A. It possibly may, especially in the first passage mentioned.

Nazarene Young People's Society

"Let No Man Despise Thy Youth"

MEETING THE NEEDS OF THE N. Y. P. S.

The General N. Y. P. S. Executive Committee are endeavoring in every way to meet the needs of the local N. Y. P. Societies, and of our young people at large. We have realized that the needs of our young people of high school and college have been neglected, especially along the line of fortifying them against the present heresies of modernism and evolution which are being taught in so many of our public schools. In order to meet this need we have secured Rev. L. A. Reed, M. A., from Long Beach, California, who for eight years has taught science in our schools, to write us a series of articles dealing with these subjects. He is giving us nine articles as follows:

1. Evolution or Creation,—Which? (A Scientific Consideration.)
2. Evolution or Creation,—Which? (A Theological Consideration.)
3. Is the Bible the Inspired Word of God?
4. Why We Believe in a Vital Christian Experience.
5. The God of Our Fathers.
6. The Virgin Birth.
7. Is the Atonement Efficacious?
8. Modernism vs. Fundamentalism.
9. Is Holiness Among the Fundamentals?

These will be run consecutively in the N. Y. P. S. Department in the HERALD OF HOLINESS, as soon as space will permit, which will no doubt be around January first.

We will also have a number of articles of a devotional nature furnished us by some of the leading young people's workers of the movement. In short we are making Nazarenes and need the co-operation of each member of the Church of the Nazarene, especially the members of the N. Y. P. S., to do it.

D. SUELVY CORLETT, General Secretary.

ORGANIZATION OF NEW DISTRICT N. Y. P. S.

The young people of the new Kansas City District met September 12th for the purpose of perfecting a District organization. The following officers were elected:

President, Rev. E. R. Shook, Ottawa, Kansas; Vice-President, Rev. E. D. Russell, Kansas City, Kansas; Secretary, Miss Katie Colbert, Kansas City, Missouri; Treasurer, Miss Ethel Dodson, Carthage, Missouri; Chairman of Evangelistic Committee, Mr. Frank Turner, Kansas City, Missouri; Chairman of Missionary Committee, Miss Emma B. Word, Kansas City, Missouri; Chairman of Literature Committee, Mrs. Ethel Hodges, Carl Junction, Missouri.

We were especially favored by the presence of Rev. D. S. Corlett, national secretary of the N. Y. P. S. His messages were a source of great blessing and inspiration to us. Brother Corlett is greatly interested in the work of the young people and we believe the Lord is using him in this department of the work.

The societies on the new Kansas City District are very enthusiastic and we are trusting that the coming year will be the beginning of great things for the work of the Young People's Society.—Katie Colbert, Secretary.

REPORT OF N. Y. P. S. ZONE RALLY AT WAURIKA, OKLA.

Zone Number Eight and Zone Number Ten held their first zone rally at Waurika August 14. The Lord's presence was manifested at the opening of the day's service with song and praise service. The reports of each local society given by the presidents were good, each society was looking forward in the future to do better and greater work for the Lord.

The address given by Rev. N. E. Wood was interesting to the young as well as to the old. In this address he laid stress on the fact that the N. Y. P. S. should build upon the foundation which has already been laid for future generations.

The young people from the different N. Y. P. S. took part throughout the day's service. The Chickasha and Grandfield quartets gave some special songs. Violin and piano solos were also given.

In the round table discussion a good thought which was brought out was, the N. Y. P. S. is for worship of God and not for worldly entertainment.

On account of the revivals our special speaker for the night's service was not able to be with us. The revival at the Waurika Church began that night.

Each person left the church feeling that it was a blessing to have been there. By gathering together in the name of the Lord a greater desire was expressed to press forward in the fight for God. The Lord is blessing in our N. Y. P. S. work and we are determined to work more to advance the cause of Christ.—Avis Jones, Reporter.

NORTH PACIFIC DISTRICT N. Y. P. S.

The third annual N. Y. P. S. convention of the North Pacific District was held Sept. 5-7 in Everett, Wash. Ninety-one visitors and delegates were present to share in the bountiful blessings which were showered from above. From the time of the opening remarks till the final benediction the presence of the Lord was manifest. Rev. H. B. Macroy from Akron, Ohio, Miss Agnes Gardner recently from India, and Rev. E. J. Lord, the District Superintendent, were the principal speakers. The young people on this District feel that they were greatly favored by having such able and inspiring leaders present the different phases of the Lord's work to them. An added sense of responsibility came to all present as these tried and true warriors of the Cross presented the needs of our work at home and abroad. At the close of the morning and afternoon services twenty-one young people found their way to the altar, some who went in the morning returning in the afternoon for the second work of grace. We are happy to say they found that which they desired. At the close of the evening's missionary service twelve young people knelt at the altar to renew their covenant with God, pledging their lives to either home or foreign service. Two others came later making their first public declaration of their willingness to follow their Master wherever He might lead.

During the last year the young people on the North Pacific District have raised \$850 for all purposes. \$330 of this amount went to foreign missions. The District voted to continue the support of the Franklin children and to increase their giving to home missions by \$250, thus giving equally to home and foreign missions.

The following officers were elected: Rev. Harold Bottemiller, President, Rev. Roy Nolt, Vice-President, Miss Ruth VanZandt, Secretary, and Hubert George, Treasurer.—Ruth VanZandt, Secretary.

JESTER, OKLAHOMA

The Jester N. Y. P. S. is moving onward under the enthusiastic leader, E. C. Gibson, Erick, Oklahoma, chairman, also chairman of District Western Oklahoma Missionary Society.

He called a special N. Y. P. S. meeting here September 20 and all present seemed to enjoy the meeting. He furnished us with material for a special missionary program in the near future at our place. Our live band of talented young people are sure to help get the gospel to the heathen if they keep true to God and the instructions of their faithful pastor, Rev. W. P. Sibsey. God bless all the N. Y. P. S. over this land and make them real soul winners.—Reporter.

SOUTH DAKOTA CONVENTION

The South Dakota District N. Y. P. S. convention was held at Loomis, S. D., Sept. 18 to 20. Much credit is due the local church with their faithful pastors, Brother and Sister Stout for their entertainment and their special efforts to make this convention a success. Nearly every church on the District was represented with delegates and pastors, the pastors showing their interest by their hearty co-operation with the young people.

Many helpful papers, talks and discussions were given which were a benefit to all present. A paper,

"How May We Attract the Young People of the World" was an inspiration to each young person.

A short business meeting was held Saturday afternoon. The next convention is to be held at Kimball, S. D., Dec. 18 to 20. We all look forward to another such meeting as this which was a spiritual feast.

The Lord met with us on the Sabbath and poured a special blessing on His children. Special prayer was offered for the young people who were called to the special work of God, and at least a dozen renewed their vows before the Lord.

We are sure each young person present is looking forward to the next convention with much enthusiasm and assurance that the Lord will bless the work of the young people.—Mrs. Elmer Taplin, Reporter.

DISCUSSION OF N. Y. P. S. TOPIC FOR OCTOBER 25

By F. ARTHUR ANDERSON

Foreign Missions a Sacred Trust

"The heaven, even the heavens, are the Lord's: but the earth hath he given to the children of men" (Psalm 115:16).

God has made the heavens and the earth and all therein is. That which goes on in the heavens is of no particular concern to us in the sense that we have any control over it. God keeps that in His own control. We cannot help or hinder what goes on there. But God has turned the earth over to us. What we do on the earth vitally affects it both physically and spiritually. In this lesson we will not concern ourselves with the physical aspect but with the spiritual. We have been given a sacred trust. That trust is to give the gospel to every creature in this great world of ours.

I. HEATHEN WORLD'S NEED OF CHRIST. Their need of Christ is great because:

1. Of deplorable spiritual state of the heathen.
 - (a) Steeped in superstition, idolatry, and unmentionable sins. The morals of any people are a corollary of their beliefs.
 2. Principles of Christ's gospel their only hope.
 - (a) Because womanhood and motherhood degraded.
 - (b) Because principles of heathen religion are not founded on love for fellow man.
3. Soul salvation still the aim of the gospel of Christ.

II. CHRIST'S COMMAND.

1. A response compelling order. "Go" (Matt. 28:19).
2. Christ's thought then. "The famishing multitude without a shepherd" (Matt. 9:36-38).
3. Christ's thought now. The parable of the "Ninety and nine" (Luke 15:4-7).
4. Duty of the church. Acts 1:8.

III. MUST NOT BETRAY OUR TRUST.

1. Trust can be betrayed by failure to pray for missions. I Tim. 2:1-8.
2. Trust can be betrayed by failure to give oneself to God for missionary service if called by God to do so. Rom. 10:14.
3. Trust may be betrayed by failure to give of our means.

CONCLUSION:

Heathen nations are awaking from their long sleep and in many places are casting off their gods forever. They will drift into atheism or into some other religion such as Mohammedanism unless we do more than we are doing. Now is the chance we have prayed for so long. Shall we now when God is answering the very prayers we have prayed so long fail Him by withholding ourselves, our money, or anything else? Shall we calm our consciences and drug our sensibilities with the hypodermic needle of the words, "Impossible to do more." We have no alternative—it is go or send. The old Moravians had a motto. It was, "No man liveth unto himself." They had an average of one missionary to every sixty members. In all of Christendom there is but one missionary to every five thousand members.

The story is told of an artist who was once asked to paint a picture of a decaying church. To the astonishment of many, instead of putting on the canvas an old tottering ruin, the artist painted a stately edifice of modern grandeur. Through the open portals could be seen the richly carved pulpit, the beautiful stained glass windows, the magnificent pipe organ. Nothing decaying to that church seemingly. But within the grand entrance there hung a square box. Over the box was a placard with the words, "For Foreign Missions." Right over the slot in the box through which the worshippers should have contributed their money, he had painted a cobweb. That was the artist's conception of a decayed church. Was his conception right or wrong?

The Sunday School Lesson, October 25

By M. EMILY ELLYSON

LESSON SUBJECT: Paul in Ephesus.

LESSON TEXT: Acts 19:23-34.

GOLDEN TEXT: *For the love of money is the root of all evil* (1 Tim. 6:10).

THE events of this lesson occurred while Paul was waiting in Ephesus until Timothy and Erastus had had time to make the collection for the poor Christians at Jerusalem which he intended to convey to them. He had thought that he would leave Ephesus peacefully, but once more, as so many other times before, he was driven from the scene where he had toiled and labored so lovingly. But any movement which interferes with the militant spirit of commercialism must suffer opposition. Organized graft is not a recent development. Men have ever been jealous to protect the way, whether it were right or wrong, whereby they get their wealth.

A great complaint against Paul and the other preachers of the gospel had been made because they were drawing people away from the worship of Diana, and thus spoiling the trade of the silversmith who worked for Diana's temple. The complainant was one, Demetrius, a prominent man of the trade and one that would be thought to understand and work in the interest of the organization of silversmiths. We see how crafty men take advantage of superstition to serve their greedy ends by it.

In the charge of Demetrius we discover a magnificent compliment paid to the Apostle Paul, though not intentional on the part of the complainant. We see the truth verified that God does make the wrath of man to praise Him. Here we have a testimony to the wide influence that Paul had gained, reaching throughout all Asia, much people being turned from idolatry, for Paul had asserted that the gods that were made with hands could not be gods. This was a plain, self-evident truth and so convincing were the arguments that the people were dissuaded from worshipping idols.

The first and most genuine account that we have of God is that He has His being of Himself and depends upon none, but that all things have their being from Him and are dependent on Him. Then it must follow that those could not be gods which are but the product of men's fancy and the work of men's hands. While they could not advance anything against this doctrine itself, yet the fact of so many giving up their idols, not only in the city but also in the country places—and these country people were their best customers and they felt surest of them—was an occasion for great alarm. Already the demand for silver shrines had fallen off and whatever touched this touched them in a most sensitive and tender spot. Should this teaching gain credit, they argued, we are completely ruined and Diana will be despised and her magnificence be destroyed.

Let us notice that the worship of Diana had to plead for itself. It had pomp, the splendor of the temple charmed them and chained them, and they could not endure anything that diminished its glory. It also had numbers. All Asia and the world worshipped it, therefore, they argued, it must be right. But pomp and display and numbers are no test of truth. He who seeks truth must be content with a lonely, little trodden path. He who takes sides with the highest truth and the finest morality will surely find himself with the minority. The more

closely we live to Christ the fewer will be the numbers with whom we may associate.

Popular resentment followed this complaint. The craftsmen went stark mad and great disorder reigned. Confusion was rife throughout the city. They laid hands on some of Paul's companions and hurried them into the theater, possibly to abuse them or make them fight with wild beasts which was a customary pastime for the people. Paul, who had escaped thus far, when he found out that his friends were being mistreated, resolved to enter into partnership with them in their sufferings and sacrifice himself, if there were no other remedy, rather than for them to suffer on his account. This is indeed the true spirit of our Master, for we read that "greater love hath no man than this, that a man lay down his life for his friends." However his friends interposed to prevent him from throwing himself into the very jaws, of what would seem inevitable death, for they would treat him much worse than they would his friends, he being considered the ringleader of the party. It was therefore better for Gaius and Aristarchus to bear the brunt of the storm than for him to venture into it.

This tender spirit of brotherly care is most beautiful and should pervade the entire Church today. We should give more attention and care to the lives of our good, true and self-sacrificing ministers than we do, for heavy are the burdens that must be and are borne by these faithful servants of God, who count not their lives dear unto themselves. So it behooves us to look out for their comfort since they will not do it.

This was one time at least when Paul's will was overruled by the judicious counsel of his friends and his life was preserved. There is a law of self-preservation which we should all obey and this incident teaches us to keep out of the way of danger as long as we can without going out of the way of duty. We may be called to lay down our lives but we are not called to throw away our lives.

The officer who quelled the mob was indeed a shrewd fellow. We may learn some lessons from his management of the mob. Let us note his policy. He meets them on the ground of common interest by reminding them that all the world knew their zeal for Diana and her temple, they did not need to prove that fact. Then he told them that these men were not temple robbers and had not used blasphemy against their goddess. Then turning to the craftsmen he told them that if they were injured in any way there were courts and lawyers that they could resort to. Finally he reminded them that such disorderly conduct might be reported to Rome and lead the Emperor to use drastic measures of punishment. At that they began to slink away. So one more incident was added to the defeat of heathenism and the increasing triumph of Christ.

The question of this lesson is, which shall it be, God or mammon? Pure religion or idolatry? Worldliness or a whole hearted devotion to Christ and His service? Remember there is no alternative between an entire Christianity and no Christianity at all. And though we will not trail with the big crowd, yet, in the words of that eminent preacher, Henry Ward Beecher, we may be assured that "Those who are in the minority for Christ's sake on earth shall, by the power of Christ, be in everlasting majority in the kingdom of heaven."

surpass all previous records, and several thousand souls have been at our altars over the District. We have had many of the leading evangelists of the Movement in revival and convention work during the year, and we enjoyed a very profitable District Preachers' Meeting at Mt. Sterling in the early spring, with Dr. Goodwin as special worker.

In spite of the fact that all of our tents have blown down from one to three times each during the season, no serious damage was done to any of the good ones, and we have been able to launch a far more extensive campaign in the interest of home missions than ever before. We have put forth twenty-five special efforts in new fields and succeeded in the organization of eleven classes. Some of these are strong healthy babes, supporting pastors full time from the beginning; while others are weak, and will only survive through much prayer

and wise leadership. All of them are in good towns and cities save four, and through the organization of these churches we have brought 207 members into the District this year.

Our people seem to be getting a greater vision of the need of Mission work, both Home and Foreign. The District Treasurer's report will show a very substantial increase in our interest in general affairs during the past year, and at the same time the District makes plans for a much wider effort to plant churches in the homeland during the next season.

At one time the District Superintendent had on file twenty invitations which had been extended to the Nazarenes to come and establish churches after a full slate had been made out for every District tent we had. At the same time he had forty applications from preachers and Christian workers wanting a place to labor among us. This so burdened his heart and increased his vision until sleep went from his eyes. After a long period spent in prayer, God spoke in the early hours of the morning and the result was the organization of the "Kentucky Nazarene Tent Association," to cover a period of three years, collecting dues of two dollars per member annually. Already the organization has reaped some gratifying results, and we have secured Brother Bud Robinson for one month on the District in the interest of it during the early spring, at which time we hope to increase the membership to one thousand.

Only twice during the year have we been called to settle difficulties in the churches, and these were settled without a great deal of effort. That unity prevails throughout the District is evidenced by the fact that only four churches failed to recall their pastors by unanimous vote, and no one of these cast more than eight votes against the pastor.

Personally, I have never enjoyed a greater year's work, never had a closer walk with God, a greater love for His cause, sweeter fellowship with His children, nor a greater passion for the lost. God has watched over and protected me through many dangers, as I have traveled approximately 21,000 miles. I have been in wrecks, both by train and auto. Once, while returning from a country appointment through the darkness on horse back, the steed on which I was riding fell off of a bluff, landing some twenty feet below, and I escaped, sustaining only a slight scratch.

While the business demands grow more numerous month after month as the membership and organizations of the District increase, we have purposed in our heart that the salvation of the lost and dying would have first attention and business affairs second. We have had a very strong desire to keep up the business end of the district in as perfect and efficient manner as possible, though on three occasions we brushed aside all business matters, postponed our appointments ahead of us, gave way to the workings of the blessed Holy Spirit and remained to witness old time revivals. The three occasions just mentioned took up eighteen days of the time we had slated for other places, but during this time we saw 339 souls at the altar crying for pardon or purity.

I have preached nearly three hundred times, held over one hundred business meetings, taken four hundred and fifty subscriptions to the HERALD of HOLINESS, raised several thousand dollars for the cause, conducted nine conventions and revival meetings, and have had nearly one thousand at the altar, resulting in over seven hundred professions.

Our people have been so considerate of us in every way. We have made many blunders and mistakes, but these seemed to cause our brethren to more fully realize our need of prayer and encouragement, and we have never enjoyed more perfect co-operation along every line since we have been serving the District.

During the first ten months of the year we received a check at the first of each month in full payment for the month's salary. Recently there has been a financial slump, and the last two months' salary did not come so regularly, but we are happy to report our salary paid in full at the opening of the Assembly. The District owes us nothing, but we shall always be indebted to the precious people who have stood so nobly by us in every way.

JAMES WILLIAM MONTGOMERY.

FROM BROTHER TRACY

Our missionary trip across from Nampa, Idaho, to New England this summer has been a great blessing to us, and we trust it was to the churches which we were privileged to visit on the way. We have come to believe that God can bless a car and preserve its shoes just as He preserved the shoes of the Israelites in the wilderness. Had a little tire trouble due to worn casings, but not a puncture in the whole trip of 4190 miles. With a heavy load

KENTUCKY DISTRICT SUPERINTENDENT'S REPORT

In almost every respect the past year has been the most remarkable year of our ministry in connection with the Kentucky District. With the strong tendency on the part of the people of this age to drift away from God, the old Bible, and the "Faith of our fathers," into worldliness, sin and unbelief, our pastors and other church leaders have found that to keep the churches deeply spiritual is no easy task. However, they have met the demands with courage, and have had a remarkable degree of success. Many of our churches are far more spiritual than I have ever known them to be, and we have witnessed beautiful cases of salvation at the altars of more than two-thirds of them at times when I could only be present for one service.

Many revivals have been reported that seemed to

we averaged almost nineteen miles to the gallon of gas, had no accidents, no engine trouble to mention, reached every appointment but one on scheduled time, left the earthquake zone just six hours before it occurred, were under cover during all the severe storms—especially the one in Minneapolis in which four people were killed—and enjoyed the presence of the Lord throughout the eleven weeks of our trip. We take this opportunity of publicly thanking our pastors and people for their love manifested in so many ways during the summer. Our people are the greatest people in the world!

The reception by our old and new friends of the East has caused us once again to feel that the bond between brethren in the Lord is stronger than that of blood. Tears were in our eyes many times as they gripped our hand at Eastern Nazarene College where we have placed our two daughters, and at the fall camp in Reading, Mass. We expect to be engaged this winter in taking graduate work in the Kennedy School of Missions which is a branch of Hartford Seminary. We solicit the continued prayers of our people in our efforts to make better missionaries when we shall be able to return to the mission field. Our address is 39 Imlay Street, Hartford, Conn. L. S. TRACY.

MICHIGAN DISTRICT

In the providence of God we, as a district, were led on to signal victory during the past year. Organized three new churches: Flint, Kalamazoo and Woodstock, Ont. These three churches gave us a net increase of about one hundred members.

There was a fair gain on all lines with churches already organized. Over \$100,000.00 raised for all purposes.

I received on salary about \$1,500.00, and from the Home Mission fund on traveling expenses over \$400.00. Number of miles traveled during the year was over twelve hundred. Paid out for traveling expense over \$400.00. Paid out for postage, telephone and telegrams \$25.00.

During the year I conducted, and assisted in eight revivals, besides holding a number of week end conventions with the churches. There were more than six hundred seekers at the altar for pardon and purity.

I am retiring from the district to take the pastorate of our Central church in Flint.—C. P. Roberts, District Superintendent.

NORTH PACIFIC CONVENTION

The South-End Group and the Woman's Missionary Societies of the southern portion of the North Pacific District held a two-day convention at Centralia, Wash., September 24 and 25.

The attendance was very gratifying. District Superintendent E. J. Lord presided. The papers and addresses were of a high order and fresh inspiration to push our great Nazarene work thrilled every heart. The Fasting and Prayer League was enthusiastically forwarded, and every pastor present expressed his purpose to take an offering on September 27 to save our missionary program from retrenchment if possible.

D. RAND PIERCE, Secretary.

THE NORTH END PREACHERS AND MISSIONARY CONVENTION NORTH PACIFIC DISTRICT

The North End Preachers and Missionary Convention of the North Pacific District was held at Monroe, Wash., September 15 and 16 with District Superintendent E. J. Lord in charge.

It was by far the best meeting of its kind that we have been privileged to attend on this district. The blessing of the Lord attended us all through.

Such topics as "How Best Can We Help Our District," "Pastoral Visitation," "Prayer for Missions," along with other phases of missionary and Sunday school work, were ably presented and profitably discussed.

The main feature of this gathering, however, was the addresses of Miss Agnes Gardner, returned missionary from India. Twice in the afternoon and once at night she drew pictures of her work for the women of India which we will never forget.

Brother Ellis, returned missionary from China, was also with us, and inspired our hearts by his message.

Sister Martha Curry came in for one day and preached at night to the upbuilding of all.

As to the delightful entertainment given us by the dear people of Monroe, under the leadership of the pastor, Mrs. Jennie Stevens, one must have been there to truly appreciate it.

We are sure that all came back to their own fields of labor with renewed purpose to push the battle for God and holiness.

LOUISE PINNELL, Reporter.

OUTLOOK FOR OLIVET COLLEGE

September 15 we opened Olivet College with, I think, the largest opening enrollment in the history of the academy and the college. The personnel of the student body is as fine as you will find any place. We have a spiritual tide on and the Lord is blessing us. President Sanford and our good faculty feel wonderfully encouraged over the outlook.

Our new pastor, Rev. J. E. Williams, is being well received and he is beloved in our community where he has lived for a number of years. We do not think that Olivet community was ever in a better shape religiously than it is now.

We are making some very much needed repairs. We are putting in a new concrete viaduct from the heating plant to the buildings. President Sanford is contemplating giving the inside of the buildings a complete going over in the way of decoration.

We are looking forward to a great convention with Dr. H. C. Morrison of Louisville and Dr. E. P. Ellyson and wife of Kansas City, December 1-6. At this time there will be a union convention of the school, the N. Y. P. Societies and the Sunday schools of the Chicago Central District. A cordial welcome is extended to all.

E. O. CITALFANT, District Superintendent.

SUNDAY SCHOOL CONVENTION

A blessed and helpful Group Convention of the Sunday Schools of the Maritime Provinces convened at Elmsdale, Prince Edward Island, September 16th. Rev. J. W. Turpel, pastor of the O'Leary Church, and President of the Executive Committee presided. The first paper on "Teaching the Bible Class," was presented by Kenneth Williams. Other papers given during the sessions were as follows:

"Sunday School Equipment," Rev. Mary A. Cushman; "The Class of Small Girls," Rhoda Schurman; "Sunday School Teacher Training," Mrs. Bradford Burnard; "Missions in the Sunday School," Ward Jelly; "Opening and Closing the Sunday School," Rev. Joseph Richardson. Interesting discussions were engaged in and delightful solos rendered by several members of the convention. The sermon of the evening on "Soul-Winning in the Sunday School" was preached by the Rev. Richardson. The glory of the Lord rested upon this convention and an added impetus was given to the work of the Sunday schools in the Maritime Provinces.

ANNIE S. ALLEN, Secretary.

OPEN LETTER TO THE NEW KANSAS CITY DISTRICT NAZARENS

By N. B. HERRELL, District Superintendent

To the pastors, evangelists, deaconesses, Sunday School Superintendents, Presidents of Young People's Societies and Woman's Missionary Societies, together with the laymen, Greetings in "the faith that was once delivered unto the saints."

It is the profound conviction of your District Superintendent that the one great outstanding need of our District is an old fashioned Holy Ghost revival that will prepare our people for an aggressive forward move in soul winning. While we have a well-balanced and efficient organization, this within itself is not sufficient, to bring about the results that we must have. Our objective is the salvation of souls. We must not permit ourselves to drift away into the snare of taking the means for the end. We want loyal and devoted members of our church, but, more than this we must have soul winners. To just function as a church organization is the crime of the century. We can and must have revivals that lead to soul saving. We need a personal, family, and local church revival that will put us on a higher plane of spirituality. We are in dire need of getting the heavens open and the glory down on us in a marked way. We need and must have and we insist that we do go in for an old-fashioned Holy Ghost revival.

In order to have such a revival it will be necessary for each of us to go in for a personal revival, first with our leaders and then to our laity. If we get the heavens open and the glory on our own soul as individuals the revival fire will glow when we meet together in our churches. If we are to help and win others we must first be greatly helped ourselves. As your District Superintendent I appeal to every Nazarene within our District to rally for a special effort to pray the glory down as individuals. God still lives and answers prayer. We need no new novel methods but just the old fashioned fasting, praying, and personal work. We have great plans for the District this year but they all largely depend on a Holy Ghost revival. Therefore, we entreat our people to join in a special effort to get the heavens open in a larger and more effective measure. We are making this appeal believing that we not only need a revival but that our people

really want to go forward and do exploits for God and souls. The opportunity is challenging us and we must prepare ourselves to lay hold of the challenge. Will you fail God or can He count on you one hundred per cent to pray through till the fire falls.

God's first concern is the salvation of souls. Hence, there can be no higher calling than the work of soul winning. If we please Him who has called us we must necessarily make everything bend to the salvation of the lost. We must undertake to get the full gospel to whole cities. We must keep free from settling down to be satisfied with a friendly few. We are called to evangelize and this we must do or die. The greatest enterprise in the universe is that of winning men to God. When the earth melts and the judgment sets salvation is going to be the one issue. God is counting on us in the world's greatest need—a revival. The question is, will we fail Him? May God help us to pray until the heavens open upon us with a flood tide of revival glory.

Our editor has appealed for this, our General Superintendents have appealed for this, now my friends by the grace of God let us go in for an outpouring of the Holy Spirit all over the Kansas City District. If you are ready to enlist, bow your head and tell God. Get busy and get others to pray for a mighty revival. With fifteen hundred people praying and believing for a revival on the Kansas City District victory is certainly sure to come. God bless you all is my prayer. Amen.

NEWS NOTES FROM THE MINNEAPOLIS DISTRICT

Some excellent accessions to the church were received from the special meetings that Evangelist Coryell and Pastor J. O. Schaap carried on at North St. Paul. That congregation will soon be able to finish the church building.

At Backus, Minn., under the leadership of the pastor, Sister Van Kirk, a number of new accessions have been added. Three local preachers have been licensed, and one local deaconess. They plan to set the Minnesota woods afire in that portion of the district this fall and winter.

The Duluth church is preparing for a special campaign. They hope to get Evangelist Lewis Bacheller for a three weeks' effort.

Evangelist Ira E. Hammer, backed by some of the faithful souls on the Freeman, S. D., charge, have been besieging Yankton, S. D. Their tent was recently blown down in a gale, and some miscreant stole some of the ropes and punctured the canvas with a knife. With indomitable courage the work is going on. They hope to start something that can be conserved.

Brother C. C. Benson, who has taken some time off on account of his health, and Brother H. C. Downey are planning a circuit in the Minnesota north woods near Hines, Minn. One community has asked for meetings, and they expect to open up other places.

There is still good prospect of organizing the church in Midway, between Minneapolis and St. Paul. Brother G. E. Johnson, who was asked to take the Duluth church, prefers to labor at Midway, and believes that ere long he can have a genuine church organized.

All the pastors are making preparations for special meetings. The whole district plans to push the cause right and left this year, in the effort to plant it in new territory.—J. G. M.

REVIVAL AND CHURCH NEWS

PASTOR CHAS. R. DICK, HOXIE, KANSAS.—"We are now beginning our fifth year here and never before were the future prospects as good for the Church of the Nazarene in Hoxie and community as now. Just before the Assembly we closed what we think the greatest revival the church has ever witnessed. Brother R. E. Dunham of Hutchinson was our evangelist. We are glad the Lord permitted Brother Dunham to come this way, and we trust we can have him again in the near future for a meeting. About twenty seekers claimed victory at the altar. Several of this number were young people. One young man and wife were beautifully saved and sanctified and are called to India's mission field, and are in school at Nampa, Idaho. Another young man and wife were called to prepare for special work and have gone to our Hutchinson school. Another young lady is called to preach the gospel. God bless them all. Amen. We feel it is ours to say, 'It's truly wonderful what the Lord hath done.' Last but not least, we wish to men-

tion the results of the revival within the church. Where there was discord, there is harmony; where there were factions and divisions, there is oneness and beautiful fellowship. In fact, old things have passed away and, behold, all things have become new. Never was there such harmony and fellowship between pastor and people and among the saints. We are praying for and believing for a good substantial increase in membership this year. We already have received two new members. And the glory and fire have at least doubled. We believe the only safe plan to get more good Nazarene members is to keep the glory and fire on."

PLATTSBURGH, N. Y.—"We have never experienced in our work here a greater spirit of revival and real victory than is on at the present time. Souls are praying through to real victory and the saints are encouraged. The recent tent meeting with Rev. Roy L. Hollenback, evangelist, did much toward getting the work of the church before the public in its proper light. We are much encouraged with the outlook."—August B. Vischer, Pastor.

PASTOR G. W. DORRIS, YAMPA, COLO.—"After calling for my transfer to the North Pacific district, we came to this beautiful valley, found a door open to preach holiness and went to work. We have had two preaching points. Just closed a revival here at Yampa with Evangelist Mack Anderson and wife with good results. There were forty-five at the altar, counting them as they came, and the most of them prayed through. Brother Anderson's straight preaching and Sister Anderson's singing, with their godly lives, won the confidence of the people. They are safe and sane and will be a blessing to any church. Brother Anderson secured fifteen subscriptions for the HERALD OF HOLINESS while here. The writer was called to preach for the Congregational Church and to keep the work going. Brother J. W. Wells will commence a revival at Phippsburg, D. V., October 10. This is a town of about three hundred without a church. We are expecting to be able to see a church there in the near future, as the Sunday school superintendent is a Free Methodist and he wants an organization."

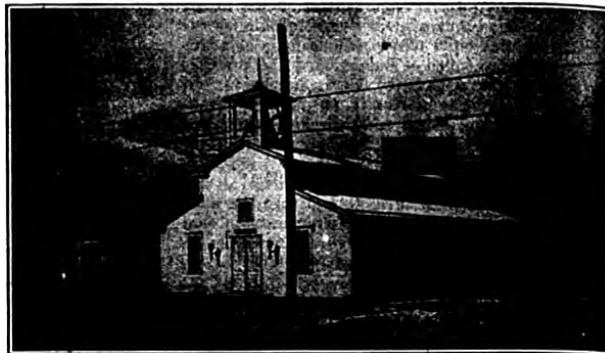
EVANGELIST E. W. WELLS.—"This is my first report since I entered the evangelistic field August 9. I have conducted revivals with the North Austin and Pine Street churches, San Antonio, Texas. At both places the Lord gave us a good meeting with eighteen members coming into each of the churches. At this writing we are engaged with our pastor, Rev. Floyd Honchell, and the Louisville, Ky., church, and we have had souls pray through in every service since the first Sunday night. God is giving us one of those old time revivals. Brother Honchell is one of the finest pastors that I have ever worked with. He and his local church know how to hold up the hands of the evangelist. To the pastors in any part of the country that would like to have me help you in your revival efforts, you can write me at 1014 South Pine St., San Antonio, Texas. We are entering the evangelistic field, or did enter the 9th of August. I am yours to serve anyway that I can to help advance the kingdom of Christ."

PASTOR CLYDE T. DILLEY, McALLEN, TEXAS.—"We have just closed a meeting with Brother Tommie Hays of Cleveland, Okla., as evangelist, and Sister Ethel Skinner as pianist. Brother Hays did excellent work. He is a fine evangelist and a mighty preacher of the Word. Sister Ethel is a fine young lady, she can almost make the piano talk. She did good work. The music was in charge of Clyde A. Dilley, the pastor's son. We had lots of rain during the meeting, but God gave us a good meeting anyway and some prayed through to victory. Our beloved Uncle Buddie will be with us in December for a meeting and we are expecting our God to give us many souls. Lift your heart to God while you read this and ask Him to bless us. Any Nazarenes who are thinking of coming to the valley this fall or winter, take notice that we are the only Church of the Nazarene in this whole valley, and we will expect you to hunt us up."

EVANGELIST A. M. YOUNGBLOOD.—"I just closed a meeting at Welcome Home, two miles west of Cove, Ark. There were thirty-one saved or sanctified and

NEW CHURCH BUILDING AT NEWELL, W. VA.

About ten years ago the Newell church had but a handful of members. Rev. Lula Kell, formerly of Kentucky, was called as pastor. Under her leadership the church has steadily grown in membership and the present structure is the result of her efforts and those of the members of the church. In the summer of 1923 a tent campaign was held with General Superintendent Goodwin and Arthur Gould as singer. This was a glorious meeting with over three hundred seekers at the altar. At the close of this meeting Dr. Goodwin told of the need for a new building and raised in cash and pledges sufficient funds to assure the undertaking of success. The building is 38 x 60 feet and has an estimated value of about ten thousand dollars. By personal supervision much saving was effected, making the total cost \$5,600. The old building is now leased for school purposes and later will be remod-



a church was organized with twelve charter members. Also had a meeting at Glover, Okla. We were there only one week and it rained for three days, but several came to the altar and one was sanctified. I thank God for victory."

SELMA, ALA.—Just closed a revival effort with the church here. We held forth under a big tent and had large crowds. The weather was favorable and God gave the victory. Although we did not see things come to pass as we wanted to, several prayed through. We started a move on foot for a new church building there which is badly needed. Rev. R. S. Rushing is the pastor there and men of his type are hard to find. Few men have stayed by the work there as he has. He has labored under adverse circumstances from the beginning but is coming to the top now. Miss Ruth Lanier of Dallas, Texas, sang for us and she is one of the best. She organized a Children's Choir that grew from the very beginning until there was no more room. And such singing as those children did. It made us think of what heaven would be like. Miss Ruth's special songs reached the hearts of all who heard her. She has a host of friends in Selma that will welcome her back any time. We begin a campaign in Hartselle, Ala., Sunday night.—C. J. Frost.

PASTOR C. C. CHRISTIAN, ALBANY, OKLA.—"Our church here is still doing things for the Lord. Two of our local preachers, Chester Ashford, and Oatha Prentice, have just closed their first meeting, which was held at Pritchard. Both are young men about twenty years of age. They have been saved only about two months but in spite of that, at the bidding of the Holy Ghost, they went to Pritchard, where there were only three or four Christians in the whole community, and during the meeting had about 150 professions. There were several sanctified and a Church of the Nazarene is expected as the result of the meeting. The boys received a good offering. Pray for us at Albany."

PASTOR J. E. MOORE, ATKIN, ARK.—"We just closed an eighteen day revival with Brother A. B. Barham and wife, Fort Smith, Ark., as evangelists, and E. D. Simpson and wife of Vilonia, Ark., who brought the message in song and lifted us heavenward with their specials. I tell you they are great. Miss Mertice Barham and Mrs. John Hollabough presided at the organ. Sister Barham was with us two years ago and the people learned to love her, and we gave her and her husband a call for our summer meeting, which was a great success. Many hungry souls found God in regeneration and sanctification, about twenty-four in all. We had good crowds and there seems to be a great deal of prejudice broken down, and some of the folks said they never heard anything like it. put them in mind of old times. Three united with the church the last night of the meeting, and two Sunday night, making a total of five additions for us. Pray for us."

BUTLER, PA.—"After being without a regular pastor for several months on September 6 God sent

eled into a parsonage. The church now has a membership of eighty. Newell, W. Va., is just across the Ohio river from East Liverpool, Ohio, and is about two miles from the point where the states of Ohio, West Virginia and Pennsylvania meet.—J. D. Baum, Reporter.

to us Rev. Lena McKee of East Palestine, Ohio, who is a Spirit-filled woman of God. Pastor and people are working together in unity and love. Sunday school is gaining, started special services on September 13, which is now in its third week, with souls at the altar almost every night, praying through to victory, either for salvation or sanctification, and the end is not yet, praise the Lord. We are expecting Brother Lawrence Reed of Man-nington, W. Va., for a twelve-day meeting in November. Bless God, the Church of the Nazarene is on the map to stay in Butler, Pa. God is pouring out His Spirit upon us. We see victory ahead. Pray for us that God will give us a tabernacle of our own."—Mrs. Viola Gilmore, Reporter.

EVANGELIST J. G. DEMORET.—It has been some time since I have reported, but nevertheless, I have been busy preaching the old rugged gospel of full salvation from sin. God has been blessing, and giving us victory and souls for which I praise Him. I am here in Cleveland, Okla., in the Church of the Nazarene for a campaign. The meeting is starting off fine, several have been at the altar, and some have prayed through in the old fashioned way, for which we thank God. I will be here until October 25. We are praying and believing for a real revival. Let all join with us in prayer for a mighty outpouring of the Holy Spirit."

PASTOR C. E. RYDER, COUNCIL BLUFFS, IOWA.—"Prospects are looming up for a good year. God is for us and the Devil is against us. We returned from the District Assembly the first of September with a great big vision of our possibilities as Nazarenes if we work together from Dan to Beersheba. We arranged for Evangelists Marion and Dean Devoll to hold two revivals in the adjacent territory—at Missouri Valley and at Orchard Heights, our country school house point. About fifteen seekers at each place with a small class formed at Missouri Valley with Sister Devoll called to the pastorate, regular preaching and a prayer meeting established at Orchard Heights with F. M. Bishop in charge. Ralph Johnson will supply preaching at Missouri Valley when the Devolls are out for a meeting. Our Fall Rally was begun around the Lord's Table. Then the Sunday School Rally was held September 27, the day for the special offering for the General Fund. Our Sunday school attendance goal was 200. We went over the top with 202. The offering for foreign missions totaled \$43.00, a third of which was realized from jewelry turned into cash. Our people feel that it is better to have the value represented in these things put into the souls of the heathen than around their necks, fingers and what not.

We have adopted the Unified Budget which is now nearly covered by subscriptions, quite a number of which signed "tithe." The District and General Budgets were raised in full, with about \$200.00 over on the General—so you see we are connectio-nal Nazarenes. We have borrowed enough to pay six months in advance on our General Fund

apportionment. Would rather do this than have our General Board carry the liability of worry as to whether the funds are coming in. There is not a "moneyed man" among us—just the working class. The Aycocks open here for their second revival with us October 18-November 1. We are praying for and expecting a gracious revival."

EVANGELIST MRS. A. G. HADLEY, LOS ANGELES, CALIF.—"Before leaving North Carolina four years ago I had a burden for Marion, in that state, and recently returned there and held a meeting in the court house. A pianist and male quartet from Central College, South Carolina, rendered us splendid assistance. Crowds increased from the beginning and the meeting closed with splendid interest. On the last Sabbath afternoon we held a service in the jail of an adjoining county, and in this service three young men were saved and another was an earnest seeker. Six New Testaments were sent to the jail and we urged the young men to hold meetings among themselves. Word comes to us that these boys are having a jubilee in the jail. I expect to hold a summer school at Mt. Hebron Bible Institute, near Asheville, N. C., from June to September, 1926. Already about fifty students have been enrolled. This school was founded by the writer over twenty years ago and has sent out dozens of young people to work for God. This school has a wonderful location and a splendid opportunity. It is interdenominational, but the founder is a Nazarene. Persons interested in the school are invited to write me at 6063 Meridian St., Los Angeles."

PASTOR D. RAND PIERCE, CANBY, OREGON.—"The vacation period is past and the fall and winter campaign for God and souls is on. We have recently been blessed by the ministry of the Andrus brothers, George and Elmer; the first speaking once and the latter twice. Their direct, pungent messages hit the mark. We were also blessed by the visit of Sister Agnes Gardner, who gave us a great missionary uplift on Sunday, September 27. At night after her address, we took an offering that will probably reach \$150.00 or more for the General interests—especially the missionary cause which is greatly on our heart. We were already \$50.00 ahead of schedule on the General budget, but felt we must strain ourselves in answer to the final appeal of our beloved General Superintendents. We have thirteen now who are members of the Fasting and Prayer League, and expect others to join soon." Our members fast Friday mornings, and they and others are meeting at the church that forenoon to pray for the missionary cause and a revival on the church. The pastor is one of them, of course."

CABOT, ARK.—"I want to ask all of my dear brothers and sisters to pray for our little church at Cabot. When I came here about three months ago our little church was dead, and I began to pray earnestly that God would send us a great spiritual revival here. And thanks be to His precious name. He sent Sister Flo Thornton of Jonesboro, Ark., and we had a great revival. Several souls prayed through in the old fashioned way, and we organized a Sunday school, and now have an attendance of about thirty. I was elected superintendent of the school. We now have a good prayer service each Thursday evening and Brother Earl Harris of near Beebe, Ark., preaches for us one Sunday of each month. I am a member of the Church of the Nazarene of Jonesboro and we surely have a good pastor there, Brother R. A. Thornton. I ask the interest in all your prayers and want you to pray earnestly that my dear companion may be saved and sanctified. We have four children and they

need the teaching of a Christian mother. And pray for our church, Sunday school and prayermeeting at this place."—John Cochran.

EVANGELISTS V. W. AND MARGUERITE LITRELL.—"On September 20th the Fourteenth Annual Campmeeting of the Atlanta, Nebr., Tri-County Holiness Association came to a splendid conclusion. This camp while interdenominational in nature, is run by a godly board, and is carried on along full salvation lines. The writer and wife were the called workers, and from the first a beautiful spirit of harmony and co-operation was shown. Nazarenes, Methodists, Evangelicals and Free Methodists all worked together in a splendid spirit of unity for the salvation of lost souls. Good interest was shown and the tide kept rising higher and higher, climaxing on the last Sunday when the shouts of victory ascended from those lining the altar. There was a goodly number of seekers at the altar during the period of the campmeeting. The workers were turned loose, given a good offering, and invited back for the campmeeting during the late summer of 1926. Pray for us as we go up and down the country singing and preaching full salvation."

PASTOR FRANK H. WATKIN, MARION, OHIO.—"We are glad to report victory for the First Church of the Nazarene in this growing city of a population of more than thirty-five thousand people. The blessing of the Lord has been upon the work here in a marked way ever since the revival last winter. At different times we have had seekers and happy finders at the altar during the opening song services of our mid week prayermeetings and Sunday morning services. Sunday, the 13th, we had five at the altar without any preaching and received eight new members into the church. Thirteen have been received into the church this month and three more have made application for membership. The attendance is the best in the history of the church, and we feel it is not the preaching of your humble servant that has caused the increase in attendance; but the glory is on, and where the fire is that is where the people want to go. Please pray for the coming revival which begins October 25th with Dr. J. B. Chapman as our evangelist."

EAST SAN DIEGO, CALIF.—"Our work here at East San Diego is still pushing ahead, God is with us, and we are keeping the victory, under the leadership of our pastor, Rev. I. C. Mathis. God is blessing us in more ways than one. On August 16 the San Diego church with Rev. V. P. Drake, pastor, and our East San Diego church, together opened a tent meeting in the central part of San Diego, closing August 30. God wonderfully blessed our efforts. Several souls found the Lord, while at the closing service some thirty people knelt at the altar, approximately all praying through, thank the Lord. We have now just closed a two weeks special meeting at our church with Rev. B. F. Neely. He is of the rugged southern type, has wonderful command of the Scriptures in the backing up of his statements. He is radical and is considered a great orator. God is with him. Rev. Joseph Ransom, the converted Mormon elder from Salt Lake, was our singing evangelist, who gave us many inspiring songs, which blessed our hearts. We appreciate also his untiring work with seekers at the altar. We had about forty-three seekers in all, some really praying through to victory. Last Sunday night, our closing service, a class of nine new members united with our church, bringing our membership about to the one hundred mark. We have an alive, wide awake Sunday school, which is increasing in interest and numbers. So God is truly blessing us in more ways than one."—J. G. Smith.

JASPER, MO.—"I am glad to say I am in the battle at Blue, Mo., midway between Lamar and Carthage. God is blessing and souls are praying through to victory. Eight men and women have already found God and many more are under conviction. Pray that God may give us an old time revival."—Jerry Clevenger.

PASTOR A. I. METCALF, HOLLENE, N. M.—"The work here is moving along fine with increase in interest. We began a midweek prayer meeting soon after we arrived here. Last Sunday evening we

organized a good Y. P. S. Sister Rosa Young was elected president. She has a call to Africa as a missionary. Have just finished a new shingle roof on our church house. We have no evil report, still looking up. God is blessing His people and sinners are becoming more interested. Have lately secured seventeen subscriptions to the HERALD of HOLINESS. There is no other paper that can take its place with me."

EVANGELIST J. WALTER HALL.—"Our last meeting with Rev. L. M. May, Artesia, New Mexico, was well attended with increasing interest. A goodly number were converted and sanctified and several new subscriptions to the HERALD of HOLINESS were secured. It was a pleasure to be in this meeting, having served in other years here as pastor. Brother and Sister May have the respect and appreciation of the good people of the town. The pastor and his good people stood by us faithfully. We feel some good Nazarenes will come into our church as a result of this revival. We are now with District Superintendent Roberts and wife at their El Paso church. Sunday, September 27, was a great day of victory. At the night service two came for prayer and were blessed. Mrs. Dr. Sharp has charge of the jail services here in the city and Friday afternoon several workers united in an evangelistic service with the prisoners. Many of the boys in tears bowed at the altar and some were saved. We thank God for the good work being done among this unfortunate class. We have yet one week here and we feel with the beautiful spirit and burden upon pastor and people we are to have a week of victory. Brother and Sister Roberts have sacrificed in many places to set Nazarene churches in order and we are praising God for their work of faith and labor of love. I find here in this church God is giving some of the best people to help spread Scriptural holiness in this beautiful city. We are praising God for salvation from sin and the abiding Comforter and a burden and love for a lost world. Pray for us.

EVANGELIST C. K. SPELL.—"The meeting at Eula, Texas, had a fine closing. Conditions in the church and three times rained out, made first of the meeting pull hard. But the last days were blessed days with a goodly number blessed at the altar and fifteen new members for the Church of the Nazarene. Rev. A. M. Terrell of Buffalo Gap is the pastor at Eula, and he and his good wife with their fine babies camped on the ground and were present at all the services. Brother and Sister Terrell had charge of the music and rendered efficient service. No finer couple in Texas than Brother and Sister Terrell. I have some open dates after October 1. Write me at Bethany, Okla."

COLUMBUS, MISS.—"Our little church has been on the map of the Mississippi District as 'Black Creek Church' for about fifteen years but we now have changed our church to Columbus. Rev. R. H. M. Watson, our District Superintendent, and Rev. R. C. Rogers of Nashville, Tenn., held a two weeks' meeting in Columbus the first of September. We didn't have much demonstration but good was done and plans were laid to purchase an abandoned church, but a nice building. We were offered the church at a wonderful bargain, \$750.00. We were given ten days to raise \$250.00 as first payment. Even this small payment was quite a task for us, as our membership is so low, so we had to depend on our friends outside the church to help us raise the amount. One man took the responsibility of canvassing and collecting in Columbus and in ten days by God's help he put \$300.00 in the bank, so the amount was paid and deed drawn up, and now we have a nice Church of the Nazarene in Columbus, Miss., worth \$3,000.00. We are planning to

500 WORKERS WANTED!

Each one to sell 100 Bible Gems Scripture Calendars. Responsible persons need not pay until calendars are sold. One hundred calendars are sold to agents for \$17.00; they will retail at 30c each or \$30.00. Agent's profit, \$13.00, less forwarding charges. Write for particulars.

NAZARENE PUBLISHING HOUSE
2109 Troost Ave., Kansas City, Mo.

Rev. C. H. Babcock and Prof. C. C. Rinebarger will conduct a religious campaign in the First Church of the Nazarene, corner 64th St. and Eggleston Ave., Chicago, October 11th to 25th, 1925. Services every night at 7:45 o'clock and 10:45 a. m. 3:00 and 7:45 p. m. on Sunday.

W. G. SCHURMAN, Pastor.

open the church the first Sunday in November and start up our prayermeetings and Sunday school there. If any preachers traveling through here will give us a few days notice we will like to have them stop and preach for us. Our membership is very small but we are praying God to build us up and give us a strong body of pure Nazarenes in Columbus. Pray for us."—J. D. Shelton.

EVANGELIST W. F. HERBIG.—"This has been a blessed summer in the cause of God. I now begin a series of meetings in the North Dakota and Minnesota District. This will be my first meeting on Brother L. E. Swancy's district. There are three Nazarene churches open for my service, the first one at Norma, North Dakota. I solicit the prayers of all our Nazarene brethren to please help us at the throne to have a mighty revival at Norma. It can be had if we wait upon God."

PASTOR S. H. ERVIN AND WIFE.—"These are blessed busy days. We have never enjoyed the blessings of the Lord any more. His presence is so real and true. Bresee College is enjoying a very prosperous year. We have a splendid body of students and teachers. At the Assembly we accepted a call to pastor Second Church of the Nazarene at Wichita, Kansas, in connection with our school work at Bresee College. We spend the week ends at Wichita. It is a mission church only one year old. We worship in a wooden tabernacle at present, which is inadequate in size and not suitable for winter. We are asking God to give us a suitable building by cold weather. Thus far we have been able to organize the church—appointing a number of committees who are working faithfully. They are taking the religious survey of the west part of the city. We have an open field. Many who do not attend church. Our crowds are increasing in size and interest, many new faces are seen in our services. We have organized a missionary society of twelve charter members. We are expecting great things of them. Yesterday was a splendid day with us. We took in ten new members. From the first service God has blessed us and put His seal of approval upon our efforts. He has given us souls and the hearts of the people. The saints are encouraged and our faith is good for a well organized Second Church in Wichita. Our goal is one hundred members in the church and two hundred students in the Sunday school by the Assembly. We are in the battle for souls."

PASTORS E. E. AND ORA J. TURNER, HAMMOND, IND.—"We began our second year's work with the Hammond church September 6 and for the first month of the new year we are indeed thankful for the special sanction of heaven upon our labors. Thus far we have had seventeen different seekers at the altar, and received twelve into the church. We feel we are quite fortunate in securing as special worker and assistants, for the coming year, Rev. H. P. and Julia Groves, formerly from Muncie, Ind. These wholly consecrated workers are now on the field and have their shoulders to the wheel and are doing most excellent work for the church, and their much needed assistance is highly appreciated by the pastors. The local church now has under its wings two mission Sunday schools, also two other preaching appointments. As a result of the tent meeting held by Rev. James Miller in Indiana Harbor, we now have large crowds in attendance at the open air Sunday school conducted by Mr. Emil Stelow, superintendent, on Sunday afternoon. Following the Sunday school Brother Groves preaches to over two hundred people. This city can well be called the Africa of the United States, as there is but very little gospel light to be seen. Brother Groves is also preaching regularly at Lowell, Ind., with good success. Brother Fred Hawk and Lewis Walker are assisting in mission work at Hobart, Ind., and East Hammond. The presence of God is wonderfully felt in all these services, and we are expecting a great harvest of souls. We had a Sunday school rally September 27 and the record of all the past was broken, there being 242 present. The Women's Missionary Society are now arranging a public missionary program every two months. At this time the entire church will catch the vision for our missionary work. We were glad to have a little part in helping raise the deficit in the General Board, having sent in \$100.00.

Our fall revival will begin October 23 with Rev. J. E. Gaar of Des Moines, Iowa, as evangelist. Our slogan is 1,000 souls for God this year."

EVANGELIST JOHN FLEMING.—"Having closed my last campmeeting for the year of 1925 I thought that I would let the folks over the country know that I am still alive and can say with Paul that I am forgetting the things behind and pressing on to the mark of the high calling. I hear so much talk of the good old days thirty and forty years ago, but I can say that this is the best year of my life. The Lord has given me close to five hundred seekers, nearly two hundred at one altar call. Hundreds have prayed through to victory. I believe God is still on the throne and the gospel will have the same results if it is preached. I have had the privilege of laboring in some of the best camps and with some of the best preachers such as Dr. Goodwin, Bud Robinson, George B. Kulp, Charles Babcock, Joseph Smith, Dr. Chapman and a host of other good ones. I have also labored with some good song evangelists as Rinebarger, Burl Sparks, Ben Sutton and so many others that I haven't space to mention all of them. I am getting ready to start out for my fall and winter meetings. Will close my year's work in Pasadena, California, with that great pastor, Rev. U. E. Harding, and will pull for home to spend Christmas holidays. Never had as much to do in my life and never felt more like doing it. Pray for me."—John Fleming.

HARRATE, OKLA.—"Sunday was certainly a fine day for the church here. Brother and Sister D. C. W. Tetrick from Shawnee, visited us and we were highly favored with their noble presence, and the messages they brought. Dear Mother Tetrick, the mother in Israel, who is a deaconess in the Eastern Oklahoma District, brought a real stirring, high-standard message Sunday morning and followed in the evening with a lecture on Social Purity. Everyone was inspired and enjoyed the services. This humble little band of workers is getting along wonderfully well. God is over-shadowing with His

mighty blessings for which we are praising Him."—Iva Lee Vandiver, Reporter.

PASTOR M. E. REDFORD, HATTIESBURG, MISS.—"The Church of the Nazarene of Hattiesburg, Miss., was organized during a revival tent meeting held in June by Rev. R. H. M. Watson, District Superintendent of Mississippi, and Rev. U. T. Hollenback, evangelist, with Miss Ruth Lanier as song director and soloist. The charter members were eleven in number. Later Brother Watson received four more members into the church. Several have professed since, the majority joining the church. Another meeting was conducted by Rev. R. H. M. Watson, evangelist, and Rev. R. C. Rogers, song evangelist, from August 12 to 30. About twenty-five people professed to get saved or baptized with the Holy Ghost, for which we thank the dear Lord and to whom be all the glory. This meeting made a splendid impression on the people for our church and won a number of friends for us. A number testified that the meeting had been a wonderful blessing to them. God is blessing our work still, and we expect great things for the work of His kingdom here. We are now about to purchase a lot for the church building, which we intend to begin working on immediately. We would appreciate the prayers of the HERALD of HOLINESS readers that God will bless and help us in a special way in carrying on this work. The Mississippi District Assembly will be held here October 1 to 18, with Dr. R. T. Williams presiding. We are expecting God's blessing upon the assembly and count it a privilege to have Dr. Williams and the assembly to come to our city."

AMARILLO, TEXAS.—"Rev. A. K. Scott, our beloved pastor, just closed a revival in the Church of the Nazarene at this place. Nineteen prayed through to definite victory. Sinners were saved and believers sanctified and the church in general was greatly blessed. Six joined the church. The Lord wonderfully revealed Himself and we had a revival which will do much and lasting good to the church, and we are expecting greater victory in the future. Glory to God for His wonderful blessings."—W. Hickman, Church Secretary.

PASTOR E. G. TREUS, Blackwell, Okla.—"September the first marked the ending of our nearly five years' pastorate at Shreveport, La., and the beginning of our pastorate at Blackwell, Okla. Rev. G. M. Akin is now pastor at Shreveport and Rev. M. G. Jobe, who was pastor at Blackwell is now pastor at Walla Walla, Wash. Blackwell is a modern city-like town of 12,000 population. This is a rich wheat belt with oil fields in almost every direction. Our church is considered one of the best on the West Oklahoma District with a membership of 175. The average Sunday school attendance is above two hundred. I know of no finer Y. P. S. anywhere. The church, parsonage and garage are brick-veneered and located within one block of the main business street. Our Blackwell people are strong, Spirit-filled and progressive and have a mind to work. They speak in highest terms of the faithful men who have served them as pastors and are making the present pastor feel that he can count on them to pull every ounce they are able. Our church could not have given us a more hearty welcome. The first evening we arrived Nazarene filled the parsonage and yard and stacked the dining table with good things to eat. All services of the church are well attended and the presence of the Lord is always very evident. I feel the need of your prayers."

A TESTIMONY

"While I was in the army I contracted the influenza in the year 1918, which was during the world war. This influenza left me with inflammation of the brain and I was nearly helpless in my arms and legs and I spent four years in the hospitals and at least thirty-nine doctors had considered my case helpless. While at the Nazarene Campmeeting a band of praying people prayed for my healing and not only was I healed after being anointed according to the Bible, but the greatest of all, my sins were forgiven me. Bless His name. I was also a confirmed cigaret smoker and the cigarets were taken away from me. I cannot praise the Lord enough for what He has done for me."—N. E. Man, 244 Clarendon Ave., Columbus, Ohio.

November 15th

GENERAL N. Y. P. S. DAY

By Supporting the General N. Y. P. S. You Are Helping Yourself

The General N. Y. P. S. is asking each local society to contribute the amount of 10c per member on November 15th for the support of the General work.

What for?

To help the local societies better carry on their work.

For the support of the General N. Y. P. S. Secretary who is giving his entire time to the young people's work; holding Conventions and Rallies; visiting District Assemblies in the interest of the N. Y. P. S. Stirring up interest in young people's work where now we have none; and having general supervision of each department of the N. Y. P. S. work.

For the arranging of Topics for the regular weekly N. Y. P. S. service.

For editing and publishing an N. Y. P. S. Quarterly especially for use in the local societies.

For the support of and supplying articles for the N. Y. P. S. department in the Herald of Holiness.

For publishing new books for the N. Y. P. S. and many, many other necessary helps for local societies.

So we say, "By supporting the General N. Y. P. S. You are Helping yourselves."

Be sure to take an offering which will at least equal 10c per member from each local Society on November 15th, for the support of the General N. Y. P. S. work. Send your offering through your District N. Y. P. S. Treasurer or direct to the General Treasurer, Miss Gladys A. Beers, Derry, New Hampshire.

TEN CENTS PER MEMBER

For the General N. Y. P. S. Support them—they help you!

ANNOUNCEMENTS

NOTICE—Licensed Ministers Michigan District: At the very last moment of the Michigan District Assembly, we found that our arrangements for examinations this year at five different places and at four different times clashes with the Manual and that our students may take an examination any time on any subject by writing the examiner on that subject and he must arrange for the same either before himself or another elder. Therefore look in the minutes of the Assembly when you receive them and find the examiner on the subject you wish to write and write him and take your examinations any time.—I. E. Miller, Secretary.

REQUESTS FOR PRAYER—"Please pray for my mother who is sick unto death and away from God. She has never been saved. Please pray that God will save her soul."—Mrs. E. C. A., Kansas.—"Pray for my wife who is suffering intense pain with rheumatism."—L. F. G., Ala.

NOTICE—My address for the remainder of the Assembly year will be Elza, Ga.—Fred Floyd, Treasurer, Georgia District.

NOTICE—Brother and Sister J. O. and Edna Wells Hoke have taken the pastorate of the new church at Peoria, Ill. This is a city of 100,000 population and a great opportunity for work for God. Pray for them in their new field of labor. Address 803 Fisher St., Peoria, Ill.

NOTICE—Pastor Laurence Andrews, Middletown, Ohio, who has recently come to the Church of the Nazarene, is at this time in a revival campaign in his church, doing his own preaching, assisted by his wife as song leader. He earnestly requests the prayers of our readers.

RECOMMENDATION—Rev. L. W. Dodson, one of our tried and true ministers, is open for evangelistic work. He has served as District Superintendent and has been connected with one of our schools in the past. He is a clear, sweet spirited preacher. Or he would consider a pastorate in the West or Northwest. He is now holding a meeting in Iowa. His address is 501 South Jackson Ave., Kansas City, Mo.—N. B. Herrell, District Superintendent.

NOTICE—Rev. C. C. Burton, one of our very successful evangelists of the Kentucky district, will have a few open dates for the fall and winter. He has given most of his time to his own district during the past three years and has a fine slate with us later in the Assembly year, but is so situated that he could take a few outside meetings this fall and winter. Address him Delmer, Ky.—J. W. Montgomery.

WEDDING BELLS—A very pretty wedding took place at the home of William Biddle, president of the Cape May Holiness Association, in Erma, N. J., September 2nd at 9:30 a. m., when his daughter Mary was united in matrimony to Edward Griffith, the enterprising president of the Rio Grande Nazarene Y. P. S. The writer officiated. The young

man is the principal of the Erma Public School.—Byron H. Maybury.

NOTICE—I want all the holiness people who are planning to come to Florida this winter to know that we have purchased a new tent and will begin a revival October 23rd in South Jacksonville, Fla. Rev. H. E. Copeland of St. Louis, Mo., will be in charge of the preaching and Miss Essie Morris of Springfield, Tenn., will conduct the song service until December 15th. Then other workers will carry the work on all winter. On arriving in Jacksonville, take street car for South Jacksonville and get off at or near the tent. For further information, write me.—Dr. A. O'Bannon, South Jacksonville, Fla.

RECOMMENDATION—Rev. A. F. Daniel is open for evangelistic work. He is one of our old Nazarene boys who has come up through trial and test. He is one of the rugged pioneer type and knows how to pray things through. Any church desiring him for a meeting can address him at Carl Junction, Mo.—N. B. Herrell, District Superintendent.

NOTICE—Brother and Sister Codling, founders of the Church of the Nazarene, Santa Ana, Calif., desire to correspond with a Christian lady, forty to sixty years of age who needs a permanent home. No children. Their home is clean, quiet and has a daily family altar. Write them now. Address 624 N. Van Ness Ave.—Edward M. Hutchens, Pastor Santa Ana church.

RECOMMENDATION—Rev. Aug. N. Nilson has re-entered the evangelistic field and is now ready to accept calls. He is one of our strong, live and alert evangelists. He has been tried out and does good work. Any church desiring his service may address him 2905 Troost Ave., Kansas City, Mo.—N. B. Herrell, District Superintendent.

A CORRECTED ANNOUNCEMENT—The corrected dates for the great fall convention of the United Holiness Association, to be held in the Gospel Tabernacle, 809 Arch St., North Side, Pittsburgh, Pa., are Oct. 11 to 29. Workers: Rev. Joseph H. Smith, Rev. John E. Hewson, Rev. Charles N. Babcock, Rev. J. N. Hampe. Anyone wishing detailed information write to Rev. J. N. Hampe, Field Supt., 468 Forest Ave., Bellevue, Pittsburgh, Pa.

NOTICE—The 10th Interdenominational Holiness Convention will be held Oct. 30 to Nov. 8 in the First M. E. Church, corner Clark and Henry Sts., Brooklyn, N. Y. Workers: Dr. H. C. Morrison, Dr. C. H. Babcock, Rev. E. E. Shellhamer, Rev. William Yates, Rev. D. F. Brooks, Rev. Mrs. John Thomas, Rev. William Chase, Rev. H. L. Hodge. Visitors arriving by Pennsylvania Station at 33rd St., New York City, will take the Seventh Ave. subway, at that station. Clark St. is the first Brooklyn stop on the Seventh Ave. subway (other subways do not stop at Clark St.). From Grand Central Station take subway shuttle car to Times Square, 42nd transfer to Seventh Ave. subway for Brooklyn. Anyone desiring further particulars address Mrs. C. H. Cooke, 568 Atlantic Ave., Brooklyn, N. Y.

REQUESTS FOR PRAYER—Pray for a sister in Arizona who desires to be restored to the joys of salvation.—"I request prayer for a brother-in-law who is afflicted with diabetes and is away from God."—"Pray for Rev. T. W. Barnett of Poplar Bluff, Mo., who has been badly hurt, receiving a fracture of the skull, also a slight stroke in the face and right side of head."

RECOMMENDATION—Rev. J. L. Cox, former pastor of West Side, Decatur, Ill., is entering the evangelistic field. Bro. Cox holds good meetings and understands how to build up a church and he will do good work. Anyone needing evangelistic help will find Bro. Cox competent in that work.—E. O. Chalfant, District Superintendent.

RECOMMENDATION—Rev. Frank Catanese, Hagerstown, Ind., is entering the evangelistic field. He is a native of the Island of Sicily and has a very interesting message. Any desiring his services may address him, Rev. Frank Catanese, Hagerstown, Indiana, Care Walter Reece.—E. O. Chalfant, District Superintendent.

RECOMMENDATION—Rev. J. V. Cook, evangelist of Marion, Ohio, who lately united with our church, is one of our live, clear cut, best pioneer evangelists. He is a whole hearted, praying Nazarene evangelist. Brother Cook has had experience in

both pastoral and evangelistic work. He is a fearless preacher of the Word and God has wonderfully blessed his work. If you want a man who will pray and weep over lost souls, call him for your next revival. His address is Scranton Ave., Marion, O.—F. H. Watkin, Pastor, Marion, Ohio.

RECOMMENDATION—Prof. Chester S. Harter, Olivet, Ill., is available as a pianist to assist in evangelistic meetings. I have no hesitation in saying that Prof. Harter is one of the most competent piano players in the holiness movement. He is an expert in playing for congregational singing, also solos. His variations on the piano on the old hymns like "What a Friend We Have in Jesus" and "I've Anchored My Soul in the Haven of Rest," will move any crowd. Anyone desiring an expert player can rely upon Prof. Harter in filling the bill. He will come for expenses and a free will offering.—E. O. Chalfant, District Superintendent.

NOTICE—To the Nazarenes of the Northwest: This is to inform that the Campmeeting Association of the Idaho-Oregon District has engaged the following workers for the 1926 Camp: Rev. Bud Robinson, Dr. H. Orton Wiley, Rev. Jarrette and Dell Aycock and Brother L. C. Messer. This is a splendid lineup of workers and we are fortunate. We expect, if Jesus tarries, to make this one of the greatest and best gatherings of the Nazarenes ever held at any time anywhere in the Northwest. Better make your plans early to be there. The camp will begin on Thursday evening and continue over the first two Sundays of August, 1926.—A. E. Sanner, District Superintendent.

24

Representative Sermons by Twenty-Four Nazarene Preachers

Here are sermons by college Presidents, Professors, Pastors, Evangelists, District Superintendents, Editors, and one by a Woman Preacher.

THE NAZARENE PULPIT

is a unique publication. Every Nazarene should read it and circulate it among friends.

Think of a book of 239 pages, durably bound in cloth boards, containing twenty-four sermons by that many different preachers, with each one's picture thrown in for good measure.

Read one every Sunday afternoon and you have material for six months and more. And all this for less than FIVE CENTS a sermon. The pictures of these preachers alone should be worth the price of the book. The list includes old pioneers in the holiness movement such as Doctor A. M. Hills, "Bud" Robinson, C. B. Jernigan, L. L. Hamric, J. E. Gaar; we haven't space here to mention them all.

If you want to know more about the book before ordering, send for a circular giving the names of all the preachers and their sermon subjects; also their pictures.

If you should order the book and decide it isn't worth the price, we will refund your money and postage for returning the book.

**The price is only \$1.00
postpaid**

Nazarene Publishing House,
2109 Troost Ave., Kansas City, Mo.

Enclosed find.....for which send me.....copies of The Nazarene Pulpit at \$1.00 per copy.

Name

Address

BRYAN'S Undelivered SPEECH

The Great Commoner's Last
Argument Against Evolution

Now published in a popular priced edition of thirty-two pages bound in paper covers. This booklet contains the full text of the speech which William Jennings Bryan had prepared to deliver to the jury in the recent Tennessee trial.

Price, 25c, prepaid

Special price in quantities.

NAZARENE PUBLISHING HOUSE
2109 Troost Ave., Kansas City, Mo.

TELEGRAMS

AKRON, OHIO.

Revival meeting with Bona Fleming, evangelist, opened September 27. Altar lined with seekers night after night. Wonderful meetings. Today great crowd. Eighty-five seekers at tonight's service. Meetings continue another week. N. B. Vandall and W. W. Caskey, song leaders.—H. B. Macroy.

SCIENCE HILL, KY.

Closed two best years of my life Owensboro pastorate. Had unanimous call for third year. Church growth in two years from seventeen members in tent on borrowed lot to fifty-three members and property worth \$12,000.00 in heart of city. Entertained Assembly. It beggars description. Bright prospects for Science Hill, beautiful church and parsonage out of debt. Ninety members. Will entertain district preachers' meeting in April. General Superintendent Goodwin and James W. Short, special workers.—Rev. Charles F. Pegram, Pastor.

NASHVILLE, TENN.

Tennessee District Assembly convened at Nashville. Surpassed all previous assemblies in attendance, interest, unity and deep spirituality. District and General budget raised in full. Gospel truck purchased for Trevecca College. District Superintendent Collier elected on first ballot for fourth term. Tim H. Moore re-elected District Treasurer. B. B. Smith re-elected District Secretary. General Superintendent Reynolds presided to delight of all. Reports evidenced a marked increase in interest and substantial growth over the entire district.—C. B. Smith, District Secretary.

OKLAHOMA CITY, OKLA.

Bethany-Peniel College has largest opening in history of schools. Total enrollments to the present 303. Wide range of states represented. Already occupying the new building for classroom and chapel.—A. K. Bracken, President.

BROOKLYN, N. Y.

Sunday morning Pastor Crockett of John Wesley Church of the Nazarene raised \$871.00 to pay our budget in full. The tide was running so high had to stop the giving. God is wonderfully helping and leading.—M. M. Short.

ONTARIO, OREGON.

The blessed presence of God was very manifest in yesterday's (September 27) missionary services. Praying, weeping, shouting, and giving. \$440.00 raised. Ontario church bids fair under the splendid leadership of Rev. and Mrs. Keimel. "Anywhere so it be forward."—R. Myrtle Mangum, Marybelle Freeman.

MUNCIE, IND.

Arcana revival closed in storm, good crowds, forty seekers. Frank Cassidy, fine evangelist. His message much needed in every church. He blesses church and pastor. Pastor's offering increased about 40 per cent besides fine offering for stove. All wish his return. Call him for good revival, a real Bible preacher.—Grant M. Barton.

NEW BEDFORD, MASS.

Good crowds, seekers at almost all the services. The closing service greatest in history of the church. Finances came easy. Lum Jones of Oklahoma evangelist, captured the hearts and confidence of the church and outsiders from first to last. They want him again.—Rev. R. J. Kirkland, Pastor.

CHICAGO, ILL.

First Church made an effort to raise \$5,000.00 for the General Fund deficit on Sunday, October 4, resulting in an offering of \$10,000.00, of which \$1,500.00 was cash.—Esther Roberts, Reporter.

DENVER, COLO.

Dr. Chapman at his best. Kenneth and Eunice Wells are capturing the crowds with their beautiful songs. The attendance is fine. We raised 150 HERALD OF HOLINESS subscriptions to lead off the district for five hundred subscriptions. Revival goes on another week.—D. I. Vanderpool, Pastor.

PASADENA, CALIF.

September 27th great day in First Church. Church filled at three services. Rev. Charles Slater preached morning and evening. 'Bud' Robinson in afternoon, more than one thousand dollars in cash and pledges for missions. Near six hundred in Sunday school. About 250 in prayer meeting Wednesday evening.—U. E. Harding, Pastor.

DALLAS, TEXAS.

Campmeeting closed Sunday night with a great salvation service. Dr. Babcock is truly a great preacher. His eloquence and earnestness held the great crowds in rapt attention. The chorus singing, led by Johnnie Douglas, was the very best. Many souls prayed through to victory. The church greatly encouraged. Fine class of members received.—P. L. Pierce, Pastor.

SAN JOSE, CALIF.

Harvest Ingathering service last Sunday, with pastors of Bay churches and Berkeley ladies' quartet assisting. Received class of twenty-two new adult members. Prospects bright for future of San Jose church under efficient leadership of Pastor Graves and wife.—J. T. Larose, Reporter.

WANTS

[Under this heading will be printed announcements of a commercial nature that can be started only as wants. For this advertising service we make a charge of 12½¢ per line with a minimum charge of 50¢.—Publishers.]

WANTED AT ONCE.—A young man with high school education for office work. Also young lady stenographer with some experience. Also young woman for general house work; must be neat and willing to work. Nazarenes enjoying the experience of full salvation preferred. Address, giving references, Gilbert Burton, 224 Highland Ave., Sidney, Ohio.

INTERCESSORY MINISTRY. Are you troubled, afflicted, in sick, a slave to doubts, beguiled with fears, need help, advice, counsel, prayer? Write me. Elder La Fayette Custer, Box 131, Dinuba, Calif.

WANTED—Boys and girls to come to the Arkansas Holiness Academy and Bible College. "A safe place for boys and girls." Address A. P. Wharton, Vilonia, Ark.

Notice to Chicago Central District

There will be a HERALD OF HOLINESS campaign in all the churches and missions on Chicago Central District during the entire month of November. All pastors and churches please make a desperate effort to get a total of at least 2,000 subscribers to the HERALD OF HOLINESS during the month of November, in Illinois and Wisconsin:

E. O. CHALFANT,
District Superintendent.

Just Off the Press

THE SERPENT'S FANG

By Rev. S. L. Flowers

As far as we know this is the only book that deals in a comprehensive way with the subject of Backbiting and the evil influence of an unsanctified tongue.

No theme is more timely, no subject more neglected, no need more pressing than the one so ably dealt with in the eight chapters of this modest volume.

Send for your copy today.

48 pages; paper covers. Prepaid price, 15c.

NAZARENE PUBLISHING HOUSE, 2109 TROOST AVE., KANSAS CITY, MO.
(We're building!)

NOW READY!

The first unit or text book of our own publication in the Teacher Training Course.

THE CHURCH SCHOOL
Its Organization and Administration

By E. P. Ellyson, D. D.

Sunday schools now can organize Teacher Training Courses using our own text book. This particular text deals in a thorough manner with the Program of the Church School, Its value, How it Should be Organized and Administered so as to produce maximum results in God's Kingdom, Building and Equipment, Officers and their Qualifications, etc., etc.

The price of this 157 page book is 35c, prepaid

Note book for class use, 15c

Write to the General Sunday School Committee, 2109 Troost Ave., for information concerning the course, either by correspondence or in classes.

Order books from the

NAZARENE PUBLISHING HOUSE, 2109 TROOST AVE., KANSAS CITY, MO.
(We're building!)

DEATHS

WOODBURY—There was no moaning of the bar when the Rev. Mary C. Woodbury embarked on that last journey from this unrestful world to the rest of God. Rev. M. C. Woodbury was born April 18, 1845, and was the daughter of Rev. J. J. Woodbury, who for many years was a member of the New England Conference. Miss Woodbury received her education at West Salem, and Wilbraham Academies. Believing intensely in the power of prayer she believed and practiced with equal intensity the gospel of good works. Her one absorbing desire and purpose was to know and do the will of God. It was in furtherance of this desire and purpose that her activities were undertaken. Prominent among these activities were her evangelistic campaigns. It was during her father's ministry at Hubbardston, Mass., that she commenced her ministry. The presiding elder at that time sent her to a church near Hubbardston that had been closed for many years. Her message brought about a revival at this church and from that time on she gave her life to evangelistic work. She conducted very successful services at Glen Falls, N. Y.; Vergins, Vt.; Attleboro, Fitchburg, and Newton Upper Falls, Mass. After her father's death in 1885 she was called to preach in Keene, N. H., where she was ordained in the Church of the Nazarene in 1907 and became its pastor in 1909. She was greatly interested in the Douglas Campground and attended the same for forty-eight years. She was also a writer of prose and poetry. Bishop W. F. Mallalieu, and Rev. George Whittaker wrote the introduction to her most successful book entitled, "Harry Harwood's Inheritance." In 1910 on account of ill health she had to give up her work and has since lived at the home of her brother, J. J. Woodbury, of Southampton, Mass., where she passed away on Tuesday morning of September 8 after a short illness of pneumonia. She died as she had lived in the faith, her last words being, "I am not afraid to die! It is all right between the Lord Jesus and me. He has a mansion in heaven for me." Those of the family who survive her are Mr. J. J. Woodbury of Southampton, Dr. S. P. Woodbury of Millars Falls, Mrs. A. L. Wool and Mrs. E. R. Lyman of Southampton, Mass., and Mrs. W. E. Everett of Norwood. Her loss is sadly felt by her loved ones. But we know that she is at rest. The funeral services were held at the Southampton M. E. Church on September 10. The Rev. H. G. Watling of Easthampton, M. E. Church, officiated. Burial was in the Main Street Cemetery, Southampton, Mass.—H. G. Watling.

CHEATHAM—Our dearly beloved sister, Mrs. Mary Virginia Cheatham, departed this life in the triumphs of faith August 15, 1925. She was born in Nashville, Tenn., Sept. 13, 1867. She leaves to mourn her loss her son, Mr. Frank Cheatham, his wife and six children. She was united in marriage to Mr. Wm. M. Cheatham, who preceded her to glory. She was converted when very young and became a member of the M. E. Church South. Sixteen years ago she was sanctified and became a member of the Church of the Nazarene in Oklahoma. Six years ago she came to Modesto, Calif., and when the Church of the Nazarene was organized here in Modesto May, 1925, she became a charter member. We dearly loved this Christian woman. She was perfectly resigned and expressed her gladness to go and see her Savior in Glory. Our loss is her infinite gain.—Thomas Murrish, Pastor, Modesto, Calif.

BOGGS—William Enice Boggs, son of Wm. Arthur and Mattie Ellen Boggs, was born December 8, 1911. Departed this life August 7, 1925, age thirteen years, eight months. It was the writer's privilege to meet this precious boy inat fall. Husband and I visited his home and found he had been sick three months with heart trouble. We found Willie an unusually bright boy, a lover of books and that which was beautiful. One morning in December Willie's heart was touched and he prayed earnestly to God for the forgiveness of his sin. God heard and answered his prayer, the burden of guilt rolled away and his countenance was filled with a heavenly glow. Immediately he began to pray for the salvation of his older brother, Edgar. Last April Rev. Glenn Miller conducted a revival in the Church of the Nazarene and Mrs. Boggs opened her home for morning prayer. In the interest of the lost in our community. One morning a spirit of prayer came on Willie and he prayed for himself that he might be sanctified. He consecrated all to God and told the Lord he was willing to live or die and do anything He wanted him to do. God in answer to his prayer of consecration and faith wonderfully and beautifully sanctified his soul. His testimony was always bright and never a murmur or complaint was heard. A change for the worst came on Thursday evening, August 6. Willie went to sleep with a clear conscience, but went into convulsions and never regained consciousness. He passed away Friday evening at eleven o'clock. The funeral was preached Sunday morning at the Nazarene Church, the writer in charge using for a text Revelation 14:13. "Blessed are the dead which die in the Lord." Willie was laid to rest in the Sunlase Cemetery near Cynthiaana.—Rev. Anna Stover, Associate Pastor.

DIRECTORIES

GENERAL SUPERINTENDENTS

H. F. REYNOLDS.....Kansas City, Mo.
Residence, 2901 Troost Ave.
Office, 2905 Troost Ave., Kansas City, Mo.

FALL ASSEMBLIES

Alabama (Jasper) Oct. 28 to Nov. 1
Georgia (Columbus) Nov. 4 to 8
Arkansas (Berrey) Nov. 11 to 15

J. W. GOODWIN.....Pasadena, Calif.
1850 N. Sierra Bonita Ave.
Office, 2905 Troost Ave., Kansas City, Mo.

Hawaii (Hawaii, Texas) October 21 to 25
Dallas (McKinney, Texas) October 28 to November 1
San Antonio (Austin, Texas) November 4 to 8
Southwest (Spanish) November 11 to 15
Arizona (Phoenix, Ariz.) November 18 to 22

R. T. WILLIAMS.....Dallas, Texas
Office, 2905 Troost Ave., Kansas City, Mo.

FALL ASSEMBLIES

Mississippi (Hattiesburg, Miss.) October 14 to 18
Louisiana (Alexandria) October 21 to 25
Western Oklahoma (Bethany) October 28 to November 1

Each Assembly will have a preliminary meeting beginning Tuesday night 7:30 and the Assembly proper will open at 9:00 a. m. on Wednesday.

MISSIONARY SUPERINTENDENTS

GEORGE SHARPE, Near East,
Buldana, Berar, India October to January
Jerusalem, P. O. Box 170, Palestine February and March
Address, 14 Murfould Drive, Parkhead, Glasgow, Scotland.

J. D. SCOTT, Latin America,
American Address: 2905 Troost Ave., Kansas City, Mo.
Foreign Address: Box 354, Guatemala City, Guatemala,
Central America.

J. E. BATES, Far East,
American Address: 1179 Breese Ave., Pasadena, Calif.
Chinese Address: Tamingfu, Chibbi, Province, North China.
Japanese Address: Gojobashi, 6 Chome, Koto, Japan.

The World's View of Eternal Punishment

or The Doctrine of Eternal Punishment.
By Rev. G. A. Pegram

An exhaustive treatment of this subject is given in this 62-page booklet. The size of the book precludes all rambling and all matter not pertinent to the theme. Dr. Pegram's arguments are terse, logical and convincing. We list no other book on this subject, therefore, are delighted to assist the author in distributing this little volume.

The Wesleyan Methodist writes, "Nothing like it has ever appeared before. The author has done credit to himself and brought into light truths concerning this doctrine that will be of great value in these days of destructive criticism. His ripe scholarship, wide experience among men and his knowledge of God and men, qualify him to write this work. He handles the subject from a new standpoint and is very pointed and complete."

Prepaid price, 25c.

NAZARENE PUBLISHING HOUSE, KANSAS CITY, MO.

SECOND BLESSING PHONOGRAPH RECORDS

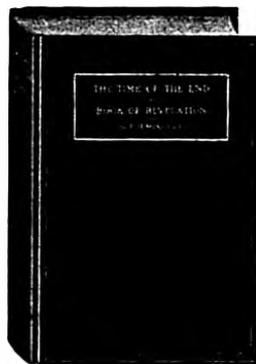
and Short Music songs. New songs and records just out.

Write for list.

EVANGELIST E. ARTHUR LEWIS
109 E. Marquette Road, Chicago, Ill.

THE TIME OF THE END
OR
BOOK OF REVELATION

By F. M. Messenger



STUDIES in the Book of Revelation written from the standpoint of scriptural holiness. For some years there has been an awakening with reference to "dispensational truth" resulting in numerous books upon this subject, many of them linked up with fads and notions that are dangerous and hurtful.

The author of this volume has been a devout student of prophecy and its fulfillment for almost a quarter of a century, during which time he has seen his own, and the theories of others, tested and sifted and revised. In this book he has given to the world the results of his mature reflections and extended investigations.

The Table of Contents which follows gives a suggestion as to the wide scope of the book and the comprehensive manner in which the author treats his subject.

TABLE OF CONTENTS

- | | |
|--------------------------------|--------------------------------------|
| I. Signs | XI. The Rapture |
| II. Christ's Discourse | XII. The Antichrist |
| III. The Kingdom of God | XIII. God's Israel |
| IV. The Two Mysteries | XIV. Seven Plagues and Scarlet Woman |
| V. The Book of Revelation | XV. Commercial Babylon |
| VI. The First Vision | XVI. The Battle of Armageddon |
| VII. The New Vision | XVII. Gog and Magog |
| VIII. The Inheritance Restored | XVIII. Is the World Growing Better? |
| IX. The Seals Continued | |
| X. The Trumpets | |

The book contains 192 pages and is beautifully bound in cloth boards.

Prepaid price, \$1.00

NAZARENE PUBLISHING HOUSE, 2109 TROOST AVE., KANSAS CITY, MO.

REMOVAL SALE!

Eighteen Amazing Bargain Offers!

WE expect to vacate our old quarters about November 15th and want to reduce our supply of some items on which we are overstocked.

This is no ordinary Bargain Sale! We are slashing prices regardless of costs. Take advantage of these amazing values! Stock up now for your Holiday needs. Christ-



New Headquarters Building, Kansas City, Mo.

mas will soon be here. If you buy now, you can make 50c do the work of One Dollar.

Don't delay your order! Others will be prompt in taking advantage of these special prices. When our present stock is sold, these bargain prices will no longer be effective. Order today! Tomorrow may be too late!

—Bargain No. 1.—

Sowing and Reaping. An interesting, thrilling story with a real message, especially helpful for young people. Beautiful imitation leather binding.

Regular price \$1.25. During this sale, 75c.

—Bargain No. 2.—

Happy Day. One of the few books that have a real definite purpose behind a well told story which is so interesting that it grips your attention and holds your interest to the end. Especially fine for young people but "grown-ups" will enjoy it as well.

Regular price \$1.00. During this sale, 50c.

—Bargain No. 3.—

Black Beauty. One of the most interesting stories ever written for children and young people. It is the autobiography of a horse and it teaches kindness and consideration for dumb animals.

Regular price 85c. During this sale, 50c.

—Bargain No. 4.—

Prince of the House of David. The story of Jesus told in letters—supposedly written at the time of Christ. Equally good for young and old.

50c value. During this sale, 25c.

—Bargain No. 5.—

The following series of three books. Order just one volume or all three. This is exceptional value.

Illustrated stories for boys and girls of today that picture the good citizen in action and teach the elements of good citizenship in their simplest form.

1. Stories of Everyday Friends. For children from 5 to 7 years. 54 illustrations. Printed in two colors. 228 pages.

2. Stories of Everyday Heroes. For children from 7 to 9 years. 125 illustrations. 252 pages.

3. Stories of Everyday Wonders. For children from 9 to 12 years. 128 illustrations. 284 pages.

Regular price \$1.00 per volume.

During this sale, 60c per volume.

—Bargain No. 6.—

This series of biographies of great Americans with whose lives every boy should be familiar. Order the entire set or any particular volume.

The Story of Young George Washington.

The Story of Young Benjamin Franklin.

The Story of Young Abraham Lincoln.

Regular price \$1.25 per volume.

During this sale 75c each; all three, \$2.00.

—Bargain No. 7.—

Another set of worth-while books for young people. Be sure to get these for your holiday giving.

The Story of the Liberty Bell. A history of great struggles for liberty, in many lands beginning with "An Ancient People's Dash for Liberty" over three thousand years ago. A thrilling story all the way through; just the thing for young boys and girls. Colored frontispiece and numerous illustrations in black and white.\$1.00

The Story of the White House. A bright, instructive history of the United States presented in the personal stories of the Presidents and their families, from George Washington to Woodrow Wilson. Profusely illustrated.\$1.00

The Story of the American Flag. Gives stories of flags carried by Columbus, Cortes, Pizarro, the flag designed by Franklin, the first design adopted by the Continental Congress, etc., etc. Very interesting and helpful in teaching patriotism. Many illustrations.\$1.00

Regular price, \$1.00 per volume.

During this sale 60c each; set \$1.50.

—Bargain No. 8.—

Pioneer Days of the Holiness Movement in the Southwest. By C. B. Jernigan. Dr. James B. Chapman in the introduction, writes, "The book is full of human interest and will be read, not merely for its valuable history, but also for its devotional merit." Illustrated. 157 pages; cloth covers.\$1.00

Regular price, \$1.00. During this sale, 50c.

—Bargain No. 9.—

The Bible and Missions. By Helen Barrett Montgomery. The latest foreign mission text book, published by the Central Committee. In chapter one the missionary message of the Old Testament is outlined; in chapter two that of the New Testament. The remaining four chapters deal with various phases of the Bible's contribution to the missionary enterprise. The need of the great non-Christian lands for Christian literature is described and the efforts now being made to meet this need are indicated.

Regular price, 75c. During this sale, 50c.

—Bargain No. 10.—

The Church We Forget. By F. Whitwell Willson. As seen in the Acts, the Epistles and the Apocalypse. The author gives a picture of the earliest Christian Church—of the men and women, of like feelings with ourselves, who followed Christ and fought His battles in the Roman world of their day.

Regular price, \$2.00. During this sale, \$1.25.

—Bargain No. 11.—

A Commentary on the Whole Bible. The best short Commentary on the Bible long recognized as a standard work. Fine for preachers, Sunday school teachers and Bible students. More than 600 pages.

Regular price, \$7.50. Special price, \$3.50.

—Bargain No. 12.—

Matthew Henry's Commentaries. (6 volumes.) This popular work needs no commendation or introduction. Preachers know its value. We have just three sets to offer.

Regular price \$17.50. During this sale, \$14.50. (Forwarding charges extra.)

—Bargain No. 13.—

Young Folks' Bible History. A four-volume Bible story. In these four volumes the Scripture narrative has been re-told in simple language adapted to the understanding of young people and those with limited education. In this retelling the scene as well as the charm of the original text has not been diminished. A distinctive feature of this Bible History is the colored pictures which are plentifully scattered through the four volumes. The books are handsomely bound in blue linen-finish cloth and average 175 pages to the volume.

Regular price, \$5.00 the set.

During this sale, \$2.50.

(Carriage extra.)

—Bargain No. 14.—

Weymouth's New Testament in Modern Speech. Every student of the Bible should have a copy of this translation. Pocket size, cloth board binding, thin paper.

Regular price \$1.75. During this sale, \$1.25.

—Bargain No. 15.—

Holman Pocket Bible No. 1433X. Persian Morocco leather covers with overlapping edges; leather lined, silk sewed; India paper. A very durable Bible. Size 4 1/4 x 6 1/2 in. Self-pronouncing proper names; Marginal references; colored maps and index. We are offering about twenty of these Bibles at cost.

Regular price \$5.25. During this sale \$3.90.

—Bargain No. 16.—

Oxford Pocket Bible, No. 03314X. Persian Morocco leather covers with overlapping edges; leather lined, silk sewed; India paper. Size 7 x 4 1/2 inches. Large clear, black-face type. Printed on thin India paper. Marginal references. Colored maps with index. We have about twelve of these Bibles. They will soon be gone at this price.

Regular price \$10.00. During this sale \$6.50.

—Bargain No. 17.—

A Children's Bible. Small, size, 3 1/2 x 5 1/2 in. Good clear print that will not strain the eyes. Leather covers with overlapping edges. Ask for No. 26890. Only a dozen copies in stock.

Regular price \$2.75. During this sale, \$1.90.

—Bargain No. 18.—

A package of five Holiness booklets, titles as follows: Entire Sanctification, Eradication of Carnality, The Sanctified Heart, Sanctification by Grace, The Way of Holiness by Palmer. The regular retail price of these five booklets is 80c.

During this sale, 35c.

NAZARENE PUBLISHING HOUSE, 2109 TROOST AVE., KANSAS CITY, MO.
(We're building!)