

HERALD of HOLINESS

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THE POWER OF THE SPIRIT TO BLAST AND TO BLESS

MAN is composed of two essences: materiality and spirituality. Properly speaking, man is a spirit possessing a body. The relationship between the spirit and body of man is subtle and mysterious, so that both spirit and body are reconciled in that indefinable reality which we call personality. And yet only the material part of man is affected by material forces, and only spirit can directly and radically effect change in spirit. All sprinklings and immersings and ceremonies of priests and preachers cannot make saints out of sinners—only the Holy Spirit can regenerate and sanctify.

"Ye shall receive power, after that the Holy Ghost is come upon you," said the Master to His first disciples, and the first post-pentecostal preacher extended the promise to "as many as the Lord our God shall call." And from that word for *power* which the Master used, we have, by interpretation and adaptation, formed two closely related, yet clearly distinguished English words, i. e., *dynamite* and *dynamo*. The first of these stands for something cataclysmic, noisy and destructive, the second stands for continuity, quietness and constructive work. Dynamite is used for blasting, dynamos are used for blessing, and yet in proper hands both are useful, both are necessary; for blasting is applied to the useless and bad, while blessing is applied to the useful and good.

And a proper analysis of "the dynamics of the Holy Spirit" discovers both dynamite and dynamo. The first has to do with the crises in which sin—both as guilt and as depravity—is blasted and destroyed; for regeneration is sudden and entire sanctification is instantaneous: in regeneration all guilt for sins committed is positively removed and in entire sanctification inbred sin is eradicated "root and branch." But the second has to do with growth in grace and knowledge and with efficient and successful service for God in the world. The dynamite of the Holy Spirit blasts and eradicates sin. The dynamo of the Holy Spirit furnishes never-failing currents of heavenly electricity for the operation of spiritual machinery in the sanctified life. Those who would ignore the dynamite are equally as mistaken as those who would forget the dynamo; for sin must be blasted, not blessed, and holiness, although initiated by blasting, must be blessed in unremitting continuity, else the life is powerless and unfruitful.

HERALD OF HOLINESS

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A WEEK ON THE ALABAMA DISTRICT

Editorial Correspondence

March 21-25 was the date for the Alabama District Preachers' and Christian Workers' Convention this year, the place was Townley, near Jasper, and the editor of the *HERALD OF HOLINESS* was invited to be present and to speak three times daily, including the evening evangelistic service. This was our first attendance upon a meeting of any kind in the Alabama District, although District Superintendent Hooker was an old student in our classes back in the days when I was the occupant of the Chair of Theology in old Peniel College. And lo, Hooker is now the oldest District Superintendent, counting consecutive service on the same district, there is in our church.

During the ten years that Brother Hooker has served the Alabama District the number of churches has doubled and the membership also has just about doubled. There are now between forty and fifty churches and between fifteen and sixteen hundred church members. And the preachers and people of the district who spoke to me of the matter said they hoped Hooker was even now just "in his beginnings" as Superintendent of the Alabama District. We have frequently observed that the districts which hold to an established superintendency and churches which make infrequent changes in the pastorate are the districts and churches which stand united and make the most satisfactory growth. People move so much these days that it really is not necessary for a preacher to move. Just let him stay where he is and within ten years he will have practically a new crowd anyway.

There are most of the ordinary difficulties in the Alabama field and a few that are entirely peculiar to that district alone. Yet our work is forging ahead. The preachers there will compare favorably in type with those of our church on other districts and the people have the same earnest mien and triumphant swing that we have rejoiced to see in other sections. In fact, we think it would be difficult to find a people that are more nearly "the same thing" wherever you find them than the people called Nazarenes. The more I see of them and the more I observe their ability to become "native" to every soil the more I am convinced that they have indeed "come to the kingdom for such a time as this." Of course I know there are some that think their particular section has somewhat of a corner

on the best type of Nazarenes, but the joy of it is that those who feel that way about it can find all they can possibly do right where they are—among the special stripe that pleases them. But we are not called to colonize and isolate, we are called to evangelize and spread this message and movement abroad. There are conservative and radical elements in our movement, just as there are in any cross section of the life of a people, but we need both elements, and would perish if confined to either. The "moss backs" would sink our boat with ballast and the "greenhorns" would capsize it with too much sail. But as it is, we have both ballast and sail and so far have been able to keep going and keep level too. But in reality it is not the extremes which count the most. The backbone of our movement is composed of deeply spiritual men and women who are just doing the very best they can all the time and are not obsessed with any sort of notion about what class they belong in. They love God and shout when He blesses them and then keep sweet and quiet when He withholds His power. They are just natural, sincere, sanctified Christians and they can stand a lot of pressure and keep on the track.

Our meetings at Townley were held in the new church building which Pastor Reed and his people worked hard to get ready for the occasion. The local people came in goodly numbers and a fine spirit prevailed throughout, with some seekers and finders during the last two or three days of the convention.

Some new churches are "in the making" in Alabama and with the opening of spring, a general forward movement of home missionary and evangelistic endeavor is scheduled to start. Some new church buildings are in the process of erection and there is a general appearance of the conviction that we have come to Alabama to stay.

I enjoyed my first visit to Alabama very much. The brethren were exceedingly kind and I plan now to accept their invitation to "Come again sometime." There is one thing about Alabama and most of the South, and that is the people come to church. Some preachers claim that does not make much difference to them, but it always seems to help me have a good time. I actually believe a preacher will preach to more people in a given length of time down there than anywhere else that I know of.

Brother Hooker is seeking for one hundred men who will give him ten dollars each to finance a great tent campaign for the summer. He has already found over half of them, but he is scouring about mightily to find the others. Ten dollars invested with Hooker in tent meetings in Alabama will stand the chance of taking the gospel to more people than almost any other way that sum of money could be invested. It may be that some who read these lines will want to help Brother Hooker on up the hill to his one hundred mark. If such should be the case, send your pledge or check to Rev. H. H. Hooker, Jasper, Alabama. That will reach him all right.

And in Alabama, as in every other part, the Nazarenes are saying, "Meet me at Columbus." They are coming on the train and in automobiles. The main thing about it is they are coming. Columbus, Ohio, is going to see more Nazarenes this coming June than any other city in the world ever saw in the same length of time. It is a pity for any of us to have to miss it.

THE PROMOTION OF REV. C. A. KINDER

Last week, among the telegrams, we made announcement of the death of Rev. C. A. Kinder at Los Angeles, California. In the death of this good man, the Church of the Nazarene loses a loyal and useful member. He was one of the secretaries, I remember, at the General Assembly in 1911, and he has been a member of every General Assembly since. His voice has been heard and his wisdom heeded in the highest councils of the church. He was for a time the Managing Editor of the *HERALD OF HOLINESS*, and for a long time was connected with the Publishing House in one capacity or another. He served as a Y. M. C. A. worker in France during the World War and wherever he was known his devotion to duty and unbending adherence to the principles which he believed to be right were acknowledged. It was but a few days ago that we learned he was ill, and even then, we cherished hope of his recovery and of his further service for the Master whose he was and whom he served. But God willed to take him home. We shall miss him. But we do not sorrow after him as we do after those who die without hope. This good man has gone to heaven where we expect to meet and greet him again. Please remember Sister Kinder and the daughter and her husband in prayer at this time of their deep bereavement.

SHALL WE KNOW EACH OTHER IN HEAVEN?

A CORRESPONDENT writes us as follows: "Will you please tell me in what manner and sense we shall know each other in heaven? Send me the Bible references which state that we shall know our loved ones there. My father who died last November lacked but a little over a month of being eighty-two. I am fifty-seven and I never stayed away from him more than five months at one time in all my life. I lived in the same block with him for twenty-three years. Now that he is gone it seems that I cannot become reconciled to live without him. But I know he is in heaven and I stay ready all the time to go to heaven. But I want to know in what way I shall know him in heaven."

God himself is the nucleus and center of all in heaven, and the most glorious statement about that glorious land is that there, "The tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears

from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away." "And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him: and they shall see his face; and his name shall be in their foreheads. And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever" (Rev. 21:3, 4; 22:3-5).

And as to knowledge, the greatest thing that can be said is that we shall know even as we are known (1 Cor. 13:12). And this is no dodge of the issue, but is an assertion that we shall know and be known with a cleanness and fulness that is entirely beyond us now. When Stephen was dying, he looked steadfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God (Acts 7:55, 56).

There is clear intimation of individuality, almost of family recognition in John 14:2, "In my Father's house are many *mansions*." There is here at least the determination of the most intimate relationship between the Father and His children, and this could not be intelligent unless there were fellowship and holy intimacy among the children.

We cannot, of course, tell just how we shall know each other in heaven, since we cannot tell just how we know each other on earth. Among the more than a billion and a half of human beings on earth at this time there are no two that are exactly alike. There are very few instances in which there is even a striking resemblance so that acquaintances have any difficulty in identifying their friends; and yet if you attempt to describe a person your description will be so general that it will seem to fit any one of a hundred or a thousand persons. But whatever that power is which enables us to know our friends in this world, that power will be glorified and magnified in heaven. And whatever those traits of personality which make our friends distinguishable now, those traits will be more easily and fully discerned there.

Of this much we may be sure, our knowledge in heaven will be of a superior sort to that we have on earth, and the blessedness of fellowship between holy men and holy women will be increased by the transition from the earthly to the heavenly state. There is no confusion of personalities there. There is no passing away into the "Great Infinite Personality." Our personalities are to be inviolate forever more. Hence, after the loss of loved ones, we do not sorrow as do those who have no hope. For having believed that Jesus died and rose again, now we believe that those who sleep in Jesus will be brought back with Him at His coming and that we shall meet and greet them and be with them and their Lord and ours forever (1 Thess. 4:13).

THE MAN WHO CONTINUED

By REV. WILLIAM B. WALKER

And Daniel continued even unto the first year of King Cyrus (Daniel 1:21).

NEBUCHADNEZZAR, Belshazzar, Darius, Cyrus came and went, but "Daniel continued." He was greater than Bismarck, Gladstone, or Webster. Though cabinets rose and fell, though rulers lived and died, though the empire was conquered and reconquered, and the very government was changed, yet, "Daniel continued." There are six characteristics in Daniel's character that are worthy our consideration.

I. DANIEL WAS A MAN WITHOUT BLEMISH

Of him the sacred narrative says, "In whom there was no blemish." Of whom is this statement written? A slave, a Jewish captive. He climbed to the premiership, carrying the ball and chain with him. "Kites rise against the wind, not with it." "Adversity is the prosperity of the great." Some of the most beautiful toys of today are made by a man with neither legs nor arms. Often hindrances are helps. Being nothing but a tallow-dip catcher helped Franklin to become a lightning catcher. Waving a rod over the sheep helped David to wave a scepter over a throne. Douglass the slave, became the orator of America. Professor Drummond says, "Before an artist can do anything the instrument must be attuned." Daniel's captivity attuned him for mighty melodies.

The words "without blemish," refer to Daniel's body and soul. He did not have a misspent life behind him. He had no marks on his body that were caused by the ravages of sin. He looked after both soul and body. He recognized that his body was the temple of God. There was no canker eating at his soul; no vulture gnawing at his conscience. Shut up alone at night in his room, he had the best of company—himself. A young man was seen rushing from his room at night as though fiends were after him. One accosted him, "Where are you going?" And received for an answer, "Anywhere, it is worse than perdition in that room." Such a person is to be pitied, rather than criticized or censured. Blessed is he who finds himself good company. James defines religion as "unspottedness." Of whom it can be written, "without blemish," and "without misery."

II. DANIEL WAS A MAN WITH A PURPOSE

The Bible says of him, "But Daniel purposed in his heart." They fail, and they alone, who have no purpose. Lord Nelson said, "I will be a hero." And he became a hero. Starting into life, Sir Joshua Reynolds resolved to become a master artist, and he became one. William Paley, while in college, purposed to become great in letters. Shaking off sleep and arising at four in the morning, he became a master in literature. Dr. Pearson, when a young man, went to Chicago, and on his way there said, "I am going to become rich and help small colleges and poor stu-

dents." Up to his death he had given to small colleges and poor students fifty-four million dollars, and through his influence brought eighteen million dollars to the same colleges. He literally helped hundreds of poor students through college. When Thomas Edison was a mere boy he said, "What is, might be better." Sitting under an electric light, let me ask, did he make things better?

The man with a purpose is the man with a plan. He fixes his eyes on a target. He aims. He determines. He is not driven with every wind that blows. Someone has said, "Everything is possible to the man with a purpose." The man with a purpose is he that hath a vision. Souls that purpose to live for God regardless of hard trials, severe discouragements, stubborn opposition, and cruel misunderstandings will go through. "He that endureth unto the end shall be saved." David said, "My heart is fixed."

III. DANIEL REFUSED TO DEFILE HIMSELF

"He would not defile himself." He had honest scruples. He refused to eat the portion of the king's meat, and to drink of the wine. There are three chief reasons why Daniel refused to eat from the royal table. First, he refused, because the Babylonians ate unclean beasts, which was forbidden by the Jews. He had been taught from infancy that it was sinful to eat certain flesh. He had not departed from his teachings. Early training has much to do with molding character. In the next place, he refused, because they ate beasts which had been strangled, or not properly blooded. In the last place, he refused, because the animals eaten were first offered as victims to heathen gods. Others might have accepted this honor from the king, but Daniel flatly refused. He chose to eat vegetables from the gardens, rather than eat meat from the king's table, and defile himself.

The queen of Sweden, being asked why she had such rigid rules for the daily life of her daughter, said, "Because she is training for the throne." He who would become a king among men cannot defile himself. In an interview Depew, on his ninety-second birthday said, "The most ruinous thing to young men is modern high society, with its late hours, and genteel carousing."

Self-indulgence is easy. Lacking self-restraint, and being carried away by self-indulgence, is what sent Alexander the Great down with a crash. Dissipation always leads to destruction. How easy to defile the soul and body! Great crowds on the way down, met Daniel on the way up. One drop of red paint will taint a whole pail of white. But one drop of white will not restore the lost purity. A man took a white piece of cloth to a dyer to have it dyed black. Later he took it back to be dyed white again. The dyer said, "It can't be done." A piece of white cloth is like a man's character, it can be dyed black, but it is a most

difficult thing to be washed white again. Better be careful about your character. Character depends upon a heart-condition. The Preacher says, "Keep thy heart with all diligence, for out of it are the issues of life."

IV. DANIEL HAD AN EXCELLENT SPIRIT IN HIM

The narrative says, "An excellent spirit was in him." We have heard of the boy who, by mistake, read it, "An excellent spine was in him." Not so great a mistake after all. An English veteran with a cork leg insisted on being sent to France during the World War. The recruiting officer protested, saying, "You couldn't run with that leg." Answered the veteran, "England doesn't want men who will run." God wants men who will stand. Men who will stand in the face of great difficulties. Yes, men who will face the enemy with a smile. The world wants men who will stand hitched. Of Daniel we read, "Daniel stood."

Men who have made history that is worth reading, had excellent spirits. Martin Luther had an excellent spirit; Abraham possessed such a spirit; Paul and all the New Testament worthies had an excellent spirit. Christ manifested this beautiful spirit while hanging on the cross. "Father, forgive, for they know not what they do." Stephen, the first New Testament martyr, was stoned to death, but left these words behind, "Lay not this sin to their charge."

The genuine test of New Testament piety is the spirit manifested under the pressure of trials and difficulties. Paul says, "Now if any man have not the Spirit of Christ, he is none of his" (Rom. 8:9). The strength of a ship is determined after the storm. It is the blistering and howling trials of life that bring us into our greatest strength. Unless the violin strings are stretched until they cry out there is no music. Unless the glacier grinds the rocks to powder there will be no fertile fields. And unless the cold marble feels the cold chisel there will be no immortal image. The hard knocks, and the misunderstandings of life bring out the best that is in us. To manifest an excellent spirit under the fire of the enemy will convince unbelievers of the reality of our Christianity.

There is a radical difference between a jelly-fish and a man, spirit and spine. The Babylonian crowds were jelly-fish, Daniel was a man. Pope says, "Hack off the marble and let's get at the man." David said to Solomon, "Show yourself a man." Paul exhorts the Corinthians, "Quit you like men." The spirit within a man determines which way he moves. Be a Daniel.

V. HE WAS FAITHFUL IN ALL HIS DUTIES

Of him it is written, "He was faithful." When Roosevelt was police commissioner in New York, he gave us a wonderful statement. "Better be faithful than famous." That was Daniel's motto. In this age of shoddy-shoes, shoddy-morals, we need to greatly emphasize the word "faithful." John Wanamaker says, "The trouble with the average American boy is, he doesn't stick. He is not reliable, stable, bankable, faithful." Daniel was not only energetic, persevering, capable, but was *faithful*. "A man's value, like a

postage stamp, depends upon his ability to stick to a thing until he gets there."

There was a newsboy that was taken into the employ of one of Chicago's largest banking houses a few years ago. Two years before, the president of the bank told the boy that he wanted his paper delivered at two o'clock, not earlier, not later. And for two years, at the stroke of the clock, the boy stood before the president's desk, paper in hand. Never once did the banker pay him more than the regular price. After two years of such testing the banker decided that a boy who could be faithful in little, had in him the material to rule much. What is worth doing at all is worth doing right. "*Don't be a botch.*"

The preacher who will not be faithful to the small congregation, would not be faithful to a larger. The teacher that would be unfaithful to the little class, is unworthy to teach a larger. The superintendent that is unfaithful in superintending a small Sunday school, would be untrue to a larger. The layman who is unfaithful to his task in a small church, would be unfaithful in a larger. Despise not the day of small things. We read, "Then the king made Daniel a great man."

VI. DANIEL WAS PREFERRED ABOVE ALL THE GREAT MEN OF THE KINGDOM

"Then Daniel was preferred above the presidents and princes." Rather, Daniel outshone them. That is no marvel. A great lighthouse outshines the flickering candle. The sun outshines the twinkling star.

The entire kingdom was under one hundred and twenty princes and four presidents, of whom Daniel was first. No fault could be found in Daniel, only in the way he served his God. The other rulers were jealous of Daniel. His record was investigated and nothing was found against him. It is wonderful to have a record like Daniel. But the rulers sought an occasion to get rid of this distinguished president. The princes and presidents eulogized and applauded the king as being equal to God and worthy to be worshiped. They used a trick of psychology, and followed up the laudation, by securing the signature of the king to a decree, that no other god should be worshiped for thirty days, except Darius. To break this decree was to be thrown into a lion's den. Daniel went into his home, opened the windows toward Jerusalem, and prayed three times a day as he did aforetime. Daniel was hurled into the lion's den. Better be Daniel in the lion's den than Darius on the throne. The shaggy neck of the lion is softer than the downy pillow of Darius. What means a lion's paw to a man who serves God continually?

The Word says, "He served God continually." He did not serve God by spurts, on certain days, and when he was popular. But Daniel served God through sunshine and rain, through sleet and snow, through trials and difficulties, through popularity and misunderstandings; his integrity was the same in the lion's den as on the throne.

TEXARKANA, TEXAS

THE SPENDTHRIFT BOY

By EVANGELIST E. E. SHELHAMER

WE want to notice why some boys never get ahead financially. Of course it is better to put money in the brain than in the bank, but eventually a boy ought to be able to take care of himself, plus help someone else. We read of King Uzziah that he was sixteen when he began seeking the Lord, "And as long as he sought the Lord, God made him to prosper."

The writer well remembers when he began seeking God at sixteen. He was so poor that up to this time he had not worn fine shoes, underwear or a white shirt. He was eighteen when he had his first ride on a street car and first bath in a bathtub. He had less than five dollars for a year's schooling, when one of the professors inquired if his father could not help him? His reply was, "Yes, father would sell the last horse or cow to prepare me for the ministry, but if a boy of eighteen cannot work his way through college, he is not worth an education."

The faculty gave him a chance to earn fifteen cents an hour sawing wood, trimming trees, whipping carpets, mowing lawns, unloading freight cars of coal and lime until the fingers bled; but it was good for him to be thrown upon his own resources. He passed every examination, came out in the spring with two new suits of clothes and ten dollars in cash. How did he do it? Got up at five, cooked his own mush, pressed his own clothes, blacked his own shoes, ate little or no candy, never drank coca cola, never loafed, kept two or three jobs ahead and worked with such a relish that people seemed to take pleasure in giving him something to do. This experience laid the foundation so that later he got ahead a little and during the past forty years has spent nearly \$50,000 in publishing clean cut literature and has given away about as much. This is mentioned to inspire other poor boys. And now let us notice how you can do as well or better.

1. Live within your means. Never get behind. It is better to go hungry or poorly clad than live beyond your income and be humiliated by owing others. Better be shut out of gay company while young, than you may have a place among men when old. Benjamin Franklin once said to his son, "Pay as you go." The boy replied, "What if you can't?" Then said his father, "Don't go."

2. Be content with common things. Some people are born on the rich order. They do not know how to economize. Their favorite expression is, "It is the cheapest in the end." Yes, sometimes this is true but not always. Some boys lack good judgment and buy a great deal that they could get along without. They cannot resist the oily tongue of the salesman and wish afterwards that they had been more positive. It seems

as long as they have money in their pockets they feel that they can afford anything they desire. This spendthrift spirit will grow upon one and weaken him in various ways.

3. Don't think you must have new clothes because others have them. Some boys look like sons of millionaires when if all their debts were paid they might be in overalls. It is hurtful to spend money as fast as one can get it for eats, clothing, then later for furniture and musical instruments even if they must be paid for in instalments. Many quarrels and divorces can be traced to extravagance. One or both parties spent money faster than it could be earned and this brought about friction. It all began in childhood when there was no thought of saving.

How different with the Jews. Perhaps they go too far, but it is drilled into them to save. Give that bow-legged Jewish boy a nickel and instead of spending it for candy he will waddle off to his mother and tell her to put it in his bank. Later on he owns a down town block.

4. Do not borrow money. It is easy to become loose in this respect. Some preachers have ruined their influence and hurt the cause of Christ because of this. At times one miscalculates and thinks he will make a sum here or there and thus pay his pledge. But an unforeseen thing hinders, then when the debt comes due there is no money. The next step is to dodge or disown the obligation. If this fails then he may steal or gamble in order to meet the bill. There are thousands of boys and men who are well dressed and appear to be honorable, but who owe a string of debts all over the country. Better go hungry or shabby rather than get such a reputation.

5. Do not buy expensive presents for girls. If a girl cannot be won by pure love she is not worth a costly ring or necklace. The right kind of a girl would rather have common comforts and true manhood, than modern conveniences and expensive furnishings that cause anxiety, wondering how the payments can be made. Better walk, or ride in a poor car that is paid for than sail around in one that has a mortgage plaster on it.

6. Do not go out to high-toned restaurants. If you will inquire a little you can find good, wholesome meals for less. It is the food you want, not style, music, or half-nude women. We have known poor boys and even preachers to spend more for one meal in a diner, or "swell" cafe than the family at home spent in two days. This was detestable—just for the sake of showing off. Better have a nice little roll left than spend all for fear you will be called a "tight wad."

7. Don't try to keep company with two or three girls at a time. This is expensive, besides it is not

honorable. Some boys boast that they have several "on the string" and if one fails others are left. This is trifling with another's affections and is wicked. To give gifts and make a girl believe that she is the only one in the world, when you have another one in mind is insincere and will surely bring the curse of God upon you sooner or later.

8. Insist on saving a little each week, if nothing more than a few cents. The habit itself may be worth more than the money. Later on when you make as much as fifteen dollars per week you ought to save something like five. You can do this and not be cheap or grasping. It is worth a great deal to have ready cash on hand when a special bargain presents itself.

9. Never speculate unless you have enough so that you are able and willing to lose the investment. The spirit of gambling is in the air. If you are not careful you will try to get something for nothing. The other fellow knows the game and in the end will beat you. "Get rich quick" schemes have ruined more than they helped. Plodders may not get there so quickly, but they make better students, better husbands and better citizens than the overly-bright money-getters.

10. Above all take Jesus Christ into partnership and consult Him in everything. Practice tithing from the start. Colgate and many others did this and became independent. One should not save or tithe for the sake of gain, but with an object to bless others and help evangelize the world. Be an out-putter rather than an in-taker, a producer, rather than a consumer.

THE BOOK OF BOOKS

By WM. G. HESLOP, Th. D.

SOMEONE has said that a home without books is like a house without windows. It is certainly true that a home without the Book of books is a home without God. There is only one thing worse and that is a heart without God and without God's Book.

For over ten years I was in doubt about the authenticity of the Bible. I prayed for guidance. For two years I studied hard to find out and after hard praying and hard study and steady, constant obedience to the light which came to me, I finally resolved that "As for me, I would live by the Bible—stand by the Bible—would like one for a dying pillow for my head, and a rest for my feet—would rise with it in my heart and in my hands and be prepared to stand before God with it and tell Him I had believed it to be His Book, His Word, His law and by His grace I had endeavored to live and be as good as my Book. Trusting in the Lord Jesus Christ alone for salvation I resolved to take this Book alone as my guide in daily life. I decided that if need be I should walk this old earth with Jesus in my heart and the Bible in my hand, with a firm, unshakable determination to obey God whatever the cost and whatever the consequences. Since that time I have been a happy man. Today I am a happy man, one of the happiest men on God's earth. All honor to

Jesus Christ, the Lamb slain from the foundations of the world.

*"Turn the Bible o'er and o'er,
Read its pages more and more.
All that mind can e'er receive,
Or the loving heart believe,
In that volume can be found,
Turn the Bible round and round.
O my soul, thou hungry bird,
Taste the honey of the Word!"*

We have put the good old Book to the test. We have been to the fountain and our thirst has been quenched. We have sat at the table and received a never failing supply. The Christ of the Bible has supplied our every need of spirit, soul and body. The Bible is to us the Book of books. Shame on us that we have neglected it in the past. Loss to us if we neglect it in the future.

*"Who has this Book but reads it not
Doth God himself despise;
Who reads, but understands it not—
His soul in darkness lies;
Who understands, but savors not,
He hath not rest in trouble;
Who savors, but obeys it not,
He hath his judgment double
Who reads and understands, doth savor and obey,
His soul shall stand at God's right hand, on the great
judgment day."*

The Bible has been the delight of many of the greatest men that have ever lived as well as the comfort and joy of the most unlearned, ignorant and poor of Adam's fallen race.

"Thy creatures have been my books, but Thy Scriptures much more," said Lord Bacon.

"I know the Bible is inspired, because it finds me at greater depths of my being than any other book," wrote the great and learned S. T. Coleridge.

Daniel Webster writing about this Book of books said, "I have read it through many times. I now make a practice of going through it once a year, it is a book of all others for lawyers as well as divines. I pity the man who cannot find in it a rich supply of thought and rules of conduct."

"Read the Bible, read the Bible!" were the dying words of the great William Wilberforce.

Sir Mathew Hall, Chief Justice of England, "There is no book like the Bible, for excellent learning, wisdom, and use."

John Adams (the second president of the U. S. A.), "The Bible is the best book in the world. It contains more of my little philosophy than all the libraries I have ever seen."

Again we desire to say that the Bible when read prayerfully and continually makes better men, better women, better fathers, better mothers, better husbands, better wives and better citizens. It is indeed the Book of books."

Thomas Jefferson, the third president of the U. S. A.,

remarked, "I have always said and always will say that the studious perusal of the sacred Volume will make better citizens, better fathers and better husbands."

Edmund Burke: "I have read the Bible morning, noon and night, and have ever since been the happier and better man, for such reading."

Someone else has wisely remarked: "This book contains—the mind of God, the state of man, the way of salvation, the doom of sinners, and the happiness of believers. Its doctrines are holy, its precepts are binding, its histories are true, and its decisions are immutable. Read it to be wise, believe it to be safe, and practice it to be holy. It contains light to direct you, food to support you, and comfort to cheer you. It is the traveller's map, the pilgrim's staff, the pilot's compass, the soldier's sword, and the Christian's charter. Here heaven is opened, and the gates of hell disclosed. Christ is its grand subject, our good its design, and the glory of God its end. It should fill the memory, rule the heart, and guide the feet. Read it slowly, frequently, prayerfully. It is a mine of wealth, a paradise of glory, and a river of pleasure. It is given you in life, will be opened at the judgment and be remembered forever. It involves the highest responsibility, will reward the greatest labor, and condemn all who trifle with its sacred contents."

ALLENTOWN, PA.

WEIGHED AND FOUND WANTING

By J. F. KNAPP, D. D.

I HAD stopped long enough regaling myself upon my own merits and my own achievements, to see how little and weak I really was. Just that day I had failed my Master. And with a bitter, searching force there came to mind the passage from God's Word, "Weighed in the balances and found wanting."

It was useless to remind myself that these words were spoken of a licentious and tyrannical pagan potentate; useless to relegate the thought to other creatures. It was God's voice to my soul, my soul that was "weighed in the balances and found wanting."

How little my own righteousness seemed—it was my righteousness that had given down. Where were purity and justice and love? Where was the experience that had been my dependence, the feeling of warmth and the glow of the Spirit? A bit of a failure, a lapse that most would have condoned, but that my own heart condemned and oh—"If our heart condemn us —." And then came the vision—

* * * * *

The Man looked at the scales. They were primarily a pair of balances to weigh money, coins. Counterfeiting was easy. Indeed great stretches of territory with populous cities that were marts of trade had but their own local coinage.

Yet there was one thing that could not escape—whatever the stamp on the money it must be of a certain weight. If of copper, or of bronze, there was a

standard weight for those metals: if of silver, or of gold, the weight must be the same for all sorts of mintages from all sorts of places.

The Man looked at the scales. In one basin was the standard of weight; in the other the coin to be judged. If it was less it was marked down as "wanting" to such a degree. The weigher might be marking his own wealth or that of a friend but the standard never varied.

The Man looked at the scales. But it was no longer the Persian money-leader. It was a man with face more scarred than other men, with hands that bore the round, red remembrance of a cross. And on the forward basin of the scales was a strange object. In appearance it was like a great ripened fruit that had been bruised and rotted, dried and withered. Somehow I knew that what I saw there was my own soul!

For in the opposite basin of the balance were the standards of soul-weight—innocence, justice, purity, righteousness, love. The standards were all of gold, of a perfect weight, fitness and symmetry. And the Master-weigher sighed most heavily for the scales dropped dead to the farther side, my soul seemed not to have the worth of a single drachma.

And the Man motioned to me that I might see that His weighing was just; that if He threw my soul away upon the eternal rubbish heap it was but what it deserved, for alas, it was without weight, fitness or symmetry—just a wasted, sinful, broken soul, bruised and rotted, dried and withered.

And a strange thing happened. He placed His hand, the hand that bore the round, red remembrance of the cross within its palm, upon my withered soul, upon the scales and held it there so strongly and so steadily that lo, the balance changed and innocence, justice, purity, righteousness and love while still the standards as they will ever be were overbalanced, not by my shriveled, empty soul, which could never have done it but by the nail-pierced hand that covered my soul.

And so I leave my soul beneath the nail-pierced hand. I often fail in innocence and justice, purity and righteousness and love. Try as I will, I cannot always draw the line that runs from a perfect God, through a fallen man, to a perfect goal. But my soul is underneath His hand. It is mine to keep it there: it is His to hold it—"No one shall pluck them out of my hand." And let the scrutiny be ever so rigid, the test ever so exact, underneath His hand my soul is safe.

The final weighing day will come. Not a soul since Adam but is "wanting" in pureness and weight and fitness and value. But never fear, the nail-pierced hand will tip the scale. There is no standard that can over-balance with His blood—"Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, . . . but with the precious blood of Christ."

CINCINNATI, OHIO.

THINGS CONCERNING ZION

By General Superintendent Reynolds

British Isles District



The meetings at Morley, England, where Rev. Robert Purvis is pastor (this church was donated by the late George Pawson), closed with a good foreign missionary program put on by the Woman's Missionary Society. The singing was appropriate and of a high order. Rev. George Sharpe, former Missionary Superintendent of

Africa, India and the Near East, was at his best, and the writer did the best he could. Brother Sharpe spoke about our missionary work in the districts he had visited and I spoke regarding the work of the Church of the Nazarene in the countries I had inspected. Sister Pawson attended almost all the services during the week-end, but she informed Brother Sharpe and the writer, when taking tea with her and her sister, that her health was becoming a bit uncertain, and the weather being cold and stormy, she would not venture out, but would pray for the mission work.

The following Tuesday the writer accompanied Rev. Sharpe by train to Motherwell, Scotland. The trip being made on the London-Midland-Scotland Railway, took us through the middle of Northern England and to within twelve miles of Glasgow. Notwithstanding the weather was very cold, and for a good share of the distance we were passing through heavy snowstorms, the scenery was enjoyable. Indeed, anyone who is acquainted with the New England States, will readily recognize why the Pilgrim Fathers called that part of the new country New England.

On arriving in Motherwell, Scotland, the writer received an additional welcome by Sister Sharpe and their daughter, Miss Isabel Sharpe. And again I was assured by Rev. Sharpe and family of my welcome, and assigned to a very attractive and homelike room, and informed that I was to be their guest while in Scotland.

Since arriving in Scotland, beginning with the night of the arrival, I have attended the church, prayermeeting, N. Y. P. S. service and a Saturday night tea social and devotional gathering. The object of this gathering is to have the parents and friends of the Sunday school children, and also strangers, to come for an evening and enjoy a cup of hot tea and some light refreshments; the Sunday school, N. Y. P. S. and church workers mingling with the folks, making a special effort to make the strangers that may be present to feel welcome and urge them to remain for a short time and enjoy the program of music, prayer, and readings, closing with a short but crisp and appropriate scriptural reading and brief gospel message,

with an invitation for any who may desire to know more about the church or department work, or who may desire salvation, to remain for an after meeting for further instruction. The Saturday night tea social is a part of the religious program of all of our churches in British Isles, conducted more especially during the months of short days and cool, long nights, and at times when an unusually large number of persons are out of employment. I am informed by those a long time in our work, that the custom has proved to be quite beneficial, and the different departments of the church have been increased by the effort.

The writer put in a full day at Uddingston, a town about halfway between Motherwell and Glasgow, the latter being twelve miles distant, where one of our strongest churches is located. Pastor James Jack not only made the writer feel at home, but kept him busy. His people also in all the departments of the church joined their pastor in a hearty welcome. At the morning service I endeavored to show our people that the Lord had done "great things for us," using for the first time a set of seven charts that our General Manager, Brother M. Lunn, had painted for and forwarded to me, by the use of which I tried to show our church folks and their many friends of the British Isles District, that they were in a movement that was moving. At 3:00 p. m. I visited and spoke to our Sunday school of over 140 scholars, all except about ten being under fourteen years of age. At 4:30 p. m. I visited and addressed our N. Y. P. S. meeting, of over thirty fine appearing young persons. At 6:30 p. m. I preached, dwelling upon the three great needs of the Church of the Nazarene. Pastor Jack made an altar call and one young woman claimed that God sanctified her wholly. The weather was good and the attendance on all of the services was encouraging.

On Monday night, March 19, by invitation I attended the Uddingston Church of the Nazarene's twentieth anniversary of the starting of the holiness band, now the Church of the Nazarene. About 225 people gathered, many of whom were parents of the Sunday school children, also a considerable number of strangers, as well as the members of the Uddingston and other Churches of the Nazarene. After an opening hymn and prayer, refreshments were served to all, and an appropriate address of welcome was given by the pastor, Rev. James Jack, with an earnest appeal for all to remain for the anniversary program of singing, readings and addresses. The choice selection of appropriate songs, quartets, duets, and solos was followed by helpful readings. The addresses given by Revs. George Sharpe, William Wilkie, J. B. MacLagan were scriptural, appropriate and helpful. The writer

made brief remarks at the close. This was a time of special rejoicing with those of the members of the early movement, among those present being Robert Latta. Brother Robert Collins, having just returned home from the hospital, was represented by his wife, Sister Collins. Space will not allow mention of others equally interested. Our people at Uddingston have one of the best church buildings on the district, but withal they are greatly in need of more room for their splendid Sunday school work.

"Meet me at Columbus" that we may praise the Lord for "He has done great things" in the British Isles District.

DO YOU KNOW?

That recent letters from Rev. David Walworth and Miss Mabel Park—dated February 20 and 24—disclose the fact that the late flare of persecution reported from Peru was not located at Monsefu, where our missionaries reside, but at Llama, an outstation in the Chota province?

That the Catholic priest at that place stirred up his adherents to a fierce attack upon our little Nazarene mission? Repeatedly they attempted to take the life of the leading native worker, and stoned the house continuously for eight or ten hours. Brother Walworth was forced to leave his work at Monsefu to brave the long, hard journey over the rocky Andes to adjust matters with the authorities, and thus save the lives of our workers in Llama. His mission accomplished, he and Mrs. Walworth indulged in a week's rest at the little "Bible school farm" before opening the Bible school, March 6. The rest proved beneficial, especially to Mrs. Walworth, and the missionaries exhort us to "keep on praying, and we will both last out until the McHenry's can get here in July." Are we doing it, dear Nazarenes? How many of us really pray for our missionaries?

Do you know that it is evident that many afflictions and heavy responsibilities have not divested Brother Walworth of his sense of humor? The intrepid missionary seems highly amused over the fact that on his mountain trip everyone tried to translate his official title, "President of the Mission Council," into Roman Catholic terms. They finally deduced the high-sounding phrase, "Protestant Archbishop," and proceeded to pay him the honors due to his exalted station. The missionary declares it was funny enough to make one "laugh fit to split!"

That Miss Mabel Park reports a month's evangelistic tour with one of the Bible school boys and Sister Carmen Llanos, dean of the Bible school girls? They visited ten towns and two plantations, holding services every night and some day services. They found everywhere a deep-seated hunger for the gospel, and quite a number were saved or sanctified. Only two of these towns have workers. The others are visited only occasionally by a missionary or group of teachers. Hun-

gry souls at each place are waiting patiently and pleading earnestly for workers who can tarry long enough to explain the gospel until they are able to understand. The Lord is opening the hearts and minds so long clouded by pagan superstition, and preparing them to receive the true Light which can make them free. "Shall we whose souls are lighted" refuse to carry the radiant torch of salvation into these darkened regions?

About twenty-five students are applying for admission to the Bible school, while the missionary appropriation provides for the support of only *ten* at the rate of \$6 per month! Miss Park says that \$6 is not sufficient, even for the bare necessities, for food prices are high in Peru and the \$6 must cover traveling expenses in addition to food. What will the missionaries do with the fifteen who are not provided for? Refuse them admittance? No. Miss Park declares, "We *cannot* do so, for we know that through these students *many will be saved*. When we see their fervent spirit, and feel sure God has called them, we tell them to enter, and God will provide." *Sublime faith indeed! And what of the sacrifice involved to missionaries and to students? Can we visualize it?*

Like the other missionaries, Miss Park solicits the intercession of God's people for a sweeping revival in Peru such as that dark land has never known. She says, "Already a revival spirit is on, and souls are continually being saved and sanctified, but God wants to do great things in our midst. I am convinced that if we had a *few mighty intercessors* and could hold two weeks' meetings in each of these towns we would see a thousand saved within a year!"

Alas Nazarenes! how many of us are *intercessors*? How many are burdened enough for our own people in foreign lands to *pray mightily* for them? May God forgive us, and grant us a clearer and a wider missionary vision!

J. G. MORRISON, *Executive Field Secretary.*

SENTENCE SERMONS

Compiled by REV. HENRY BELL

Good Nazarenes will start, step, stay, and stand together. The Sunday school superintendent is the visible leader of the Sunday school and the pastor is the invisible leader—but he should not take this too literally.

It took four men to carry the palsied man (Mark 2:3), and it takes about four healthy Nazarenes to carry one spiritually and financially palsied Nazarene.

Says Ralph Parlette, "I am getting 'leery' of the man with testimonials, for I discover that the man with the most testimonials generally needs them most, like excelsior, to deaden his rattle."

The test of our greatness is not *what* we are doing but *how* we are doing it.

The man who says, "I never had a chance in life," means, "I was too lazy to try."

The good sister who went to the special sale in a downpour of rain replied to her pastor when he said he missed her at prayermeeting, "Well, you see it looked too rainy."

PALO ALTO, CALIF.

Great Anniversary Prayer Meeting

All Nazarenes Are Asked To Unite May 20th Over May 27th
In a Week of Special Prayer

WE ARE nearing the seventh General Assembly of our church, which is to convene in Columbus, June 13. We feel constrained to call the attention of our people to the imperative need of much devoted prayer. Our people universally are an humble, devoted, praying people, whose faith readily grasps the promises of God in holy submission to His divine will. They enjoy the public and quiet hour of holy communion. Therefore we call for a special week of prayer.

The burdens which push themselves upon this new and aggressive movement are very great. We are a small people and yet our growth from a few thousand up to seventy thousand has been a marked progress in the history of the Church. With this advance the calls and demands of the general church are more and more enlarged.

God has from the very beginning ordained to carry forward His work through the ministry of His people. He has asked them to make demands concerning the work of His hands. He has bidden them ask and then promised "Ye shall receive." Much has been accomplished in the ministry of prayer. Prayer changes things and changes us.

May 20th is the anniversary of Pentecost. It would seem fitting that this week which follows Pentecost should be devoted to worship and prayer for the salvation of souls. On the day of Pentecost nearly nineteen hundred years ago, the Holy Ghost was out-poured. The heavens were opened and, all thanks be unto God, they have been open to seeking souls ever since. Those of us who have received the precious anointing of the Holy Ghost should indeed be possessed with power from on high as witnesses unto the resurrection of our living Lord. This message of full redemption, brought to light by our glorious and loving Lord, must be borne on wings of greater rapidity to the perishing ones of earth. As a people our faith must grow exceedingly. As a young and aggressive movement we must have more intense loyalty, heroism, sacrifice and daring to undertake for God.

We are constrained to urge our people to this week of prayer beginning on Sunday, May 20th and through the week over May 27th. We call our people to gather in their places of worship, where it is possible, and have continued prayer through the day and evening. Our churches should be kept open day and night, so that our people can go at any time during these days: morning, afternoon and evening, to pray. Where it is possible, evening services should be held, devoted to the service of prayer and holy communion.

We must hold steady in our faith for our missionaries and the great missionary work which we are doing. We must hold steady in our faith for the coming General Assembly, that this gathering of holy people shall be marked and graced with the manifestation of divine presence in the freedom and liberty of the Holy Ghost. This coming General Assembly must inaugurate great spiritual movements and formulate plans for the carrying forward of this great work with enlarged endeavors both at home and abroad. This Nazarene revival that has been going on for over twenty-five years must be intensified and quickened into larger proportions, until its gracious influence shall more completely encircle the world.

Let every pastor plan for this great week of prayer. More about it will be forthcoming in the following issues of the Herald of Holiness. But remember May 20 to 27, must be a great week of united prayer among our people everywhere throughout the world. We ask that May 20th be made a partial fast amid great rejoicing and praise for the gift of our risen Lord in the abiding presence of the Holy Ghost. We also ask that Friday, May 18th, be an entire day of fasting and prayer.

H. F. REYNOLDS, R. T. WILLIAMS, J. W. GOODWIN,

Board of General Superintendents

HIT THE TRAIL

The Seventh General Assembly of the Church of the Nazarene convenes at Columbus, Ohio, beginning Wednesday evening, June 13, 1928.

Columbus is nearly the center of the State of Ohio, thirty miles from the world's center of population, and a delightful modern city of 315,000 people.

Columbus is on the National Highway connecting with the Dixie Highway 65 miles west at Dayton, Ohio. Lincoln Highway is 65 miles north and connects with Columbus by the C. C. C. Highway. There are more good roads in Ohio than any other state west of Pennsylvania. You can't miss Columbus.

Regularly elected delegates to the General Assembly have their room and board taken care of by the General Assembly. Visitors will pay their own expenses for both room and board. There will be plenty of rooms at from \$1.00 per day per person up to any price. Plenty of good hotels and rooming houses. Many excellent restaurants, cafes and cafeterias will supply food at all hours of the day and night at popular prices.

Arrange for your rooms early by writing to the Entertainment Committee, Nazarene Assembly, Chamber of Commerce, Columbus, Ohio.

"Meet me at Columbus"

General Assembly Accommodations

You can secure almost any accommodations you may desire at the following rates per day:

Single room (one person) with bath	\$2.00, \$2.50, \$3.00 up
Single room (one person) without bath	\$1.50, \$2.00, \$2.50 up
Double room (two persons) with bath	\$2.50, \$3.00, \$3.50 up
Double room (two persons) without bath	\$2.00, \$2.50, \$3.00 up
Single bed in room with others	\$1.25, \$1.50
Tents 12x14	\$10.00 full time
Cottages (4 persons), only a few	\$15.00 full time
Kitchenettes arranged upon request.	
Tenting space at campground or State Fair Grounds free for all who wish to tent. Water, lights and police protection. Plenty of parking space. All comers should go directly to the registration office at Memorial Hall upon arrival and register and secure full information. Make reservations early. Write Entertainment Committee, Nazarene Assembly, Chamber of Commerce, Columbus, Ohio.	

"Meet me at Columbus"

SILVERY LININGS

Messages of Hope and Cheer

By BASIL W. MILLER

Looking unto Jesus! When the wildest, most raging storms break upon the soul, there is life in a look—look unto Jesus! When the night is as black as hell, and the gleaming stars die, and there is no hope in mortal man, and even despair kills faith, and trust wanes, there remains a hope secure and serene—look unto Jesus! There's never a fog that can hover around the soul but through it all, if one will, he can look to the Master. There is never a hill so steep, nor an obstacle so high but over it the smiling countenance of the Lord is beaming. When in the battle if thy sword is too short and the enemy seems to be victorious—look unto Jesus. When in the race against blind fate thy strength seems to fail—look unto Jesus. When in the conflict with passions that tear the soul, and evil seems to overwhelm—look unto Jesus. There is no failing when the eyes can see the countenance of the Christ. That innumerable host with which we are encompassed, as Paul expresses it, fought to a glorious victory, raced to the grandest laurels, sailed the seas to the firmest haven, only because they looked unto Jesus. Look unto Him, as yonder on the cross He is purchasing salvation for thee. Look unto Him as He prays in the garden for thy sanctification. Look unto Him as He commands thee to fight on until the break of victory, to herald the tidings of His glorious redemption to the ends of the earth. He is thy hope, and thy secure foundation, thy anchor strong in the raging storms, the chart by which to guide thy life. He is the companion sure, the friend in the hour of need, and the lover for all broken hearts. There is no failure when the eyes catch a glimpse of Him. In the arena the racer runs round after round, the old trainer at each turn lifts his hands and cries in a loud voice of encouragement; new strength seems to flow into the lagging limbs, and a new vim strikes the pumping heart. On and on he speeds until the tape is reached; he throws himself across it; and the words of victory are heard. So it is with us—the race is on—speed to win is demanded—the hours of speed are long and many—the obstacles are difficult to surmount—the contenders for the crowns are many—race on—there is a smiling face beaming at the end of the road—there is a cheering voice that sounds above the din of the world's noise—never fail to look unto Jesus.

"Why try to think that all is wrong
And the world is drifting to its doom?
Why interrupt a singer's hopeful song
Or ever fill an hour with needless gloom?
Why keep a sad expression on your face
Or try to lure another's cheer away?
Why help to make the world a dreary place—
Why be a rainy day?"

"Why mumble that mankind is growing worse?
Why grumble over fancied aches and ills?
Why tell us that God is thundering His curse
When storms come roaring down across the hills?
Why ever try to cause us to forget
That blossoms are to gladden a May?
Why harp on old mistakes that we regret?
Why be a rainy day?"

"Why not assist the sun to penetrate
The clouds that may be hanging overhead?
Why close your heart to love or cling to hate?
Why seek to fill a heart with needless dread?
Why not acknowledge that men's faults grow less,
And learn that faith and cheer and kindness pay?
Why wear the dismal mask of hopelessness?
Why be a rainy day?"

The beckoning smile of the old master! The lad from the sunny slopes of Italy, with music rippling in his veins, had come to France that he might catch something of the melody of that land of song. In a tiny garret hour after hour he practiced on his faithful violin. Strains of glee, and notes in the minor chord rang out day after day. No teacher was secured because money for fees was lacking. One day an old master of the violin was hobbling down that narrow, dingy street, and the true, flutelike notes from the violin in the attic arrested his attention. As one dazed by his discovery the master stood awhile; then he started feebly to climb the long, rickety stairs that led to the youthful artist. When he stepped in the lad dropped his bow and stood before the older man. Words came slow, and the master spoke, "I am the renowned violinist of the century; I am now old; my fingers are feeble; my touch is still; my violin lies in its case crying for the hand of the master to soothe from its strains that will dry the tears of the world; you have the soul of a master, the touch of a genius and the pathos of an artist; I will train you, and when the hour comes for your public concert, if thou doest well, my violin shall be thine." Long months flowed swiftly into the years. Technique was mastered; fire was placed in the tones of the lad; the image of the master was stamped on the youthful student. The memorable day arrived; the art lovers, the music critics, the patrons of the violin had assembled from all the nations of the continent to hear the lad that was to take the place in their hearts of the old master. The opera house was filled an hour before the time of the program. At last the curtain lifted, and out stepped a graceful, swarthy son of the Cæsars. He raised his violin hesitantly to his chin; slowly he lifted his bow; but music failed to come; his eyes roamed through the great assemblage until they fastened themselves as a pivot on a place in the highest gallery. The feebleness of the tones transmuted itself into the liquid melody of nightingales, and the love song of the mocking birds. In the rush of the storm and in the moan of the winds, in the music of the spheres and in the choral anthems of the tides, the notes rose and fell. In sweeping cadenzas the lad lifted his audience until they arose from their seats. But his eye fell not a time from the place in the lofty gallery. On he played. The audience forgot themselves. They pushed out of their seats into the aisle; they swarmed toward the front; they were in the glorious amazement and elation of having discovered a master in the youth. The lad played on, with the eyes in the heights, and when the last note died from the strings, gracefully he dropped his bow. The audience went wild in cheering and hurrahs. They threw their bouquets to his feet. They tossed their coins to him; they hurled their cards of royalty and fame at him; but the lad kept his eyes on the heights until slowly he backed from the stage. A critic followed him through the rear until he came to the exit from the highest gallery; the old artist came staggering down the stairs; he fell on the shoulders of the lad and wept tears of joy. "Ah, laddie," the master said, "the violin is yours. When you caught my eye, the fire began to flame, and I led thee on from height to height, from conquest to victory. Thou art the carrier of the genius of the old master. Play on and the courts of the nations will pay thee tribute." *Looking unto Jesus!* The curtains have lifted; the assembled hosts are around thee; through the haze of the attire of the world, through the gloom of the shifting lights of the ages, through the fogs of the many storms that may sweep thy ocean of life, catch the glimpse of the Master's face, and then thou canst fight on, then music will fall from the harmony of thy soul, such music as is inspired only by the touch of the hand of the Master of souls. All hell dare not assail thee, when thou dost keep His beaming eye in view. Thou art His masterpiece upon whom He depends to carry the music of the gospel to others. With thy eyes on Him thou canst but thrill the souls of others to the happy acceptance of His words.

The laugh that ripples with music! Who can measure the glory of the sunshine, its warmth and its power? Who can tell the uncountable myriads of souls that it has cheered along the course of the centuries? Should it be withdrawn who would be able to plumb the depths of that hell of misery to which the race would fall? In the heart of the redeemed there is thrown the melody of heaven's laugh and the sunshine that beams forth all the hours.

"A laugh is just like sunshine,
It freshens all the day,
It tips the peak of life with light,
And drives the clouds away;
The soul grows glad that hears it,
And feels its courage strong;
A laugh is just like sunshine
For cheering folks along."

Yes, a laugh that rings with the melody of heaven is just like music. It sings itself into the soul of the discouraged brother. Many a man who has heard the happy notes of a song has lifted his head to the sunlight and his soul to the glory of God. David sang when the night was darkest, and those cheering songs ring today into the souls of those who have lost the way, and encourage them to a stiffer battle and a stronger race. The music of the Lord of salvation will put a cheer into the fiber of the being that will cause thee to stand in every test and in every conflict. Open thy soul to the sunlight of heaven, and thy countenance to the ripple of a hearty smile, and make thy voice ring with the music of celestial melody.

"A laugh is just like music,
It lingers in the heart,
And where its melody is heard,
The ills of life depart;
And happy thoughts come crowding
Its joyful notes to greet;
A laugh is just like music
For making living sweet."

If! Many a heart has lost the battle because of that little word. Many a man's fate has been decided against him because he stumbled over the mountain of *if*. If God forgets—if the stars failed to shine in the night—if the enemy overcomes—if the struggle goes against one—if—a thousand *ifs* spell defeat. God lives, faint heart, and the battle is thine. The promises of the Almighty are as sure as the foundations of the universe. There is no "if," when one is with God and fights under the banner of Immanuel. Ella Wheeler Wilcox has beautifully expressed this thought, thus,

"Twixt what thou art, and what thou wouldst be, let
No 'if' arise on which to lay the blame.
Man makes a mountain of that puny word,
But, like a blade of grass before the scythe,
It falls and withers when a human will,
Stirred by creative force, sweeps toward its aim.

"Thou wilt be what thou couldst be. Circumstance
Is but the toy of genius. When a soul
Burns with a godlike purpose to achieve,
All obstacles between it and its goal
Must vanish as the dew before the sun.

"If' is the motto of the dilettante
And idle dreamer; 'tis the poor excuse
Of mediocrity. The truly great
Know not the word, or know it but to scorn,
Else had Joan of Arc a peasant died,
Uncrowned by glory and by men unsung."

PITTSBURGH, PA.

For the sinner to find that there are worse sins that he could have done is sometimes taken by him as insuring him a through ticket to heaven.

LOOKING TOWARD THE GENERAL ASSEMBLY

By REV. C. E. CORNELL

THE General Assembly of the Church of the Nazarene that meets at Columbus, Ohio, June 13, 1928, in quadrennial session, is the official, delegated, law-making body of our church.

The Manual determines membership in the General Assembly and says, "The General Assembly shall be composed of ministerial and lay delegates in equal numbers, elected thereto by the District Assemblies of the church; of the General Superintendents; of the General Secretary; of the General Treasurer; and the Superintendent of each Foreign Mission District, or one representative therefrom selected by the district.

"Assembly District shall be entitled to representation in the General Assembly as follows: Two elders and two laymen from each district of five hundred or less full church members, and one additional elder and one additional layman for each five hundred additional full church members or major fraction of five hundred full church members."

This means that the coming General Assembly will have three hundred or more duly elected delegates. These delegates are usually men and women of pronounced piety, keen intelligence and clear vision. There is not an evolutionist or modernist among them; they are full-blooded Nazarenes.

The General Assembly is called the supreme doctrine expressing and law-making authority of the church. Memorials sent up by the District Assemblies will be referred to the several standing committees where they will have careful and prayerful consideration.

The General Assembly will make any changes in the Manual that may be necessary. I trust the changes of our Manual may be few. The General Assembly will elect a General Board of fifteen members, providing, this is deemed the part of wisdom. The General Board entails quite a heavy expense upon the church, and in this respect its perpetuity might be questioned. Anyway, the General Board ought not to meet more often than once—at the end of the second year of the quadrennium.

The various General Boards are elected by the General Assembly, such as, Education, Ministerial Relief, Orphanage, Court of Appeals, Book Committee; also, the Editors of the *HERALD OF HOLINESS* and of the Sunday school periodicals. The General Assembly shall elect two or more General Superintendents, and shall do anything else in harmony with the Holy Scriptures, that wisdom may dictate for the general welfare of the church and the holy cause of Christ.

I predict that this General Assembly will be noted for its deep spiritual tone. Such a grand company of holy men and women are apt to see some marked effusion of the Holy Spirit. Such an outpouring of the Spirit upon the hearts of the delegates will oil the machinery and cause the business to run smoothly. The Holy Ghost and fire filling and thrilling the delegates will save the General Assembly from unwarranted contentions, jangling, vitriolic speeches, lambasting one another, hasty and unguarded utterances, personal ambition, wire-pulling, seeking to glorify self, the assumption of "I know it all," and last but not least, too much talk, and incessantly addressing the chairman.

An important item of the General Assembly, will be the election of General Superintendents. This matter is of such moment that the greatest care should be exercised. The General Assembly will determine the number of General Superintendents to be elected. It seems to the writer that if the General Superintendents should rotate in visiting our foreign work this would give each member of the Board of General Superintendents an acquaintance with our various foreign missionary enterprises. This would be of value to the missionaries on the field, as well as the General Superintendents themselves.

I would like to see the *HERALD OF HOLINESS* enlarged; say 9x12 with from 24 to 32 pages. This is our most important periodical with wide influence for the spread of scriptural holiness over the world.

I would like to see some carefully thought out plan, looking to permanency, that would establish a Ministerial Relief Fund. An annual percentage of the salary of the active ministers, or, perhaps, a portion of the tithes of each minister. Such a fund ought to be established soon. The old, sick, worn-out preachers should have thoughtful consideration.

I trust the General Assembly will lay great stress on the character and fitness of those we send out as missionaries. We need to look out for scholarship and piety, adaptability and evangelism. Only strong men and women, physically, mentally and spiritually, should be sent to the foreign fields.

The writer is shut in because of a long siege of illness, but he hopes for the blessing of God to be poured out upon the General Assembly, and that the Church of the Nazarene may continue to march on as an army with banners.

PASADENA, CALIF.

WORLD WIDE NEWS, NOTES AND COMMENTS TERSELY TOLD

By creeping on all fours, children are being cured of weak spines in a hospital in Germany. The doctors say that by abstaining from walking the little ones relieve the weight from the backbone and remove any undue strains. The patients even lie prone at their meals. Their knees, elbows and feet are guarded with small pillow-like protectors. It is claimed that many cures have been effected by the system.

Furniture movers all over England have been comparing notes and have discovered that they are plying their trade in a nation of home-owners. Last year, according to official returns, \$225,000,000 was loaned on mortgages by building associations, in comparison with \$35,000,000 in 1918. It is expected that the figures this year will show a further increase. Formerly the demand was chiefly for houses exceeding \$5,000 in cost; now those priced at considerably less are more in favor. In the North of England more people own houses than in the South.

Rabbits, Australia's chief national pest, are making small fortunes for amateur trappers as a result of the world demand for rabbit fur. Two young men at Coonabararan, N. S. W., made \$2,000 in five weeks by trapping the jumpers and selling the skins. A boy of 10 is said to have cleaned up \$100 during a two weeks' vacation, from the sale of skins of rabbits he had caught. The rabbit was first taken into Australia as a pet, but multiplied so rapidly that there are now millions of them there.

Fishermen returning from Alaska to Seattle, Wash., brought a total of 1,344,050 pounds of halibut for their September catch. This is valued at \$182,651. In addition, sable fish and cod brought the September total to \$2,128,649. As there were 400 halibut fishermen operating between 60 and 70 boats, the total returns for the month meant about \$600 gross per fisherman.

Government experts have figured that the amount of electric power used in the United States this year, if concentrated, would lift a cubic mile of granite a mile.

The \$25,000 gift of Viscount Rothermere to the Company of Master Mariners called public attention to the fact that the company is the oldest craft in England. The funds of the company now total \$125,000, having grown from almost nothing.

With \$10,000 in a London bank, a man has entered the Runcorn workhouse because he likes the life there. He has been given permission to stay as a paying guest. All his relatives are dead and he says he is glad of the company in the workhouse.

Uncle Buddie's Good Samaritan Chats



BELOVED SAMARITANS:

I left you last week just as we had closed up the campaign on the Northern California District in the interest of the college. Well, we had two days at home and got our affairs in shape and on Thursday morning, March 22, we left home for a trip of probably eight or nine months. At eight o'clock Professor Messer and wife and Miss Reubena left the home of the Robinsons for the long journey, covering all the spring, summer and fall. We had a lovely day down through Southern California and across the Imperial Valley. We crossed the Colorado river about five p. m., and were over in Arizona. We drove to the home of the pastor, Brother O. L. Wright, and got ready for the battle at night. They were in a splendid revival with their young folks and we had two nights with them. We also had with us for both nights Rev. C. E. Toney, their splendid District Superintendent. Also, Brother and Sister Kilgore came over from Somerton and gave us a fine boost. It was a delight to meet with these old-time friends that have stood through the long battle of the holiness movement in the Southwest. There are no truer and finer warriors in the land than Toney and the Kilgores. We had seekers at the altar each night, and we also had one fine day service. While in Yuma our home was with one of my old-time friends of the past thirty years, Brother Cal Box, that used to work over north Texas, with Brother Jim Fierce, John Stanfield, Edgar Burkhart and C. A. McConnell. I judge that Charlie McConnell is one of the finest teachers and one of the most beautiful writers in the holiness movement. I met all of the above named brethren in the same meeting nearly thirty years ago. We had two of the most delightful days in the home of Brother and Sister Box. In his testimony he declared that he had a box full of salvation, and he looked like it. Of course, we talked over the good old days in Texas of many years ago when the fighting was good, when we were peeled and scaled and blistered on every hand. But God was with the holiness people as no other people on earth, and today almost that whole band of holiness people are in the great Church of the Nazarene. Brother and Sister Box are in the Yuma church and they are as fine as a California gold mine.

But on Saturday morning we had to say good-by and we made a run from Yuma to Peoria, some twenty miles down the valley from the beautiful city of Phoenix. We were Saturday night and Sunday morning in Brother P. R. Jarrell's church. There we joined Dr. H. Orton Wiley, Brother John F. Sanders, and the fine band of students from our Pasadena

College. Our Saturday night's service was a most beautiful one. Brother Sanders made us one of the most beautiful speeches that I ever heard him make, and how little did we think that he was making his last speech in this world. When he closed at ten o'clock and we broke up, we had planned for a great day on the Sabbath. He and Dr. Wiley went to the hotel and at twelve forty-five he had a stroke. At five thirty-five he went to live with his Lord. The death of Brother Sanders was the hardest blow to the college that could have happened at this time, for the devil has done all that a mighty devil could to destroy that school. And when we think of the people that the devil has used to fight the school it can hardly be believed. How a Nazarene can oppose the school that was established by Dr. Bresee is one of the mysteries of the day in which we live. Dr. Bresee did his work and has received his crown, and Brother John F. Sanders has done his work and has received his crown, but what about the other fellow? We must have Nazarene schools and educate our own preachers or we won't have any, and no one knows that better than the devil. Therefore the devil has fought every Nazarene college with all the power of a mighty devil.

On Sunday morning God gave us a most beautiful service at Peoria, and they gave us a fine offering for the college. In the afternoon and night we were at the First church in Phoenix with Rev. E. G. Roberts and wife. My, my, what a crowd we had in the afternoon, but that was just a hint at what we had at night. They gave us a fine offering for the school, and we had two great services with the Phoenix church. There are no finer people on the face of the globe than Ernest and Jamie. We had such a fine time in and around Phoenix. I spent one night with Marvin and Lillie Young and one night with Brother and Sister Roberts. I have known these fine people for so long. Precious little Sister Roberts used to play the organ and sing in my meetings when she was only twelve years old, and Brother Ernest used to live in my home. I met Marvin and Lillie many years ago down in dear old Arkansas, the wonder state of the world. What fine people they are. Some of the HERALD OF HOLINESS readers will remember that last winter I requested prayer for Sister Lillie Young. Well, she is so much better and almost brand-new, but still needs the prayers of God's people. She had another hard shock just the other day when her youngest brother dropped dead with almost a second's warning. That was another hard blow. May God bless them.

Well on Monday night, March 26, we went to Glendale. Here we have a most excellent pastor, Brother Essley, one of the finest men in the nation. His church was the banner church in the valley for

the school. They went over the top and then some. Brother Essley has a fine people, a splendid church, and a fine Sunday school, and they know nothing of defeat. They are moving on to certain victory.

Tuesday night we made a run to Chandler. Here we have a small but a fine work, with Brother and Sister Edwards as pastors. They are simply two sacks of salt for the hungry sheep to lick at. They went over the top for the college. Our home was with Brother and Sister Dobson, two of the finest people in the nation. They have their winter home at Chandler, Arizona, and their summer home is at Regina, Saskatchewan Canada. They go up in the spring and sow wheat and in three or four months harvest it, and come back to Chandler. To show you how good they are they turned their nice home over to our party and went down the valley and stayed with a friend. Can you beat that for hospitality? More later.

In love,

UNCLE BUDDIE.

THE ALBERTA SCHOOL OF EVANGELISM

One of the most interesting sessions of the Alberta District Assembly recently held in Calgary, was the anniversary service devoted to the Alberta School of Evangelism. Many past as well as present teachers and students were on the platform and gave testimony of the blessing the institution had been in their lives. Rev. Henson of Nampa, spoke of the necessity of our young people being in a school environment true to the fundamentals of the faith of the fathers. The report of the principal showed a gratifying registration of students for the school year, and recorded the fact that God's providential care and blessing have been on the institution in a marked way. Opinion seemed to prevail that the school was fortunate in its efficient and sacrificing faculty. No debt was announced but a substantial cash balance on the right side of the ledger was recorded. Plans are already on foot for the strengthening of the faculty for the coming year and the securing of a larger student body. It is also expected that our equipment will be improved and added to. Our local churches and district gatherings reveal the fact that the Church of the Nazarene is making a strong and effective appeal to the young people of Canada. If this has been so in marked manner and measure in the past it will be more so in the tomorrows.

Last but not least on the program of the school anniversary service Dr. Goodwin gave us a brief address embodying encouragement, inspiration and direction in our task of providing a training school for Christian workers in Canada.

REPORTER.

MISSIONARY NEWS AND COMMENTS

J. G. MORRISON, *Assistant Secretary, Department of Missions*

A fine missionary exhibit is being planned for the General Assembly at Columbus.

The call for Bibles printed in the language of the people, is reported to be on the increase in Argentina. One small girl purchased one and is faithfully paying for it at the rate of ten cents a week. Some travel long distances for them, and express deep sorrow when the supply is exhausted and they cannot obtain one.

One woman in northern Chile, the first one to give her heart to Jesus Christ, and who suffered extraordinary persecution because of that fact, is now, in her old age, the mother and grandmother of a group of twenty believers there, and they are the center of the Christian activities of the region. It surely pays to be true.

The bishops of the Protestant Episcopal church in America have instituted a religious campaign among their churches, which they have denominated "The Bishops' Crusade." It is intended to be something of a revival, and leans strongly toward missionary activity. It is planned to extend over several months.

The Department of Missions has asked Rev. H. F. Schmelenbach, the successful District Superintendent of our spreading holiness work in Africa, to come home and represent his field at the General Assembly. It will be a delight for his many admirers and supporters to meet and greet this veteran missionary from Africa.

Our Mexican mission, under the leadership of Dr. Santin, the District Superintendent, was threatened lately with a law that forbade religious worship in rented buildings. Our Nazarene people in Mexico made a strenuous effort, and assisted by the Department of Missions, have almost completed several church buildings. The one in Mexico City proper is called by Dr. Santin, "The Temple." It is completed enough so that it can be worshiped in. However, it lacks many things, and our fine leader there is struggling against very great odds to finish "The Temple," and bring it into line with every requirement of Mexican law. Dr. Santin expects to be at the General Assembly.

An effort is being made to enlist some of the choicest missionary spirits that the Church of the Nazarene possesses, in a plan to keep our great movement informed and inspired concerning the effort to evangelize the heathen and lead them to holiness. We trust soon that we can present in this column, and in *The Other Sheep*, short, interesting articles, events, incidents, inspiring exhortations and other effective contributions from the pens of some of the most fervent and well-informed Nazarene people, who are eager

to see the cause of holiness planted in heathen lands. If the readers of our great church paper will watch this column you will find from time to time, pertinent information, and thrilling inspiration from a variety of sources, tending to stir us all in our love for souls, wherever they can be found and led to God.

A letter addressed to many of our Nazarene evangelists, is bringing encouraging answers. We requested them to solicit from the pastors, where they campaign, a Sunday afternoon service at which the evangelist would preach awhile on the gracious work of God in spreading holiness in foreign lands, and then take up an offering for the cause to be credited to the general budget of the church where the campaign was held. With all our fervent evangelists presenting this world-wide program for the spread of the holy faith in the "regions beyond," every now and then, it would surely mean that an increasing number of our devoted Nazarene people would catch the vision, and happily respond. The time was when almost every holiness revival in the land, had its missionary service. Possibly we have ceased one of the very means whereby God formerly built up a strong missionary feeling in the church. May we not rely on the splendid corps of Nazarene evangelists to revive this wonderfully blessed custom. Every earnest missionary address is a help to a good revival.

Great political changes are, apparently, on foot in India. The people there are increasingly awakening from an age-long slumber, and are asserting their rights. The British government is attempting to meet these demands, as wisely as possible. Some think that it goes too slowly. Others think that the demands are too hastily acceded to. At all events India is on the eve of unusual developments. It would seem as though these next few years were to be unusually opportune occasions for spreading the gospel of holiness in that land seething with new views and new possibilities. Our missions in India have not been able to accomplish as much as they undoubtedly could have done, if the Department of Missions could have manned and equipped them a bit better. However, they have done remarkably well under all the limited conditions that have characterized them. Shall we not all remember them in greater prayer? These India missions ought to be reinforced soon. The missionaries there need a merited rest. It is easily thinkable that in a very few years, political changes may almost exclude active holiness evangelism from the India field. Ought we not to labor a bit harder "while it is called today"?

Can a revival be carried on in the homeland without prayer and agony and

burden on God's people? Is it possible just to operate revivals with money? Suppose that plenty of money were accorded by a certain church for a revival in that community, could one be carried on, with howsoever good an evangelist, unless the people themselves, who constituted that church, would get under it, and carry it to the throne of God's grace and power in passionate intercession? The missionary work abroad is just a great revival. The missionaries are the evangelists. They are assisted by several hundred native workers who are assistant evangelists. But the homeland Christians are the ones who need to carry the burden of prayer for the victory, and success, of the foreign work. Just as a revival at home cannot be made to be a success unless the people of the church get a burden for the lost, so our holiness work in foreign fields cannot be made the success that it otherwise can be made, unless we meet and bear its needs up to the God of all grace. Homeland prayer and intercession makes the mission field work succeed. Homeland prayer makes the heart of the homeland people generous. Shall we not encourage a great wave of prayer for the mission fields to spread over our blessed Nazarene movement?

One of the leading pastors of our movement writes that he finds it increasingly hard to collect money for the missionary cause. He acknowledges that he does not exactly know the reason why. There seems to be a lessening of the fervency of the church for spreading holiness in foreign lands. Just as our missions are reaching a stage where unusual returns are being realized, the heartbeat of the Nazarene people seems to be lessening a bit. We feel sure that an increase in prayer for this sacred cause would help. It is almost impossible to keep on paying heartily and generously toward a cause that does not enlist our frequent prayers; and conversely, it is next to impossible to pray frequently and fervently for a matter, and then neglect to support it with our means. In order to pray for missions, there must be information concerning our many fields, and their astonishing successes in soul winning. No person ever prays for a thing that he does not know about. Information precedes inspiration. Information leads to prayer. Prayer leads to increased giving, as well as many other beneficent results. We have some interesting leaflets concerning our fields, a postal card addressed to the Department of Missions will bring you a package. Sow them plentifully among the people. Refer urgently to the missionary cause in prayermeeting exhortations and in announcements. We confidently believe that the heart of the church is ripe for an increased support of the good cause of holiness expansion in heathen lands.

Sunday School Lesson

April 29, 1928

By M. EMILY ELLYSON

LESSON SUBJECT: The Cost of Discipleship.

LESSON TEXT: Mark 10:17-27; 12:41-44.

GOLDEN TEXT: *Where your treasure is, there will your heart be also* (Matt. 6:21).

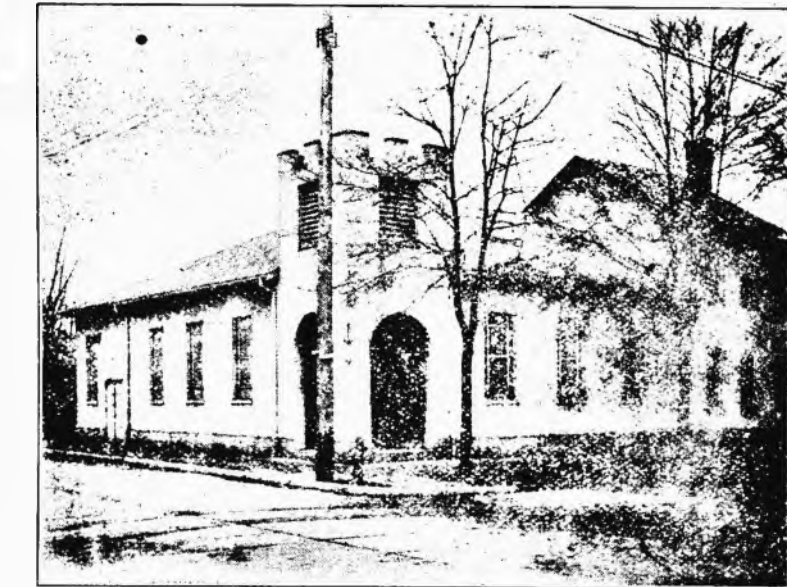
THE young man spoken of in this lesson was an aristocrat of considerable prominence, a ruler of either a synagogue or a member of the Sanhedrin, the ruling body among the Jews. His approach to Jesus was rather on the spectacular order for he came on the run and knelt down before Him, addressing Him as Good Master or Teacher, asking the question "What shall I do that I may inherit eternal life?" He no doubt realized that somehow he had failed to gain that satisfying portion that he greatly desired, and made the mistake that so many make, that he could acquire it by the performance of some act of service.

He was evidently a well-trained young man, for he addressed Jesus in the mode which was customary among the Jews when speaking to those of prominence. But though courteous, the Master knew that calling Him "good" was but formal, and did not have any reference at all to His goodness, which was beyond the ordinary good of human acquirement. The goodness of Jesus was the goodness of Deity, and He would have this young man to consider his words and not be extravagant in his utterances, but mean what he said.

We employ so many terms in our speaking without giving much thought or consideration to them, and thus give an exaggerated idea to those with whom we are conversing, not really meaning to convey a wrong impression, but at the same time doing that very thing. Words are wonderful things, the vehicles of thought to others. Christ is called the "Word" by John for He was the conveyor of God's thought of love to the world of lost men (John 3:16).

This young man was a close student and observer of the law, and believed the old maxim that "There was nothing good but the law." Jesus, by suggesting to him a higher goodness than the law, even the goodness of God who gave them the law, was lifting him out of the rut in which he was living, and giving him a vision of the real good for which his heart was yearning. He had come to the right Teacher for instruction, and the first lesson assigned was to learn that his Teacher's goodness, was far beyond the goodness of the law or the rabbis. His was God's goodness. To learn this lesson thoroughly he must forsake all and follow the Teacher.

He had said what must "I do" and Jesus told him not only what he must do but what he must be in order to "inherit eternal life." Jesus takes him back to his childhood, to his mother's knee, where he learned the simple old truths of the Ten Commandments. This to him was unexpected for he tells the Lord, "I have known and observed these



The Church of the Nazarene at Lisbon, Ohio, is the result of a series of meetings held by Rev. C. E. Cornell away back in 1897. But the church was not organized until 1909. Revs. Hafer, Tuttle, Grattan, Parker, Elliott, Wisler, Fick, Andrews, Albright and Thompson have served as pastors during these years, and the present pastor, Rev. G. B. Schlosser, is now completing his third year.

The old church which the present building replaces was only a remodeled dwelling house and had become utterly insufficient to accommodate the growing church and Sunday school. The present

building is modern and fire-proof. The walls are of solid brick, the roof is supported by steel beams, the floor is elevated and covered with attractive composition material. The auditorium will seat three hundred and fifty and there are seven large, well-equipped Sunday school rooms, a pastor's study and adequate heating facilities.

The church commenced a revival in the new building, which they recently dedicated, on April 5. Brother Schlosser has accepted a call to the Cherry Valley church for next year.—Editor.

things all my life." Doubtless this young man felt disappointed that the great Teacher did not open to him some great secret knowledge, or tell him some splendid service to perform. Was this then all there was to it?

How many fail just at this point. How often we gaze far into the distance for some great work to do, when Christ would have us see that the immediate service for us to render, and the one of most importance, is close at hand. If we would consider the circumstances around us, we would find important work confronting us in our immediate environment. This is particularly true of our church activities. On every hand are famishing souls and we may give to them of our treasure. "Oh, the good we all may do, while the days are going by."

This admirable young man asked another question of our Lord while assuring the great Teacher of his loyalty to the law, "What lack I yet?" (Matt. 19:20). The mere outward observance of the Ten Commandments had failed to satisfy his spiritual hunger. There was a conscious deficiency, a leanness of soul, a lack of peace that he hoped to have supplied through the instruction of the Master. He was an inquirer after truth

and Jesus loved him. His penetrating eye saw clearly all the dissatisfaction with himself, and the soul-discontent, as well as his desire to reach spiritual heights to which he had not attained and which he felt were a possibility, but he did not know the path that led to these coveted heights.

The great Physician diagnosed his case accurately and prescribed the remedy. Two things were his chief ailments. First, the keeping of the law was done negatively and selfishly, rather than for God's glory. And in the second place, his estimate of real values was misplaced. His love for wealth blinded his eyes to the wants of men, and the large opportunity for heroic service.

Jesus did not condemn riches in themselves, but He did condemn the devotion to riches which robs one of his sense of the value of worth-while things upon which the dollar mark is not stamped. "Treasures in heaven" did not appeal as strongly to this young ruler, as did his treasures on earth. He thought he could serve both God and mammon, but Jesus said, "and come follow me." But he went away from Jesus instead of following Him. He went away from joy, from blessed service, from soul rest, and from

eternal life. All was lost for sordid, earthly riches. A great refusal! A sad decision!

In the second part of this lesson we are taught that Jesus observes *how* people give. The great portion of those who give, give from their abundance or their superfluity, and they have plenty left. It would seem that Christ measures the size of the gift, by what the donor has left rather than by what is given. Sacrifice and devotion are characteristics that should accompany each gift. Of all who gave that day, and many gave princely sums no doubt, none but this helpless widow, whose situation must have been most trying, was commended by Jesus. All we know about her is, that she was a widow, which means she was without natural support or protection, and that she gave two mites, which was sufficient to make her famous in sacred history. Doubtless other widows gave that day; but she gave more than all others for she gave all her living. A spirit of heroism shines through the humble gift which immortalizes the gift and the giver.

HOME MISSION WORK IN THE MOUNTAINS OF EAST TENNESSEE

We are planning an extensive home mission campaign throughout the mountain section of my district this coming summer, with several tents under the direction of the Superintendent and Rev. Charles Kolb, of Columbus, Ohio, who has done mission work in this section for several years. Brother Kolb has seen the need of conserving his work of holiness preaching and recently united with the Church of the Nazarene.

There are sixty-four counties in my district without a Church of the Nazarene, and our object is to enter the centers of population, at county seats, and other good towns, and put on campaigns to stay until something happens. We are not ten days' evangelists, but are going in to plant something.

The opening up of the Air-line Highway from Detroit to Miami will run through this country and open up this mountain section as never before. Then the opening up of the Great Smoky Mountain National Park, with its scenic beauty not surpassed by any in the world, with its many paved highways running from all parts of the country to it, will bring millions of dollars and hundreds of tourists to that section this summer. The Smoky Mountain National Park takes in a part of Eastern Tennessee, and part of North Carolina, through which the Great Smoky Mountains run.

This, together with the planting of hydro-electric power plants on the swift flowing mountain rivers throughout this section, will bring cheap power and many factories. Already Knoxville has secured a ten million dollar factory to be located there. Knoxville is the logical center of our work in this section, and we are getting a good church established there, as

a center to work out from. While in a revival in Knoxville recently, a company of these mountain people, 25 in number, hired a big bus and drove fifty miles to attend our revival, and spent the entire day with us. They are great singers up that way.

The hour has struck, the strategic moment has come for action, and it is move with the tide now, or lose our opportunity.

Through the kindness of District Superintendent Chalfant of the Chicago Central District, that district is furnishing one tent, but we must have several others, if we keep up with the procession, and we must also have God called home missionaries to man these tents. Young college students, full of fire, will fit in well here, but they must endure hardness as good soldiers, to succeed in this work, and must be willing to work under older men.

Our district voted only \$600 for home missions for this year, and we will secure one good tent with this, but we must have others. We must strike now or lose our opportunity. This is the strategic moment. Pray for us that God will help us through.

If you are interested, write me at 947 McClurkan Ave., Nashville, Tenn., or Rev. Charles B. Kolb, Elgin, Tenn.

Yours for aggressive home mission work.

C. B. JERNICAN, District Superintendent,
Tennessee District

LIVING BY FAITH ON THE MISSION FIELD

We feel like exclaiming with David, "Make me to understand the way of thy precepts: so shall I talk of thy wondrous works." Some months ago after much time spent in prayer over the question of resigning from the staff of the missionary board under which we were laboring, or going home, we were definitely led of God to resign and remain on the field trusting our all in His hands for our future. And now after ten months without one cent being promised us, we must confess that He is absolutely faithful who has promised through His servant Paul, "My God shall supply all your need, according to his riches in glory by Christ Jesus." And we can say with David that He hath withheld no good thing from us.

For the first four months we lived by faith we were privileged to labor in Trinidad in association with Rev. and Mrs. J. I. Hill, whom we found to be true yokefellows, and noble in Christian practice. We assisted in two revivals that were signally owned and blessed of God in the salvation of many precious souls, some of whom are proving to be bright and shining lights in that land of much religion with little grace. The Island of Trinidad is a very discouraging field when compared to others in the West Indies as it has been under the influence and teachings of the Roman Catholic church for centuries, and practically nothing is known by thousands of the

natives about salvation by faith in the all sufficient blood of Christ. But He who has said, "So shall my word be that goeth forth out of my mouth, it shall not return unto me void, but it shall accomplish that which I please." And we are assured by our short experience that if the Word is preached mingled with faith men and women can be reached and saved even in Trinidad.

About the first of August we were transferred to Barbados; shortly after reaching this beautiful little island we engaged in a series of nine week-end conventions, beginning on Wednesday night and closing out Sunday. In these nine conventions the Lord was pleased to give us two hundred and thirty-one seekers; many of these were strangers to grace who had never before sought the Lord for pardon, some were backsliders, while others came seeking heart purity. On December 4 we dedicated a new mission hall 22x44 feet, where the Lord has helped us to organize a fine class of thirty-eight loyal Nazarenes, and we are meeting a well-filled house at almost every service. Several have sought and found the Lord since the new hall has been opened. The first of these was a woman who was not only spiritually blind, but was physically blind also. We are expecting the Lord to give us a strong work in that part of this needy city.

It might be of interest to you to know that since we have been living by faith we spend less time writing than we did before, and that although we have made no appeals either personal or through the papers, but whatever we have had has come to us by direction of the Lord, and in answer to prayer. In July we owed a little grocery bill and were in need of a few dollars for our house rent. We asked the Lord to send us the amount, and He gladdened our hearts by sending eighteen extra dollars. At another time we needed a certain amount for rent, and asked Him for that amount. He answered with an extra twenty-five cents. In August we needed twenty-five dollars for auto license and gasoline. We asked Him for twenty-five dollars and in about four hours He had answered with the very amount asked for. In September my wife said to me, "George, we need twelve dollars tomorrow as the servants ought to be paid and our milk bill is due." The next morning a letter came containing the amount and five cents extra. How we praise Him for His faithfulness to us.—George W. Surbrook and Wife, Bridgetown, Barbados, B. W. I.

N. Y. P. S. CONVENTION, COLORADO-WYOMING DISTRICT

The Western Slope Zone N. Y. P. S. of the Colorado-Wyoming District held a convention in Grand Junction, Colorado, March 23, with all societies well represented but three. The morning session opened at ten-thirty with prayer by zone president, Sister Don Cole of Delta, and congregational singing led by the chorister, Brother Marvin Musgrove of Palisade. The devotional service was in charge of Sister Verdine Miller of Montrose. The address of welcome was given by Rev. I. E. Pool of Grand Junction. A talk entitled, "The N. Y. P. S. President and His Qualifications," by Brother

Albert Miller of Montrose, was very good and several points were added in the discussion. A special song was rendered by Mildred McCuniff of Paonia. A talk, "Young People and Evangelism," by Rev. Earl Manley of Palisade, was very inspirational to the young people. Next was a piano solo by Sister Robinson of Grand Junction. An exceptionally good paper, "The General Conduct of the N. Y. P. S. Members," by Oren Burlison of Delta, was read by R. W. Wilson, Jr. Announcements were then given by Brother Pool, followed by the morning message by District Superintendent C. W. Davis, with his text as John 17:4. He gave the young people a wonderful vision of what it meant to live fully consecrated lives for the Master. The morning session closed with prayer, after which all delegates and visitors were entertained in the Grand Junction homes for dinner.

The afternoon session opened at two-thirty with singing led by the chorister and prayer by Sister Merle Blankenberker of Grand Junction. We were next favored with a special song by Brother Marvin Musgrove of Palisade. Reports were then given from the various societies, showing an increase in membership in each society and a growth in spirituality. A reception for new members from the societies was given. We had a special song by Sister McDonald, an evangelistic worker in the Hotchkiss revival. A missionary talk, "A Trip Around the World," was given by Sister Gatchett of Montrose. Next was a special song by Brother and Sister O. W. Davis. A short business session followed, and we decided our next convention would be held at Hayden with Rev. G. W. Davis and his people. The afternoon session closed with prayer by Sister Davis, after which the Grand Junction society entertained us with a weiner roast and a social hour in general.

The evening service which closed the convention began at seven-thirty with singing and prayer by Sister Lillian Wilson of Delta. A special song was given by Sister Verdine Miller of Montrose. A testimony service was led by Rev. P. G. Smith of Montrose. A special song by Brother and Sister Davis was followed by the evening message entitled "The Devil," by Brother Davis. The convention closed with requests for prayer and was one of blessing and inspiration, in spite of the hush that seemed apparent caused from the automobile accident which occurred in the morning. God's marvelous protecting hand was manifest with no one injured or hurt, for which we truly praise God.—Mildred McCuniff, Zone Secretary.

TENNESSEE DISTRICT W. M. S. CONVENTION

Old First church, Nashville, had the honor of entertaining the Eighth Annual Convention of the W. M. S., which convened March 26 to 28. Miss Eva Carpenter, District President, being unavoidably detained in Texas, the meeting was very ably presided over by Mrs. G. W. Smith, First Vice President. Thirty-two delegates and five officers were present, bringing some excellent reports of work done.

We were fortunate in having present

with us Mrs. S. N. Fitkin, General President, and Miss Cove, General Superintendent of Study and Publicity. Their inspirational messages were edifying and helpful to all. Following the work of missions from its beginning on down to the present, Sister Fitkin brought to view the great work which God has accomplished through the Church of the Nazarene, and then came the vision of the great needs, the possibilities lying out beyond, and the great responsibility resting upon a church privileged as no other church to represent the Holy Ghost anointed of God at home and to the uttermost part of the earth. The motto she gave us is, "There is much land yet to be possessed." We praise God for what has been accomplished, but realize we must redouble our energies, and all together put our shoulder to the wheel and push if we are to meet the obligations before us the coming year.

Mrs. W. F. Shannon, Second Vice President, spoke interestingly of the Junior Missionary work, and reported nine Junior bands with 217 members. Mrs. S. H. Bell of First church, Nashville, told of her work with Juniors, eighty-five strong, showing some beautiful handwork done by children ranging from six to ten years of age. Mrs. Bell also emphasized the importance of the Indian Head Coin fund which fund the Juniors are busy collecting in the little banks. This fund goes to the support of Brother and Sister Winans whose work is among the Indians of Peru.

Excellent music during the entire convention was furnished by Miss Harris, director of voice at Trevecca College, the orchestra and the First church quartet. Rev. C. B. Jernigan, District Superintendent, brought a powerful message the opening night. Other pastors present and assisting were Revs. W. F. Collier, Robert Rawles, E. N. Cox, and our Brother H. H. Wise was genial host and man-of-all-work.

The following officers were elected: Mrs. G. W. Smith, President, Paris, Tenn.; Miss Eva Carpenter, First Vice President, 410 Main, Nashville; Mrs. W. F. Shannon, Second Vice President, Springfield; Mrs. G. W. Fulcher, Recording Secretary, 1102 Petway, Nashville; Mrs. A. L. Snell, Corresponding Secretary, Trevecca College, Nashville; Miss Jessie Basford, Superintendent of Study and Publicity, Trevecca College, Nashville; Mrs. G. E. Smith, Treasurer, Springfield. —Mada C. Taylor, Official Reporter.

AN APPRECIATION

Again we are reminded of the uncertainty of life, as we laid away the mortal remains of our beloved Dr. L. W. Marsh, who after a brief illness of a few weeks' duration, passed away at ten a. m., March 15; and was laid to rest in Oakland cemetery in the Warren, Pa. The preliminary service at the home was doubly sad, owing to the helpless condition of his dear wife, an invalid for some five years. The Church of the Nazarene was filled with the friends and admirers of the doctor, many of his professional brethren being present.

The doctor has been an active member of the Church of the Nazarene of Warren since its inception, occupying almost

every official position in turn, and at the time of his death was chorister and a member of the board of trustees, taking a great interest in the young people of the church, as president of their society, and as teacher in the Sunday school. While disqualified from active participation for the last few months, he never lost interest in the advancement of all its activities.

In his professional life he had the respect of all. He has left us, but we cherish the memory of his rugged faith, his glowing testimonies, and fervent prayers. "Precious in the sight of the Lord is the death of his saints." He leaves to mourn their loss, his precious wife, sorely afflicted these many years, a wonderful example of faith and sweet submission through it all; a daughter Nellie, eleven years old, a staunch little Christian; his mother, who knows Him who giveth and who taketh away; one sister, Mrs. Mabel Gardner; and his brother Ernest Marsh, song evangelist, well known to our Nazarene people, upon whom we trust the doctor's mantle has fallen.—C. G. Ferry, at the request of the family.

KANSAS DISTRICT

We have not reported to the HERALD OF HOLINESS since we were elected District Superintendent, over a year and a half ago. However it has not been for want of something to report. We have been so busy doing the job that we have had little time to write about it. And what has been done on the Kansas District has been because we have a noble, heroic, self-sacrificing, hard-working company of pastors and evangelists, beside a great army of faithful laymen and laywomen to help us. There has been a beautiful spirit of good will and brotherly kindness amidst the many perplexing problems that have arisen. They have exercised grace, patience and perseverance and stood by us faithfully in every way. All of our churches have had from one to three or four revivals a year and God has given us some of the greatest revivals that the state of Kansas has ever seen, with hundreds of seekers at our altars. Last year's assembly minutes show a net gain of 220 in church membership. With three new churches and every one of them self-supporting at this time and paying into the General and District Budgets.

One of our first problems was to save Bresee College. For a time during the first year it looked like we might lose the school property because of the heavy indebtedness. But God helped us to raise between fifteen and twenty thousand dollars for the school in the last twelve months, which leaves us about fifteen thousand dollars in debt on a property worth about eighty thousand dollars. With the school growing in favor every day. We are all well pleased with Professor Ludwig and our excellent faculty. They are doing very good work. We have had two good District N. Y. P. S. Conventions, beside a number of group conventions. With two wonderful District Midyear Preachers' Conventions. One a year ago in February at Dodge City, Kansas, with Dr. J. W. Goodwin as spe-

cial worker, and what a blessing God did make him to our people. Everyone said, "This is the best convention we have ever had." This year we met with the Pleasant Hill church, out in the country from Sylvia, Kansas, in a joint meeting of the W. M. S. and District Preachers' Meeting. Dr. J. G. Morrison was with us the first day and how he did stir our hearts on missions. On the last three days Dr. Roy T. Williams was with us, words fail when we try to write of the blessing he was to our people. It is now nearly two months since he was with us and every where I go I find our preachers still talking about the great messages that he brought us, and about the help and inspiration he was to us.

And last but not least, God gave us one of the greatest campmeetings that we have ever attended in our First Annual District Campmeeting, held in the buildings of the Kansas State Fair Association at Hutchinson, Kansas. Rev. C. B. Fugett, Bud Robinson and the Edwards Ladies Evangelistic Party were the special workers, and what a time we did have. It was estimated that we had as many as three thousand out on the last Sunday. And that during the entire meeting we had more than five hundred seekers. At this time we are making plans for even a greater campmeeting than we had last year. The date is May 24 to June 3, 1928; the place the same as last year, with Dr. Roy T. Williams, Rev. John Fleming, Rev. Bud Robinson and the Edwards Ladies Evangelistic Party as special workers, with the Holy Ghost in charge of every service. Everybody from everywhere pray, plan and come, bring your bedding, a few towels, a looking glass, a washpan and a few other necessary toilet articles and we will furnish everything else necessary to have a great time worshipping the Lord. All active preachers and their wives will be entertained free of charge, and everyone else will be entertained as nearly at cost as possible.

A. F. BALSMEIER,
District Superintendent.

ALBERTA ASSEMBLY

The Eighteenth Annual Assembly of the Alberta District met in Calgary March 27 to April 1, Dr. J. W. Goodwin presiding. The gathering was marked by a spirit of harmony and unity throughout its sessions. One of the outstanding features of the assembly was the anniversary service devoted to the advancement of the Canadian Nazarene training institute, the Alberta School of Evangelism. Calgary, the mother church of our Canadian work, is to have a fine, new, modern plant situated in a new and more strategic location. Cash and pledges were taken at the morning service of assembly Sunday, to the amount of over four thousand dollars, which with the other assets of the church will assure a good beginning. It is expected that the church will be ready for use in the early fall and will cost in the neighborhood of twenty thousand dollars. A new parsonage is also to be constructed beside the church, and of a design to harmonize with the church construction. Our fields are all well manned, and it is expected that some new work will be opened in the province this sum-

mer. Rev. Chas. E. Thomson was re-elected on the nominating ballot to fill the post of District Superintendent, and was also, as an emergency measure, re-appointed for the ensuing year as president of the Alberta School of Evangelism. The reports of the ministering brethren manifested much apostolic sacrifice and heroism. The past year was one of the best in our history from the standpoint of evangelism. Dr. J. W. Goodwin, as presiding officer in the business sessions, and evangelist in the night and Sunday meetings, manifested generalship and great spiritual fervor. The annual visits of our General Superintendents to the Canadian districts have been of inestimable value to the work. Rev. Henson, of Nampa, was with us for a few days, and demonstrated his great catholicity of spirit, by enthusiastically boosting our Canadian school. The year that lies ahead should prove to be one of great advancement on the Alberta District.

REPORTER.

YOUNG PEOPLE'S REVIVAL, HUTCHINSON, KANSAS

The Hutchinson First Church of the Nazarene has just closed a series of revival meetings, Rev. Mack Anderson and Mrs. Anderson being the special workers. There were about fifty souls who prayed through at the altar of prayer and a general revival was felt among the members of the entire local society as well as among our visiting members. Rev. Arthur Morgan aided in the preaching during the last week of the meetings and Dr. J. B. Chapman preached on the last Sunday morning and afternoon, the meetings ended with a great outpouring of God's Spirit at the evening service, the minister being Rev. Balsmeier, Kansas District Superintendent.

The necessity of young people's revivals is becoming quite evident and the result of this particular group of meetings has been more interest and better workers.—Grace Chapman, Reporter.

FOUR DAYS WITH THE WIN- CHESTER NAZARENES

Recently the writer spent four days with Pastor Leo C. Davis and his fine church in Winchester, which he will look upon as among the most interesting days of the past. Not only were they interesting days, but were profitable for his own soul, and I trust the efforts for the uplift of the kingdom of God were fruitful.

It is a great blessing to be associated with Brother and Sister Davis. They are choice souls, and valuable workers in the great vineyard. Their people live their religion in their homes and places of business. This is known in all the town, and God has added 40 per cent to their number during the past eighteen months, all of which furnished a mighty good background for a financial campaign in the interest of a new building. We were in all kinds of homes from the poorest to the richest, and from the Ex-Governor's to the most humble, and everywhere they tell us our folks live right.

We opened the campaign Sunday morning with an appeal to the church members and their immediate friends. God gave us just the kind of atmosphere in the

service we had prayed for until late Saturday night. There was no outburst of joy in the service, but each one seemed to fully recognize the fact that God's Spirit was in the lead, and there settled down upon us a deep sense of responsibility, and of the debt we owe our Lord. By 12:15 more than eight thousand dollars had been subscribed for the new church building, and the people went away happy. In the evening service they gave one thousand more, and by the time of the opening of the Monday evening service ten thousand dollars had been cared for by the members and immediate friends of the church. We then started to work on the outside, and the people of the town responded in a most beautiful manner. A Catholic man gave us fifty dollars, a Jew gave \$25; barbers, dentists, doctors, farmers, etc. gave twenty-five, fifty and one hundred dollars, and the manufacturers stood by in a substantial way. We left Thursday noon feeling that the prospects for a twenty-five thousand dollar property were bright, and as much as a twenty thousand dollar building, all covered by subscription was assured.

We greatly enjoyed our stay in Winchester, and will not soon forget the fine people of that church and town. We were happy over the unanimous recall of Brother Davis as pastor for another year, and can see a great future for our work there. Two years from now, with a nice new building, at the rate they are going we will be almost twice as strong as we are now.

We must build nice places of worship everywhere, and must keep the heavenly fires burning on their altars and the altar of our hearts, so that we may reach all possible of the unsaved millions of this generation with the gospel that saves.

J. W. MONTGOMERY,
District Superintendent.

TENNESSEE DISTRICT

Our work throughout the entire district has an upward trend, and some good revivals have prevailed in many of our churches. After the meeting of the General Board we had a meeting with Rev. D. C. Reynolds, our old Oklahoma friend, who is now pastor at Hot Springs, Ark. Here we had fifty to pray through at the altar, and eighteen united with the church. Rev. E. D. Simpson and wife had charge of the singing, and they can sing and do excellent altar work.

Then we spent Sunday with Rev. R. E. Cummings, who was resigning his work at Cookeville, where he had just finished a splendid, new brick church, to accept the new church at San Benito, Texas. We regret to lose Brother Cummings, for he is a great pastor.

We assisted Rev. R. C. Morsch in a revival at Knoxville, Tenn., where our church is just a little over one year old, but he has a fine people, and a good church building well located. Knoxville bids fair to become the center of Nazareneism in East Tennessee. We had forty to pray through, and eight to unite with the church. A company of holiness people, not yet Nazarenes, who live out fifty miles away hired a bus and twenty-five of them came over to spend Sunday with us and spy out the Nazarene work. Rev.

F. C. Cross, who has recently come to us from the Wesleyan Methodist church, had charge of the song service, he is fine, a strong preacher as well as a singer. He is now in a revival with Rev. D. M. Coulson, at Loudon, thirty miles south of Knoxville.

We spent Sunday with Rev. R. B. Rawls at Clarksville, where he has just remodeled his church, putting in splendid church windows, and brick veneer walls. His church is a beauty. Rawls is a great pastor.

Last Sunday we preached at Grace church, Nashville, Rev. W. F. Collier pastor, where they gave us a full house and a fine service, then at 3 p. m. we preached at Franklin to a good little church, with fine interest, and at night at West Nashville church, where Rev. E. T. Cox is pastor. They have a fine people and a live pastor. Nashville now has five Nazarene churches.

Dr. A. O. Henricks, of Trevecca College, has just closed a good revival with Rev. W. G. Pirtle at Paris, and is now in the midst of another at North Nashville, with Pastor Lige Weaver.

We are planning an extensive home mission campaign, for our district this spring and summer. We are securing six tents and will have them in the field the entire time. We are planning to evangelize the mountain section of the district, which has not been touched. We have sixty-four counties in Tennessee without a Church of the Nazarene, and we are planning to put churches in the county seats, and have centers to work out from.

We need some real home mission workers to put in this section, men who can put the job over. Not skimmers and peelers but preachers of full salvation in a manner that will draw. We are not bunting ten days' preachers nor preachers for two weeks, but evangelists who can go to places where they are not wanted and stay until the people feel that they cannot get along without them. Some men who can hew out for themselves a kingdom. Rev. Charles Kolb, of Elgin, Tenn., will have charge of much of our mountain work.

Yours for a great summer campaign,
C. B. JERNIGAN, District Superintendent.

NEWS IN BRIEF

Mrs. George Burmas, General Delivery, Vernon, Texas, is a loyal Nazarene, but lives in a town where we have no church. She would be glad to have letters from any of our people, and asks for prayer that our work may be opened in Vernon.

A letter from his daughter announces the death of Brother J. D. Sullivan of Grange, Arkansas. Brother Sullivan died on February 2, at the age of eighty-two. He was for many years secretary of the Calamine Springs Campmeeting in north-east Arkansas, and was a devoted and useful man. He was associated with the work of holiness in that section forty years or more ago when Dr. W. B. Godbey preached there, and we knew him twenty years ago when we were one of the preachers in the Calamine camp.

District Superintendent Little of the Southern California District says, "Rev. I. C. Mathis gave up the pastorate of the East San Diego church to enter the evangelistic work last year. But at my urgent request he accepted the pastorate of our Santa Ana church for the year. Now he is planning to definitely enter the evangelistic field immediately after our assembly which meets June 13. I appreciate very much the splendid work Brother Mathis has done at Santa Ana, and cannot speak too highly of him and his wife. Both are charming in personality, deeply pious and faithful workers and will give any church in our whole connection a good meeting. Call them at once, keep them busy and you will have reason to rejoice. The church at Santa Ana has called Rev. U. E. Harding to the pastorate."

Evangelist Jack Linn and wife closed a good meeting in the M. E. Church South at De Land, Florida, on March 19. A. S. Hunter says there were probably two hundred at the altar during the time and that a number were anointed for healing in the six services devoted to that truth. The attendance began with about one hundred and ran up to five hundred, taxing the auditorium capacity. The meeting should have run longer, the promoters think, and the Linn's will be welcome any time they can come back to De Land.

Evangelist V. W. Littrell and wife of 735 South 32nd St., Lincoln, Nebraska, had a good group convention with the N. Y. P. S. in our church at Sioux City, Iowa, just after the holidays. Then they were in a short meeting at Atchison, Kansas. This was followed by a splendid revival in our Hefner church near Canute, Okla., where L. E. Shaw is pastor. Then they were with Rev. Ruth Oneth for a revival in her church at Elk City, Kansas. Here they had a good meeting and at the close a number of members were taken into the church. Following the Elk City meetings the Littrells went for a revival with our church at Woodward, Okla., where E. A. Green is pastor. We look for a good report from this meeting. The Littrells say, "Meet me in Columbus."

Evangelist J. O. Schaap and wife of North St. Paul, Minn., held a meeting in a large dance hall in Storm Lake, Iowa, early in January. The Nazarenes are trying to open a work in that city, and there was some encouragement to the undertaking. During February and the first of March, the Schaaps were at Velva and Sawyer, North Dakota, of which churches H. F. Vogt is pastor. There was a splendid revival at each place. Following the close of the second meeting the evangelist called a "special" meeting on Monday night. At this meeting the pastor was "pounded" in splendid fashion and then there were six seekers at the altar. Before the close of March, the Schaaps concluded a revival at Benedict, N. D., where Rev. and Mrs. W. M. Brown are our pastors. In this meeting, among others, a man of seventy and his sister in the sixties, residents of Alberta, but visiting in North Dakota, were saved.

Rev. A. Stanford is closing up his fifth year as pastor of our church at Mount Pleasant, Prince Edward Island, Canada, with the meeting of the New England Assembly. During his stay there the church building which had been commenced, has been practically finished, a seven-room parsonage has been secured, and the efforts of the heroic people who make up our church there have been greatly blessed. Brother Stanford says he has been treated wonderfully well. He feels now that he should leave the field to another and he hopes and prays that some young man who wants to do a good work among devoted and sacrificing people will take it on his heart to assume the pastorate at Mount Pleasant. Brother Stanford is ready to accept a call to another field. He says he is ready to go to "any humble field in which the Lord may use us."

Rev. Elbert Shelton formerly of Hamden, Ohio, has taken the pastorate of the East Side Church of the Nazarene, Columbus, Ohio. His address is 2294 Ridgeway Ave.

Evangelists V. L. Nabors and Ruby Maxey have been doing pioneer evangelistic work on the Mississippi District during the past few months. They had a good meeting near Jonestown, in a saw mill camp known as "The Eagle's Nest." There is no church or school house there, so they preached in the homes of the people. Then they had a meeting in the Wildwood Baptist church near Dundee, where about twelve found the Lord.

Sister M. L. Dallas, widow of Rev. Will Dallas so well known in our movement in the South for many years until his death about twelve years ago, now lives at Greenville, Texas. She says that on account of finances, she was unable to take the HERALD OF HOLINESS for a year. During this time she used to borrow the paper from her neighbors. But she says that was like borrowing fire from a neighbor (I can remember when we used to do that in Southern Illinois), and she is glad now that, through the kindness of friends, she is getting the paper right at home. The Dallases were neighbors of ours twenty years ago and word from Sister Dallas is like "good news from a far country." Can't we arrange some way to send the HERALD OF HOLINESS to the widows of all our preachers and to all our sick and retired preachers without embarrassing them concerning the subscription price?

Mrs. Lena Day reports the Bartlesville, Oklahoma, Church of the Nazarene as "still on the map." Their services are being blessed of the Lord. They have a good N. Y. P. S., and in all departments of the church there is victory.

Do right, and God's recompense to you will be the power of doing more right. Give, and God's reward to you will be the spirit of giving more; a blessed spirit, for it is the Spirit of God himself, whose Life is the blessedness of giving. Love, and God will pay you with the capacity of more love; for love is heaven—love is God within you.—F. W. ROBERTSON.

CHURCH NEWS

PASTOR GLENN W. STEFARTH, ONTARIO, CALIFORNIA—"At last Ontario has been visited with a great revival. Some folks thought the days of revivals had passed, while a few insisted that God was still in the revival business. This has been proved to be true. Evangelist Theo. Elsner and wife of New York, were the human agents through whom God worked. The church had had several nights of pre-revival services with Rev. Melza Brown, pastor of our church at Alhambra, then the Elsners came in like a cyclone. The first Sunday twenty-five seekers lined the altar, which was remarkable for Ontario. Then for the next two weeks, with the exception of two services the altar was lined with seekers and the last Sunday was the climax of all, with between thirty-five and forty seekers. Many backsliders were reclaimed, some conditions straightened up in the church, quite a little raw material reached, and a goodly number sanctified. One feature of encouragement about the meeting was the fact that when people did not get through the first time, they kept coming until they struck fire. There were eight new members received the last night, with fully a dozen more to come in later. Tobacco was given up, lodges were thrown overboard, differences straightened up, tithes were paid up, confessions made, and many other things which opened heaven on us. The offering came easy, and the last night Brother Elsner passed the basket for a love offering for the pastor and seventy dollars was given. We had been recalled for another year with but two votes against us, but we had our mind made up to move on as we had ministered to these good folks for five years, but this meeting was such a wonderful victory, we felt we should remain with them. We believe a new day has dawned, and great victory is ahead. The Elsners have found a big place in our hearts. Their singing was fine and Brother Elsner's preaching could not be improved upon, and their spirit is wonderful. God bless them. We are planning to have them back next year."

OAKMAN, ALABAMA, GRACE CHAPEL—"Our work is progressing nicely. Our Sunday school is still increasing and our Young People's Society is still building up. There is much interest being shown in the work here. Since this is a rural church, the pastor, Rev. C. C. Butler, and the church board have adopted a farmers' co-operative plan to help take care of the financial part of the church. The different members and friends of the church set aside a plot of land to be cultivated, the product to be marketed and the proceeds turned into the church treasury. There have already been about twelve acres set aside for this purpose. Also the raising of poultry and live stock by the children especially is included in this plan. This will not only help the finances of the church this year, but will, if successfully carried out, according to plans start other churches to doing likewise in farming districts, and

this plan will also teach a great lesson in co-operation between individuals and the church. I would like to say that our church raised thirty dollars for the Gospel Tent Funds of the Alabama District, which was five dollars above their quota. The children aided in this by having mite boxes. Members of Grace Chapel attended the District Preachers' and Workers' Convention at Townley five miles from here, March 20 to 24. There were many interesting speakers present. Dr. Chapman, editor of the *HERALD OF HOLINESS*, gave many very interesting and worth-while lectures that were enjoyed by all who were present, and despite the rough, rainy weather, the house was filled every night and good crowds attended the day services. Rev. J. E. Redmon and wife of Indiana, were present at the convention and sang some special songs that were enjoyed by all. Sister C. C. Butler, our beloved pastor's wife, is seriously ill and we request the earnest prayers of all Christians for her recovery that she might be able to meet with us at the church again. We miss her presence greatly and need her in the fight. Don't forget to pray for her and our church that we might help to brighten the world with the gospel of Christ's teachings."—Travis Johnson, Reporter.

EVANGELIST J. L. GLASCOCK—"From February 19 to March 4, we held a meeting in Johnson's Corners, Ohio, a suburb of Barberton. After the meeting had been continued a couple of days two people were converted. This we considered an omen for good, but we continued the meeting six days longer without another person saved. At the end of that time thirty-four people came to the altar at one time, in the same service, as seekers of salvation, and they all seemed to pray through in a satisfactory way. Others were saved in subsequent services, the members were greatly blessed and encouraged, and a goodly number united with the church. The pastor, F. A. Ashburn, stood nobly by us in the work, and was a valuable asset to the meeting. March 11 to 25, we held a meeting in Endicott, New York, a city, with its environs, of some fifteen thousand. The church is considered a spiritual church, many of its members being confessors of the experience of holiness, though it had passed through some very trying experiences in recent years. Pastor and people alike were strongly impressed with the conviction that they were in very great need of a revival of religion along Bible lines, and set about praying and fasting to that end. The pastor, Henry F. Bailey, also advertised extensively the meeting by different methods, and proved himself a valuable and congenial collaborer with us in the work. After the first service, in which no invitation for seekers was given, there was not a service up to the closing one in which there were not seekers, and almost all of them gave good evidence that they received the experiences they sought. Early in the meeting we declared it as our faith that the church would be filled with people, and the altar with seekers, and something out of the ordinary would be accomplished before the meeting closed, and our faith was not disappointed in either of those

respects. No deeper conviction, or brighter conversions and sanctifications have we ever witnessed than those in that meeting. The altar was filled with seekers, and deep conviction was upon the people as we left the last service for our train. Both pastor and people desired us to continue the meeting for another week, but we felt that our work there was done. We have some open dates for spring and summer meetings, and persons desiring to correspond with us relative to securing our services for those dates should address us 1350 Grace Ave., Cincinnati, Ohio."

ERICK, OKLA.—"Last October we came here and found a mighty fine band of Spirit-filled loyal Nazarenes, and thus far God has blessed our labors together. The services are spiritual, the people get blessed and a few have sought the Lord. Every department of our church seems to be on the upgrade; our Sunday school, under the leadership of A. S. Garrett, as superintendent, is getting along fine with increasing interest. We have a good spiritual wide-awake N. Y. P. S. and they are doing a great work. Mrs. Gilmore is president of the society and she is delighted with the way the young people keep the glory prayed down. Our W. M. S. is also progressing nicely. God is helping our good women to do a great work; our women together with the men have done about \$225 worth of work on the inside of our church. We have bought two lots well located and have finished a seven-room, modern, stucco parsonage with sleeping porch and garage; have also some nice furniture for the new parsonage. Our local District, and General Budgets are paid up to date. Last night, March the 25, we closed a two weeks' revival with Rev. W. F. Cleghorn as evangelist. The Lord gave us a good meeting, thirty-two professed either pardon or purity. Brother Cleghorn gave us some wonderful messages and the people greatly appreciated them. On the last Sunday morning he gave us one of the greatest and most convincing Bible readings on tithing I ever listened to. He also gave a good lecture in the interest of Rest Cottage at Pilot Point, Texas, and a good cash offering was raised for the home and a nice box of towels and soap. Brother Cleghorn's labor was a wonderful help to our people and others as well."—R. B. Gilmore and Wife, Pastors.

PASTOR V. P. DRAKE, SAN DIEGO, CALIF., FIRST CHURCH—"We began the calendar year with a three weeks' revival, opening with a gracious watch-night service. Rev. J. T. Little, our District Superintendent, was our evangelist for the first two weeks, and his ministry was greatly blessed of God in the salvation and sanctification of souls. I believe it can be truthfully said that there was not a barren service. There were just a few services in which no one came to the altar, but under such wonderful Holy Ghost preaching as Brother Little did a barren service was almost impossible. After seventeen years' experience in the pastorate, and having many of our best evangelists, I know of no one who is a greater preacher and teacher, and has a broader

vision for our beloved church than Rev. J. T. Little. We are nearing the close of our third year in the pastorate here and judging from external evidences, it is the best. Every department of the church is well provided for in spiritual leadership and harmony prevails. Our Young People's Society is doing good work. Beside their church services they have charge of three services a month at Peniel Mission; one each month in a home for the aged. Other services are conducted at the Navy Y. M. C. A., the W. C. T. U. Home Center for U. S. Service men; aboard battleships; over the radio, and for the Salvation Army. Not all of our young people take active part in these outside services, but those that do so are growing in grace. 'The harvest truly is great, but the laborers are few.' We have accepted the call of the church for another year, and by the grace and power of God will continue to hold our standard above the compromising line, and shall go in for the best year of our ministry. We will be unable to 'Meet you in Columbus,' but will meet you at the throne of grace in earnest prayer that whatever is done in the General Assembly, 'May adorn the doctrine of God our Savior in all things.' "

PASTOR WILLIAM A. PETERSON, SHACKLETON, SASK., CANADA—"We came here a year ago last July after the Manitoba-Saskatchewan Assembly. Shackleton is only a small village, but we own a little church in which we worship. The building at one time was a pool hall; our good Nazarene folks secured it and converted it into a church. We have lately purchased a parsonage also. Our church is paid for and a good payment was made on the parsonage last fall. We have a small band of red-hot Nazarenes who know how to pray the fire down, and push for God and holiness. Our Sunday school is alive and is a wonderful asset to the church. We organized just this winter our N. Y. P. S. which is making good progress. Our young people have the vision and a burden for souls. We have just closed a two weeks' meeting with Brother George Beirnes, our beloved District Superintendent. Brother Beirnes preached with power and unction. Old-fashioned conviction rested upon the unsaved. A goodly number were saved and sanctified. One of our young people is called to the ministry. Revival was the talk of the town. Our church members are encouraged to press on. We expect to take in a number of new members. The last Sunday of the meeting was one which will long be remembered. God manifested Himself in a marvelous way. Some wept for joy, some shouted, and some laughed while the glory fell. Praise His name! Some of our Free Methodist brothers and sisters came from neighboring towns to enjoy the feast with us. The finances came easy and a liberal love offering was given to both the evangelist and the pastor. We are planning another siege after seeding if Jesus tarries."

PASTOR J. B. LANSING, ASSUMPTION, ILL.—"Just closed a great ten days' revival in Assumption, with Rev. L. G. Milby and wife as evangelists. Fifteen

souls prayed through to definite victory. God's presence was manifested from the beginning. The church is on fire for God with a nice class of young people. A love offering of sixty dollars was given to the pastor and his wife. The evangelist was well paid."

PASTOR J. H. ELLIOTT, FLASHER, N. D. —"On March 4 we held our dedication service with District Superintendent Wordsworth in charge. Our new church was filled with people all day. Brother Wordsworth brought a stirring message after which a thousand dollars was raised in pledges to finish paying what was owing on the \$4,500 property. Then Brother Wordsworth conducted the dedication service. In the afternoon Rev. R. L. Hobza of Dickinson, North Dakota, former pastor of Flasher and founder of this church, brought a wonderful message with the altar filled with seekers. In the evening Rev. Harry V. Sorenson of Jamestown, North Dakota, brought a searching sermon with the altar filled again. Brother Sorenson stayed with us for a two weeks' meeting in which we saw seventy-nine kneel at the altar of prayer to be saved, reclaimed, or sanctified, and many more are under deep conviction. Brother Sorenson is a wonderful man of God and brings the message in the power of God. I feel that our church is in better shape spiritually than it ever has been. Two new members were taken into the church and five into the N. Y. P. S. Our Sunday school is growing and the end is not yet, praise the Lord."

PASTOR N. R. HALE, DILL CITY, OKLA. —"This is our second year here with the good people at Dill, and the Lord has wonderfully blessed. We have seen souls praying through in nearly every regular service. Also, our church has been remodeled and painted and the blessings of God have been upon the people. We just closed a very successful revival with Brother Chester Ashford, evangelist. Forty-nine prayed through to definite victory. We want God to have all the glory and us to stay where He can continue to bless our labors."

DEEPWATER, MO.—"The Deepwater Church of the Nazarene has just closed one of the most successful revivals held since the organization of the church. It was held by Rev. J. A. McNatt, pastor of the Church of the Nazarene at Iberia, Mo. There were forty-three seekers, all claiming an experience. Rev. McNatt is a live wire for God, a true Nazarene, preaching the gospel in its fulness. Mrs. McNatt came the last week of the meeting and helped in the singing. Their special songs were a blessing to all. Conviction

fell on many and the response to the altar calls was good. Prejudice was broken down in the other churches and we are on our road to success. The debt on the church was lifted just before the revival and the mortgage was burned one night during the revival. The members who had been carrying the burden shouted and praised God while the mortgage went up in flames. We give God all the glory for our accomplishments and are laying plans for greater things in the future. Keep us on your prayer list."—Ruth Reader.

PASTOR W. V. NIELL, SLICK, OKLAHOMA —"The work here moves encouragingly and our hearts are made to rejoice. We came to this church three months ago, found a very great people wanting victory, but somewhat discouraged. At this writing we find many things to bring a shout. No finer people are to be found anywhere, no people who will fight harder or hold on longer. We have a newly organized Young People's Society and Junior Society which is doing a good work under the leadership of Mrs. Niell. We have reorganized the W. M. S. and, with the new friends interested in the work, we predict that the president, Mrs. J. D. Holden, will lead on to some great victories. We feel the influence of the work being done now. The Sunday school is growing and our preaching services are being better attended. Many favorable reports are coming in. The HERALD OF HOLINESS is being placed before the people. The church and community have demonstrated their friendship to the pastor and wife in two very liberal poundings. Rev. Allie Irick and wife have been secured for a three Sunday meeting, May 6 to 20. We are expecting great things to take place. Our District Superintendent, Rev. S. H. Owens, has visited the work, brought two great messages, and left the church blessed and eager for his return. The pastor and church highly appreciate this godly man. Rev. F. R. McConnell, pastor of the Sapulpa church, came over with three of his special workers and gave us a real boost along Sunday school lines. Rev. L. A. Dodson, whom many of you remember as song evangelist in Arkansas, New Mexico, Texas and Oklahoma, lives here. He and his fine family are a great asset to the church."

AUGUSTA, MAINE—"That 'God moves in a mysterious way His wonders to perform' is still a fact as established in the capital city of Maine, where a brand new First Church of the Nazarene is very conspicuous by its presence. The battle, which began with a tent campaign, during the summer months, the tent having a fair seating capacity, has expanded and grown into a fine new tabernacle. Evangelist Donald S. Deware of South Portland came to us in the power and demonstration of the Spirit of God and opened spiritual fire upon the forces of the arch enemy of all mankind. Assisting Brother Deware at the opening of the campaign was Brother Frank Smith, the singing evangelist, and from time to time other Spirit-filled brethren came along to help press the battle, until the members of the First Church of the Nazarene now

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praise God and rejoice. Varied have been the experiences of Brother Deware and his associates in this wonderful work, during which many souls have been snatched as brands from the burning; many backsliders reclaimed, even the insane asylum yielding up one precious soul from the seeming depths of the pit from its personnel—and the work goes steadily on. A class of several received baptism, the sacred rite of communion, bringing all in closer fellowship and communion in Christ and the power of God seems ever present to encourage and energize and press the battle along every line. Glory!—Mrs. Lottie Kerr.

PASTOR R. J. KIEFER, ASHLAND, KY.—"We have just closed one of the best revival campaigns in the history of the church. Evangelist J. A. Rodgers of East Palestine, Ohio, was the efficient evangelist. He hewed to the line in the spirit of love and the long altar was filled and refilled with seekers of salvation and sanctification. We feel that we cannot recommend this evangelist too highly, for we find him not only a flaming evangel but also a great booster for the Church of the Nazarene. As a result of the meeting sixteen united with the church and there will be more to follow. Evangelist Rodgers was unanimously recalled for another campaign at Ashland. Finances came easily and after the evangelist and all expenses were paid we raised \$2,062 on the new church building project. We believe we have the finest location in the city of Ashland for a church, opposite the city park, near the center of the city. At present we are moving the house to the rear of the lot and facing same on the other street to make room for the new church edifice that we expect to build on the front of the lot.

The house will be remodeled and used for a parsonage. The blue prints for the new church have just been completed and we hope to begin to build in the early fall. All departments of the church are flourishing for which we praise the Lord. When you pray, remember the Ashland church."

PASTOR ALBERT M. BLACKMON, POTLATCH, IDAHO—"We have recently closed a splendid revival with Rev. J. B. McBride as evangelist. His messages not only reached the outsiders but proved a great blessing to the church members. Had fine crowds throughout the entire meeting and only one barren service. Sunday, March 18, was our banner day.

We had 212 in Sabbath school, the largest number in the history of this church. Had the church well filled in the morning and evening services. Consider it a blessed privilege to have had Brother McBride with us. We feel our church was greatly benefited by his faithful service rendered. We are expecting to close this year with victory."

PORTLAND, OREGON, EAST SIDE CHURCH—"As we look back over the past year, our hearts are filled with praise and gratitude to God for His blessing upon us in all departments of the church. Splendid progress is being made in the Sunday school, and a number of children in the immediate neighborhood are being reached. Our Woman's Missionary Society consists of a band who know how to prevail with God and sacrifice. We have a spiritual band of young people, who have a vision and a mind to work. We are enjoying Sister Norris' Bible classes and finding them most instructive. We truly praise God for sending us such a godly pastor as we have found in Brother E. J. Lord. It has been through his ministry that the church has been "built up in the most holy faith." His Spirit-filled messages are backed up by a holy walk with God and He has honored him with the salvation of precious souls all along the way. Not only have we appreciated Brother Lord, but Sister Lord has been a great asset to our church. Her saintly life, burden for souls and glowing testimony are an inspiration to all. We deeply regret that they are leaving us to enter the evangelistic field, but know their ministry will be a blessing wherever they may go. We are looking forward to a year of victory."—Alice M. Williams, Reporter.

EVANGELIST SAMUEL THOMAS AND WIFE—"We are engaged in a meeting in Montezuma, Indiana, which is being held in the South Side Holiness Mission, where Brother W. H. Lowe is the efficient pastor. Brother Lowe is an aggressive Nazarene, filled with the Spirit, and a man who would be capable of holding a pastorate in any of our churches. Eight seekers at the altar to date and a number of subscriptions have been taken for the HERALD OF HOLINESS. There is a wonderful spirit in the meeting and many are under conviction. The meeting has been very well attended, on several occasions many had to be turned away. We deem it a privilege and a pleasure to be laboring with Brother Lowe, for he stands

nobly by the old truths that our church stands for. Our next meeting will be at Mansfield, Illinois. Please pray for us."

PASTOR F. W. DOMINA, HAVERHILL, MASS.—"It gives us pleasure to report victory occasionally for the Haverhill Church of the Nazarene. The fight is on, opposition strong, but the victory is assured. Industrial conditions are very bad, but God is blessing us spiritually. Ninety at prayermeeting last Wednesday night. Good tide on. Two wonderful cottage meetings this week, eight people made a start for the first time. Two were Roman Catholics. The father, three grownup sons, one daughter, in one family. Another brother's wife, for whom we have been praying, got wonderfully saved. There was a real shout in the camp. I gave one week and two Sundays to our new-born church in Burlington, Vt., recently. Some eight souls sought the Lord during the week. One of the finest Scotchmen I ever met, got gloriously saved on Friday night, and blessedly sanctified on Sunday night, and shouted and praised God for about an hour afterward. He said he had been called to preach since he was a mere boy, but like Jonah he had gone to something else. Now he is ready to preach full salvation wherever the Lord may call him. He will make a mark for God, as he is very able and gifted. He said that it was the first time he had heard real salvation preached that appealed to him. Thank God! full salvation wins, when all else fails. Let us keep at it! Something is bound to happen sooner or later."

PASTOR R. C. MORSCH, KNOXVILLE, TENN.—"March 4 to 18 marked one of the most satisfying revival efforts in the short history of our church here. District Superintendent Jernigan did the preaching and Rev. F. D. Cross was in charge of the singing. It was one of those meetings where God seems to have charge and the result was a drawing a little tighter the cords of divine love and Christian fellowship. Brother Jernigan was in every service with all that he had from the very beginning until the last soul at the altar touched God. During these two weeks we fell in love with Brother Jernigan and just couldn't help it. God bless his dear soul. A nice class was received into the church the last Sunday, with more coming. Praise God for the fresh baptism of love that God is pouring out on us here at this time. Love for God and for the people of God."

PASTOR C. J. FORCEY, ROCHESTER, N. Y.—"We have just closed the assembly year with a week-end convention with President Floyd W. Nease of Eastern Nazarene College as the speaker. President Nease is a princely preacher and a powerful evangelist. Our folks and our fine outside constituency rallied round him, making the convention the biggest little meeting the church has ever had. There was an excellent number of earnest seekers, with seventeen at the altar on Sunday evening. As we close this assembly year, we praise God for the most fruitful and prosperous year in the short history of the church. We have had about a fifty per cent increase in mem-



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bership. The Young People's Society has doubled its members, and the Sunday school has about doubled its average attendance. Our budgets are paid in full, and under God we have been enabled to reduce our indebtedness over \$2,000. We believe that the work is really breaking over our heads after three years of hard struggling. With Doctor Morrison we believe we are ready to begin to commence to start. The future looks promising, and with God's help we are anticipating greater victories in the days that are to come. Pray for us this new assembly year as we endeavor to more firmly plant holiness in this beautiful city."

PASTOR H. HAROLD DAVIS, KENMORE, OHIO—"The last series of revival meetings were held in the Kenmore First Church of the Nazarene, March 11 to 25. These meetings were a success despite the many unusual conflicts against the same. Several families of the church were quarantined with measles and several evangelistic meetings were in progress both in and near our city at the same time. Rev. G. Howard Rowe of New Castle, Pa., late pastor of our church in that city, was the evangelist. His preaching was of the highest type, plain and fearless but with much tenderness. Brother Rowe is so unselfish and keeps the pastor well in mind as one who knows his difficulties and also knows how to help him. There were many seekers and the finances which mainly fell on the church and immediate community and which had been feared, to some extent came easily. Not only was there a good response for the services of the evangelist, but he in turn in cash and good pledges secured \$500 in addition which balances the local church budget for the year, taking care of the remainder for missions and paying back salary of the pastor, present and balance to May 1 being provided. The church will be glad to extend him a call to return."

PASTOR O. L. BENEDEUM, EAST LIVERPOOL, OHIO—"We have just closed a three weeks' revival with Rev. T. M. Anderson as the evangelist. His preaching was of that type that grips the hearer and convinces him that sin must be confessed and forsaken at once or lose his soul and hope of heaven. The truth also searched out the believer until time and again one would be compelled to examine himself to make sure that consecration was complete. Large crowds were in attendance night after night to hear these searching messages. At the closing service the large audience voted to ask for his return for a future campaign. Rev. Hal-dor Lillenas and wife of Indianapolis, Ind., were the leaders in song. They met our highest expectation and more, for good, all-round workers they are hard to beat. The church as a whole appreciated very highly every minute of their stay among us. The general public with the church voiced their wish at the last service that they might return to East Liverpool again in the future. Rev. T. M. Anderson and the Lillenas made a great team and any church would be fortunate in securing their services. It was our great privilege and joy to have with us during the meeting, on Sunday, March

25, Mrs. C. H. Morris, the noted song writer of McConnellsville, Ohio. She has written over thirteen hundred songs, she is now blind yet enjoys greatly her work. She never wrote a song until after she was sanctified. She gave a short talk and sang at the Sunday afternoon service while half of the large audience wept for joy. Rev. Freddie Thomas was with us for three nights during the closing days of the meeting and preached under the anointing of the Holy Spirit and God gave good results. The last week of the revival, East Liverpool Zone Sunday School Convention was held in the church with Dr. E. P. Ellyson and wife as the special workers. It was great. During the revival all services were attended by large crowds and great altar services were held nightly with many seekers and finders. Every department of the church is working under the anointing of the Spirit and we are all happy and purpose to push the battle for God and holiness. To God be all the glory."

PASTOR W. E. ZIMMERMANN, COLUMBUS, OHIO—"South Side Church of the Nazarene closed a good revival March 18. There were 115 seekers at the altar. D. M. Peffley was the evangelist and he certainly proved himself the man for the place. This is a new church and we just moved into a new section of the city and opened the revival. There were many things that needed to be done in the way of calling on and praying for the sick to enable us to get a hold upon the community. Brother Peffley threw himself into the work with his whole heart. He simply won the hearts of the people for the church. This was clearly demonstrated by the scene that took place on the last day when thirty-five persons came into the church. We have the names of twenty-five more who are prospective members. We have known Brother Peffley for nearly five years. We have been the pastor of the Evangelical church in his home town for the past four and a half years. We knew him before he started out in the work, and we have known the sacrifices that he made in the early years of his ministry. Knowing these things, it is not surprising to us that God is giving him such wonderful revivals. He preaches with all his might, then works at the altar until folks get through to a real experience. Then he goes home and spends the greater part of the night praying and crying over lost souls. We are praising God for such wonderful victories that He has given us

as a new church. We have a praying and sacrificing church and that kind of a church is sure to win the day. They surprised us the last night of the meeting by giving us a love offering of forty dollars. We are expecting a great time in the Lord during the General Assembly in Columbus."

CLEGHORN, EVANGELISTIC PARTY—"Following our meeting at Post, Texas, Brother Cleghorn went to hold a meeting for Brother Gilmore at Erick, Oklahoma. Sickness and bad weather hindered him at this place, but a good many souls prayed through, nevertheless. Several subscriptions to the *HERALD OF HOLINESS* were taken, and a nice offering was lifted for the home at Pilot Point. Meanwhile Sister Price being sick at Post, Brother Price and Brother Woodruff went to Bula, Texas. This was a field without a Church of the Nazarene, but they had a fine meeting. A good many folks found God in the old way. The party assembled again at Grassland for another battle; and the devil was defeated. Forty prayed through, and on the last night eighteen united with the Church of the Nazarene. *HERALD OF HOLINESS* subscriptions were taken and another sum raised for Pilot Point. We are now at Lubbock in another battle."

WANTS

MINE MANAGER WANTED—One who thoroughly understands how to open up coal mine. Also want men to mine coal. Want men well recommended by pastors and former employers. Work begins in about six weeks. Write for particulars to Leslie P. Schwanda, Clarence, Mo.

FOR SALE—Four octave, Faber Folding Organ, in good repair, \$20.00. Set Clarke's Commentaries on N. T. in two volumes, price \$3.00. A. D. Potter, 724 So. Campbell St., Macomb, Ill.

ASSISTANT PASTOR WANTED—Man who plays wind instrument to lead song service, train choir and make calls; one who can preach preferred. Write M. M. H., care Herald of Holiness, 2923 Troost Ave., Kansas City, Mo.

NOTICE—After May 4th, we will have some open dates for meetings as song leaders, singers and pianist. Reference: Rev. A. L. Cargill, Hooter, Oklahoma.—Mr. and Mrs. C. L. Nagel, Hooter, Oklahoma.

Singer—Soloist, Personal Worker. Twenty-five years' experience. Would correspond with pastors, or committees, needing such help. References on demand.—C. V. Spell, 990 Ave. D, Beaumont, Texas.

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TELEGRAMS

Please note that all telegrams must be in our office on or before Thursday 10:00 a. m., preceding the date of publication of the Herald of Holiness. Messages reaching us later than that time must be held over until the next issue.

GRAND RAPIDS, MICHIGAN

Great victory in Michigan. Organized two churches in the last two weeks. Five church buildings have been given us so far this year. End not yet.—S. D. Cox, District Superintendent.

BIRMINGHAM, ALABAMA

Meeting with Redmons a grand success. Large crowds, deep conviction, seekers at almost service. Nice class to be received into church. Meeting well financed. Good love offering taken for pastor.—C. C. White, Pastor.

DuBOIS, NEBRASKA

Date May 3 to 20 cancelled because of industrial conditions. Any church wanting the date please wire me care Rev. E. A. Green, Woodward, Oklahoma, until May 27.—V. W. Littrell, Evangelist.

ALLIANCE, NEBR.

Gracious revival here. Rev. James Miller, Indianapolis, spiritual and efficient evangelist. Thorough work at the altar. Church membership increased over

four hundred per cent, others on the fence.—H. M. Chambers.

LOWELL, MASS.

Lowell church voted to appropriate five hundred dollars of Smith memorial fund to building of Church of Nazarene in Jerusalem. The writer recalled as pastor for coming year. Just closed revival with Corlett and Angell, evangelists. Good results. Church finances and budgets met for the year. God's blessing upon us.—Rev. Martha E. Curry, Pastor.

PORTLAND, OREGON

Jarrette and Dell Aycock closed second campaign with Portland First church with three great services. For permanent, constructive work no better evangelists. Upwards one hundred earnest seekers. Splendid class received into membership. More than five hundred present on time at Sunday school last Sunday. 105 subscriptions to HERALD OF HOLINESS—Donnell J. Smith.

ANNOUNCEMENTS

PRAY for my daughter that God will heal her mind and convert her husband and that He will demonstrate His power to awaken the unsaved in this part of His vineyard.—Mrs. J. L. W., Kooskia, Idaho.

Notice—Northern Indiana Tent Association. The second year's dues of the association are due this month. Let every member look after this matter as soon as possible. Checks should be sent to Rev. B. F. Winger, District Treasurer, Modoc, Indiana.—J. W. Montgomery, District Superintendent.

BORN to Rev. and Mrs. George L. Chesmore, Junction City, Kansas, a girl, Carol Elizabeth, on April 1.

Notice—I have made arrangements with the church which I am pastoring so that it will be possible for me to hold two or three revival meetings after April 29. For reference I give the name of my District Superintendent, Rev. J. W. Montgomery, 3506 Welser Park Avenue, Fort Wayne, Ind.—Miss Marie Cecil, pastor at Ossian, Indiana.

RECOMMENDATION—It gives me pleasure to recommend Rev. A. McNaughton for evangelistic work. He is open for work this summer as he is resigning his pastorate at Freeman, South Dakota. He is a fine brother, a good preacher and soul winner and a man of very much prayer. Address him at Freeman, South Dakota.—E. E. Wordsworth, Superintendent, Central Northwest District.

RECOMMENDATION—Rev. C. J. Frost of Corona, Alabama, has entered the evangelistic work and ought to be kept busy the year round. Brother Frost is a strong preacher, and a successful revivalist. Engage him for your next meeting.—C. B. Jernigan.

DEATHS

FOWLER—The death angel came to the home of H. D. Fowler of Sadler, Texas, Sunday, March 4, and took Mrs. Lillie Fowler to live with Jesus. Sister Fowler was a member of the Church of the Nazarene at Sherman, Texas. She was a very devout Christian. Converted in 1900, she united with the Baptist church, later she was sanctified and in 1907, she united with the Nazarene church. At the time of her death she was 43 years old. She leaves her aged father, mother, her husband, three brothers, five sisters and eight children to weep for her departure. Funeral services were conducted from the Methodist church at Sadler, by Rev. O. M. Fraley, and the writer, her pastor. She was laid away in the Sadler cemetery to await the coming of Jesus.—I. L. Flynn.

BARTRAM—Miss Elsie May Bartram, age 26, was called home to her eternal reward early Sunday morning, February 26. Elsie was loved and held in the highest esteem by those who knew her. She was truly an example to the believers, in word, in conversation, in charity, in spirit, in faith and in purity. She suffered much during the last two years but she bore her suffering most heroically; never murmuring but always wearing a smile. Miss Elsie Bartram was born in Staffordshire, England, October 11, 1901. In 1911 the family came to America where they located at Niagara Falls, Canada. Five years later Elsie accompanied her parents to Calgary, Alberta, Canada, where they resided until August, 1921, at which time they came to Nampa, Idaho. Elsie attended Northwest Nazarene College for a year and a half then accepted a position in Dr. T. E. Mangum's office, giving most efficient service until her health failed. She was confined to her bed for two years and was lovingly cared for by her precious mother and devoted sister, who is a trained nurse. As her soul was being transported to the heavenly city her face beamed with a radiant smile. A large number of friends gathered in the Nampa church Wednesday afternoon for the funeral service. Elsie planned the service herself and the young people whom she had selected to sing at the funeral sang most

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beautifully. Our hearts were lifted heavenward while Dr. T. E. Mangum brought a tender, fitting message from the text, "If we suffer with him we shall also reign with him." Elsie is survived by her parents, Mr. and Mrs. William Bartram; a sister, Miss Priscilla, and four brothers: Clarence and Ivor Bartram are living in Nampa, and the other two boys, Percy and Leslie Bartram, are in Canada. The Bartram family have endeared themselves to a very large circle of friends during the few years they have been in our midst.—Lida Chism, Deaconess.

CHAPMAN—Mrs. Elizabeth E. Chapman was born in Lawrence county, Georgia, January 17, 1851, and departed this life February 22, 1928 at the home of her daughter, Mrs. H. R. Dodd of Mansfield, Ohio. She was converted at the age of thirty-five years. She believed in the deeply spiritual Christian life. Her testimony was a blessing to all those who heard her. She came into the experience of holiness in her own home. Later she heard holiness preached as a second work of grace and she had the experience that the preacher was talking about. For a great many years she was a faithful member of the Methodist Church, South. She was a lover of the Bible doctrine of holiness, and we are sure that she has gone to be with Jesus. She was a woman of strong faith in God. She left us February 22 with a peaceful look upon her beautiful face. She was a charter member of the Church of the Nazarene organized here last summer. The writer was her pastor. We miss her in our services because she was so faithful. She has gone to the beautiful home above where no sorrow ever comes. Her funeral was preached at Mansfield, Ohio, by Rev. Floyd Gale, pastor, and her body was laid to rest at Macon, Georgia, where the body waits the morning of the resurrection.

COATE—Lindley Murray Coate, son of Joshua and Adlin Coate, was born January 16, 1858, near Pleasant Hill, Miami county, Ohio, and died March 8, 1928, at his home in Olivet, Illinois, age 70 years, 1 month, and 22 days. In 1887 he was united in marriage to Hannah Tice. To this union were born a family of eight children: Lowell of Piru, Calif.; Eber of Near Georgetown, Lucille of Berkeley, Calif.; Orville of Nampa, Idaho; Stella, Opal, and Ralph at home, and Paul, the youngest, who departed this life February 14, 1927. The surviving children, his companion, four grandchildren, two sisters, and two brothers, and a host of friends are left to mourn his departure. In 1897 he moved from Pleasant Hill, Ohio, to New London, Ind., where he spent fifteen years of active Christian service. From there he came in 1913 to Olivet, his present home. Brother Coate was born a birthright member of the Friends church, was converted at the age of fourteen years, and later in life sanctified. During his life here, he was a faithful member and worker of the Church of the Nazarene of Olivet. Brother Coate's presence from our regular services will be greatly missed. His beautiful, quiet life with his reverent continuance in devotion to his God were characteristic of one whose face is turned heavenward and whose faith is in a living God. The church has lost a faithful member, the community a good neighbor and citizen, and the family a devoted father and companion.—J. E. Williams, Pastor.

RAWLINGS—Mrs. Laura Rawlings was born in Grayson county, Texas, August 22, 1877 and died at Sherman Hospital, Sherman, Texas, March 8, 1928. Mrs. Rawlings was converted when eleven years of age, and united with the Baptist church. She was later sanctified and united with the Church of the Nazarene at Sherman, Texas. Sister Rawlings was a very faithful member, always loyal to the church and her pastors. At the time of her death she was a member of the board of stewards, and treasurer of the church board. She also taught a class of young men in the

Sunday school. She was esteemed by those who knew her best. Her last public testimony was that all was well. The funeral services were conducted from the Church of the Nazarene by her pastor, the writer, assisted by Rev. S. W. Hampton of Port Arthur, Rev. S. C. Bozarth of Cedar Hill, and Rev. L. S. Redwine of Denison. The factory where she had worked for several years, closed for the funeral and attended in a body. The owners of the factory and head officers paid their respects by being present at the funeral. Our large building was crowded, there was hardly standing room. The floral offerings were very beautiful. She leaves her aged parents, her husband and four children. The remains were laid to rest in West Hill cemetery to await the resurrection morning.—Ivan L. Flynn.

SMITH—Willard V. Smith died Wednesday morning, February 25, 1928, at the residence of his mother, at the age of eighteen years. He is survived by his mother, Mrs. Mary Smith, four sisters: Aline, Gladys, Lila Mae, and Elizabeth; two brothers: Ewing and James Smith, all of Nashville, Tennessee. The funeral was conducted at the First Church of the Nazarene by Dr. A. O. Henricks, after which the body was

placed in Spring Hill cemetery to await the resurrection morn. Mrs. Mary Smith was formerly from Alabama, moving from that state to our holiness school in Arkansas and later to Trevecca College in order to educate her children in holiness schools. Remember the bereaved ones in prayer.—H. H. Wise.

DEMING—Mrs. Maude Deming, a dearly beloved member of the Caro Church of the Nazarene, passed to her reward Thursday morning, March 1, at the Caro hospital, following an operation on Tuesday. Mrs. Deming's maiden name was Maude Wickware. She was born in Ellington February 3, 1877. She was united in marriage to Lewis B. Deming May 15, 1900, and has lived in this community all of her life. She was of a strong Christian character, and loyal to her church and Christ. Funeral services were held at the Caro Church of the Nazarene, Sunday, March 4, Rev. Hugh Putnam officiating.—Rev. Hugh and Mabelle Putnam, Pastors.

LATIMER—Mrs. Nellie Lee Latimer was born in the southern part of Mississippi, September 4, 1891, and died September 10, 1927. She was a member of the Church of the Nazarene the last three years of her life, during which time she

A New Book by Dr. Williams

SANCTIFICATION

The Experience and the Ethics



FOREWORD

This little volume is published not because the world needs more books. Its object is twofold, first it is an endeavor to answer some uncharitable and also some honest criticisms against those who profess the experience of full salvation. And it is written with a sincere desire to aid those who possess a pure heart and are trying to live a life consistent with their testimony.

What is to follow is not an apology for the doctrine of holiness nor for those who claim such experience. No apology is necessary. The doctrines of the Bible need no defense.

There is a deep conviction in the heart of the writer that proper distinction has not been made between the experience of holiness and the ethics of holiness in the preaching and writings on this subject. That is why we have ventured to publish this book.

Being a Christian and living like Christ is the greatest achievement possible. This little book is an endeavor to express in a small way the heart-throb and passion of the writer's soul to thus achieve, and encourage others in their sincere effort to do likewise. R. T. Williams.

CONTENTS

- I Sanctification.
- II Objections to Sanctification Considered.
- III Grounds of Objections to Sanctification Examined Further.
- IV The Experience of Holiness and the Ethics of Holiness Differentiated.
- V The Foundation of Right Ethics.
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was a devout Christian, sacrificing gladly for the cause of lost souls and the spreading of scriptural holiness. She was a good wife, a tender, loving mother, and was loved by all who knew her on account of her kindness to everyone. She is survived by her husband, C. E. Latimer; her mother, Mrs. A. I. Hester; and three children, who mourn her absence, but rejoice in the hope of meeting her in the great beyond. Dr. R. H. M. Watson, District Superintendent,

preached her funeral, which was attended by a great host of friends and relatives. Interment was made at the Evergreen Cemetery, Gulfport, Mississippi.—N. O. Nabors.

WILLIAMS—James Arthur, Jr., eldest son of Mr. and Mrs. Arthur Williams, was born August 17, 1918 and departed this life February 4, 1928. James Arthur was a good boy, a member of the

junior department of the Bethany church. The funeral was conducted in the church and a large number of people attended. We extend our sympathy to Brother and Sister Williams in this very great sorrow.—A. L. Parrott.

GARRETT—Mr. W. H. Garrett was born at Cherokee, Alabama, April 26, 1861, and went to rest from his labors on December 3, 1927, at five-thirty in the evening. In his twenty-first year he gave his heart to the Lord. Since the year 1905, when he was sanctified wholly, Brother Garrett has united his efforts with the cause of holiness. He was always thereafter a devout servant of the Lord. He believed in and lived a radical, but most beautiful, consistent and attractive life of holiness to his dying day. The writer sat by him and watched him breathe his last; and when the disembodied spirit passed gently to its Maker there was an expression of peaceful resignation which lingered on his great and noble face. Also there was a glorious and heavenly presence in the room. Sept. 22, 1882 Brother Garrett was married to Miss Lydia Hall. To this union there were born seven sons and five daughters, of whom six sons and three daughters together with their mother remain to mourn their loss. In the year 1913 the family moved to Hamlin, Texas, that the children might be educated in a holiness school. Since that time he has been one of the potent factors in the promotion of our school work at this place. The cause of Christian education has never had a more loyal supporter in this part of the country than our sainted brother. He was a trusted and substantial citizen, an influential Christian, a good husband and father, a valuable member of the board of trustees of Central Nazarene Academy and a very dependable member of our church board. His place in our community will be hard to fill. The funeral was attended by many of the most prominent business and professional men of the city. They all loved, respected and believed in our dear brother. May God bless his bereaved loved ones, and if it pleases Him raise up someone from among them to take the place which his homegoing has made vacant. Is the prayer of his pastor.—B. F. Neely.

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May 17 - 27



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Pittsburgh April 26 to 29
Idaho-Oregon (Nampa) May 2 to 6
North Pacific (Portland) May 9 to 13
Northwest (Yakima, Wash.) May 16 to 20

GENERAL ASSEMBLY

The Seventh General Assembly of the Church of the Nazarene will be held at Columbus, Ohio, beginning June 13, 1928.—E. J. Fleming, General Secretary.

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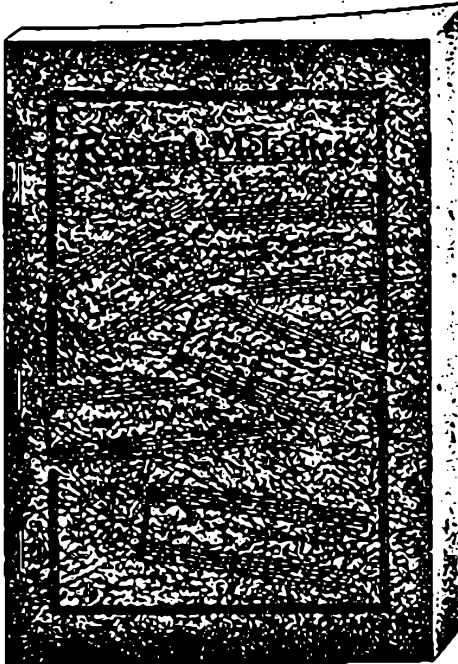
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Any fair-minded person who will carefully look through the list of songs contained in Revival Melodies will agree that it is as good an assortment of evangelistic songs as can be found in any small book. Of course, no book can be made large enough to include all the good songs but we do claim that this book contains usable, singable songs and that the assortment has been selected with fine discrimination and with the particular needs of holiness people in mind.

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Here are the titles of the 129 songs found in this book!

A Child of the King
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A World-Wide Revival
All for Jesus
All Hail the Power of Jesus'
All the Way Along
Almost Persuaded
Alone With God
Amazing Grace
Are You Coming Home Tonight?
Are You Ready for the
At the Battle's Front
At the Fountain
Bring Your Vessels, Not a Few
Canaan Melodies
Changed in the Twinkling of an
Come to the Feast
Come Ye Sinners, Poor and
Constantly Abiding
Contentment
Count Me
Covered by the Blood
Don't Lose the Vision
Don't Turn Him Away
Entire Consecration
Faith of Our Fathers
Forward, Ever Forward
Give Us a New Touch of Fire
God Is Our Refuge
God Leads Us Along
God's Kingdom Is at Hand
Guide Me O Thou Great
Hallelujah! Amen
Hallelujah, Praise Jehovah!
He Answers Every Prayer
He's Coming Again
He's Coming Some Day
Home of the Soul
How Firm a Foundation
I Am His
I Believe the Bible
I Do Believe
I Have Found It

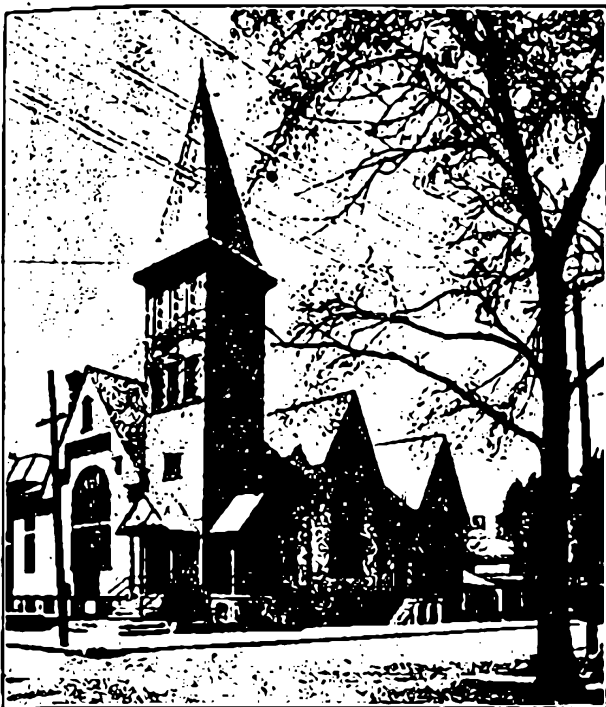
I Love to Walk With Jesus
I Walk With the King
I'll Go Where You Want Me to
I'm Going Home
I'm Pleading for You
I've Pitched My Tent in
In the Great Triumphant
In the New Jerusalem
Is Not This the Land of
It Is Truly Wonderful
Jesus Is Calling
Jesus Is Mine
Jesus Lover of My Soul
Jesus Understands
Jesus Will Help You
Just As I Am
Lord, I'm Coming Home
Loving Kindness
Majestic Sweetness
Marching On
Meditation
My Grace Is Sufficient for
My Sheep Know My Voice
My Wonderful Friend
Nearer, Still Nearer
Nothing But the Blood of Jesus
O Worship the Lord
Oh, the Presence of the Savior
Oh, Why Not Tonight?
On the Victory Side
Only Trust Him
Onward, Christian Soldiers
Out of Egypt Into Canaan
Pass Me Not
Pentecostal Fire Is Falling
Pray, Pray
Pray Till the Victory Comes
Ready
Remember Me
Revival Flames
Sanctifying Power
Saved, Saved

Say, Are You Ready?
Since Jesus Came Into My
Since Jesus Came to Stay
Softly and Tenderly
Standing on Promise Ground
Steal Away With Jesus
Take Me As I Am
Tell It Wherever You Go
The Blood Will Never Lose Its
The Cleansing Wave
The Crimson Stream
The Eastern Gate
The End Is Not Yet
The Fight Is On
The Glory Song
The Hallelujah Chorus of the
The Healing Waters
The Lord Into His Garden Comes
The Money of the King
The Old Book and the Old
The Old Time Religion
The One I Love
The Pearly White City
The Sheltering Rock
The Unclouded Day
There Is a Fountain
There'll Be No Shadows
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Unsearchable Riches
Victory Ahead
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We'll Understand It Better
When I Survey
Where He Leads Me
Where the Gates Swing
"Who-so-ever" That Means Me
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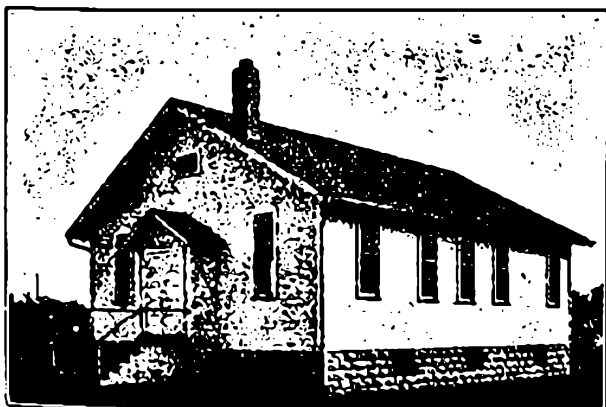
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WORLD WIDE EVANGELISTIC

19 CAMPAIGN 28

CHURCH OF THE NAZARENE

Winning Souls To Christ

GENERAL FUND RECEIPTS

TO

MARCH 31, 1928

District	Amount
Alabama	230.45
Alberta	489.35
Arizona	413.17
Arkansas	222.47
British Isles	260.79
Central N. W.	1,459.61
Chicago Central ..	3,129.15
Colo.-Wyo.	1,464.97
Dallas	188.97
Eastern Okla.	569.60
Florida	154.95
Georgia	121.60
Hamlin	1,106.84
Idaho-Oregon	1,155.09
Indianapolis	2,306.26
Iowa	867.60
Kansas	1,153.15
Kansas City	985.19
Kentucky	140.46
Louisiana	75.54
Manitoba-Sask.	170.28
Mississippi	12.00
Missouri	195.30
Michigan	1,257.56
Nebraska	857.85
New England	5,193.51
New Mexico	126.50
New York	4,134.73
Northern Calif.	1,444.60
Northern Ind.	7,572.57
North Pacific	1,317.78
Northwest	1,061.95
Ohio	1,186.35
Pittsburgh	2,663.97
San Antonio	174.45
Southern Calif.	5,048.47
Southwest	16.00
Tennessee	1,091.54
Wash.-Phila.	1,344.59
Western Okla.	1,444.96
Miscellaneous	3,691.89

TOTAL\$50,502.06

Regular and systematic contributions from the local churches link up each individual contributor with the general work of the church at home and in foreign lands.

Money is so much of yourself which you can set at work in China, Africa, etc., and in the home fields.

How can you and I get to the needy in order to help them? The General Board is your agent through which this may be accomplished.

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1 Foreign Missions receive approximately	79 1/4 cts.
2 Home Missions	3 cts.
3 Church Extension	4 1/2 cts.
4 Ministerial Relief	4 cts.
5 General Superintendents	5 1/2 cts.
6 General Assembly	1 cts.
7 General Contingent	1 cts.
8 Administration and Publicity	2 cts.

TOTAL\$1.00

The chain is no stronger than its weakest link. Therefore, let all take care of all general interests at all times, so that month by month the necessary contributions (link between you and the work) will be in the hands of the General Treasurer to meet the monthly expenditures. The "PAY EVERY MONTH" plan will make this possible.

These links represent the amount needed each month. Help forge the chain to reach the "field."

DEFICIT MARCH 31ST

\$6,247.94



During the month of March considerable progress was made in reducing our deficit which at the beginning of the month totaled \$9,384.33.

At the close of March the amount needed was \$56,750.00 whereas total receipts amounted to \$50,502.06—deficit \$6,247.94.

If every member and our friends will lift during the next sixty days we can gather at Columbus with all the needs met in full.

M. LUNN,
General Treasurer.

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FOREIGN MISSIONS
\$180,000.00

HOME MISSIONS
\$7,000.00

CHURCH EXTENSION
\$10,000.00

MINISTERIAL RELIEF
\$9,000.00

GENERAL SUPTS.
\$12,000.00

GENERAL ASSEMBLY
\$2,000.00

GENERAL CONTINGENT
\$2,000.00

ADMINIS. & PUBLICITY
\$5,000.00

— 1928 —
APPROPRIATIONS

FOREIGN

\$180,000.00

79.30%

HOME

\$47,000.00

20.70%

TOTAL

\$227,000.00