



HERALD OF HOLINESS

OFFICIAL PAPER, CHURCH OF THE NAZARENE

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WHOLE NO. 833

"EVERY ONE SHALL BE SALTED WITH FIRE"

FIRE purifies and fire torments, depending upon whether it is holy fire or hell fire. John the Baptist said of Jesus Christ: "He shall baptize you with the Holy Ghost and with fire." Jesus, speaking of the judgment, declared that the Judge shall say to the wicked: "Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels." Holy Ghost fire burns out the dross of sin and makes holy, hell fire burns the impenitent sinner in divine retribution upon iniquity.

And as beings endowed with the godlike power of moral choice, we stand "between two fires." On the one hand is the holy fire of God's purifying Spirit which we may receive. On the other hand is the tormenting fire of hell of which we must partake, if we reject or ignore the fire of God's Holy Spirit. The two kinds of fire are opposites and alternates between which we must choose. We must all be salted with fire (Mark 9:49), but it is left for us to determine which sort it shall be.

Because men confuse theories with facts, the title "Holiness or Hell" sounds harsh and uncharitable. And yet there is no sin in heaven and no holiness in hell. So, disregarding theories and questions about means and methods and modes, "Without holiness no man shall see the Lord," and all who do not qualify for seeing and living with Him shall "Go away into everlasting punishment." And thus "Every one shall be salted with fire;" for everyone must have his sin burned out or he must burn with his sin forever.

Only when the holy fire of God has burned out of our spiritual natures everything that is combustible are we safely assured against that fire that never shall be quenched, "Where their worm dieth not and the fire is not quenched." But when the refining fire goes through our hearts and illuminates our souls, scatters its light through every part and sanctifies the whole, we are then situated, as our Master was, where it will happen that when Satan comes he will find no part in us. Hell loses its claim when sin is eradicated. Tormenting fire finds nothing upon which to feed in that heart which has been purified by holy, refining fire. And the indwelling Holy Spirit is fire which makes us immune to the fire of hell and will give us boldness even in the day of judgment.

HERALD OF HOLINESS

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A DAY IN THE GENERAL ASSEMBLY CITY

Editorial Correspondence

Following our visit to Pittsburgh and environs, which we mentioned last week, we stopped for a day in Columbus, Ohio, and went for a tour of inspection to "Memorial Hall," where the General Assembly of the Church of the Nazarene is to begin its seventh session on June 13, of this year. We also, through the courtesy of Rev. O. J. Nease, pastor of First church and Evangelist Shank, who is assistant pastor of First church until after the General Assembly, visited one of our four Columbus churches and other places connected with the General Assembly arrangements, and then preached in First church in the evening.

We wanted to make this visit to Columbus in order to see how the official "hosts" of this great quadrennial gathering are feeling about the prospects, by this time. District Superintendent Gibson was not in town, but he sent his special greetings and there was a letter from him here in the office when I came in this morning. And all the Columbus Nazarenes whom we did meet are full of faith and hope and joy and are ready to do all within their power to make the coming meeting all that is expected of it.

"Memorial Hall," where the Assembly is to meet, is the same building in which the Presbyterian General Assembly was held three or four years ago, and is the same place where the initial meeting in connection with the great Methodist Centennial was held. It is capable of seating about four thousand persons and is well adapted to our purpose. The accommodations at the hotels are ample, convenient and reasonable in price. The great State Fair ground, which is within convenient distance, is to be open to those who come in their automobiles, and there will be arrangements there for tenting and for temporary or more permanent parking of cars under the great sheds. The Nazarene camp grounds, eight miles out, will be a fine, quiet place for tenters. There are also accommodations for a few in the cottages and dormitories out there. In fact, everything of a material nature is "all set" for the General Assembly and the prospects are bright.

The Committee on Arrangements is sending out a letter to all the pastors in our church, which letter will contain useful information and will afford oppor-

tunity for those who are planning to attend the Assembly to make their arrangements far in advance. Then we plan to give considerable space in the HERALD OF HOLINESS from now on to General Assembly publicity. And we understand that the Publishing House is preparing to print stickers for automobile windshields which will serve as a means of identification to tourists enroute to the assembly, and these are to be furnished gratis by the Publishing House.

But splendid as the material arrangements are, still more encouraging is the spirit of our people everywhere. They are planning to attend the Assembly in such numbers as we have never known before. The season of the year is agreeable. The place of meeting is right within a day's drive of fully twenty thousand Nazarenes, and those from greater distances are ignoring the inconveniences and planning to come just the same. "Meet me at Columbus" is the last word now wherever Nazarenes meet and part again.

The first night of the General Assembly is to be "Ohio Night," and the Nazarenes of the old Buckeye State are going to fill the hall for the first service and keep all the lines up until the others get there. But the people are coming this time—there is no doubt about that.

Another encouraging feature of the situation is the fact that people are coming especially for a great spiritual convocation. They are coming for inspiration and salvation. They are coming to pray and sing and testify and shout on the revival. They are planning and praying for such a time of vision and victory as shall set the pace and mark the beginning of a new era of spiritual conquest in our movement. The occasion of the year 1928 is not the Republican convention in Kansas City, or the Democratic convention in Houston, but the General Assembly of the Church of the Nazarene in Columbus, Ohio.

I had a pleasant day in Columbus and came away better pleased than ever over the fact that the General Assembly is going there. Ohio is a great center for the work of holiness, not only in connection with our church, but with a number of other holiness churches and interdenominational holiness organizations. And we want our friends of other churches and movements to come to the Nazarene General Assembly. We are sure they will appreciate the courtesy which our brethren will show them and that they will add much to the interest and blessing of the great quadrennial occasion.

THE SUNDAY SCHOOL AND FOREIGN MISSIONS

The annual report of the General Treasurer shows that the Woman's Missionary Societies of the Church of the Nazarene raised \$64,296.88 for foreign missions during the year 1927, and that the Sunday schools of the church raised \$54,803 for the same purpose during the same period. The women did well and are to be congratulated and commended. But when we consider that practically all the funds raised by the women were

devoted to missions, while, presumably, only a moderate portion of the Sunday school funds were for this purpose, the showing of the Sunday schools is indeed remarkable and encouraging.

Of course, the training of the pupils is the main business of the Sunday school and the raising of funds for any purpose is incidental. And yet no part of the training is more important than training for service, and no call is better for this purpose than the missionary call. So our Sunday schools are better for their interest in missions and for their splendid gifts for the foreign work.

Perhaps we could give a little more attention to the place of missions in the Sunday school during the present year. At least one Sunday in the month should be set apart as "Missionary Sunday." And on that day special effort should be made to disseminate missionary information, to excite missionary enthusiasm and to secure missionary offerings in the Sunday school.

No method that does not involve regularity will count for much in the raising of money or in the dissemination of knowledge and inspiration. For this reason we think it is better to have a missionary Sunday every month and make it a regular and normal part of the program than to attempt to have one big missionary occasion just now and then.

And, of course, the same principles apply to the church that apply to the Sunday school. Missions should be a regular part of the schedule of instruction, inspiration and opportunity for giving. A missionary sermon each month of the year would seem to me to be neither excessive nor negligent. This, as well as every other important undertaking of the church, will die if neglected.

SEND THE PAPER TO YOUR FRIENDS

You have doubtless observed the special effort the Circulation Manager of the *HERALD OF HOLINESS* is making just now to increase the subscription list of the paper. There is every reason now for taking the paper and for sending it to others that there has ever been and there is at least one additional reason—the General Assembly is coming. We would like to make the following suggestions:

1. If you are not a subscriber now, send in your subscription at once.
2. If your subscription is to expire any time soon, renew *now*.
3. Show the paper to your neighbor and solicit his subscription.
4. Make out a list of the names of people in whom you are interested and who might be influenced by the paper and send it to them for five months, paying for the paper yourself. Remember that five months subscriptions will now last until after the General Assembly, and the paper is certain to be especially interesting covering the General Assembly period.

The above suggestions are for individual members

of the church and friends of the paper. Our District Superintendents and pastors are especially urged to present the paper and to solicit subscriptions just now. Lay your plans for securing a large list and then go after them. Our evangelists are urged to make the securing of subscriptions a special part of their work from now until June first. Let us all go into a special effort in the circulation of the paper and so come up to the General Assembly with the largest list we have ever had. This particular pull cannot be long, so let's make it doubly strong.

EDITORIAL COMMENTS

Christians are not to court persecutions. On the other hand, they are not to be ashamed or discouraged on account of them. The *Class Meeting Advocate* says: "During the days of persecution in Korea, when the leading Christians were being bundled off to Japanese jails, those not arrested felt they were *ipso facto* lacking in their Christianity. A Methodist pastor went to a missionary with the complaint: 'Maksa, there must be something wrong in our Methodist church. I fear we are lacking in faith. There are thirty-seven Presbyterians in jail, and only one Methodist. I fear the Lord does not count us worthy to suffer persecution.'"

It is easy, even in a holiness church, to decide that "everybody knows what we stand for," and to drift into an "ordinary" (which really means an indifferent) way of doing things. Regarding a certain one of his circuits, John Wesley said: "I have found the plain reason why the work of God has gained no ground in this circuit in all the year. The preachers had given up the Methodist testimony. Either they did not speak of perfection at all (the peculiar doctrine committed to our trust), or they spoke of it only in general terms, without urging the believers to go on unto perfection, and to expect it every moment. And wherever this is not done, the work of God does not prosper." A ten days' campmeeting and a convention of like length once in the year are inadequate as methods and means for the spread of scriptural holiness. We must be zealously at it the whole year through.

As a condition, nothing is more important to the Christian life than secret prayer. If there had to be a choice between the two, it would be better to leave off public prayer than secret prayer. An exchange says: "The hum and rush of modern life are all against secret, thoughtful, solitary, private talk with God. But he that permits himself to be defrauded of secret prayer by the claims of business or the calls of pleasure exchanges corn for chaff, pearls for pebbles, gold for gilding and bread for stones."

Under the title "Tarry," an exchange gives the following quotation: "Don't get in such a hurry that you can't wait on the Lord. Hurry and worry are two

thieves that are continually stealing from God. Worry robs Him of trust, of peace and of faith that brings things to pass. Hurry leaves His side for the baser things of life, estimating lightly the blessing of His companionship, it neglects Him, forgets Him. Would I know the strength of His love, I must go apart into His quietness where time and the things of time do not enter. Would I feel the tender gladness of His presence and learn His blessed guidance, I must wait alone with Him until He speaks."

Running ahead of the Spirit and lagging behind the Spirit are alike menaces to Christian safety and usefulness. One may speak so much that his words become empty and he may keep quiet so long that he has nothing to make a noise about. It is said that a Quaker once asked John Wesley if he planned to speak in the service, if the Spirit moved. To this Wesley replied: "I shall speak that the Spirit may move." Perhaps it is safe to adopt the plan of trusting God to lead and then go ahead on the basis of the best leadings you receive. For instance, in a testimony meeting, speak, rather than keep quiet, but do not speak long, unless the Spirit leads and blesses. This may apply to preaching and to personal conversation also. Speak that the Spirit may have opportunity to move, but, having the opportunity, if He does not move, don't go on at length trying to force God to bless you.

Self-concern and self-pity are enemies to health of body and holiness of soul. That person who is gloriously absorbed in the love of God and in devotion to humanity that he is careless of life as a mere personal possession is more likely than any other to be satisfied with long life and health and is certain to go to heaven when he dies. "Be careful for nothing, but in everything, by prayer and supplication, let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus."

A leading minister in the Church of the Nazarene who served an apprenticeship in the Methodist itineracy said to us day before yesterday: "We were taught from the start that when the church and the preacher cannot get on successfully together, no matter what the cause, the preacher must move. The church cannot move, so the preacher must. No preacher should permit a division to come where he is the bone of contention, and no preacher should hold on and insist on being 'vindicated' when the church is going to pieces under his hand. Let him move on. Someone else may find it possible to do a work where he cannot do it."

A correspondent from up in Maine says the Seventh Day Adventists have been circulating a carefully worded petition in her part of the country and that some people have signed it because it sounds so reason-

able. But it turns out that this is a move in opposition to legislation on the Christian Sabbath and a move in favor of Seventh-Dayism. And the fact is you can always depend upon the Seventh Day Adventists to oppose any legislation which recognizes our Christian Sabbath. No matter how suave the language, it is always safe to refuse to sign a petition which a Seventh Day Adventist is interested in; for in practically every case it is a move to undermine our holy day.

A correspondent out in Alberta asks if the Church of the Nazarene endorses the method of conducting sales to raise money for the church. Our answer is that the Church of the Nazarene believes that the church is to be supported by the tithes and offerings of the people and that no other "method" is necessary or, in the end, helpful. If some isolated church has used some commercial method in raising money it has acted without sanction by the Manual or approval by the general conscience and practice of our people. Tithes and offerings are the Bible way and the Bible way is best.

Zion's Herald contains the following on "Tie Up to Some Church:"

Membership in a Christian church, when it represents, not a formal connection, but a vital experience of fellowship in Christ, is the biggest asset any young person can have in starting out in life. There is a story of a sea-captain, traveling on a railway, who found that he had a young fellow for a companion. The latter, it appeared, was going to a city to live. "Have you letters of introduction?" asked the older man. "Yes," said the young man, pulling some of them out. "Well," remarked the old sea-captain, "have you a church certificate?" "O yes," replied the youth, adding, "I did not suppose you desired to look at that!" "Yes," said the sea-captain, "I want to see that. As soon as you reach the city, present that to some Christian church. I am an old sailor, and I have been up and down in the world; it is my rule, as soon as I get into port, to fasten my ship fore and aft to the wharf, although it may cost a little wharfage, rather than have my ship out in the stream, floating hither and thither with the tide."

Professed Christians who keep their church letters in their trunks, or who wander around from service to service, making of no place a sanctuary, and assuming no religious responsibilities, are in a fair way to come to grief, in social shallows, or on the jagged reefs of temptation. If you do not want to drift into sin, tie up to some church!

The devil accuses, the Holy Spirit convicts. Accusation brings heaviness, conviction brings darkness, and sometimes it is difficult to discern between the two. But we think one of the simplest distinctions is found in the fact that by accusation the devil brings one into a "blind alley" from which he refuses to show any way of escape, while by conviction the Holy Spirit brings to repentance, confession, restitution and victory. If your spirit is troubled and in all sincerity you cannot discover anything that you can possibly do to bring relief, it is the devil after you. But if your spirit is troubled and by careful examination you are convinced that you should do or undo something which is humanly possible and in keeping with the Holy Bible, it is the Holy Spirit who is after you.

THE MIND OF CHRIST

By A. M. Hilla, LL. D.

Let this mind be in you which was also in Christ Jesus (Phil. 2:5).

JESUS came to this world to inaugurate the work of redemption. His coming had been promised and looked forward to from the beginning of human history. Prophets and priests had foreseen Him in holy vision. Psalmists had sung of Him in sacred song. The nations were weary of their idolatries. The oracles of the gods were dumb. The whole world was on the tiptoe of expectation for the coming of a deliverer.

Yet, strange to say, when the Son of God came, the poor, blind, sin-sick world did not want Him. It had no place for Him to be born in but a manger. Murderous hate chased Him from the land of His fathers. The little town of Nazareth, that had been blessed with His holy life for nearly thirty years, when He preached His first sermon, rejected His blessed message and tried to push Him over a precipice headlong. The citizens of Gadara begged the mighty Healer to depart out of their coast. Jerusalem preferred its sins to His holiness, rejected His messages of salvation, and nailed Him to the Cross and hushed His voice in death to get rid of Him. The one place where the officials of the city wanted Him to stay was in His tomb!

Christian brethren, we face the same old wicked world as hostile as ever to goodness and holiness and God. If Jesus needed a certain type of mind to begin His work of salvation, it is a fair proposition to say that we need the same mind to carry it on to glorious consummation. It becomes us then to ask, what was the mind of Christ.

I think we may safely make the following observations:

I. THE MIND OF CHRIST WAS ONE WITH THE MIND OF HIS FATHER

He looked at human society through God's eyes. He saw men just as God did. We are all inclined to make a great many fanciful distinctions between our fellows. We divide along the cleavage of races, ranks, castes, colors, occupations, education, and bank accounts. But God does not make any such distinctions. He knows only two classes, those who are for Him and with Him, and those who are against Him; the pure and the vile, the righteous and the wicked, the holy and the sinful, those who love and serve God and those who do not. With God there are only two roads, two companies, and two destinies, and all the race is divided between them.

Now Jesus had the same conception. With Him the rich and moral and cultured Nicodemus as truly needed to be born again as the thief on the cross. The moral rich young man was on the same spiritual footing as the humble fisherman, or the beggar in the street. It is hard for poor mortals to have any such frame of mind. We are so biased and affected by

purse and place and pomp and circumstance. But nobody can be like Christ, or become successful in saving men who does not look beneath all these things and fix his mind on the one thing essential, the character of the heart.

II. JESUS HAD A PRAYERFUL MIND

His atmosphere was devotion: His breath and life were communion with God. He spent whole nights in prayer: He anticipated the morning to be alone with God: He once astonished Peter by saying to him: "Satan hath desired to have thee that he may sift thee as wheat, but I have prayed for thee that thy faith fail not." And it was not for Peter alone, but for John and James and Matthew and Lazarus, and everyone that ever came under the touch of His hallowed influence. What the Church and the world need is this spirit of prayer. Jesus would like to bless and save all men. He provided for it in His atoning work. He longs to revive the drooping spirits and waning energies of His people. His heart is set on advancing His cause, and winning conquests and taking the nations for God. In Ezekiel He uses a whole chapter to tell of the wonderful blessings He proposes to give and is willing to bestow upon His people. But He adds: "Nevertheless, for this will I be inquired of by the house of Israel to do it for them." We may not be able to understand it; but God conditions His blessing the world on our petitions and a failure in the prayer of faith ties the hands of the omnipotent God. Jesus prayed, and we need His mind of prayer.

III. HE HAD COMPASSION FOR SOULS

It was that which brought Him from the skies. He saw the race in sin, pouring like a Niagara tide into an abyss of remediless ruin, and He poured His own life out in sacrifice to redeem it.

How we all need that mind of compassion! President Finney said: "You can tell when a community is going to have a revival. It is when they stop scolding at sinners, and begin to weep over them with Christ-like compassion." It is so easy to scold, so hard to pity and weep!

Mrs. Hogan, of Texas, a woman greatly used of God as a holiness preacher, saw on one occasion the altar filled with seekers, and among them a fallen woman. A professed Christian woman, a respectable Pharisee, touched Mrs. Hogan and said in a hoarse whisper, "Do you know who and what that woman is?" "Yes," said Mrs. Hogan, "she is somebody for whom my Savior died." But the poor woman heard the cruel whisper, and was so stung by it that she rose up and went out to darkness and despair. O for the mind of Christ! Anyone who would not gladly kneel by her side and point an erring and lost sister to Jesus in sympathetic love, needs herself to come to the altar and seek the pardon of the sinner's Savior.

IV. ANOTHER REMARKABLE CHARACTERISTIC OF JESUS' MIND WAS THAT HE HAD FAITH THAT BAD PEOPLE COULD BE REACHED

Of all men, He the least hunted up the *nice people*, the *good, respectable* people. He came on a mission to the *fallen* and the *lost*. If we had known Jesus intimately in the days of His earthly ministry, how perplexed and amazed we would have been at His conduct. He is choosing some disciples for the foundation of His earthly Church. We hear Him say, "I will choose Peter." We might have ventured to call Him aside and say: "Now Master, we believe in you, and are really interested in your work. But we are sorry that you have selected Peter as one of your intimates. You probably do not know Peter as we do. He seems to have a kind of blustering courage; but at heart he is a real coward, and when he gets excited he swears awfully, and, besides, he is not over truthful!" But Jesus would have replied: "But I'm going to change Peter by my grace, and make him one of my church leaders, and the evangelist of Pentecost." How surprised we would have been! And as Jesus chose Matthew, we would again have ventured to advise Him: "Lord, if you are going to have a respectable following, you cannot afford to choose Matthew. Why, he is one of those rascally, renegade publicans, who are despised of all men. You cannot think of taking him!" Jesus would have replied in tenderness: "But I will love him and make him into another man, and some day he will write the first Gospel of my New Testament!" It would have taken our breath away with astonishment.

As we saw Mary Magdalene coming, we would have made it convenient to cross the street so as not to meet her. But when we saw Jesus kindly speak to her and offer her a few gracious words of invitation and encouragement, we would begin to burn with indignation. We would rejoin Jesus farther up the road, and blurt out our feelings: "Now Master, we have tried to befriend you and give you some encouragement in your religious mission; but if you are hereafter going to have anything to do with such creatures as we just saw you talking with, we will part company right now." By that time there would have been a tear in His eye, and a tremor in His voice as He replied in sweet accent: "Dear friends, before I leave the world, I will make that poor devil-possession woman the whitest soul on the globe, and the dearest to my heart!" And He did. Oh, what black hearts He has made white! What foul sinners He has made pure and holy! How He has picked up the devil's castaways, the John Newtons, the Jerry McAuleys, the Hadleys, and a million other fallen wretches, and made them the most useful, and the ripest saints of God. That is the mind of Christ; but is it ours?

V. JESUS' MIND WAS CHARACTERIZED BY A SPIRIT OF SELF-SACRIFICE

His whole life was nothing else. He laid aside the jewelled crown of the universe for a crown of thorns,

and exchanged the adoration of angels for the cursing of sinners, that He might save a lost world. How very few have that spirit! But a Christian church without it is but a valley of dry bones. We have few revivals because we have little sacrifice. Revivals are costly. They cost much time, much prayer, much effort, sometimes a little money, and always a mighty struggle of faith with the powers of darkness. Jesus paid the price in blood and suffering and shame; but how few of us are willing to do it!

VI. JESUS' MIND WAS FREE FROM THE CARNAL MIND, AND "FILLED WITH THE SPIRIT"

He could say in His first sermon, "The Spirit of the Lord is upon me, for he hath anointed me to preach the gospel to the poor." Many think that almost anybody will do to preach the gospel to the *poor*; but God did not think so. The most harmful mistake the Christian Church has ever made is to send out carnally-minded preachers, without a touch of Holy Spirit power upon them. This is the source of all failure, and the great cause of the leanness and barrenness of the churches. Even the holy Son of God did not presume to preach without the heavenly anointing. How much less should any mere man?

The churches may go on indulging in the luxury of rejecting sanctification and discrediting the preachers who accept the blessing, and preach the mighty gospel of full salvation, if they like; but the result is inevitable—leanness and barrenness and spiritual decline and desolation. The late years are proving that the Holy Spirit will not be forced to come to terms with worldly churches. Neither will He be fooled by all the worldly, ungodly clap-trap of modern church life. It does not even deceive the scoffing world; much less can it deceive the Holy Ghost. Jesus never instituted His Church to amuse the people, but to save them from sin and hell. Oh, how we need the mind of the Holy Christ, who believed in the *Scriptures*, and *holiness*, and the awfulness and needlessness of sin, and the perfect cure for it, and the eternal realities of heaven and hell! Multitudes of professed Christians and preachers do not believe in any of these things now; and they have a kind of white-washed, veneered, rose-water type of piety that is an offense to God and is the contempt of man. Oh, for the holy, Spirit-filled mind of Christ in us all!

VII. CHRIST'S MIND WAS CHARACTERIZED BY AN INTENSE PASSION FOR SOULS

It was a distinguishing feature of His entire public ministry. Hungry and thirsty and weary, He could not rest Himself at Jacob's well without seeking for the soul of a lost woman. When walking the street He must seek the salvation of the devil-possession man of Gadara, and Zacchæus. He was not content to die on the cross without beguiling His agony by saving the thief at His side. His whole life was a hunt for souls.

Few have this passion unless they are sanctified and Spirit-filled. But it is their common possession. We

have been told, and have also read, of a female missionary to India, who had charge of a female seminary. It occurred to her one day that she had not seen a conversion in four months. She closed her school for two weeks, went off to a holiness meeting and sought and received the baptism with the Holy Spirit. She returned to her work, and saw fifty-four conversions in two weeks!

We know of a woman, not of extraordinary gifts, who when a girl in her teens, had a class of girls given her in the Sabbath school. As fast as they were converted they were removed from the class, and unconverted girls were put in their place. Of sixty-three girls under her care, sixty-one were converted. Then the infant class was given her, in which she kept her pupils until they were ten years' old. We heard her teach her class two Sabbaths, and on each occasion there were two hundred-and-forty-three pupils present. She told us she never expected a child to leave her class unconverted. She taught in the daily public school for her livelihood, but she found time to call on the parents of every pupil, and then she invited them to her house to lead them to Christ. We saw five

come one Sunday afternoon to give their hearts to God. The secret was she had a passion for souls. No wonder a tide of life poured out of that class into the church until it soon had over a thousand members. The pastor was once asked at a minister's meeting what was the secret of the unparalleled growth of his church. He replied, "It is, under God, the teacher of the infant class." Oh, it is not more church-machinery and worldly entertainments we need. We have far too much of that now. We need a church-membership who have "the mind of Christ," and some Sunday school teachers and church leaders filled with the Holy Spirit, and a passion for souls!

Alleine said "God has given me such a conception of the value of souls that I cannot live unless souls are converted. O God, give me souls, or I die." Whitefield once exclaimed: "O God, give me souls, or take my soul!"

*"O for a passionate passion for souls,
O for the heart that yearns;
O for the love that loves unto death,
O for the fire that burns!"*

PASADENA, CALIF.

SOME NEW YEAR COGITATIONS

By Prof. H. O. Fanning

WE all wish one another a happy New Year. But how to have a happy New Year, and have it all the year is the question. We have all found that happiness does not just happen. We have also found that depending upon others for our happiness is a precarious thing to do, and often leads to disappointment. Happiness we have found to be a by-product, and that it is secured only as we put ourselves in the way of being happy. But how shall we put ourselves in the way of happiness?

Some say, "Love the world, love yourself, get all you can out of life, and have the best time you can." Most of us have tried something like that; we began with some such philosophy of life as that, but found it did not work out as we expected. Such a philosophy of life is unworthy, and there can be no enduring happiness in an unworthy life. To know how to live is to be happy. God made us for happiness. To live normally is to be happy. But how live normally?

Fortunately, the one Person in all history who is capable of doing so, has answered that question. A man in the long ago asked the question, and secured the answer for all time. "And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? He said unto him, What is written in the law? how readest thou? And answering he said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself. And he said unto him, Thou hast answered right: *this do, and thou shalt live.*" In an-

swering the question of this lawyer, Jesus gives us the highest and noblest philosophy of life known among men. It is the one true philosophy of life, and embraces all that is necessary to the best and truest life. It is the life God lives, and is the life beings created in His image should live. Only He who gave us life can give us a satisfactory philosophy of life. The greatest, the happiest, the most useful, the most honored, the men who live most, are the men who have loved God supremely, and their fellowmen as themselves. They live least who love least. They live most who love most. Would we live? Then we must love. But how may we love God with all of our powers, and our neighbor as ourselves?

Again, God has given us the answer to our question. "And the Lord thy God will circumcise thine heart, and the heart of thy seed, to love the Lord thy God with all thine heart, and with all thy soul, that thou mayest live." Again we have the divine philosophy of life. Manifestly, God designed man for life, abundant life, and not mere existence. To be sanctified wholly is the most glorious, the most blessed, and the most satisfactory experience God has for us this side of heaven. It is heavenly life for earthly enjoyment. It is carnality that keeps us from loving the Lord our God with all our heart, and with all our soul, and with all our strength, and with all our mind; and our neighbor as ourselves. It is this that hinders us from living, and causes us to merely exist. The thing that makes life look good, that makes it worthwhile, is the desire to make something out of it; to realize some of its possibilities; to use some of its powers for the

glory of God, and the good of one's fellowmen; and to be of some use in the world.

Personally, I am resolved, by the grace of God, to be a better man than I have ever been; to love God and my brethren more fervently, and to serve them more faithfully; to do better praying, and more of it; to do better teaching and preaching, and more of them; and to do better living, and more of it than I have ever done. Brethren, I am convinced that we have barely touched the hem of divine grace and of human possibilities in our experience and work. There are better things ahead for us than we have even dreamed. God is still "able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us." Nineteen twenty-eight holds for us better things than we have yet realized. The great and good days are not behind us, but before us, and God is beckoning us on to the realization of their possibilities, and the enjoyment of their conflicts and victories. The victories of yesterday have been won. The defeats of the past have been suffered. That is enough, forget them. We cannot afford to live in the past. The present is glorious, and the future is more glorious—too glorious to live in our yesterdays. God is challenging us to victories in the year we are now

entering, that will eclipse all of the victories we have won in the past. In all history, the need of vital Christianity in the home, in the school, in the shop, in the place of business, as well as in the church, has never been greater than today. With the allurements for young and old that are on every hand, the power to resist temptation, and the incentives to resist temptation, that come with an experience of entire sanctification, and a desire for the glory of God that comes with that experience, should be everywhere. Every home should be a Christian home, and every child should have the safeguarding influence of such a home. Not since the foundation of the world has it been possible to make a life worth so much as it may be made worth today; and never has there been greater need of lives brought to their highest value, and greatest possible usefulness. The one sovereign remedy for the needs of the hour, is genuine, Holy Ghost salvation; the kind that Jesus Christ came to this world to make possible by the shedding of His own precious blood, and is now offered to whosoever will avail himself of its gracious provisions by simple faith. We must go forward.

CENTRAL NAZARENE ACADEMY AND BIBLE COLLEGE,
HAMILIN, TEXAS

THE SPIRIT OF GOD

By Rev. E. N. Pitts

Not by might, nor by power, but by my Spirit, saith the Lord of hosts (Zech. 4:6).

THE greatest power is the power of God; hence the *might* and *power* spoken of in this text do not refer to God-given power, but to man-effort and to man-power. This text teaches that the might and power of man can never get us out of sin and can never get us to heaven. We must have the help of God. God can use means, but means without God get us nowhere. Man being dead in trespasses and in sin, and absolutely helpless, the Son of God came into this world and suffered and died to give him spiritual life, and that life is transmitted to him through the operation of the Spirit of God. Hence, "Not by might, nor by power, but by my Spirit saith the Lord." Jesus said: "Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God" (John 3:5). The executive work of getting men out of sin and saving and sanctifying them is left to the Holy Spirit. It is only as men yield to the Spirit of God that they turn from sin and are saved.

Let us look at some of the office work of the Holy Spirit:

He convicts men of their sins. "And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: of sin, because they believe not on me; of righteousness, because I go to my Father, and ye see me no more; of judgment, because the prince of this world is judged" (John 16:8-11).

We are spiritually blind and cannot see the awful

condition that we are in until the Spirit of God opens our eyes. The main instrument He uses is the preaching of the Word of God. Jesus said to Paul: "I have appeared unto thee for this purpose . . . to open their eyes, and to turn them from darkness to light and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me" (Acts 26:16-18). A preacher void of the Spirit of God is sure to be so filled with this world as that the Holy Ghost cannot use him, and when the Holy Ghost will not use him, he cannot open blinded eyes and unstop deaf ears, and turn the people from darkness to light, and from the power of Satan to God.

The Holy Spirit regenerates. "Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration and renewing of the Holy Ghost; which he shed on us abundantly through Jesus Christ our Saviour" (Titus 3:5, 6). Works of self-righteousness, though they be ever so mighty, cannot save us. We may do many wonderful works, and cast out devils in His name (Matt. 7:22), but if we have not the Holy Spirit Christ will not own us as His. We may go so far as to give all of our goods to feed the poor, and our bodies to be burned; yet never get out of sin, and die and go to hell (1 Cor. 13:3). It is not so much what we do outwardly that is going to save us from the eternal burnings; rather it is what we let Christ do in us. A foreman of a cotton mill, on employing

a spinner, said, "If you tangle up, call for me." The sinner is tangled before he starts. We come into this world with the threads of our soul all tangled up, and none but Christ, the Foreman, is able to untangle.

The Holy Spirit sanctifies. "That the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost" (Romans 15:16). Your own efforts cannot so much as control carnality, much less kill it out. Consecration is simply holding ourselves on the table, while the Holy Ghost performs the operation of burning out carnality. "The altar sanctifies the gift;" and if we keep sanctified we must keep on the altar. If we get on the altar, and stay there, the Holy Ghost will burn carnality out of our heart; and then keep it out. I am kept from sin so long as I keep myself under the blood. Nothing would be more grievous to a doctor or surgeon than for the sick and afflicted to turn from him to a quack that could do them no good. No one can ease the pains and aches of a sinful heart, and remove the fiery, burning, torturing, guilty conscience except the great Physician. The witch of Endor called up Samuel for Saul, and Samuel told Saul that he would have to die the next day, but neither the witch nor Samuel could prepare Saul to meet that death. The thing Saul needed most of all was someone who could prepare him to meet the grim monster death.

The Holy Ghost leads us into all truth. If we let Him, He takes the things of Christ and reveals them unto us. Speaking of the hidden things of God, Paul says: "God hath revealed them to us by his Spirit" (1 Cor. 2:10). The Spirit of God quickens the Word of God unto us in a way that no other power can do it. A saved man filled with the Spirit of God, though he may have no education, understands the Word of God far better than any educated sinner. The Bible teaches that these things are hidden from the wise and revealed unto babes.

The Holy Spirit is our Comforter. "For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost." St. Paul prayed that the peace of God which passeth all understanding might keep the minds and hearts of his converts. Jesus promised His disciples that He would send them the Comforter which is the Holy Ghost. "Blessed are they that mourn for they shall be comforted." Speaking of the Holy Ghost, the Bible says: "He hath sent me to comfort all that mourn."

The Spirit of the Lord gives peace in times of trouble. You can live so clean and pure and holy that God will not allow death to bring devils to your dying couch, but will force Him to bring a convoy of angels. Worldly pleasure is a mean, treacherous, monstrosity. When you are in good health, and free from all pains and aches, with plenty of money and friends, she will applaud you. But let adversity overtake you, and friends forsake you, and with a scornful, indignant air she pushes you from her. But if we live true to God, when adversity comes and friends forsake us, God

will take us up and comfort our hearts. The greater our trials, the more embarrassing our misunderstandings, and the more brutal our persecutions, the closer the Holy Ghost sticks to us. When we have to bury our dead, He goes with us to the grave. And then when all is over, He does not send us alone to our sad homes, but goes back with us, and with tender compassion and pity, applies the balm of peace to our broken hearts and heals them up. "Like as a father pitieth his children, so the Lord pitieth them that fear him."

OKLAHOMA CITY, OKLA.

GOD'S LOVE DEMANDS HOLINESS

By PROF. C. A. MCCONNELL

As we realize the nature of sin, that it is inevitable harm to the sinner, we understand that it is the love of God for man that demands his holiness. Our God is not an arbitrary tyrant demanding the hard, the joyless, even the impossible, merely as an exhibition of His power, and threatening with an everlasting burning hell all who refuse or fail to bow to His will. Such a concept is blasphemy against Jehovah. God's infinite love for man and man's free choice were the two equations resulting in the atonement. Sin, all sin, is separation from the likeness, from the fellowship of God—is death. And it is because that God so loved man that He himself, in the person of Jesus Christ, gave Himself to the cross to deliver "whosoever will" from sin's penalty. But evidently, the love of God must, and did, go farther for we read that the sacrifice without the gate was efficacious in restoring back to the nature, the likeness, the fellowship, the holiness of God—again, the "whosoever will." Oh, the height, the depth, the breadth of the love of our God for us! Forms and ordinances have their place, their use and their fulfillment, but they are not the end sought by the mercy of God to usward—they of themselves are not even true worship of God. At best they are shadows, pictures, of spiritual processes and relationships which find their realities in knowing God. The observance which ends in the form is nothing, worse than nothing, in the sight of God. True, Jesus said, "This do," and it is well that we heed His every word; but He also said, "in remembrance of me." It is only as we link our observances with an experimental knowledge of God that our activities find favor with Him. It is goodness, godliness, Godlikeness that gives value to our service.

BETHANY, OKLA.

WORDS OF WISDOM

There is a bigger fool than the man who juggles funds to cover a delinquency: that is a church that tries to eat itself rich at an oyster supper.

According to the ideas of a lot of folks the finest epitaph a man can have carved on his tombstone is, "He was faithful to the best in life; he died bot on the trail of the dollar."

The thing that most fools can't understand is why any fool should pass up a successful here in order to have a successful hereafter.

DO YOU KNOW?

THAT the coming General Assembly ought to generate the expectancy and faith in the hearts of all connected with our Great Nazarene movement, that we must have a widespread religious awakening before the coming of our Lord?

That such a nation-wide revival is not a chimerical dream, but a very realizable vision, and easily within our grasp, if we resolutely attempt it?

The days are dark enough to warrant us in believing that the hour is ripe for a mighty change. Millions of people now in sin, are expectantly looking for some kind of a great change. Once they catch the vision of salvation, they will be more than glad to have that change be a religious one. To whom can they look, if not to the Church of the Nazarene, to precipitate such a revival as will usher in that change?

Do you know that our church is splendidly equipped to bring about this awakening? We have over fifteen hundred pastors and evangelists, every one, according to his own declaration, is sanctified wholly, and filled with the Spirit. What a host of "chief captains" this is! Fifteen hundred fervent men and women, filled with perfect love, crying amidst the wilderness of present-day sin, "Prepare ye the way of the Lord, make his paths straight."

These fifteen hundred pastors and evangelists, are led by forty splendid District Superintendents. Men of vision every one! Veterans of a thousand battlefields! They have come more times to close grips with the old adversary than can be counted, and they are not "ignorant of his devices."

All these are generated by tried and true Superintendents, ready for wise counsel, or to lead a charge in person.

We have over seventy thousand members. And of this host the vast majority are in possession of the experience of heart purity. *What an army to lead against our age-long foe!*

We have fully fifty thousand in our Sunday schools, who are not yet members of the church. This will be a fine place to begin the great awakening. Win those fifty thousand boys and girls, as a starter.

We have twenty-five thousand others, friends and adherents, who are not Nazarenes. These ought to be won to God, holiness and the church.

There are fully five hundred towns and cities where our movement will, after some publicity, be welcome. This ought to mean from sixty to one hundred new churches a year, for the next quadrennium.

It can be done! An awakening can be precipitated. Let us all believe God for it. Faith will bring the victory every time.

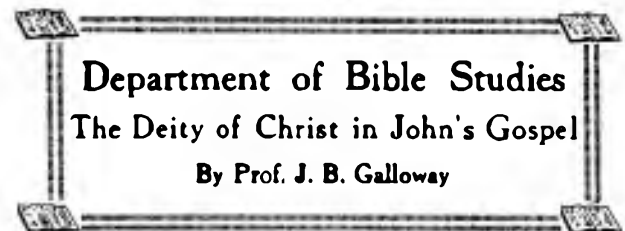
Let us make the great Columbus meeting the most prayerful, spiritual, intensely religious that has ever been held. If all will bend every energy toward that desirable end, it will be so. Legislation tempered in the fires of intense devotion, and fashioned between the hammer of much real prayer, and the anvil of

holy purpose, is bound to be more easily accomplished, and wiser when finished, than any other can be.

Let us plan at the General Assembly carefully but largely for the greatest spiritual forward movement for the years to come that America has ever known. The Nazarenes are perfectly able to do this, and carry it out, if they only will. *We ought to strike while the iron is hot!*

But this will require *vision*. No nearsightedness will ever do. It will require intense *co-operation*. When oxen pull apart the yoke galls, and the load is heavier. When Nazarene General Assembly delegates pull apart the same thing happens. When automobile gears don't mesh, they heat and wear. It will require (greatest of all) the overwhelming presence of the Holy Ghost. We must woo Him! We must defer to Him! We must constrain Him to attend every session of the coming great General Assembly! We must induce Him to be present at the session of every committee! Each individual delegate must "watch and be sober" lest, in the midst of discussion, in the heat of debate, in the pursuit of individual views, the Holy Ghost should leave him, and he "wist not" that such a calamity had befallen him!

J. G. MORRISON, *Executive Field Secretary.*



Lesson Ten

PART ONE. STRENGTH FOR THE STRUGGLES OF THE YEAR

1. *The Day by Day Scripture Reading for the Tenth Week.*

First day, Deut. 29, 30. Second day, Deut. 31, 32.

Third day, Deut. 33, 34. Fourth day, Josh. 1-4.

Fifth day, Josh. 5-7. Sixth day, Josh. 8-10.

Seventh day, Josh. 11-13.

2. *A Choice Morsel from the Week's Bread-Basket.*

"Be strong and of a good courage." Three times Moses encouraged Joshua with these words just before he left his work to Joshua's care (Deut. 31:6, 7, 23). After the death of Moses we read that God used the same to encourage him again (Josh. 1:6, 7, 9). A great work was before him and the way was untried and doubtless he felt the loss of the servant of the Lord greatly. He did not have to depend upon the words of Moses alone. No, Moses encouraged him to take the Book of the Law also (Deut. 31:26). As Moses left him he gave to him the Song of Moses in the next chapter with this beautiful verse, "As an eagle stirreth up her nest, and fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings, so the Lord did lead him." What a

promise for the untried new leader of God's people. God bids him to arise and go over this Jordan. The promise was "Every place that the sole of thy feet shall tread upon that I have given unto thee." The extent of the possession of the promised land depended upon the amount appropriated. It was only bounded by the Great Sea and the going down of the sun, "And there shall no man be able to stand before thee." God does not even stop with this; no, we read again, "As I was with Moses, so will I be with thee all the days of thy life: I will not fail thee, nor forsake thee." The only condition required, "This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success" (Josh. 1:8). Moses commanded him to put the book of the law, God's Word, in the ark, but God told him to put it in a fourfold place closer by: in his mouth, in his mind, in his hand. This the secret of success.

PART TWO. STUDYING THE GOSPEL OF JOHN TO SEE
THE SON OF GOD
Study Ten. John 6:1-21.

1. *Build Your Own Commentary.*

Why did the multitudes follow Jesus on the occasion of the incident recorded in the first part of chapter six? What kind of miracles had they seen? In what way did the miracles recorded on this occasion differ from any that they had previously seen? Were they more convincing than those that they had seen before?

In what way did Jesus show His compassion for those who were drawn to Him by His miracles? Notice that the miracle of the feeding of the five thousand was for their temporal good and needs. Did the multitude profit by it spiritually? Did the disciples? Are there any of the miracles that Jesus worked for the spiritual needs? What reason can you suggest for your answer?

Compare the statement in verse 7, "Not sufficient for them, that every one may take a little," (natural conditions) with the statement in verse 11, "As much as they would" (God-made and blessed conditions). Where did the miracle take place? In the surrender of the food to Jesus? In Jesus taking it? In His blessing it? Or in the distribution of it?

Compare verses 11 and 12. Distributed, gathered up, filled. This is God's law.

In the incident where Jesus walks upon the sea in the storm notice that Jesus was absent from the ship, it was dark, the storm was raging, they were afraid and about to be lost. When they saw Jesus, He said, "Be not afraid," they received Him, and immediately were at land.

2. *The Week's Study. Two Expressions of Divine Power.*

Feeding the five thousand. The immensity of the display of the power of God is an indication of its

divinity. The works of God are grand in magnitude. He stretches out the heavens and counteth the stars that He has made. His power is unlimited. The power of multiplication is one of the laws of His creation. When He created the plants, herbs and trees and planted them in the Garden of Eden, they yielded seed after their kind, fruit, whose seed was in itself. "And the earth brought forth grass, and herbs yielding seed after its kind, and the trees yielded fruit, whose seed was in itself, after its kind: and God saw that it was good." This same law held good with all His creation. The law of multiplication was the same with all creeping things, cattle and beasts of the field. To man He said, "Have dominion." And God blessed them, and God said, "Be fruitful, and multiply, and replenish the earth."

Our Christ was the Creator. "Without him was nothing made." He shows His divine power by healing the multitudes and feeding the thousands. With Him a little becomes much. Yea, He makes all things out of nothing. With Him that which would scarcely feed a little lad became enough for the thousands. Five thousand were fed and satisfied with five barley cakes and two small fish. Doubt says, "What are they among so many." Jesus took them, gave thanks and distributed them. The people were satisfied and an abundant store was left over. When they saw the miracle that Jesus did there was only one thing that they could say, "This is of a truth that prophet that should come into the world." This is the Messiah Prophet of whom Moses wrote in Deut. 18:15, 18.

Jesus walking upon the sea. He who gave dominion to man when he was placed in the garden has the power over all the realm of His creation. The waves and winds know His voice and willingly obey. A word from His voice of power and the storm subsides. He says, "Be calm," and the storm is still. He walks out on its turbulent billows to His troubled disciples and they are saved. It was after He exercises His divine power over the sea that those who saw Him say, "Of a truth thou art the Son of God" (Matt. 14:33).

PART THREE. A MOMENT'S MEDITATION ON CHRISTIAN DOCTRINE FOR THE HOME CIRCLE

The Unity of God.

The doctrine of the unity of God does not exclude the idea of the plurality of persons in the Godhead. There are three persons that constitute the Godhead, but there is only one God. The idea of the trinity is a revelation of the Scriptures, but a mystery. Those who deny the trinity try to prove that we believe in three Gods but we do not. The unity of the Godhead is not simple but compound. Two different Hebrew words are used for the word one, and the word one in the absolute sense is never used for the Godhead. "All baptized into one body" (1 Cor. 12:13). "That they may be one, even as we are one. . . . That they may be made perfect in one" (John 17:22, 23).

LEADERSHIP TRAINING IN LOCAL CLASSES

The real problem of the success of any institution is that of the character and ability of its leadership. No perfection of formal organization nor completeness of equipment can take the place of the inspiration that comes from correct and efficient personal leadership. This is just as true of the Sunday school as of any other institution. The real problem of building a strong, effective, spiritual Sunday school in the city or in the country is one of trained officers and teachers who are interested and know their task and know how to accomplish it.

Trained Officers are necessary to any large success. The officers occupy a place of leadership and great responsibility. They largely set the standard of progress and lead the way along all lines. They set the gauge of interest, of spiritual fervor, of soul-winning and character building passion. It is impossible to build an efficient Sunday school with an untrained, indifferent, ignorant, cold corps of officers. To hold an office in the Sunday school and not take it seriously, and not make the effort to learn how and to do the work the best possible, is a great injustice to a great work. Each officer must know his work, what he is to do and how to do it.

Trained Teachers are equally necessary. The teacher who is to succeed must know many things. He must know the pupil whom he is to teach; he must know the Bible that he is to teach; he must know how to teach the Bible so the pupil will get what he needs and be helped; he must know the art of class management and building, and of interesting and holding the pupil; he must know how to win the unsaved to Christ and build Christian character; he must know the doctrines of the church and how to lead his pupils into Christian service; no other task is more serious than his and to be unprepared is a great misfortune.

Can It Be Done?

This is the pertinent question. The work is worthy of the very best education than can be secured in the strongest Christian schools. But the masses cannot go to these schools. Can busy men and women whose time is largely taken up with legitimate and necessary demands of life, but who are the people that must fill these places in the Sunday school, receive this training? The answer is, that many are now doing it very successfully. Do you ask how they are able to do this? The answer is again easy. They have availed themselves of the opportunity of home study that is provided by the Leadership Training Course. In many communities, in connection with the local Sunday school, Leadership Training Classes have been formed. And there is possibly but few, if any, communities where this is an impossibility.

How Can It Be Done?

1. There must first be the creation of interest; it will be useless to undertake the work until this is done. Talk, and circulate literature, among those who should be concerned. Have the pastor preach on such subjects as, "The place of teaching in Christian work," or "The Sunday school as a place of service for Christ," and appeal to the young people to prepare for effective work in this field. Personally solicit all who should take this work to join a class and begin the study as soon as possible.

2. When the interest is sufficient to justify it and insure success organize the class. The pastor, the superintendent and Sunday school cabinet should take the lead in this. Register as many for the class as can be induced to take it and will promise to do thorough work.

3. Select the teacher. This is most important and the success of the class will depend largely upon getting someone with leadership and ability to make the work interesting and give it standing. The very best person available must be secured. This may be the pastor, or it may be the superintendent, and it may be neither. It may be some school teacher who is a member of the church. The teacher must be a person of sound Christian character, and should have a good education

and some training and experience in teaching. However, if this latter is not possible, then use the very best material at hand. When selected, the teacher should, if he has not already had the course, at once secure the text book and begin special preparation for this class work. It will be well for him to take up the course by correspondence and keep at least several lessons ahead of the class. The teacher should also have access to some reference books dealing with the same subjects as the text.

In cases where it is desired that we should certify the grades to the International Council of Religious Education a certain standard of scholarship is required of the teacher by them before they will accept any grades toward their diploma, and the teacher must become an accredited teacher in the branches to be taught.

4. Select the course of study. Of course the course arranged by the General Sunday School Committee will be followed. But there is some choice left to the class as to the order in which these shall be taken up.

5. Decide upon the time of meeting. Often it may be best to organize two classes, one for those who are now officers and teachers in the Sunday school and one for prospective workers. They may require different times of meeting. The latter may meet during the regular Sunday school hour as a class of the Sunday school. However it is better to reserve this time for the Bible study and hold the training class at another hour. An hour before or after the midweek prayer-meeting may be used. Choose the time that will best suit the largest number.

6. Register the class with the General Sunday School Committee. Do not neglect this. Be loyal to your own denomination and denominational arrangements. Fill out the application blank promptly and send it in and carry on the class according to the instructions sent to the teacher.

Course of Study and Awards

The course of study has been arranged in three divisions, each division called a year's work—four units of ten lessons each or forty lessons in all. Each division is complete in itself and may be taken without the other. The first four units may be taken as a short one-year course and the certificate with the Red seal on it will be awarded for its completion. If the second four units are taken and completed the Blue seal will be awarded. For the third four units the Silver seal is awarded. As the third division is specialized department work it may not be possible to do this in a local class but this may be taken by correspondence, or in a special institute. The course is as follows:

First year—Red Seal. (1) The Pupil, (2) The Teacher, (3) The Church School, (4) Teaching Values of the New Testament. You may substitute for (3) Teaching Values of the Old Testament; or you may substitute for (4), Training in Worship and Devotion, or The Teaching Work of the Church; or you may substitute for (3) and (4) twenty lessons in Old Testament Studies.

Second Year—Blue Seal. If you have not already had the Bible work all four units may be Bible study, i. e., Old Testament Studies, 20 lessons; New Testament studies, 10 lessons; Doctrinal Studies, 10 lessons. If you have had but one unit of Bible then you should select Old Testament 20 lessons or Teaching Values of the Old Testament 10 lessons, and the remainder of the four units from such of the following as you have not had: The Church School, Training in Worship and Devotion, The Teaching Work of the Church, The Program of Christianity.

We would suggest as the best order for the taking of this work one of the following arrangements: If you can take but the one seal work then you should select, The Pupil, The Teacher, The Church School, Training in Worship and Devotion. If you can take the work of the two seals we suggest the following: For the Red seal—The Pupil, The Teacher, Old Testament Studies; for the Blue seal—New Testament Studies, The Church School, Training in Worship

and Devotion, The Teaching Work of the Church or The Program of Christianity.

Third year—Silver Seal. This Silver seal stands for specialized work in some certain department. You will select the department in which you wish to specialize and take the four courses assigned for that department. If you have already completed Doctrinal Studies you will select a substitute for this from among the courses named above. The required courses here are a study of the pupils of the department ages, a study of materials and methods suited to the department, a study of the department administration.

Cost

As each unit is completed the teacher will report the grades to the General Sunday School Committee with a fee of 10c for each grade, and a grade card will be forwarded to the teacher to be delivered to the pupil. The fee for the certificate with the Red seal is 50c, for the Blue seal 25c, for the Silver seal 25c the first year will cost 80c, the second 55c and the third 55c for each pupil. The prices of the text books differ. The Publishing House will gladly quote prices for these.

A Suggestion

It is always desirable that the Leadership Training awards shall be bestowed in a dignified manner. Special award services should be held wherever possible. This will give value to the course and create larger interest in it. There are two plans, either of which may be followed. First, a few moments may be taken at the opening of the morning worship service. This should be in charge of the pastor. Let the superintendent present those who are to receive the awards with a few fitting words. One, or all of the class may then be given the opportunity to testify as to the value and benefit of the courses they have completed. The pastor should then make a few brief remarks to the class and have them all kneel in prayer. After this the certificates or Seals, will be presented. Or, a special service may be appointed and a special program with a special speaker arranged. Select the best available hour and make careful preparation. Lack of careful arrangement will defeat the purpose of the service. Begin to plan the service a sufficient time in advance to insure success. Make it a service of proper dignity and real blessing, let there be much prayer for the divine presence. We must have the unction from the Spirit upon all this work.

Application for Leadership Training Class Recognition
To the General Sunday School Committee, 2923 Troost Ave.,
Kansas City, Mo.

Name of local church

located at

Name of Teacher

Occupation

Address

Teacher's educational advantages, Grammar School..... High School..... College..... Special Bible Training.....

What experience in teaching in secular schools.....

Sunday schools..... Total number in class.....

Number now teachers..... Officers.....

Course desired.....

A PLEA FOR HOME MISSIONS DURING THE NEXT QUADRENNIUM

By DISTRICT SUPERINTENDENT WORDSWORTH

The last General Assembly set aside this quadrennium as educational quadrennium because of the heavy indebtedness upon our schools. We certainly think this was wise and during this quadrennium a very earnest effort has been put forth to clear our schools from indebtedness. When the reports are given at the coming General Assembly there will be some shouting over the wonderful victories of the past four years.

But the burden now of our hearts is for a tremendous advance movement on the lines of home missions. The opportunities that now lie before the Church of the Nazarene, if we realize them, should stir every loyal Nazarene to the very depths, and intensify our consecration in such a way as to make us become desperate in our efforts to reach the regions beyond. Oh, the crying need of home missions! Brethren, we dare not miss our day of opportunity! Ten thousand revivals must be held outside our local churches. Country, prairie, village, town and thronging city call with stentorian voice, "Come over and help us." Tents must be pitched, halls must be rented, store buildings must be occupied, churches must be bought, evangelists must preach with holy fire and fervor, saints must have days of fasting and prayer and whole nights of intense intercession. Somebody must fill the gap, bridge the chasm, pray prevailingly, believe intensely and work heroically. We must not fail God.

We sincerely believe that the great God of Elijah, the apostles, martyrs, reformers, Whitefield, Wesleys, Booth, Edwards, Finney and others of immortal holy fame, is waiting for somebody to claim His promises and undertake a major program of intense evangelism. Yet we cannot ignore the sad fact that we are moving very slowly. We are not forgetful of the blessed revivals that are being held, but, after all brethren, we are not advancing as a movement as rapidly as we might. However, we must be very careful as we advance to thoroughly indoctrinate our people, inspire them with holy vision, conserve our solidarity and keep the "Nazarene swing" of victory, else our very advancement would be disastrous to us and ultimately our ruin.

But let us look at some facts and stare them in the face until we really see them: (1) It is a fact that many, practically all, of our districts do not have the financial sinews of war to carry on the fight. Many District Superintendents are without home missionary money. Consequently no tents are purchased, no evangelists engaged, no large centers of population are entered that would yield a glorious harvest, no new territory occupied, no vacant church buildings purchased, no new organizations perfected. (2) It is a fact that some of our districts are so poor in a financial way that they must have assistance if the work of home missions is to be advanced. You "cannot get blood out of a turnip." Especially in this northern pioneer country is this true. We could here recite incidents of heroism and sacrifice that we seriously question if they are being duplicated even on the foreign field.

Permit us please to refer to the Central Northwest District as an illustration. This vast district comprises four great states, namely, Minnesota, North Dakota, South Dakota and Montana. It stretches from Wisconsin to the Idaho line, or a distance of over fourteen hundred miles, and from the Canadian border to Nebraska and Iowa. "The World Almanac and Book of Facts" for 1927 informs us that these four states have 380,181 square miles. This is surely a vast area. The computed wealth is \$16,064,847,000. The area is almost as large as Continental Europe. Quite a territory! Yet in this vast region Nazareneism is scarcely known. Thousands of communities have never yet heard of us, yet this is a fertile field for Nazareneism and once we get to going we shall sweep the country like an old-time prairie fire that the devil himself and all his emissaries cannot backfire.

We believe the coming General Assembly should give much consideration to the important question of home missions. This

is a crying and urgent need. We would like to see much prayer and fasting in this behalf. Let us go in for a mighty pentecostal revival that shall be felt from the Lakes to the Gulf, and from Maine to California, from Washington to Key West. God, give us such a mighty torrential outpouring of His Holy Spirit!

There is no doubt that a great forward movement on home missionary lines would mean a forward movement on foreign missionary lines. Home missions would give impetus and momentum to foreign missionary activity and we would have a great base of supplies. The influence of a gracious awakening and pentecostal revival would reflect itself on the foreign soil. Then, we believe we should plan carefully for an aggressive four years of home missionary activity.

MINNEAPOLIS, MINN.

SILVERY LININGS

Messages of Hope and Cheer

By BASIL W. MILLER

The marble steps. It was a rugged mountain, with towering peaks and jagged crags. Chasms wide and deep yawned; mighty declivities abounded everywhere; to scale those heights seemed an impossibility. Over the top of the scene was arising the golden disc of the sun. Underneath the flaming ball of light the artist had placed this word in silver, "Success." At the base of the picture hundreds of people were seen looking for a way of ascent, but only a few had been able to climb safely to the heights. One or two could be seen making the long mountainous march. On one side of the mountain was an outline of dim marble steps, on which the successful climbers were ascending. Beneath the picture the artist had faintly printed, "Success is protected by rough and jagged mountains, but marble steps are chiseled for him who will seek the way." Years have passed since I saw that picture, but through the vicissitudes of them all the flaming disc, the jagged peaks and the words of the artist have left an indelible impression. Not only is success protected by the towering heights, but anything worthwhile, worth our striving after, worth the expenditure of energy necessary to accomplish the task, is so protected. But, thank God, marble steps are chiseled for those who will seek the way. God has provided marble steps for the saint to climb to the heights of the peaks of the Beulah land. He has made a way for the conquering soul through every desert, where the burning sun brings trials untold. He has made a highway for the sinner from the realms of iniquity to the portals of glory, on which even those with vilest lives, and darkest sins, may ascend to the heights of purity and love undying. His is the right way, the throne way, the path through the Sea—glorious for the scenes of its starting, and for the place of its culmination.

Thine Italy! When Hannibal had climbed to the heights of the Alps on his way to conquer Italy, he had led his army through the severest storms of those mountains and amid the wildest rigors of a wintry march; he said, "Soldiers, yonder lies Italy, the hope of your dreams. Its granaries await you, and its treasures are yours to possess. Prove thyself to a man." This is life—the struggles to achieve, to climb to the heights of peace and love divine, are severe and it requires the power of man as connected with that of God to scale the peaks—but beyond lie the sunny slopes of peace and fortitude.

*"The stranger wandering in Switzer's land,
Before its awful mountain tops afraid—
Who yet, with patient toil, hath gained his stand,
On the summit where all life is stayed,*

*"Sees far, far down, beneath his blood-dimmed eyes,
Another country, golden to the shore,
Where a new passion and new hopes arise,
Where Southern blooms unfold forevermore,*

*"And I, lone sitting by the twilight blaze,
Think of another wanderer in the snows,
And on more perilous mountain-tops I gaze,
Than ever frowned above the vine and rose.*

*"Yet courage, soul! nor hold thy strength in vain,
If hope o'ercome the steep God set for thee;
For past the Alpine summits of great pain
Lieth thine Italy."*

Yes, for the soul there is an Italy. Have the battles been severely contested? Then there is thine Italy of peace, victory and conquest. Have thine hours slipped away in a life of evil and iniquity? Then there is thine Italy of redemption and of purity. Have thine imaginations been stirred with flames of impure passions? Then there lieth thy Italy of being controlled, possessed by the Spirit of the Lord. Have thy nights been filled with horrors, and thy days with sighing? Then there lieth an Italy wherein the nights shall break forth with singing, and the days shall rejoice with holy melody. Has thy pathway been rugged and steep, up the mountain, or through the dusty roads of the commonplace, or over the solitary desert marches? Then there is an Italy of rest at the close of the long day of thy life, the rest that remaineth for the children of God. Has thy bark sailed the roughest sea, been tempest-tossed with the wildest winds? Then for thee there remains the entrance into the haven of heaven, or the voice of the Master that speaketh, "Peace be still!" Do the arrows fly by day and the pestilence walk by the night-time? Then for thee the Italy of being compassed about by hosts of heavenly angels shall be thine. The sunny slopes of peace and holiness—the rich treasures of the Lord, glory-filled hours, and plentitude of grace—the grandeurs of the King's court—gems and jewels, crowns and diadems—are thine to possess. Italy, glorious Italy, the Italy of the soul, some day from the heights of the Alps of life will be viewed. The towerets of the heavenly city will come in view, the rainbow circled throne will burst upon thy vision, and the night of time shall flash into the dawning light of eternity.

*"If you have hard work to do,
Do it now.
Today the skies are clear and blue,
Tomorrow clouds may come in view,
Yesterday is not for you;
Do it now.*

*"If you have a song to sing,
Sing it now.
Let the notes of gladness ring,
Clear as song of bird in spring,
Let every day some music bring;
Sing it now.*

*"If you have kind words to say,
Say them now.
Tomorrow may not come your way.
Do a kindness while you may,
Loved ones will not always stay;
Say them now.*

*"If you have a smile to show,
Show it now.
Make hearts happy, roses grow,
Let the friends around know
The love you have before they go;
Show it now."*

The mistaken mosquito! Many a man mistakes a mosquito on the telescope for a monster on the moon. It can't be done, is the favorite cry for the man who thus sees—it's only a monster on the moon. The man who borrows trouble from the future, who crosses his bridges before he comes to them, he that does his work three times, once before he gets to it by worrying, the next time by doing it, and then by worry-

ing over it after it is done, the grumbler about everything including the weather and his cold coffee—these are all types of the man who is in reality looking at small items, but out of them he makes monsters. If one will turn to the tasks of the day and with the zest of a man through and through go to them, he will find that his monsters have after all only been mosquitoes. Courage will win against such formidable foes if one will just locate the proper size of the enemy. A monster may be hard to conquer, but if one really understands that he is only a mosquito which is seen through the telescope, then the battle is half won. My friend, whenever any monster arises, first clean off the telescope of vision, and possibly the battle will never have to be fought. Don't cross your bridges before you come to them, and by the time you arrive where you thought they were, you will find that there are no bridges. Don't climb that mountain of difficulty yet for awhile, for you will find that it resolves itself into only a molehill. Don't worry about the future being dark, wait until the future arrives and you will find the grandest sunlight beaming forth upon your pathway of duty. Don't trouble trouble as the poem says until trouble troubles you.

*"It's easy to laugh when the skies are blue
And the sun is shining bright;
Yes, easy to laugh when your friends are true
And there's happiness in sight;
But when hope has fled and the skies are gray,
And the friends of the past have turned away,
Ah, then indeed it's a hero's feat
To conjure a smile in the face of defeat.*

*"It's easy to laugh when the storm is o'er
And your ship is safe in port;
Yes, easy to laugh when you're on the shore
Secure from the tempest's sport;
But when wild waves wash o'er the storm-swept deck
And your gallant ship is a battered wreck,
Ah, that is the time when it's well worth while
To look in the face of defeat with a smile.*

*"It's easy to laugh when the battle's fought
And you know that the victory's won;
Yes, easy to laugh when the prize you sought
Is yours when the race is run;
But here's to the man who can laugh when the blast
Of adversity blows; he will conquer at last,
For the hardest man in the world to beat
Is the man who can laugh in the face of defeat."*

—EMIL CARL AURIN.

Songs in the night! When the writer of ancient day thought of God, he associated it with the idea of night, and to him night was synonymous with trouble and despair, evil and iniquity. While thus singing of the night, and brooding over the ills of fate, his mind swung out to the heavens above, and the star-studded skies of the night brought to memory God and His ever-loving kindness. Then in the glory of a new thought, a rare discovery of a religious truth, he cried out, "God giveth songs in the night." This is the God of a David, and it is also the God of all those who dwell in the night of trouble. When the heart is trusting in Him, He will flood the soul with melody, when even there is no melody in life. When the stars of hope go out, then God will sing a new song into the depths of the soul. When the troubles of life sweep as ocean billows over the life, then it is that God is nearest, dearest and truest. There is a song for every night, if one be in contact with God. There is a holy melody that will sweetly ring through the darkest hours of trouble, if one will only let God have right of way. There is a rainbow of color that will gild every life if God can touch the inner man with His wonder and glory. There are no songs as sweet in their consoling pathos as those given by the Lord. There are no flowers as fragrant as those given during the

hours of grief, so it is with the melody of the Master, it comes when the heart is torn with pain, and the soul is bereaved with heavy loss. If thou wouldst learn the lesson of trust in the night of trouble, then listen, yes, learn to wait, until God giveth thy soul songs, sweeping and melodious, that will awaken the broken chords.

PITTSBURGH, PA.

WORLD WIDE NEWS, NOTES AND COMMENTS

By REV. C. E. CORNELL

Possess yourself as much as you possibly can in peace; not by any effort, but by letting all things fall to the ground which trouble or excite you. This is no work, but is, as it were, a setting down of fluid to settle that has become turbid through agitation.—MADAME GUYON.

An old beggar who recently died in Luxemburg was found to have been in possession of the sum of 4,000,000 German paper marks. His companions explained that the old man had dreamed all his life of becoming a millionaire, and during the German inflation had once crossed the frontier and acquired the 4,000,000 marks which he was certain would one day be realueized and make him rich.

An English inventor, Maj. Raymond Phillips, can make model trains obey his spoken commands of "Ahead," "Stop" and "Back." At an exhibition he demonstrated his microphone control of model engines. A delicate microphone receives the sounds and through an ingenious mechanism controls the supply of current to the trains. He says he has made two trains do different things at the same time by one microphone.

Instead of sounding the hours on bells a large clock in Vienna announces them by playing different tunes on an organ that can be heard a considerable distance.

Theodore R. Yanco, a well known Filipino philanthropist, recently turned his beautiful home in Manila into a maternity dispensary, which he will maintain out of his private funds. He has employed a doctor, and sends a nurse daily to the homes of newly born babies.

In a single blast at Kandos, N. S. W., recently, 125,000 tons of limestone were dislodged. Twenty-three holes, ranging in depth from 120 to 165 feet, were charged with 13 tons of gelignite and all the explosive fired simultaneously. Ninety thousand tons of cement were taken from the mass of limestone.

"I be merry," was the quick response of Mrs. Sophia Bird of Loughborough, Ireland, when congratulated on her recent birthday, which was her 104th. "I am very comfortable, and shall do my best to hold up for another birthday," she added smilingly. All day long there was a procession of well-wishers who were met with a cheerful word and smile. Mrs. Bird arises at 9:30 o'clock every morning and retires at nine.

In time of trouble go not out of yourself to seek for aid; for the whole benefit of trial consists in silence, patience, rest and resignation. In this condition divine strength is found for the hard warfare, because God himself fights for the soul.—M. DE MOLINOS.

English mine boys who have been sent to the Swiss Alps to restore their physical fitness, are improving in health. In a party of five which passed a fortnight's holiday in these mountains, one gained 17½ pounds in weight, another gained 8 and the others made slight gains. Lieut.-Col. G. S. Hutchison, who had charge of the party says there is much evidence that the Alpine sun's actinic rays are responsible for the results.

FOR ALL THE FAMILY

Conducted by Mrs. J. T. Benson

DEAR YOUNG PEOPLE:

Not long ago we talked about those afflictions which God in His faithful love for us sometimes sends in order to save us worse affliction. There are times, however, that the thing which looks to us like a great calamity turns out, instead, to be a great blessing. The trouble is that we don't always recognize a blessing when we see it. There is the story of a man who was shipwrecked. He was cast on a desert isle, a bare, rocky place, which provided him no shelter from the burning sun or the chilly winds of night. After much hard work he managed to get together enough wood to build himself a little hut in which he placed the few things which he had saved from the wreck. He prayed very earnestly that God would send some vessels his way. And then one day while watching the horizon from a lofty cliff, his poor little hut caught fire and burned to the ground. The man was in despair and tempted to feel bitter toward God. It would have been easy for God to save his poor little shelter, which meant so much to him he said. But as it turned out, he wasn't going to need the shelter any longer for within a few hours a vessel came in sight. "We saw your smoke signal," said the captain. And then the man realized that the loss of his hut and few possessions was the way God answered his prayer for deliverance.

There is another point I would like for you to get. It is that what may look to be dark, threatening clouds in our lives often proves to be just the opposite. A very interesting story is told of Raphael's famous picture, the Sistine Madonna, which hung undisturbed in its gallery for many years. The faces of the Madonna and the infant Jesus are very beautiful but people wondered why the artist had painted into the wonderful picture a background of somber, forbidding clouds. Then, one day it was decided to clean the picture and it was found that quite a coat of grime had formed over it. When this was cleared away it was seen that the background was not made up of storm clouds at all, but of luminous banks of angel faces softly massed together. So it is in life. Many a threatening stormy sky has turned out to be but clouds of gentle angel faces. What seemed to be a frowning Providence has proved to be our Father's smiling face. Let us remember then that even if we can't depend upon our own eyesight and understanding, we can depend upon our Father's unfailing love and care.

HIS LOVING KINDNESS

There is an old song I used to hear as a child, which said: "His loving kindness, oh, how great!" That song puts us to thinking about what the Bible says of God's kindness. It is really quite a good deal. If the book is true, God must indeed be a very kind Person. Well, we poor, ignorant human creatures stand in need of kindness. It ought to make our

hearts very happy to look at the word-portrait of God which the Bible holds up before us and says, "I am so glad my heavenly Father is kind."

There is another side to the question, though. When our Father looks at us, can He say, "My children are like me? They are kind children, kind to one another." Oh, I am afraid he can't say that, for it seems to me that of all things, genuine, old-fashioned kindness is about the rarest thing to be found among Christians. There is a lot of faithfulness. Many of us would die for Him if need be. And our Father knows that. The thing is that the death test is not going to be put up to us. The daily-living-and-walk test does come to all of us, however. God needs more folks to live, and be kind for Him than He does folks to die for Him. I once read of an old minister who was trying very hard to get close to the hearts and consciences of his flock. In his earnestness he leaned over the pulpit and looked at them searchingly and said, "Be ye kind one to another. If you are not kind you are not very holy." Was he right? Is loving-kindness a mark of holiness? I fear we have not been thinking of it in just that way. We have thought that faithfulness, strong convictions, holding on to the doctrine, being ready to stand for it at all times, anywhere, things like that, are very important evidences of holiness. And now comes this old man and says, "If you are not kind, you are not very holy."

How much real kindness do we show to the folks about us? It might be well for us to remember that they credit us with about as much holiness as they see kindness in us.

A busy wife and mother had to make a home for her old father the last few years of his life. After he had gone, a friend stopped in to console her. "At least you have the comfort of knowing that you were a good daughter," said the friend. "Busy as you always are, his wants were never neglected. His room was clean and bright, his clothes kept in beautiful order, his food well prepared. I have heard many people say they never saw a more faithful daughter." The daughter burst into tears. "Oh, I was faithful enough, and at the time it seemed the most important thing in the world to me. But now I realize that my precious old father would have been happier if I had been a little less faithful, and a little more kind. Why didn't someone tell me how vitally important it is just to be kind?"

Well, we don't hear much about it, that is true. But God is trying to tell us: the trouble is that we are not listening to Him. Here is one passage: "Put away from you all bitterness and anger, and all evil speaking. And be ye kind one to another, tender-hearted, forgiving one another even as God has forgiven you for Christ's sake. Be followers of God then, as dear children, and walk in love."

Isn't that beautiful? I think it is one of the most beautiful passages in the Bible. I believe our heavenly Father would be greatly pleased if we should pray this year of 1928 that He would make us kind to one another, dear children, walking in love.

Sunday School Lesson

April 8, 1928

By M. EMILY ELLYSON

LESSON SUBJECT: The Resurrection.

LESSON TEXT: Mark 16:1-20.

GOLDEN TEXT: Because I live, ye shall live also (John 14:19).

A LITTLE band of women seem to be the only ones whose faith and love had survived the shock occasioned by the ignominious death of the Lord Jesus. Faith had been well-nigh destroyed in the disciples and their future expectations frustrated, when they beheld the accomplishment of the plans which malice had concocted. His enemies could not have inflicted a more shameful death than that of the cross, and the apostles had retired from the place where He was put to death, and from the garden where they had seen His body laid, and given way to their feelings of despondency and dismay.

During our Savior's life the pious women whom we see in our lesson performing the last sad rites upon the body of Jesus, and thus ministering to Him of their substance, had often ministered to Him during His lifetime. Theirs was a solid and substantial devotion. They had followed Him out of the distant part of the country and were with Him in His hour of agony, desirous to testify to the end the love they bore to Him who first loved them.

Doubtless the burial of Jesus had been in a hurried way owing to the nearness of the Sabbath, and the work of embalming was not thorough. These women had observed this so "had bought sweet spices that they might come and anoint him." They rested over the Sabbath "and very early in the morning, . . . at the rising of the sun," they came to perform the last sad office of affectionate care.

The love and care of these women for Jesus, their grief over His death, is but an omen of what women would mean to the church. All through the ages women have played an important part in world's evangelism. She who was first in transgression and thus became the precursor of corruption, is the first to bear the tidings of the resurrection. First the herald of death, then the conveyor of tidings of life, and that, life eternal. The loss which she occasioned by her suggestion to unbelief, she now compensates by the tidings of faith.

The visit of the women to the sepul-

cher in the gray dawn of early morning after the passing of the Jewish Sabbath, marks an epoch in sacred history. Surely Christians have excellent reasons for keeping this day far more than any other day, it being the first of all days, the first day of the old creation, and the first day of the new creation in Christ, for on this day He rose from the grave, having finished His atoning work. It was on the first day that light was created, and on this day the true "Light of the world" "the Sun of Righteousness" burst forth, "with healing in his wings," for the regeneration of a lost and fallen race. Beloved, we who have passed from death unto life are "a new creation" in Christ Jesus (2 Cor. 5:17).

In the resurrection of our Lord we have the assurance that all obstacles to our Christian progress will be removed from the pathway. We may be involved in circumstances of perplexity respecting some path of apparent duty, or we may be the subjects of care because of inadequate salary or support, or it may be we are feeling the sting of persecution and criticism, or strangely and persistently tempted. No matter what the obstacle in our path, the One upon whose arm we are leaning and who is our guide, has gone over the way and has promised to be with us even unto the end of our toilsome journey. He will strengthen us in our weakness, and nerve us for every duty.

Many of the obstacles in life when first sighted ahead, appear to be invincible. The fact is, we make the mistake of looking at them, and their great size, and fail to take into account the "weapons of our warfare," that we are to use against them for their removal. They are formidable and inspire fear, but, trembling heart, there is no stone so great that may impede your way but, as you pursue your path of loving service, God will remove. Every barrier He will take out of the way. Some good angel will roll it away and sit upon it while you pass on. Even when our sun of life is kissing the western horizon, and we are entering the twilight shadows, the eye of faith may turn to the radiant glowing east, and behold the "Sun of Righteousness" rising with wings freighted with deathless life and eternal joy, because the women found the grave on that wonderful first day morning, empty of its holy occupant.

"Now at last,
Old things past,
Hope and joy and life begin,
For Christ hath won, and we shall win!"

We are encouraged because of the especial message sent to Peter. This man who had so grossly denied His Lord, is granted a separate and individual communication. He was granted this because he was a penitent transgressor. Jesus' keen eye penetrated the darkness of the night, where, heartbroken, Peter stood weeping bitterly. He had caught the look of wounded love in his Master's eyes as He stood alone and insulted by the mob in the judgment hall, and he saw himself but a poor weak failure at the very point of boasted strength. Yes, Jesus saw it all, and now in His triumph over death, hell and the grave, He sends word to Peter that He is "alive forever more." Shame and remorse had wrung

Peter's heart with anguish which could bear no other witness than the eye of heaven: "He went out and wept bitterly." Happy tears they proved to be, though in bitterness of spirit they coursed down his cheeks. They were shed in the seed-time of his sorrow for sin, and the measure of his joy was overflowing when the reaping of the harvest came. Jesus Christ, his crucified but now risen Lord, "according to his abundant mercy," had "begotten him again unto a lively hope by his resurrection from the dead."

Do we accept the resurrection of Jesus as an actual fact? Then let us go forth and preach everywhere as did the disciples, and He will work with us for He is alive forever more. He is risen indeed! Triumphant! Victorious!

NORTHWEST NAZARENE COLLEGE

Northwest Nazarene College has been known for the excellent type of student that has enrolled, for the high scholastic standards maintained and for the energetic, competent and efficient graduates that have been sent out into every phase of life.

But Northwest Nazarene College has been known primarily for spirituality. The motto of the institution, which is lettered on the chapel wall is, "Seek ye first the kingdom of God and his righteousness." God is put first. Furthering

spiritual values is the end and education is the means. Northwest Nazarene College is not being built as an end in itself. The end is the kingdom of God. The means is Northwest Nazarene College.

Chapel services are held daily; prayer-meeting is conducted Wednesday evenings; and students attend church twice on Sunday. Every class is opened with prayer. In the dormitories prayer can be heard almost any hour of the day. Canadian Band, Foreign Missionary Band, North Dakota Club, Home Missionary Band prayermeetings are held by these various groups each week.

At least two revival meetings are conducted each school year. Many students have come to Northwest Nazarene College unsaved, have yielded to the Holy Spirit, heard His call and are now out on the missionary field or in the pastorate.

Read an excerpt from an article written by District Superintendent A. E. Sanner:

"Hundreds of young people have been converted and sanctified at Northwest Nazarene College. Look at the scene I have just witnessed! I have attended a service where an evangelist brought an earnest message to academy and college students who filled the college chapel. At the close perhaps ten or twelve knelt at the altar. What praying! What earnest-

THE SILVER JUBILEE AT REST COTTAGE

By EVANGELIST ALLIE IRICK

The twenty-fifth anniversary of the founding of Rest Cottage at Pilot Point, Texas, is to be celebrated at the home there May 1-4. This home was founded by Rev. J. P. Roberts and wife who are still its superintendent and manager, and they are doing the best work of their administration right now. The church and the cause of rescue work are to be congratulated upon this stable and efficient administration.

It is impossible to fully appreciate what this home has meant to the three thousand girls and women who have passed through its portals and been redeemed by its ministry. Also there has been about an equal number of children. Thus a city of six thousand is represented by those who have been ministered to directly by this wonderful institution. But think also of those who have been indirectly blessed—the parents and loved ones and neighbors. Think of the saddened homes made glad, of the broken ties which have been replaced and the wrecked relationships which have been repaired.

In honor of the mighty miracles which have been wrought here, many hundreds should come to the Silver Jubilee celebration. A first-hand view of the work here will be worth the trouble and expense. Then you will hear the best report the superintendent and manager have ever given. You will attend the greatest anniversary occasion ever enjoyed at Rest Cottage, Pilot Point, Texas. Come!

But if you cannot come, send a liberal offering to Rev. J. P. Roberts, Pilot Point, Texas, and tell him it is a Special Jubilee offering for Rest Cottage in commemoration of what the institution has meant to the church and the world during these twenty-five years. Let everybody join in the making of this offering: Nazarenes and the people of all churches, friends of the home and those whose loved ones have been blessed through its ministry. Let us arise and send in twenty-five hundred dollars as one feature in the celebration of the twenty-fifth anniversary of the home. Have your letter and your offering in before May 2, so it will help in the grand celebration. Send it by mail, air mail or telegraph—but be sure to send it. Remember the date, May 1-4, and the place, Pilot Point, Texas, and the occasion, the Silver Jubilee at Rest Cottage.

ness! There were some students at that altar whose parents, I am sure, are making great sacrifice to have them in school. And at the altar yonder their sacrifice is being rewarded. See their teachers weep and pray with them! See fellow-students who are saved, travail in soul for the salvation of those yet unsaved. See that big fellow stretched out yonder with his hands stretched out toward heaven, groaning, apparently dying. Yes, he is dying. When he gets through, he'll be willing to go to the Patagonians, or to the Esquimaux, or the Chinese, or to holiness-fighting Americans, and live on bread and water if necessary. Watch him. When he gets out of that fix he'll say, "Anywhere with Jesus I will gladly go." Amen! That's the way preachers are made. After years of observation and acquaintance with holiness people and institutions, my, friend, I say unqualifiedly, that the most unstinted, unselfish, and earnest efforts I have ever seen for the salvation of our boys and girls is in our holiness schools. There are holy men and women devoting their lives to this service, who would almost rather die than to see a boy or girl go through school and go out unsaved. Remember that scene is duplicated hundreds of times as the school years come and go in Northwest Nazarene College, and in all our schools."

Last year during the wonderful spontaneous revival that God gave us one night in the boys' dormitory the young men had a prayermeeting and at midnight the last unsaved young man in the dormitory prayed through, and they nailed a broom to the gable end of the building signifying that a "clean sweep" had been made. It was a scene that no young man present will ever forget.

The present school year has been one of spiritual progress. The greatest revival we have ever witnessed came on our church and school. Rev. Stella B. Crooks was the evangelist. The meeting was not advertised. Sister Crooks merely came for a few days. The first five days were wonderful. On Sunday night it was estimated that 125 souls were seeking God at the church. It was thought best to continue in spite of the fact that it was the week before Christmas. The great Nampa church was almost filled to capacity each evening. The altar was overflowing every night. At the college chapel on Wednesday before vacation we witnessed a scene which we never saw before. Every unsaved or unsanctified student in the chapel was seeking God. What a sight! It is indescribable. The hardest cases in school were broken up. With hands up, tears flowing, they surrendered in the old-fashioned way.

For spirituality, Northwest Nazarene College has been known all over the country and, in fact, all over the world. The reputation of the college is built up primarily upon this fact.

Spirituality is the greatest asset of the institution. We must not grow formal. We must not cool off. We must not allow education to have such a supreme place as to cool religious ardor. But rather we must have a deeper spiritual college than ever. We must always be susceptible to the peculiar leading of the Holy Spirit. We must send out young people with a trained intellect and a burning spirit.

CHILDREN'S DAY PROGRAMS FREE

The Department of Foreign Missions is prepared to furnish Children's Day Programs free to every church that will take an offering for Missions on Children's day. This offering will be credited on the budget of the church that sends it in.

This 1928 Program is a new one, with all new songs, responsive readings and recitations. It is called, "Joyful Tidings, No. 2." Mite boxes will also be furnished free, with which the children may gather up their offerings for Children's day, and add to the offering of that day. Pastors, Sunday school superintendents, teachers, send in your orders immediately. The programs are free, the mite boxes are free, provided an offering for missions is taken. Address Department of Foreign Missions, 2923 Troost Ave., Kansas City, Mo.

During the present school year Friday noons have been spent in fasting and prayer. Between twenty-five and sixty individuals have attended these seasons of refreshing. Friday nights have been devoted to seasons of prayer. The students and faculty would gather at ten o'clock and pray until they prayed through. Between fifty and one hundred have attended these wonderful meetings. Such praying and weeping and shouting one could scarcely imagine. Between twelve and two in the morning were the hours that God drew near, and we were unusually conscious of His presence. One person said, "These hours are the most pleasurable ever spent in my life."

The object of Northwest Nazarene College is to combine high scholastic attainment with deep spiritual life.

Shall Northwest Nazarene College with such an object and such a record close? It shall not. Who answered? Thousands of people from all over the world. It must not close.

Have you done your part to insure its permanence? At the present the campaign to liquidate the indebtedness on the institution has reached a point where over \$69,000 has been underwritten conditional upon the securing of the entire amount, i. e., \$80,000. Will you give a part of the last \$11,000. If so, send it to Rev. A. E. Sanner, Nampa, Idaho.

REVIVAL SPIRIT IN NORTHERN INDIANA DISTRICT

For many months a number of our good people have been praying for a mighty revival to sweep over our entire district. In fact, several have had a covenant together for more than a year to pray until it happened, and the Lord has heard them. The rumbling can be heard in the mulberry trees, and the cloud is getting larger than a man's hand. Most of our people have been sacrificing their means for the advancement of God's cause in the home and foreign lands in a way that is a little unusual for this age. Many of our churches are adopting the tithing system almost one hundred per cent, and are finding the promise true where the Lord said, "I will open the windows of heaven and

pour you out a blessing." Truly the blessings are being poured out, both on the large and small churches. Our six larger churches have had, as near as we can learn, 1,740 different people at their altars seeking God during the past six months, and received more than 350 into membership. While the others have not had quite that many, a great number of our smaller churches have had mighty revivals where scores have been brought to God, and several of them have reported as many as twenty new members each. We have had some of the very best evangelists in the connection, and have many of them slated for meetings yet before the assembly. We certainly appreciate the splendid work of these fine men and women. While our pastors and people are forever sold on the idea of securing good evangelists for their meetings, they did not wait for the evangelist to arrive in many cases, but the Lord broke in upon them, and the revival was on. Several ran four, five, six and some even seven weeks. Eternity alone will reveal the good that has been accomplished during the past six months in this section by the godly pastors, evangelists and faithful prayers. The stories I have heard while among our people during the time the revivals were in progress and immediately following would make interesting history for the people to read fifty years from now. In fact, I do not believe that greater manifestations of God's Spirit were witnessed fifty years ago than our people have experienced in many of these recent revivals. Restitutions have been made that meant hundreds of dollars to the seekers, and confessions made that men make only when they seek peace of soul. Full nights have been spent in prayer by many, and dozens of people have made the surrender to God and holiness when it cost persecution and suffering to do it. As never before our people seem to realize that we "are not under law, but under grace." They seem to feel that when people do not come up to their ideas with regard to standards that the grace of God will get them there more rapidly than anything that could happen to them, and they pray for God to fill them with divine grace. How marvelously God is answering prayer! We simply have no outstanding problem anywhere on the district.

We are fully expecting that great General Assembly—which, by the way is the sanctified number for us—the Seventh General Assembly, to be a marvelous gathering together because of the Holy One in the midst. Our delegates do not seem to be "worked up" over the matter of "changes" in any way. We believe that if somehow we can have the leadership of the Spirit of God proper changes will be made, and the best methods we now have will be preserved. Viewing it from the present surroundings we believe the outlook is brighter than ever before in the history of our church for a real forward march, and I am sure the General Assembly will furnish inspiration and encouragement to even greater extent than we now see. Yours for a mighty pentecost in Columbus in June. J. W. MONTGOMERY, District Superintendent.

MISSIONARY NEWS AND COMMENTS

J. G. MORRISON, Assistant Secretary, Department of Missions

The records show that the "overhead expense" of the Department of Missions has been reduced two-thirds in three years. That's hopeful.

The "Indian Head Penny" plan has gathered up several thousand dollars. Every little helps. "All at it and always at it," is the motto.

We have free missionary tracts to send you. Send name and address and agree to distribute them and we will mail you a package.

Pastors, send in and obtain some good illustrative matter for that sermon you plan to preach on missions. It's free. Drop the Department a postal card.

A native boy in the Aguaruna country where Rev. and Mrs. Winans are laboring usually goes naked till nine, ten or twelve years old.

Needed, a thousand intercessors who will offer to God the real prayer of faith for the mission fields. "Prayer changes things."

The Indians, so it is reported from Peru, by Mrs. F. W. Carson, one of our missionaries there, are very eager to obtain the little booklet printed in their language by the Nazarene Publishing House. The missionaries are now translating the Gospel of Luke into Aguaruna.

Ground has been broken at Coban, Guatemala, C. A., for a new administration building containing three classrooms for our Mission School. The missionaries there are waiting for someone to donate a goodly sum, and they will name it after the donor. Who will respond?

One meal a day, and that a bowl of millet porridge, is all that many Chinese Nazarenes can have till harvest time. Unless assistance is given some of our Chinese Nazarenes will not have even millet porridge, but must eat green wheat shoots, leaves and bran. Have you helped to relieve this?

Never was the missionary field so needy, so urgent and so responsive. This is the opportune hour of the Church of the Nazarene. Every field is vibrant with response from hundreds of souls. If only sufficient funds were available every field could give twice its present returns, within a year.

All of our workers in China have returned to their fields, or are about to do so. Quiet is being restored in some of the war zones. But for the threat of famine the Chinese field would be advancing prosperously. Rev. Peter Kiehn is on the field, but plans to return and report at the General Assembly in June.

Schools are necessary to missions. The real work of reaching the people must be done by the native pastors. Only a mission school will supply the native pastor. Schools also are needed for the spread of intelligence among the children of our native converts. They are also a necessity to the children of the missionaries.

Pastors, if your missionary money is not all up-to-date when the books close for the quadrennial report, June 1, it will lessen the possibility of the General Assembly taking advance steps in this holy business. For the sake of the pleas of the lost heathen, encourage your good people to bring all the money for missions up-to-date by June 1.

The report of the missionary cause to the General Assembly will show that this holy cause is slowly gaining and will be back to its high water mark in a year or two more. Let every loyal Nazarene pray much for this blessed business. God loves the missionary cause. His holy people love the missionary cause. It's the greatest adventure of the modern day church.

Mrs. Carson writes from Jaen, Peru: "My auburn hair was, and is still, a subject of exclamation. The Indians touch it, and pull it to see whether it is real or painted. That I can remove my teeth, and put the plates in again, is such a wonder and astonishment to them, that every new party from farther down the river, asks me to show them this wonderful feat!"

Our missionary at Bludan, Syria, received a threatening letter from the Orthodox Greek priest containing the following sentence: "I write you now with a hand trembling with anger and horribly discontented with your actions and false views. I shall never warn you henceforth, but shall appeal to my stick, which shall not hesitate from punishing such disobedient people as you are!" Sounds pretty fierce, doesn't it?

There's a slump in the Prayer and Fasting League money. Some are lapsing from their covenant. Oh, dear Nazarene, while your brother Nazarenes in China are living on roots, leaves and bran, can you not sacrifice one meal a week, and donate that meal's cost to missionary effort? Who will rally to take the place of those who have lapsed? Surely we have heroes and heroines in the homeland as well as abroad.

Our Nazarene Missionary Department can send your dollar to the mission fields as cheaply as any church, association or organization in the land. If you have missionary money and love holiness let us place it for you. Our "overhead" ex-

penses are only a tiny fraction of a dollar. The entire balance of your dollar, less that tiny fraction, reaches the field intact. Let us set your money to saving heathen souls.

Our missionaries at Johannesburg, Africa, are doing a very thrilling bit of service for the native men who live in the compounds, while they work in the mines. It requires grace and courage to go among them. No white woman can do so, unaccompanied by a white man: Our Brother and Sister Ferree are winning a fine number of the natives to Jesus Christ, and preventing the loss of many others, who had gotten saved elsewhere, and came to Johannesburg to work. Thousands work for means to purchase wives. Pray for these devoted missionaries, who carry the gospel to the lost, under very distasteful circumstances.

Miss Minnie Martin, recently returned from America to Africa, writes: "How glad we were to look upon the faces of our own precious missionaries, Brother and Sister Ferree, at Johannesburg. What blessed fellowship we had as they asked questions about America, and I about Africa. How good it seemed to get 'home.' I did not fully awaken to the fact that I had arrived, until I went into those compounds on the Rand, and tried to talk Zulu to those precious 'boys.' How God did bless me, and from the depths of my soul I shouted: 'I'm back! I'm back! I'm back! It is really true!'"

"Surely he needs a furlough and a real rest, but who will fill the gap?" This is what Miss Minnie Martin exclaimed when she caught sight of the worn face of District Superintendent Schmelzenbach, upon her return to Africa. Ah, that's the heart-breaking thing! These "gaps" cannot be filled without more money, for the Missionary Department is now strained to maintain the situation as it is. Who will add a little to their gifts to Africa, in order to save what those first missionaries have won by expenditure of blood and nerve?

What does it mean to "make friends of the unrighteous mammon" in the Lord's parable of the unjust steward? Do you suppose it could mean the use and expenditure of one's money to further the spread of the gospel? If so, what a field the missionary activities offer today for making friends of one's money. Just a few dollars and another soul is added to the kingdom of God. Do you suppose that the money we waste, or spend almost uselessly will rise up and condemn us at the judgment? Suppose each misspent coin is given a tongue to reproach us—what a Babel of condemnation we are almost certain to hear!

CENTRAL NORTHWEST DISTRICT

We have not reported this calendar year so far until now. During the Christmas holidays we spent a few days at home with our family, but even then we found ourselves busy preaching right along. From Minneapolis to St. Paul we journeyed daily and assisted Pastors Mathisen in the capital city in revival work for a week. It seemed to us a fitting time to render a little assistance to this young church. Permit me to say right here that the appeals that have gone forth in behalf of this church should receive your attention. St. Paul is a strategic center for Nazareneism and must be helped. Oh, brethren! if you want to help home missions here is a real good chance.

Next we went forth to Hewitt and here we found Sister Bardwell with matters well in hand. The church has been moved from the country to town and we believe this was wisdom displayed. A fine congregation awaited our coming and Sister Bardwell and myself shouted the victory. More will be heard from Hewitt.

We sped on to Alexandria and found good Brother Johnson at his post of duty. He has labored like a hero at this place and yet there is little to show for it, but this is no fault of Brother Johnson's. The paint shop we have there should be disposed of as a place of worship and a church building erected. Then it would be easier to grow. At this writing Evangelist Nilson is holding forth there assisting the pastor. Nilson knows how, if anybody does, to stir things.

At Ortonville we stopped off overnight and preached for Brother Erickson. We are still trying to get our feet down in this town.

We spent a Sabbath at Rosholt and later Evangelist Nilson held a blessed revival there. Let me again strongly recommend Nilson to our pastors. He has helped a number of our churches in a remarkable way. Call him brethren. He will return to Rosholt.

At Fargo we again looked over the field and did our best to get a place for a revival campaign, but it seems like we will have to wait until summer for a tent campaign. Wish the entire district would carry North Dakota's largest city on your heart.

Larimore is doing fine. Brother Arnold is leading the forces on. New people are looking our way and a good spirit and unity seem to prevail among them.

At Mandan we held forth for two services. The Mandan church has their tabernacle practically out of debt now. They are thinking and planning for a revival and perhaps have one on ere this report appears.

From here he went to Benedict and found Pastor Brown and his good people in their new church. A beautiful little church has been erected under the able leadership of Pastor Brown. We spent the Sabbath with them and dedicated the new church while saints shouted and wept. It was a glorious day never to be forgotten. Praise God!

Fort Clark with Pastors Youngblood

is looking up. Sister Nina Johnson has just been there for a good meeting. This fine young lady is available for evangelistic work. She sings, plays, shouts, preaches, prays and has revivals. She is a whole campmeeting herself. Do you want a revival? then call Sister Nina Johnson of Alexandria, Minnesota.

We have visited Jamestown. Pastor Davis has a sick son and needs our prayers. Remember them in prayer. While here we also saw Brother Porter our Homestead and Froid pastor. This good brother has been much afflicted of late and confined to his bed. Also had to go to the hospital for treatment. Because of failing health he was compelled to close his pastorate for the present. This brother needs financial assistance at this time.

We have visited Mitchell and we are sorry to report that anything but Christian unity exists there. Pastor Miller has tried faithfully to push forward the work but Mitchell is in a bad plight. Unless God undertakes the outcome will be sad. Breathe a prayer, brethren, for Mitchell. God give us more love and tenderness and less of self and sin!

In February, as a director from this district, we journeyed to Nampa College for the annual board meeting. The reports of the work accomplished in the school were very gratifying, and its outlook is bright scholastically. Professor DeLong has been elected to the presidency to succeed Dr. J. G. Morrison. The campaign under the leadership of Brother J. C. Henson, business manager, shows splendid work done and yet we are a long distance from the coveted goal. Funds are still needed to help liquidate the indebtedness. Some thirty thousand dollars is still needed according to the reports. We have no up-to-the-minute figures but we do know it is no time to lie down on the job. Friends of the college should rally at this time.

While out in Idaho we spent a Sabbath with Brother Finch, the former Jamestown pastor. He is remodeling his church and the glory is rolling on Ontario, Oregon. Under his very spiritual leadership things are moving on to glorious victory.

On the return trip east we detoured at Missoula and looked the field over again and preached for the Salvation Army once. More for home missions is greatly needed for this scholastic city. From here we journeyed to Helena, Montana. This capital city should be entered. We found Brother and Sister Tabler, formerly of Jamestown, still richly blessed and busy in the Master's service.

Nashua was visited during our Montana tour. We had a blessed service with them. From here we went to Elmdale and because of bad roads we were compelled to remain over the Sabbath day.

Well, we surely enjoyed our visit with these saints. On the prairies in the dead of winter we shouted the victory. Sabbath afternoon we journeyed on the sled to a schoolhouse. Here we found old-time westerners to preach to and some Missourians. Pastor Swim is talking of building a church in this locality. Then they are planning for another camp on the prairies this summer. Pastor Swim never seems to consult the devil as to whether he wants a holiness meeting or not but just begins operations.

We preached for Pastor Henry's people at Minneapolis recently. Things are still moving onward at Minneapolis. Brother Henry is a close preacher of the Word and worldliness has no quarter in his church.

At North St. Paul we found Connie Corbett at the helm during the absence of Pastor Schaap. Brother Schaap is evangelizing and doing fine work too and Brother Corbett is giving the devil no standing room in North St. Paul.

Valley City is still on the upgrade under the leadership of Brother Nyhus.

We went to Beulah, N. Dakota and preached and organized a fine new church. Brother Walter S. Sadler of Regent will take the pastorate. You will hear more from the land of Beulah from now on.

From here we hastened on to Flasher and found Pastor Elliott awaiting our arrival to dedicate his new church. During the cold winter months he and his people have labored to complete the building. We were happily surprised when we beheld the beautiful new church. It is well located, substantially built, commodious and well suited to our purposes in every way. It is a credit to Nazareneism in Flasher. Pastor Elliott and his people are to be congratulated. Before we dedicated we raised the balance due on the property which was one thousand dollars. The pledges cover less than one year. In about ten minutes every dollar was raised while the saints shouted and wept. Beautiful and heavenly unity prevails in Flasher and a glorious revival atmosphere exists. Former Pastor Hobza was present and Evangelist H. Sorensen begins a revival. We preached and dedicated the church in the morning and Brother Hobza brought a fine message in the afternoon and Brother Sorensen preached with power in the evening and twenty souls were seeking God. It was a real dedication day in every sense of the word.

At Regent and Rainy Butte Pastor Lintz is leading on. His big broad smile greeted us as usual. We had two good services. At Regent salvation was in the midst.

Evangelist Coryell is planning on entering Worthington, Minn. He wants to get there with his tent this summer. He also has Watertown, S. Dakota on his heart. Coryell is a great evangelist, so if you want him for this summer you will have to hurry and get him. Brother Jacobsen is returning soon to evangelize in this district. He could give some churches in Montana a meeting enroute to the Dakotas. Write him Minnesota Ave., Portland, Oregon. Fine opportunity to get a first class evangelist.

Billings church will have a tent by May 1st to use for evangelism in Mon-

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tana. More of our stronger churches should fall in line and do likewise. Also two or three smaller churches could get together and buy one. Write me and I will help you to get one. Let the bees swarm. Brother "Off," who always objects to a progressive program is mistaken. Brethren, souls are dying, so let us roll up our sleeves and do something. Many of our churches could buy tents. This work pays big dividends. Dr. Chapman is right when he says, "Let the bees swarm."

Yours for holiness evangelism,
E. E. WORDSWORTH,
District Superintendent.

BLACKWELL, OKLAHOMA, N. Y. P. S.

The Blackwell N. Y. P. S. under the leadership of their president and district vice president, Miss Dott Morrill, recently organized a N. Y. P. S. at Tonkawa, Oklahoma. During the fore part of the service the Blackwell society gave a short program: reading, Thelma Whitmarsh; violin solo, Scott Prouty; duet, Hazel Fisher and Dora Prouty. Rev. E. G. Theus, pastor of Blackwell Church of the Nazarene, gave a splendid, inspiring talk on "The Spiritual and Social Welfare of Our Young People."

Miss Morrill then organized a society of about fifteen members, including active, associate and honorary. The following officers were elected: president, Brother R. A. Akers; vice president, Sister A. L. Whitlow; secretary, Sister Grace Maples; treasurer, Sister Ethel Comstock. The Tonkawa church has been organized about fourteen months and has grown in membership from five to twenty-two, and others to come in soon, according to the pastor, Sister Alpha Akers.

God is wonderfully blessing Tonkawa church and we pray that the new society will grow both spiritually and in quantity until we will be able to see many young people drawn into the service of God, spreading holiness throughout. The N. Y. P. S. at Blackwell is still on the firing line. We begin our young people's revival April 27 with Brother George Brannon of Bethany, Oklahoma, our district evangelist. We are looking forward to a glorious revival. Pray for us.—Dott Morrill.

THE IOWA DISTRICT

Having completed our second journey over the District we are reporting again. I shall speak of our churches in alphabetical order:

Algona has H. L. Kinzie, former District Superintendent, as pastor. They have wrecked the old dwelling, which was formerly used as parsonage and church. A temporary tabernacle has been built in which they will worship until the church building, which is already begun, can be occupied.

At Allerton, our old war horse, W. T. McFarland, is still pastoring the flock with unabated zeal.

At Ames, where Cyril Cronk is pastor, there has been built a substantial tabernacle. Brother Cronk is zealous for the future of the work, and we are expecting a development of our church in this city.

At Bloomfield we have Joseph Peters as pastor. We have not visited this church since he took charge of the work. We were there twice before he came to take the pastorate. The church was then hopefully looking forward to his coming.

Ural Hollenback is our pastor at Cedar Rapids. We are earnestly praying that this well-known young man may continue to lead our church in Cedar Rapids on to victory.

In Centerville W. H. Hardin is in charge of our work. This city is in the center of the coal region. Several of the mines have been idle most of the year, which has been very trying on the finances of our church there. There is a bright future for this church, if our people hold steady, which we are praying they will do.

At Chariton, I. W. Buchanan is our pastor. We spent a few days with the church after they had held several weeks of prayermeeting under the direction of the pastor.

R. A. Steely is pastor at Climbing Hill. This church, along with several other churches in our district, seems to be rejoicing with the storehouse system of financing in operation.

Our church in Council Bluffs, with E. R. Borton as pastor, seems to be advancing on all lines. Miss Alice McClellan is assistant pastor at this place. With her zeal and devotion, she is co-operating splendidly with the pastor.

Our Des Moines church is being supplied at the present time. We have a brave, hopeful company here, "who will not be denied." Let us all pray that God may rule and over-rule, here, as elsewhere.

Karl Teisinger is our pastor in charge of the church in Diagonal. He is zealous for the development of the work there.

Fairview church has J. W. Hunt as pastor. While this is a farming community, there is a great opportunity, we believe, for the future of this church.

F. K. Smith, formerly of Grand Island, Nebraska, has returned to the Iowa District and has charge of our work in Farmington. He has held a meeting nearby and is planning to hold another one later near Farmington. He did his own preaching in a series of meetings held in our church there.

We are writing this letter in Ft. Dodge, where I. F. Metcalf has charge of our work. We are finishing a two weeks' meeting with them. At this time there is an epidemic of "flu" in the city and because of this the attendance has not

been as large as it otherwise would have been. The response has been good. There have been a number of earnest seekers. Through the generosity of one of our members here, Brother J. M. Johnson, the church has a large auto bus to help convey people to and from the church services. This good brother has also started a circulating library of most excellent books, which is a great blessing to our church. The pastor is untiring in his devotion to his field.

Lulu B. Carter is in charge of our work in Iowa City. As a Bible teacher and special singer she has had much experience. She is giving this new church good service as pastor.

At Keokuk, W. T. Means is pastor. The tabernacle which was erected last fall is commodious and quite well situated.

At Lacona we have O. L. Mossman as pastor. We are praying that the pastor and his flock may be blessed of the Lord in their labors.

Horace Ireland is in charge of our church in Marshalltown. We are optimistic for the future of our work there.

At our Mason church we have as pastor, Fred Hahn. This also is a country church with great possibilities for future development.

At Missouri Valley we have A. J. Kindred in charge of the work. They are having a good year. They are just closing a splendid revival with Evangelist Gear of Des Moines as the leader.

Pastor A. W. Irwin at Montrose has recently had a special meeting with Evangelist Keel of Des Moines in charge, with Mrs. H. O. Chrysler as song leader.

Muscataine church is in charge of R. J. Richards. He recently held his own revival meeting and there was evidence of good results, we observed, on a recent visit there.

At Oskaloosa, L. W. Dodson is in charge of the work. Our District Preachers' and Young People's Convention was held at this church in February. It was a time of great refreshing and instruction. General Superintendent Goodwin certainly met our expectation. We reveled in the truth as he declared it unto us.

At Ottumwa, T. F. MacLearn continues as pastor. They have held two special meetings this year. One was held by Mrs. S. A. Keel and the other by Evangelist P. P. Bellew with good results.

We have no regular pastor at Owasa, but the few members which we have at this point can be depended upon for faithfulness.

E. E. Russell is still with our people at Pierson. He is doing a great deal of extra work as District President of the N. Y. P. S., he has also been going to Storm Lake where we have a nucleus for a future church.

Pioneer is another country point where we have only a few members. These few, however, are aggressive and are full of interest in the work of our church.

M. J. Jones from Canada is in charge of our Sioux City work. We are expecting the work to advance under his ministry in that large city.

We have no regular pastor at Toledo, as there are only a few members, but

ANOTHER NEW TRACT!

Dr. Chapman's brief editorial in a recent issue of the Herald of Holiness, "The Relation of Worldliness to Dress" has been printed in tract form (2 page). Thousand of these should be distributed. It strikes at the heart of the dress question. Prices: 100 for 20c; 1,000 for \$1.50, post-paid.

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they keep up regular services under the leadership of Brother J. W. Sanborn.

At Webster City, C. C. Sellards is pastor. Evangelist Milby and wife were with them in a campaign this winter. There was much interest manifested in this meeting and the church is planning for continued activities.

We again invite any interested people to write us freely concerning the work in your part of the state, where there is not a Church of the Nazarene. We have visited several prospective points and have others listed. We must put on an aggressive campaign for Christ and our church.

Many of the above mentioned churches have held special revival meetings which I have not reported, as I believe the most of these reports have appeared in the *HERALD OF HOLINESS*.

D. W. DOBSON, *District Superintendent*.

PIONEERING IN FLORIDA

I am sure that everybody will be glad to know that we have just organized two more churches on the Florida District, down here where they have been asleep for so many years, and some folks had about come to the conclusion that nothing could be done. We have arrangements made for six tents; three of this number are now in use, and the others will be set up in needy fields in a few days. We are receiving calls in almost every mail for meetings. These are in good towns and from most excellent people, who tell us of their soul hunger and how much the place needs the Church of the Nazarene. We have two tents of our own, but the calls became so numerous that we borrowed a third one, and have arranged for three evangelistic parties who have tents of their own, to move in and help push the battle. This is a big program for Florida, but the country is open to us, and we are occupying it as fast as we can, with no means to do with. But somehow, God is helping us out and folks are getting the blessing and churches are springing up.

We gave Brother Reed and Brother Strickland one of our tents and they pitched it in Hilliard and waged a good warfare (it is no use to say against op-

position, we always have this), and they notified us they were ready. After traveling about four hundred miles, preaching four times, having half a dozen seekers, we organized as fine a band of people as we have ever met.

Sister Lindsay, one of the most indefatigable workers we have ever met, moved to Gainesville, the home of the state university. She found several Nazarenes there and sent us word that she thought it an opportune time to begin a meeting. We shipped the tent and went in ourselves, not having a worker we could put our hand on at the time. Our pastor, Brother Shell, of High Springs, came over and helped us some, and last Monday we organized the second church since the assembly.

The tents are already off to new places and meetings are again in progress where we shall soon organize and move on to other conquests. We have never entered a place where we have not organized a church.

Brother Melton, our pastor at Avon Park, pitched a tent in Sebring and had a good meeting. They rented a hall and we are now having Sunday and week night services there. He expects to put on another meeting and we shall organize them in the near future. This will be the third church with three more coming along beautifully. We thought with our limited means and time we could raise up about three good churches by Assembly time, which is next October, but it looks now like nine or ten. So you, reader, pray for us down here and send us some money if you can, for almost everybody is out of work. There is one of our good churches in which not a single individual has employment, and all the others about half or less of the membership are in the same fix. Banks are closing, and what little money we did have is locked up. But we are not stopping to cry over spilled milk, we are shouting the victory and things are coming to pass in spite of it all.

HOWARD ECKEL, *District Superintendent*.

NEW YORK DISTRICT

The spirit of evangelism is felt all over our great district. Our pastors have been pushing the work of soul saving during

the fall and winter months. Some of our churches have had marvelous results in gathering souls into His kingdom. Then there is an aggressive spirit in the building line. Plattsburg has built a fine parsonage. Richmond Hill, under the able leadership of Rev. Roy L. Hollenback, has completed one of the most beautiful places of worship on the district. The Lord honored the place by sending souls to the altar in the opening services. Bellmore has bought a fine lot in a good location and will build. Bedford church, Brooklyn, will soon have a new church building. Norwalk church is looking for a lot on which to build. Danbury will build this spring. Beulah church, Brooklyn, is enlarging their place of worship. Dover also will soon arise and build a place of worship. Thus the good work is going on under the leadership of our good and noble pastors, than which there are none better in the country. If we had time we could go on and tell you of wonderful revivals in many of our churches, out of which some of our churches have added over thirty members. Then there are several new places almost ready to be organized into a Church of the Nazarene. We are pushing every branch of our beloved church, and are out to win for our Christ. "Faith is the victory," and we are believing God for great and wonderful things. In the name of our Christ, we are going to capture the towns and cities on our big field of labor. We are looking forward to the coming District Assembly, to be held at Saratoga Springs, N. Y., April 10 to 15, as one of the greatest gatherings in our history. That able and masterly preacher of old-time gospel, Dr. R. T. Williams, is to be our presiding officer. Let as many as possible of our people rally to this feast of good things. Of course, our delegates from the churches will be there, for that is our business. We do this willingly as unto the Lord. Please do not forget to "meet me in Saratoga Springs, April 10, also meet me in Columbus, June 13."

J. A. WARD, *District Superintendent*.

NEWS IN BRIEF

Willard V. Smith, the 18-year-old son of Mrs. Mary Smith, of Nashville, Tenn., died of pneumonia Feb. 29. Sister Smith is a loyal Nazarene and Willard followed in her steps. He was a member of the church and Sunday school and of the church orchestra.

The Central Church of the Nazarene, Omaha, Nebr., of which Rev. Marvin S. Cooper is pastor, and in which Dr. W. W. Ward is Sunday school superintendent has leased the Oak Street Methodist church, 20th and Oak Sts., and has opened its second Sunday school. This is a young church, but it's a live one.

Rev. H. N. Haas, 1024 E. St., Lincoln, Nebraska, will be glad to receive cancelled stamps which are to be disposed of and the proceeds given to foreign mission work in our church. Foreign stamps and rare stamps of every kind are especially desired. But send him what you have and he will sell them and send

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the money to General Treasurer Lunn at Kansas City and it will be used for the support of missionary work on the foreign field.

Rev. Joseph Smith, president of the National Association for the Promotion of Holiness, announces that he is reserving May 1-6 for an Interdenominational Holiness Convention in Kansas City, Mo., and he asks for prayer that a suitable opening for such a convention may be found. This convention would come just as the delegates for the general conference of the Methodist Episcopal church are gathering and should be well attended and wonderfully fruitful.

Evangelist Lee L. Hamric of Hamlin, Texas, has been confined to his home with one of the very few cases of illness that he has suffered during the twenty years of his ministry. He is somewhat improved and hopes to be able to take up his engagements again in April. Please remember him in prayer.

Evangelist Frank Daniels and wife of Redlands, California, recently held a revival covering five Sundays for the Methodist and Friends churches in Yorba Linda, California. There were about one hundred professions of either pardon or entire sanctification and the meeting was accounted one of the best the town and community ever had. The Daniels are successful evangelists and I understand

they have some open dates for April and May.

We have published reports of the Seattle, Washington, meeting from Brother Bud Robinson and Rev. A. M. Bowes, the pastor, so we are not giving in full the report of Evangelist and Mrs. U. E. Harding of the same meeting. But the Hardings were there and report wonderful blessing for themselves and the people in the meeting. The Hardings went from Seattle, to Sacramento, Calif., where they engaged with Rev. I. W. Young for a campaign in the capital city of the Golden State. The plans there are for a revival and for the opening of a program for the building of a new church. We shall look with interest for the report of the meeting there.

Evangelist F. L. McDonald of Indianapolis, Ind., has held a meeting in a Methodist church at Golden Pond, Ky. The church had been without a pastor for three years. Crowds were good, neighboring pastors lent good assistance and the blessings of God were upon the work. The meeting was the planning of Brother H. C. Mitchell, a Nazarene. Brother McDonald says there is a great opportunity for our work in that part of Kentucky.

Rev. W. A. Fleagle of Villard, Minn., writes the editor as follows: "The first copy of The Preacher's Magazine just arrived. Am well satisfied. This meets a need long-felt by preachers, and the Magazine should be in every preacher's study."

Evangelist Chas. T. Shortridge of 601 Green St., Danville, Ill., who was a bartender in the old days before he was converted, was well pleased with the Nazarene Preacher's Meeting in Danville, which he recently attended, and he announced himself as available for evangelistic engagements after Easter.

Mrs. Dodson of Ohio, asks prayer that she may be sanctified wholly and that her husband may be saved.

Rev. and Mrs. Harold Small of Roseland, Chicago, Ill., announce the arrival of a ten-pound girl, Milarose Evelyn, on March 4, 1928.

Rev. C. J. Frost has recently held a successful siege meeting with our pastor, Rev. Duncan, and his church at Piedmont, Mo. Beginning on March 18, he is to be with our pastor, A. L. Roach, and his church at Cartersville, Ill. He is to hold the Missouri District Camp at Des Arc, Mo., beginning July 15. And he is also to spend some time with District Superintendent Watson on the Mississippi District. Brother Frost is a strong preacher and a good soul winner. His home address is Corona, Alabama.

Announcement is made of the special Silver Anniversary of Rest Cottage, Pilot Point, Texas, for May 1-4, and the editor of the HERALD OF HOLINESS, who happened to be associated with the founders there in the beginning days, has been invited to preach at the special services. We hope to see many of our old Texas

friends at the anniversary. Evangelist Allie Irick, who has been one of the very staunchest friends the institution there ever had, is making the announcements, and he asks that friends who cannot attend make this the occasion for sending a special offering for the promotion of the work. Rest Cottage at Pilot Point, Texas, with Revs. J. P. and Minnie Roberts in charge, has made just about the finest record of any institution we have ever known and is fully deserving of all that anyone can do for it.

CHURCH NEWS

EVANGELISTS ALLIE AND EMMA IRICK—"The revival with Pastor Theus and church at Blackwell, Okla., was a time of great victory for God, the church and souls. Then at Portales, New Mexico, we were gladdened with a gracious outpouring of the Holy Ghost in the salvation of souls, the upbuilding of the cause, the precious additions to the church and the general advancement upon all lines. Pastor Gunstream is doing an excellent work, the church and town love and respect him. A fine class of people came into the church at each place. We had the privilege of preaching two nights at Capitan with excellent interest. Our next

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place of engagement was at Artesia, with Pastor Huffman and his noble people. We had a very fruitful campaign here. The Lord gave us a very encouraging revival, one that will linger with the church and pastor. Some good material came into the church to help promote the work of holiness in the Pecos valley. We are now in the midst of a gracious revival campaign with Pastor King at Bartlesville, Okla. Large crowds and excellent interest manifest. We love the royal battle and appreciate the doctrine and experience of holiness as we never have before. Our time is slated up until midwinter. We must witness greater revivals, get more believers sanctified and line up our converts with the church,

thus conserve our labors for God and holiness. We are pushing the HERALD OF HOLINESS at every place. Our home address is Box 918, Bethany, Okla. If you need and can use us any time for revival work please communicate with us."

PASTOR L. W. DODSON, Oskaloosa, Iowa—"These are great days for our church here in Oskaloosa. We have recently entertained the District Preachers' and Young People's Convention which was a very great success and blessing to the church; especially the ministry of our beloved General Superintendent, Dr. Goodwin. His messages were timely and deeply spiritual. I don't think the ministry of any man has ever done us so much good as his did. The revival tide has been swelling ever since and we are still reaping its benefits. Last Sunday, March 4, was the day that we had set to bring in all the interest on our church debt. This had been a matter of much concern and anxiety on the part of many, as so many of our people had been out of work for some time, but after making it the special subject of prayer and special prayermeetings, the Lord wonderfully answered prayer and it was brought in, for which we praise the Lord. We have been having better crowds and a better interest in every department, with a good, steady, healthy growth in all departments. We received forty new members since coming here, representing nineteen new families, and some others in attendance that are in the making for Nazarenes. We have the victory over the world, the flesh and the devil, and a wide open field before us and nothing to do but obey God and push forward on full salvation lines."

PASTOR A. M. BOWES, Seattle, Wash., Central Church—"Our revival closed in high tide Sunday, March 4. Some nights we filled the small auditorium, which seats 800 people, and several nights we were obliged to use the large auditorium, which seats 2,500 people. We estimated the total attendance at eleven thousand five hundred. It was a wonderful time for sowing the seed which will give us a good harvest in months and years to come. Bud Robinson, L. C. Messer, Rev. and Mrs. U. E. Harding were the evangelists. It seemed Bud Robinson was as fresh and anointed and vigorous as when we first heard him twenty-five years ago. His tender spirit and convincing, fascinating messages made a great impression upon the people. One night two thousand people heard his wonderful life story, and another night eighteen hundred heard his remarkable hospital experience. In the two services thirty-three seekers were forward. Brother Harding was also surely sent of God. He did great preaching and had unction and power in his messages. The second Sunday we designated "Victory Day," when Brother Harding presented our building proposition, and received subscriptions for \$5,700. In addition to this we already have subscriptions for \$1,500, making a total of \$7,200. Professor L. C. Messer led in great tides of song, and he and Mrs. Harding sang many beautiful solos. If anybody can get the people to

sing Brother Messer surely can do it. He is a choice coworker with Uncle Bud, and Mrs. Harding is a beautiful soloist and song leader. Our music also included selections by the Seattle Pacific College Male Quartet and the Goodwill Industries Mixed Quartet. Over one hundred seekers were forward, we received a good class of members and a list of about one hundred new families to call upon, and the total offerings received, aside from the building project, were \$1,102 in cash, and over \$200 due in a short time. In fact, this revival provided all our expenses to date, excepting part of our connectional budgets, and put us over the top for a great permanent center in Seattle. We had services every night for two weeks, and at the noon hour, two radio services, and at eight o'clock mornings at the Goodwill Industries Chapel. Our next move is to erect our tabernacle and get ready for the campaign with Dr. C. H. Babcock. Our people are greatly encouraged."

OMAHA, NEBRASKA, Central Church—"We are continually praising God for His blessings upon us here in Central church. God is truly walking in our midst and we feel encouraged. Our beloved pastor, Rev. Marvin S. Cooper, is bringing to us from time to time great truths from the Bible fraught with the breath of the Holy Ghost that are to hungry hearts like manna rained down from heaven. We cannot thank God enough for sending to Omaha this earnest man of God. Our Sunday school under the leadership of Dr. W. W. Ward is continually mounting upward. Last Sunday was enrollment day and we are happy to report 145 enrolled on our records. Our goal is 500 and we are believing God for this number. Our N. Y. P. Society is a real blessing to the church, their meetings are times of refreshing from the Lord and building of character. Brother Hirschel Burson, from Texas, has been our efficient president from the beginning but is now leaving us for Detroit. Pray for us that we may find the right leader to fill his place. Our young people have been conducting services at the Douglas County Hospital weekly and some have been saved, others have been sanctified and all seemed to have been helped. A young man who was sanctified in one of the meetings has asked us to pray for the healing of his eyes as he is nearly blind. Please help us to pray for him that he may be healed. We have organized a home department class for the men for Bible study. Sister Sarah Gladman is the leader of our work at the hospital. Our W. M. S. under the leadership of Sister Ethel Medlin are proving themselves a real asset to our pastor and the church by their assistance in visiting new people and the sick, also are doing some good home mission work by taking care of the furnishing of the parsonage. Splendid meetings are being held with good programs. Also a weekly prayermeeting has been started. We have a Bible class on Friday evenings taught by our pastor who, from his wide experience, is able to bring to our workers real help. On the first Friday of the month our all-day meeting is observed when different ministers of the

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Beside these text books the W. M. S. General Council is distributing Rev. S. N. Fitkin's booklet **MY TRIP TO AFRICA** in which the President of the W. M. S. tells of her visit to our African missionaries. Every member of the church should read it. Price 35c.

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city are invited to preach. This is also the time when our W. M. S. holds their regular monthly meeting. Miss Maud Cretors, returned missionary from Africa, will be with us and speak at our next meeting on March 2. We are also reaching out to various places in the city, preaching at missions. Our pastor has a regular appointment to preach at one of the missions monthly. Miss Stella Shannon from Council Bluffs, Iowa, is our good choir leader and blesses us with her beautiful solos. We are encouraged to press on and establish a real center of fire in the heart of this needy city. Souls are coming to our altars seeking and finding God, and we received three new members into the church last Sunday. This is a great field, and much can be accomplished if we hold on to God in prevailing prayer and work our job. We ask the earnest prayers of the HERALD OF HOLINESS family for this work. Our slogan is, "Omaha for God," and we expect to do our best, with our blessed Lord's help, to bring the light of holiness to hungry souls. We are following and trusting in the same Captain who led the hosts of Israel around the walls of Jericho until the walls fell down, and like they we shouted before they fell and we are seeing the walls of unbelief go down under the power of the Holy Ghost."—Ethel Medlin, Secretary.

PASTOR C. E. HARDY, Los Angeles, Calif., First church—"Some eighteen months ago when I left the East to come to Los Angeles to begin the duties as pastor of First church, I promised a good many of my eastern friends that I would let them hear from me at least through the columns of the HERALD. This promise I have faithfully not kept. To be pastor of this church, the first body of holiness people organized under the name of the Church of the Nazarene, by the now sainted Dr. Bresee, and to follow such outstanding men in our denomination as Rev. C. E. Cornell, Dr. A. O. Henricks, Dr. C. H. Babcock and Rev. J. T. Little, has certainly made me feel that I need divine guidance and wisdom. I have tried to keep busy while here and have preached on an average of once a day for eighteen months, and have travelled in this city about 15,000 miles besides keeping up the many other duties. We have had a steady increase in attendance and the spiritual tide has been rising for several months. It has doubtless been due to the many faithful members of this congregation who are meeting two or three times a week and earnestly praying for a revival, not only in this church, but in the church at large and even world-wide in its effect. There have been very few barren altar services on Sunday in the past eighteen months and we feel that God is blessing in every organization of this congregation. We have just closed a two weeks revival with Rev. H. H. Wise, pastor of First church at Nashville, Tenn., as the evangelist. Brother Wise soon won the hearts of the people and his messages to the church were quite an inspiration to the children of God and his evangelistic messages were such as to bring genuine conviction on the part of the people who needed to be saved, reclaimed or sancti-

fied. Some of the altar services made us think of the scenes twenty or twenty-five years ago. I have been in three revivals in this church and must say that we had a larger attendance this time than any other. We believe that Brother Wise not only helped to get many into the experience of full salvation and many settled in their experience but has done the church a permanent good. Our people are looking forward to greater things of the Lord and we are sure God has some wonderful things in store for us."

SAGINAW, MICHIGAN—"One of the most gracious and far-reaching revivals ever held in Saginaw was closed at the Church of the Nazarene Sunday night, March 4. Covenants were renewed and new ones made. The Holy Ghost was there in every service. All glory to our Savior. Multitudes saved? No, but enough to bless the world. Rev. Wm. O. Nease of Columbus, Ohio, was with us. He is a fearless, fervent man of God, mighty in prevailing prayer. His stirring, uncompromising messages were the means of enlarging the vision and deepening the spirituality of our people. God helped him get the hearts of both saints and sinners and all are anxiously expecting him again in the early fall. Our next revival begins May 20 with Rev. I. N. Toole as evangelist. Prevailers, pray with us that Saginaw may tremble under the mighty power of God until sinners will cry out in terror, 'What must I do to be saved?' An offering of \$125 was quickly raised for the evangelist as well as a love offering of over a hundred dollars for our well-beloved pastor, Rev. Charles Hare, a man of immeasurable faith and efficacious in prayer, whose messages for us are clear, concise and loaded with soul food. God is leading us on to new victories and we hope in the near future to start a building program that will culminate in a splendid church home for the growing church and Sunday school. At present our work and progress are

made more difficult on account of the lack of this building. We rent a hall, but the expense is large, though not heavy, for the Lord graciously provides and lifts the burden. Since September 1 we have been trying out a plan of using the Sunday school money to help in paying the general and district budgets. The church provides the funds if there should be any lack in buying Sunday school supplies. The plan has worked so extremely well that it will be carried on indefinitely. It brings the Sunday school into definite relationship with the church. At present our average membership for Sunday school is sixty-one. Our average Sunday school collection is six dollars and thirty-seven cents. One big item in this plan is that our budget is always in on time. In order to stimulate a desire for knowledge of the things of God, we have a promotion day every three months, titles, golden texts, and at least the two main points of each lesson, in addition to the age of the pupil."—Mrs. J. C. Snow, Reporter.

PASTOR C. E. RYDER, Lansdale, Pa.—"With C. C. Rinebarger, now pastor of the Wesleyan Nazarene church, Providence, R. I., as song and preaching evangelist, we held our spring revival February 21 to March 4. 'Riney' put himself into the campaign with characteristic vim and vigor, not only in the church services, but in schools and shops with the result that very favorable impressions were made, bringing quite a number of strangers into the services and gratifying results at the altar. New Nazarenes are in the making. Eighteen subscriptions were taken for the HERALD OF HOLINESS. All finances came easy. Always human, but spiritual and practical, Brother Rinebarger sang and preached with unction. The man-about-town, those in the schools and shops and the church join in saying, "Come again." A much appreciated surprise was sprung on the pastor by Rev. G. W. Gottshalk, pastor of our Philadelphia church, when he lifted

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EVANGELIST T. E. BEEBE—"I have just finished a victorious meeting with Rev. Ira True at Grandview, Washington. There were not many nights that seekers were not at the altar. Over eighty in all and one a Mormon lady who got through in the old-fashioned way. Brother True is doing a splendid work in Grandview and is greatly loved by his people. He is a good preacher and one of the best pastors I have had the privilege of working with. His wife is a real Nazarene preacher's wife and is a great help to him in the work. He has been called back for another year. I am now at The Dalles, Oregon, with Rev. C. E. Thayer. Mrs. Albert Schocke of Vancouver is doing the singing. She is one of our very best leaders of song and soloists. The meeting here has started off well. Wednesday evening we had nine seekers at the altar. We expect a great meeting. It is considered by all who know me a modern miracle that I am able to preach again, after being sick four years, and practically given up to die by many physicians, but the doctors do not know it all. I would consider a pastorate on the North Pacific District if the way opens."

MONTROSE, COLORADO—"Our revival with Rev. Lum Jones, evangelist, and Mrs. G. F. Owen, soloist, closed Feb. 14. God gave us a great meeting. We feel it was one of the best ever held in our church. The influence was farreaching. There were forty adults converted, reclaimed or sanctified, and a great many children were at the altar. The preaching was powerful, convincing and convicting. Brother Jones preached on hell until one could almost smell the brimstone; and on worldliness until many who were not living up to the Nazarene program felt uncomfortable, and renewed their consecration and are marching forward with good victory. Thank God for the old-fashioned gospel that brings old-fashioned results. Mrs. G. F. Owen was mightily used of God. Her songs were a blessing, her prayers were powerful, her tears a benediction. The writer and Sister Owen have been friends for many years, and it was a real joy to be with her again, after having worked for years in different fields, to be privileged to be together in this great battle. She has developed into one of our most beautiful and useful soul winners. God bless our evangelists. Both pastor and church are encouraged and feel that we have been amply paid for every effort put forth in the meeting; and we press forward with new faith and victory. Every department of the church has been strengthened and built up."—Verdie Sallee Miller. Reporter.

PASTOR VERLIN E. ROBISON, Lancaster, Ohio—"Just closed one of the best revivals ever held in the Church of the Nazarene here. Rev. C. C. and Flora Ruth Chatfield were the evangelists and this was their second time with us. We thought they were exceptionally good the other time but they truly surpassed themselves in preaching the Word and there were but few barren services and the church was packed rainy nights and

all and many turned away that 'could not get in. Fifty-three different ones bowed at the altar for either pardon or purity and in nearly every case were happy finders. Nine joined in church fellowship with us and quite a few held up their hands that they were looking our way with a view of coming in. This makes sixteen so far this year. We are having splendid crowds in our regular services and the Sunday school runs anywhere from eighty to a hundred and fifteen in attendance. We are expecting Lancaster to be one of the strong churches of the district and think that for a three-year-old we have a fine start. We now have a class of sixty-five clean members and are expecting to make it go still higher before the Assembly year shall come around. We are encouraged to press the battle on against the enemy of men's souls until Jesus comes."

TROY, IDAHO—"Since coming here two years ago in June, by the help of the Lord and the faithful members we have had a shakedown in the membership, eliminating much dead and 'twice dead' timber, lived down 'history,' maintained unity among the members, gained the good will of the community, paid our debts, hurt nothing, helped a little, preached the truth to the many and the few, kept up interest in the Young People's Society, built up a Sunday school which has not fallen below 100 in attendance for a month, out of a community of five or six hundred population (the biggest on record), got the church on a firm foundation, believing for salvation to flow, and in a good condition for the next man to pick it up and go on. We feel God is moving us to other fields, so where He leads we will follow. Blessed be His holy name!"—Rev. and Mrs. O. A. Crofford, Pastors.

PASTOR ROY F. SMEE, Calgary, Alberta—"One week has passed since the close of our revival campaign with Dr. and Mrs. U. E. Harding. To be able to report the meeting after a week's return to the routine services of the church gives us a better view of the lasting results of the meeting. We are convinced that the results were genuine. We have never had a better prayermeeting and N. Y. P. S. than since the meetings closed. The regular Sunday services reflect the fine work done by these consecrated evangelists. Dr. and Mrs. Harding were able to adjust themselves to the Canadian ways in a very commendable manner. His messages were characterized by his usual force, wit, logic and eloquence. Mrs. Harding sang her way into the hearts of the people. Time and again our altars were filled with earnest, seeking hearts. An outstanding feature of the meeting was the host of new friends won to the Church of the Nazarene. The larger part of the finances for the meeting was subscribed before Dr. and Mrs. Harding arrived, so we had no financial difficulties. A liberal love offering for the pastor was raised by the evangelist the last Sunday of the meeting. A good class of members was received into the church and others are coming later. We are arranging to have the Hardings back again."

The Coming Superman

By Rev. F. M. Messenger

author of "The Time of the End or The Book of Revelation."

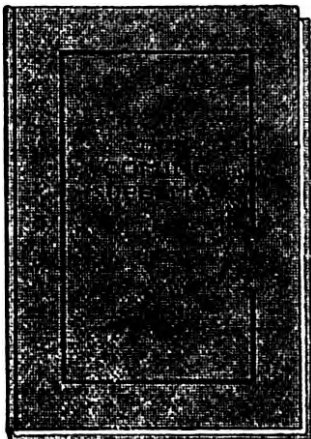
Introduction by W. B. Riley, D. D., noted Bible student, lecturer and champion of fundamentalism.

This new book of Messenger's has a vital message that is stirring preachers of various denominations also prominent business men many of whom are greatly interested in interpretations of Bible prophecy.

Illustrated in Colors

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2923 Troost Ave., Kansas City, Mo.



EVANGELIST Z. F. THACKER—"We are now at Omega, Ohio. Victory came the very first night of this meeting when a dear brother started around just when we were ready to close and began making some confessions. The fire fell and several people got blessed and shouted all over the house. We are facing some very difficult problems here but God is working in a mighty way; folks are under such conviction that they don't seem to have any rest, day or night. We have heard the shouts of victory and the voices of triumph nearly every night since the meeting began. God understands and is getting hold of the situation, and we are expecting great things. Pray for me that my faith will not fail."

LOWELL, MASS.—"In October we had a rally day, going over the top in attendance for the whole school, 220 present. We gave banners to Junior Girls' department for the largest per cent present; Adult ladies for largest class attendance; young men's class for largest class offering. God blesses our efforts, a crowd creates an interest and some get in to hear the Word of God who are not used to going and some new members are reached. In December we had a young people's convention over a week-end with Lloyd Byron and Blair Ward, boys from the Eastern Nazarene College. God crowned the meeting with salvation. Lowell is coming up the road with Sister Curry at the head and our Saturday night prayer services with more in attendance each Saturday night, and God increasing our burden and strengthening our faith. We expect to see a great revival; in fact, it has already begun and God is blessing Lowell church."--Florence Sleeper.

PORTLAND, MAINE—"Last night witnessed the closing of another special revival campaign in our church. We had a good meeting! 'Jimmy' Rodgers, the young cyclone preacher from Ohio was our preacher and he did excellent work. We have never had an evangelist who took better with our young people than did Brother Rodgers. They presented him with a fine house coat before he left. In the nearly three weeks' campaign there was scarcely a barren altar service, with some new cases never at our altar before. We took some good material into the church the last Sabbath of the meetings. Mrs. Minerva Orcutt of Methuen, Mass., had charge of the singing and blessed the people with her sweet solos. On the last Sunday morning of the meetings the church provided a special fund to enable the pastor to attend the General Assembly at Columbus in June. This has been our best year with this good people. Our prayer meetings are like a small campmeeting and our Sunday school is one of the pastor's comforts. We are hitching our wagon to a star and going on."--C. P. Lanpher.

PASTOR J. H. KING, Bartlesville, Okla.—"We have just closed a revival in the Church of the Nazarene here with Revs. Allie and Emma Irick as evangelists. We had about fifty pray through, either for pardon or purity. We took seven new members into the church the last day of

the meeting and have a good class to come in next Sunday. We took in twelve new members just before the revival. We are compelled to build to take care of our Sunday school. We had thirty-eight in the young people's class last Sunday. Those who know the history of the church tell me we had the biggest Sunday school that was ever in this church. We were about six hundred dollars behind with the loan on the property when we came here, but we have paid on this until we believe we can see our way clear to build Sunday school rooms and pay for them as we go. As far as we can tell, there is perfect harmony throughout the church. The members whom we have taken in lately are all tithing and getting blessed in the old-time way. They gave the pastor a great pounding during the meeting, amounting to about twenty-five dollars in all."

EVANGELIST R. P. FITCH—"We are here in Princeton, Indiana, in a meeting with Rev. O. L. Gunn in his good church. The opening services were good, the presence of the Lord was glorious. We will be here until April 2. Our three weeks' meeting with Pastor Stahl at Georgetown, Illinois, was a glorious victory. A goodly number claimed to get saved, reclaimed or sanctified in the meeting. The attendance was great all the way through. A goodly number from Olivet College added much to the meeting in attendance and otherwise. Dr. Pegram, one of the teachers, attended many of the services and did much by prayer and per-

sonal work and exhortation. This was our second meeting with Rev. Stahl. We have found him to be a Christian gentleman and an able preacher and efficient pastor, and a brother indeed."

EVANGELIST FREDDIE THOMAS—"The year of 1927 was the best of my life. I traveled thousands of miles and saw thousands pray through in the old-fashioned way. From January 5 to March 5 of this year, I traveled through fifteen different states and preached in six. The fifth of January I left home for Sikeston, Mo., with our good pastors, Brother and Sister Cox. I found there a great crowd of praying saints with young people who sang the glory down. There were scores and scores sought and found God. The altar was full every night, beginning with the first Sunday. They stated that two hundred were turned away the first Sunday night. The last day we had between four and five hundred all together. Though the church is only two years old they have a beautiful building. The last Sunday a fine class of twenty-four joined the church. From there we jumped to Spencer, Ind., with our good pastor, Brother Rahrar, beginning on Thursday night. This was a hard-fought battle, but God gave the victory. The first Sunday there were twenty-one seeking God. My mother and family came the last Sunday night to take me home. We drove home on Monday, and early Thursday morning, February 2, I started again for the third time to Miami, Florida, with our dear

Another Book by E. Stanley Jones



Author of "The Christ of the Indian Road." Twenty-four editions of the above book have been printed. It has been the most popular religious book for the past two years. Now Dr. Jones gives us a further insight into the needs of India in

Christ at the Round Table

This new book is not supplementary to "The Christ of the Indian Road." It is another book entirely; in fact Dr. Jones has been twenty years gathering the material that he presents. Twenty years of intimate contact with the soul of the East is crystalized in this volume. The book promises to be even more thrilling and heart stirring than its predecessor.

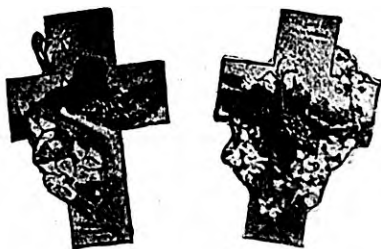
328 pages, cloth board covers

Price, \$1.50 postpaid

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2923 Troost Ave., Kansas City, Mo.

Easter

Cards, folders, Crosses

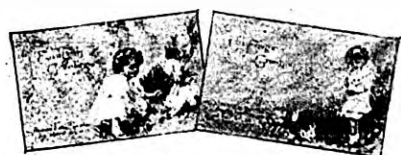


Small Crosses, 2 3/4 x 4 in., attractive designs, beautiful colors; four different designs. Prices: 20c a dozen; \$1.50 a hundred.

Large Crosses, 3 1/2 x 5 in. All new designs in unusually pleasing colors. Prices: 30c a dozen; \$2.00 a hundred.



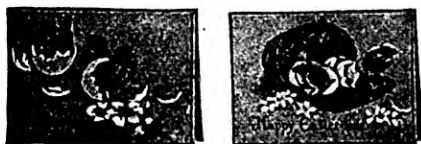
Easter Post Cards No. 1018. Very attractive in harmonious color blendings. Easter greeting and verse of Scripture. Prices: 20c a dozen; \$1.25 a hundred.



Easter Post Cards for Children; No. 1119. Four designs, each one arranged especially for children. Beautiful coloring. Greeting and verse of Scripture. Prices: 20c a dozen; \$1.25 a hundred.

Easter Folders No. 1112. Size 2 1/2 x 4 1/2. Appropriate verse of Scripture and Easter greeting. Beautiful designs in colors. 10 in package for 40c.

Easter Book Marks No. 417. Beautiful designs in colors. Each one with silk cord and tassels. Appropriate Easter Scripture verse on each one. 10 in package for 25c.



Easter Folders for the Children; No. 1126. Four page folders with chicks and flowers in colors and Scripture verse and Easter greeting on inside. Size 2 1/2 x 3 1/2 in. 10 in package for 30c.

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2923 Troost Avenue
Kansas City, Mo.

Nazarenes at North Side church. I arrived there at six o'clock Saturday afternoon, and our dear godly pastor, Brother Roby, was there to meet me. Some of the salt of the earth can be found at old North Side. Praying people with a praying pastor, make the work go for God. There were hundreds at the mercy seat, and the last night a fine class of members was taken into the church. On Monday morning, February 20, I boarded the Orange Blossom train for Washington, D. C., arriving there at four o'clock Tuesday afternoon. That night I preached at First church where our dear Brother Parker is pastor. It was the first time I have ever met him, but I learned to love him. We had a precious service with some at the altar. At 10:30 I boarded the train for Pittsburgh, Pa. At eight o'clock Wednesday morning I arrived and was met at the train and rushed to the home of our dear pastor, Brother Basil Miller. This was East Liverpool Zone Young People's rally day. Hundreds of people were present. Brother John Fleming gave a beautiful address in the morning on 'The Fishers of Men.' Such music I never heard since the day I was born as we had there that day. Many great addresses were given. I preached in the afternoon and God lined the long altar from one end to the other, and closed with a great altar service. Our dear Dr. Chapman preached a great message at night. The next morning at nine-thirty, I boarded the train for Canton, Ohio, and Thursday night I began my third revival in Canton. Brother Clark is one of the most godly men I ever worked with. He has done a great work in Canton. The first Sunday night the altar was full and the front seats with hungry hearts after God. Last Sunday I started in Barberton. Twenty sought God the first night. We have had fifty-eight in the first four nights at the altar, and we are expecting a great time of victory here. Brother and Sister Lettman are godly people and fine pastors to work with. The blood cleanses now. We will be at Bloomington, Indiana, June 3 to 10."

ALINE, OKLA.—"We closed a two weeks' revival meeting on the fourth of this month, which was the best our church has had for years. Rev. Mrs. D. B. Poole of Hollis, Okla., was our evangelist. She is certainly a woman who knows God. Our morning services were well attended and God wonderfully blessed us. His blessing was also upon the evening services, there being a large crowd there nearly every evening. There were about eighteen at the altar, either to be saved or sanctified, and almost all of these prayed through. Most of the converts were young people; we surely praise God for them. Sister Poole called for a three days' fast and quite a number entered into this and God wonderfully repaid us for the sacrifice. This is our third year at this place. We love the people and praise the Lord for the privilege of working with them. We desire the prayers of God's true children that we may be a blessing in this community and win many souls to the Lord."—Carl H. Kruse, Pastor.

EVANGELIST E. C. DEES—"Our meeting at Highland, Mich., was going well when I had to leave, so they secured District Superintendent Cox to continue for another week, and a number more were saved and some joined the church. At Caro, where Brother and Sister Putnam are pastors, we had eighty-five professions, a number joined the church, the evangelist was well paid and we raised a fifty dollar love offering for the pastor and raised his salary five dollars on the week. I have never labored with a better pastor and better people. I am to go back to Caro for the interdenominational campmeeting June 28 to July 8. At Durand, Mich., where Brother Warren is pastor, we had a good meeting, with twenty-nine professions in thirteen days. There was splendid co-operation there among the various denominations. My people at First church, Flint, Mich., was blessed with twenty-five professions, eighteen the last night. It is remarkable what this pastor and people have accomplished. They have a nice church and parsonage and there is a wonderful outlook for our work there. Here I preached to many whom I have met in other states. I am now at Havana, Ill., where Brother and Sister Fetterhoff are pastors. Crowds are coming and we are expecting victory. Following this meeting I will be at home at Bethany, Okla., for a few days and then off for another round of revival work. We never needed to preach straighter and go after souls more earnestly than now. I have had victory now in eight successive meetings and am still expecting better times ahead."

PASTOR J. G. FETTERHOFF, Havana, Illinois—"We came to this place from the assembly for half time, and are to hold a meeting each month. So it fell to our lot to be with Pastor J. W. Edge of Bethel church for our January meeting. The deep snow hindered the people from coming the first part of the meeting, but in answer to prayer, God came on the scene and upwards of thirty sought the Lord for either pardon or purity, and some for both. I never worked with any pastor that would push the battle more than Brother Edge. Our next meeting was at Beardstown, Ill. It being a siege meeting, and being put on by the Bethel church, we had only a limited time to give there. There were several seekers and happy finders. We are now in the beginning of what it seems will be a good meeting in our home church, with Rev. E. C. Dees as evangelist, and Miss Lydia Hendrick in charge of the music. We are looking up and trusting God for victory."

TELEGRAMS

BOWLING GREEN, KY.

Organized Church of the Nazarene here today. Fine class of substantial people. J. Frank Potts and Fannie Payne Evangelistic Party, special workers. Meetings to continue three weeks. Great revival on. Church secured for worship. Bright future for this church.—L. T. Wells.

OMAHA, NEBR.

Another splendid church leased. Sunday school begun. Over fifty attended opening services. Dr. Ward appointed superintendent. Glorious day at Central church. Altar filled with earnest seekers. Shouts of victory throughout the day. Every department growing. Easter enrollment day program arranged. On to our goal, five hundred in Sunday school.—Rev. M. S. Cooper.

SPOKANE, WASH.

'Aycocks' third revival campaign closes with good victory. 132 seekers with thirty-five professions last night. Splendid class received into church. Eighty-four subscriptions to HERALD. Great on time rally last day. Largest crowd ever packed into the new church, 1322 in building on time at nine forty-five. 1388 at class count. 173 signed cards with no Sunday school relation, five hundred never in building before. Money raised to send pastor to General Assembly.—Henry B. Wallin, Pastor.

OIL CITY, PA.

Great revival on. Oil City Nazarene church packed to capacity. Altar filled. Rev. N. L. Miller of Ashtabula, Ohio,

doing preaching. A great man of God. Virgil Sibreal, pianist and singer, and Hallelujah Trumpeters of Pittsburgh. Large class coming into church Sunday. Please pray.—Warren Henry, Pastor.

SACRAMENTO, CALIF.

New church building campaign great success. Our goal twenty thousand dollars. Seventeen thousand dollars to date. Four more days of campaign. Expect to erect new building by fall. U. E. Harding doing great work, cannot be excelled. Robinson, Messer with us in evening. District Superintendent Smith, Norris, Weatherford, Ingram, Quick, among visitors.—J. W. Young, Pastor.

YUMA, ARIZONA

A new church at LaPalma, Arizona, organized Sunday night with twenty-five charter members, others to follow. Workers in revival were Miss Raslin Seitz, Miss Sadie Roberts from Phoenix, and District Superintendent.—C. E. Toney.

ANNOUNCEMENTS

Notice—We, the Advisory Board of the Colorado-Wyoming District of the Church of the Nazarene, hereby noti-

all concerned that Rev. C. F. (Jack) Ellis is no longer a minister in the Church of the Nazarene, having surrendered his credentials and withdrawn from the church.—J. N. Tinsley, Secretary.

Notice—Will all our "Gospel Messengers" please keep a record of all tracts and papers handed out during 1928 and report to the undersigned not later than August 1, 1928. Otherwise we shall be unable to report to our annual assembly.—Mrs. W. C. Johnstone, Iowa District Tract Distributor, Secretary, Webster City, Iowa.

Notice—When furnishing copy for the budget cards I mistakenly placed W. Manchester where it should be W. Safette. Will each pastor make this change on the cards. District funds are very low, will you not send in your apportionment?

WANTS

WANTED—Farm hand, Christian home; write Wm. C. Corus, Redmond, Oregon.

Notice—I have made arrangements with the church which I am pastoring so that it will be possible for me to hold two or three revival meetings after April 29th. For reference I give the name of my District Superintendent, Rev. J. W. Montgomery, 3506 Weisser Park Ave., Ft. Wayne, Ind.—(Miss) Marie Cecil, Pastor, Ossian, Ind.



Remember the OLIVET COLLEGE \$40,000.00 Victory Campaign

About one-third of our territory has been covered and \$15,000.00 has been subscribed.

Our Aim is to raise enough cash before General Assembly to pay every dollar of indebtedness against Olivet College.

Our hope is in God and our pastors and people. Let every Nazarene of our school zone pray earnestly to Almighty God for help in this time of need.

It Can Be Done!

Address all communications to T. W. Willingham, Olivet, Illinois

tionment at once to Rev. F. T. Shipton, Treasurer, 82 Pike St., Ironton, Ohio? Let's all pay up and then pay regularly each month. Remember we have but two months left now to bring in the sums indicated on the budget cards. How many will make it 100 per cent?—Chas. A. Gibson, District Superintendent, Ohio District.

NOTICE—Please change my address

from 612 Elmira St., Muskogee, Oklahoma, to 4116 Victor St., Dallas, Texas. I shall be glad to correspond with anyone wanting revival meetings or help in raising money to build a church.—E. W. Wells, Evangelist.

NOTICE—I am in the field now as evangelistic singer, choir leader and soloist. Have open from March 15 to May 10, and then again after August

19.—J. Ross Hurst, Box 936, Bethany, Oklahoma.

NOTICE—The Preachers' and Christian Workers' Convention of the Northern Zone of the Dallas District will meet at Denison, Texas, April 26 and 27. A revival will be in progress in our church here at that time with Rev. D. M. Spell as evangelist. Let us have a good representation from the zone. Notify us that you are coming.—L. S. Redwine, Pastor-Secretary, 227 West Texas St., Denison, Texas.

NOTICE—Please announce that the Annual Meeting and Convention for the Promotion of Holiness will be held at Cleveland Bible Institute and Friends Church, 3219 Cedar Ave., Cleveland, Ohio, May 8-13. For particulars write C. W. Butler at above address. Pray and come. Watch for the president's announcement.—Millie M. Lawhead, Corresponding Secretary.

SPECIAL NOTICE To The Hoosier Nazarenes—I wish to announce that Revs. J. M. and Mattie Wines have returned from California, and are once more among us. I have not spoken to them yet regarding open time they might give for convention work, but if they have any I know you will want it. They may be reached through their old home address. I know every Hoosier Nazarene joins in saying "Welcome Home!" For it seems that no meeting is quite complete in this section if "Dad and Mother Wines" are not present.—J. W. Montgomery.



Radio

and the

Spirit Filled Life

By

Paul J. Goodwin

Let the author's own words tell you how the suggestion of radio as a parallel of spiritual truth presented itself to his mind and prompted him to definite study along this line.

"One day as I sat listening to my radio, appreciative of its human value, there was born in my heart a prayer. I said, 'Lord, such a wonderful thing is radio, it has meant so much already to the world and will mean so much in the future. Isn't there something deeper here than just the material blessing and boon to mankind? Lord, let me have something out of radio more than just the sweet music. Let me have a spiritual message for the people from this wonderful instrument.'"

Paul Goodwin in this booklet has given us some interesting and heart-stirring truths that should bless and inspire the heart of every reader. It does not pretend to be a scientific study of radio. In fact it avoids technical expressions so as to make the message as simple and as easily understood as possible. The dominant note in the entire book is exaltation of the Spirit and the Giver and a burning appeal to permit God's wonder-working power to have complete sway in the life.

A 78 page booklet; attractively bound in paper covers.

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(We pay the postage)

I have read, with interest and profit, the little book on "RADIO AND THE SPIRIT FILLED LIFE," by the Reverend Paul J. Goodwin. It is a timely message to all the lovers of Scriptural Truth. The author clearly sets forth the practical issues of the Spirit-filled life in a forceful and attractive manner. He shows the imperative need of entire sanctification and the application to practical living.

The plain message of this book is illustrated by the workings of the radio, and may be understood by all who read its contents. I heartily recommend it to its worthy place among the many good books in the field of holiness literature.—Leater F. Ketchum, Professor of Philosophy and Theology, Pasadena College.

I have just read the MSS. "RADIO AND THE SPIRIT FILLED LIFE" by Rev. Paul Goodwin and gone over the matter with him looking forward to its publication. I am sure it will make an interesting booklet and will carry a message to the people in harmony with the

great mission of our church.—H. Orton Wiley, President Pasadena College.

This is to certify that I have read the manuscript of the book named RADIO, written by the Rev. Paul J. Goodwin.

This book not being given as a scientific subject has however the accuracies of scientific discovery and invention.

May the force of its facts carry the beautiful spiritual truths announced.—R. S. Williams, Pasadena College.

I have just read, RADIO AND THE SPIRIT FILLED LIFE, by Rev. Paul Goodwin, and find a message of divine truth beautifully illustrated by the Radio. Old truths are brought to us in a new way that will be of profit and interest to the reader. This booklet rings true to the glorious doctrine of Holiness of heart and life.

I am glad to recommend it to the public and trust it will have a large circulation and be a great blessing to thousands.—J. W. Short, Pastor Bresee Ave. Church of the Nazarene.

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I would like to tell you how much I enjoyed the article in the issue of Feb. 1, entitled "That Something," by Professor A. S. London. This is a great help to all Sunday school teachers, and I look for more. I took this article to our teachers' monthly meeting, and read it to them, believing it would inspire to more earnest study, and a greater longing for 'the soul's salvation of our boys and girls. Glad to say our teachers all have this "something," Jesus Christ as Savior and Master. Yours in His service.—Thompson Simpson, Regina, Sask.

DIRECTORIES

GENERAL SUPERINTENDENTS

H. F. REYNOLDS
Office, 2923 Troost Ave., Kansas City, Mo.

SPRING ASSEMBLIES

British Isles April 3 to 9
No. and So. Carolinas (Greensboro, N. C.) May 9 to 13

J. W. GOODWIN
Office, 2923 Troost Ave., Kansas City, Mo.

SPRING ASSEMBLIES

Alberta (Calgary) March 28 to April 1
New Mexico (Artesia) April 11 to 15
Southern California (Long Beach) May 8 to 13
Northern California (Berkeley) May 16 to 20

R. T. WILLIAMS
Office, 2923 Troost Ave., Kansas City, Mo.
Washington-Philadelphia (Baltimore, Md.) April 4 to 8
New York (Saratoga Springs) April 11 to 15
New England (So. Portland, Maine) April 18 to 22
Pittsburgh April 25 to 29
Idaho-Oregon (Nampa) May 2 to 6
North Pacific (Portland) May 9 to 13
Northwest (Yakima, Wash.) May 16 to 20

GENERAL ASSEMBLY

The Seventh General Assembly of the Church of the Nazarene will be held at Columbus, Ohio, beginning June 13, 1928.—E. J. Fleming, General Secretary.

Revised Slate of
BUD ROBINSON'S
Herald of Holiness Campaign

In Illinois, Wisconsin, Indiana and Ohio

April 8 -- April 30

Rev. Bud Robinson and Professor L. C. Messer, his singer, will tour in the above named places. The campaign will be in the interest of various matters of interest to God's people everywhere. For particulars concerning this campaign write, Rev. E. O. Chalfant, General Delivery, Danville, Illinois.

Murphysboro, Ill.	April 8	Richland Center, Wis.	April 26
Cartersville, Ill.	April 8	Milwaukee, Wis.	April 27
Benton, Ill.	April 8	Racine, Wis.	April 29
Champaign, Ill.	April 9	Chicago—North Side	April 30
Bloomington, Ill.	April 10	Danville, Ill.	May 1
Peoria, Ill.	April 11	Vincennes, Ind.	May 2
Canton, Ill.	April 12	Princeton, Ind.	May 3
Macomb, Ill.	April 13	Evansville, Ind.	May 4
Springfield, Ill.	April 15	Troy, Ohio—First Church	May 6
Decatur, Ill.—West Side	April 15	Dayton, Ohio—Second Church	May 6
Decatur, Ill.—First Church	April 15	Franklin, Ohio	May 7
Pontiac, Ill.	April 16	Columbus, Ohio	May 8
Ottawa, Ill.	April 17	Coshocton, Ohio	May 9
Rock Island, Ill.	April 18	Mt. Vernon, Ohio	May 10
Joliet, Ill.	April 19	Marion, Ohio	May 11
Roseland—Chicago	April 20	Mitchell, Ind.	May 13
Chicago—Austin	April 22	Bedford, Ind.	May 13
Chicago—First Church	April 22	Seymour, Ind.	May 13
Chicago—Woodlawn	April 24	Indianapolis, Ind.—South Side	May 14
Harvey, Ill.	April 23	Indianapolis, Ind.—West Side	May 15
Elgin, Ill.	April 24	Muncie, Ind.	May 16
Rockford, Ill.	April 25	Modoc, Ind.	May 17



Uncle Buddy
The greatest living subscription hustler, who will be present to take your subscriptions.



E. O. Chalfant
District Superintendent, who will have charge of the campaign. Trust him to work hard at his part of the job.



Dr. J. B. Chapman
Editor of the Herald of Holiness. He is responsible for giving us the "best paper on earth."

These men are backing the campaign and are leaving no stone unturned to make it a success; not only in reaching the quota of 4,000 new subscriptions but that these meetings may be a great spiritual uplift to every church visited.

Meet me at Columbus

The Seventh General Assembly of the Church of the Nazarene will convene at Memorial Hall, Columbus, Ohio, June 13 to 26, 1928. Delegates from District Assemblies, covering 47 states, Canada, British Isles and foreign mission districts of Africa, India, Palestine, Mexico, Peru, Argentina, China and Japan, will be in attendance. Thousands of visitors will attend from all parts of America.

Columbus has been called "The Short Haul Convention City." In nearly the exact center of the State of Ohio, thirty miles from the center of population of the world, Columbus affords a saving of travel-hours and dollars, being within an over-night ride of most of the principal cities of the United States. Columbus has a population of 310,882—native born, 91% of population.

What Columbus Offers You

Transportation

Sixty railroad trains arrive in and depart from Columbus every day.

Three hundred railway trains both freight and passenger arrive and depart daily.

No point within a 500-mile airline radius is more than 18 hours from Columbus.

Entertainment

Accommodations provided for delegates. Visitors will be provided with rooms or with camping space at Camp Ground. Those desiring Kitchenette Apartments may have them reserved in advance.

For particulars concerning board, rooms, camp grounds, etc., write Nazarene Assembly, Chamber of Commerce, Columbus, Ohio. For other information regarding the General Assembly write Rev. E. J. Fleming, General Secretary, 2923 Troost Ave., Kansas City, Mo.

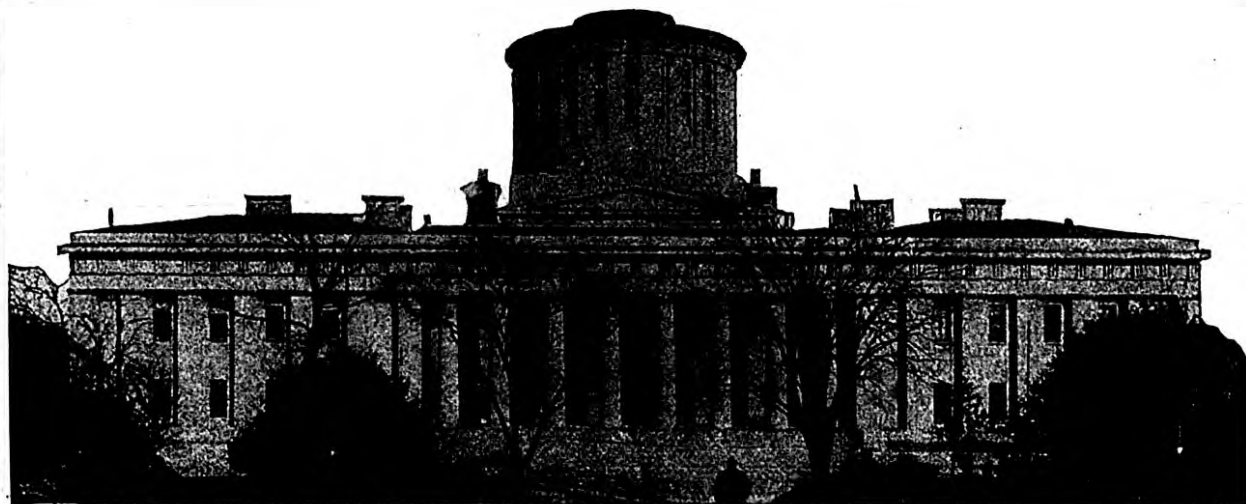
Hotels

Columbus has 4,000 good hotel rooms. Closely grouped, adequate, and of a type desirable to Conventions.

Good Roads

On the National Highway. Dixie Highway 65 miles to the west connected with the National Highway at Dayton, Ohio. Lincoln Highway 65 miles to the north.

There are more good roads in Ohio than any other State west of Pennsylvania.



The State Capitol building, shown above, is three short blocks west of Memorial Hall where the General Assembly will be held.